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McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS D.P.C.

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MICHAEL W. WEEKS, P.E. (NY, NJ & PA)
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT, VA & CT)
PATRICK J. HINES
LYLE R. SHUTE, P.E. LEED-AP (NY, NJ, PA)

Principal Emeritus:
RICHARD D. McGOEY, P.E. (NY & PA)
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

**TOWN OF NEWBURGH
PLANNING BOARD
TECHNICAL REVIEW COMMENTS**

PROJECT: LANDS OF GALAXY STORAGE 2 LP (U-HAUL ROUTE 9W)
PROJECT NO.: 18-3
PROJECT LOCATION: SECTION 9, BLOCK 3, LOT 32.2
REVIEW DATE: 09 FEBRUARY 2018
MEETING DATE: 15 FEBRUARY 2018
PROJECT REPRESENTATIVE: MERCURIO, NORTON, TAROLLI, AND MARSHALL

1. Architectural details of the proposed canopy should be submitted for the Planning Board's review.
2. Jerry Canfield and/or jurisdictional fire department's comments on placement of the canopy should be received. It is noted that the aisle width between the canopy and the building is labeled as 25.7 while the structure may be higher than 30 feet.
3. No additional impervious surfaces are proposed on the site and no additional traffic flow would be anticipated by the placement of the canopy.
4. Orange County Planning approval is required due to proximity to New York State Route 9W.
5. The Planning Board should discuss whether a Public Hearing is required for this site modification.

Respectfully submitted,

**McGoey, Hauser and Edsall
Consulting Engineers, D.P.C.**

Patrick J. Hines
Principal

• Regional Office • 111 Wheatfield Drive • Suite 1 • Milford, Pennsylvania 18337 • 570-296-2765 •



**TOWN OF NEWBURGH
APPLICATION FOR
SUBDIVISION/SITE PLAN REVIEW**

**RETURN TO: Town of Newburgh Planning Board
308 Gardnertown Road
Newburgh, New York 12550**

DATE RECEIVED: _____ **TOWN FILE NO:** _____
(Application fee returnable with this application)

1. Title of Subdivision/Site Plan (Project name):

U-Haul of Middlehope - Canopy

2. Owner of Lands to be reviewed:

Name Galaxy Storage Two, LP

Address 1250 E Missouri Ave

Phoenix, AZ. 85014

Phone 845-565-8585

3. Applicant Information (If different than owner):

Name U-Haul of Lower Hudson Valley

Address 300 Windsor Highway

New Windsor, NY. 12553

Representative Patrick Keefe

Phone 845-565-8585

Fax _____

Email patrick_keefe@uhaul.com

4. Subdivision/Site Plan prepared by:

Name Mercurio-Norton-Tarolli-Marshall

Address 45 Main Street

Pine Bush, NY 12566

Phone/Fax 845-744-3620 / 845-744-3805

5. Location of lands to be reviewed:

5336 Route 9W Newburgh, NY

6. Zone Comm -1

Fire District Middlehope

Acreage 4.90

School District Marlboro

7. Tax Map: Section 9 **Block** 3 **Lot** 32.2

8. Project Description and Purpose of Review:

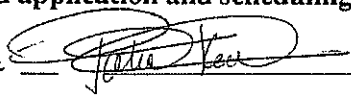
Number of existing lots 1 Number of proposed lots 1
Lot line change N/A
Site plan review _____
Clearing and grading N/A
Other _____

PROVIDE A WRITTEN SINGLE PAGE DESCRIPTION OR NARRATIVE OF THE PROJECT

9. Easements or other restrictions on property:

(Describe generally) _____

10. The undersigned hereby requests approval by the Planning Board of the above identified application and scheduling for an appearance on an agenda:

Signature  Title Owner Representative

Date: 09-21-17

NOTE: If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

TOWN OF NEWBURGH PLANNING BOARD

U-Haul of Middlehope - Canopy Site Plan
PROJECT NAME

CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN

I. The following items shall be submitted with a COMPLETED Planning Board Application Form.

1. Environmental Assessment Form As Required
2. Proxy Statement
3. Application Fees
4. Completed Checklist (Automatic rejection of application without checklist)

II. The following checklist items shall be incorporated on the Subdivision Plat or Site Plan prior to consideration of being placed on the Planning Board Agenda. Non-submittal of the checklist will result in application rejection.

1. Name and address of applicant
2. Name and address of owner (if different from applicant)
3. Subdivision or Site Plan and Location
4. Tax Map Data (Section-Block-Lot)
5. Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined
6. Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot
7. Show zoning boundary if any portion of proposed site is within or adjacent to a different zone
8. Date of plan preparation and/or plan revisions
9. Scale the plan is drawn to (Max 1" = 100')
10. North Arrow pointing generally up

11. N/A Surveyor,s Certification
12. N/A Surveyor's seal and signature
13. √ Name of adjoining owners
14. N/A Wetlands and 100 ft. buffer zone with an appropriate note regarding D.E.C. or A.C.O.E. requirements
15. N/A Flood plain boundaries
16. N/A Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989
17. √ Metes and bounds of all lots
18. √ Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street
19. N/A Show existing or proposed easements (note restrictions)
20. √ Right-of-way width and Rights of Access and Utility Placement
21. N/A Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide)
22. √ Lot area (in sq. ft. for each lot less than 2 acres)
23. √ Number of lots including residual lot
24. √ Show any existing waterways
25. N/A A note stating a road maintenance agreement is to be filed in the County Clerk's Office where applicable
26. √ Applicable note pertaining to owners review and concurrence with plat together with owner's signature
27. √ Show any improvements, i.e. drainage systems, water lines, sewer lines, etc.
28. N/A Show all existing houses, accessory structures, wells and septic systems on and within 200 ft. of the parcel to be subdivided
29. N/A Show topographical data with 2 or 5 ft. contours on initial submission

30. N/A Indicate any reference to a previous subdivision, i.e. filed map number, date and previous lot number
31. N/A If a private road, Town Board approval of name is required, and notes on the plan that no town services will be provided and a street sign (per town specs) is to be furnished and installed
32. N/A Number of acres to be cleared or timber harvested
33. N/A Estimated or known cubic yards of material to be excavated and removed from the site
34. N/A Estimated or known cubic yards of fill required
35. N/A The amount of grading expected or known to be required to bring the site to readiness
36. N/A Type and amount of site preparation which falls within the 100 ft. buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards.

37. N/A Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards.

38. _____ List of property owners within 500 feet of all parcels to be developed (see attached statement).

The plan for the proposed subdivision or site has been prepared in accordance with this checklist.

By: 
Licensed Professional

Date: 10/2/17

This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval.

Prepared (insert date):

FEE ACKNOWLEDGEMENT

The town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal), public hearing and site inspection. Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

Patrick Keefe

APPLICANT'S NAME (printed)



APPLICANT'S SIGNATURE

09-21-17

DATE

Note: if the property abuts and has access to a County or State Highway or road, the following information must be place on the subdivision map: entrance location, entrance profile, sizing of drainage pipe (minimum length of pipe to be twenty-four (24) feet).

PROXY

(OWNER) Bruce Brockhaden, DEPOSES AND SAYS THAT HE/SHE

RESIDES AT 1250 E. Missouri Ave

IN THE COUNTY OF Maricopa

AND STATE OF Arizona

AND THAT HE/SHE IS THE OWNER IN FEE OF _____

5336 Rt9W Newburgh, NY

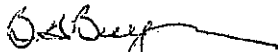
WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING

APPLICATION AS DESCRIBED THEREIN TO THE TOWN OF NEWBURGH

PLANNING BOARD AND Patrick Keefe IS AUTHORIZED

TO REPRESENT THEM AT MEETINGS OF SAID BOARD.

DATED: 09-21-17



OWNERS SIGNATURE

BRUCE BROCKHADEN

OWNERS NAME (printed)



WITNESS' SIGNATURE

Philip Apap

WITNESS' NAME (printed)

NAMES OF ADDITIONAL REPRESENTATIVES

PLANNING BOARD DISCLAIMER STATEMENT
TO APPLICANTS

The applicant is advised that the Town of Newburgh Municipal Code, which contains the Town's Zoning Law, is subject to amendment. Submission of an application to this Board does not grant the applicant any right to continued review under the Code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new Code requirements made while the application is pending.

An approval by this Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer, water or roads. It is the applicant's responsibility to apply for and obtain the Town of Newburgh and other agency approvals not within this Board's authority to grant.


The applicant hereby acknowledges, consents, and agrees to the above.

9/21/17

DATED

Patrick Keefe

APPLICANT'S NAME (printed)


APPLICANT'S SIGNATURE

AGRICULTURAL DATA STATEMENT

(Required pursuant to Agricultural and Markets Law §305-a for applications for site plan approvals, use variances and subdivision approvals that will occur on property within a County Agricultural District containing an active farm operation or on property with boundaries within five hundred feet of an active farm operation located in a County Agricultural District)

Name and address of the applicant: U-Haul of Lower Hudson Valley 300 Windsor Highway
New Windsor, NY. Patrick Keefe 845-565-8585

Description of the proposed project: U-Haul of Middlehope - Canopy Fabric canopy to be
installed on property

Location of the proposed project: 5336 Rt 9W Newburgh, NY

Name(s) and address(es) of any owner(s) of land within a County Agricultural District containing active farming operations and located within five hundred feet of the boundary of the project property: _____

None

A tax map or other map showing the site of the proposed project relative to the location of the identified farm operations must be attached to this form.



APPLICANT'S SIGNATURE

9/21/17

DATE

ARCHITECTURAL REVIEW FORM
TOWN OF NEWBURGH PLANNING BOARD

DATE: 06-22-17

NAME OF PROJECT: U-Haul of Middlehope - Canopy

The applicant is to submit in writing the following items prior to signing of the site plans.

EXTERIOR FINISH (skin of the building):

Type (steel, wood, block, split block, etc.)

Alum frame construction with fabric roof canopy to be installed on property

COLOR OF THE EXTERIOR OF BUILDING:

Color of fabric to be midnight green

ACCENT TRIM:

Location: N/A

Color: _____

Type (material): _____

PARAPET (all roof top mechanicals are to be screened on all four sides):

N/A

ROOF:

Type (gabled, flat, etc.): N/A

Material (shingles, metal, tar & sand, etc.): _____

Color: _____

WINDOWS/SHUTTERS:

Color (also trim if different): _____

Type: _____

DOORS:

Color: _____

Type (if different than standard door entrée): _____

SIGN:

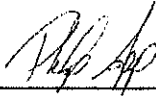
Color: _____

Material: _____

Square footage of signage of site: _____

Philip Apap - General Manager

Please print name and title (owner, agent, builder, superintendent of job, etc.)



Signature

Short Environmental Assessment Form

Part 1 - Project Information


Instructions for Completing

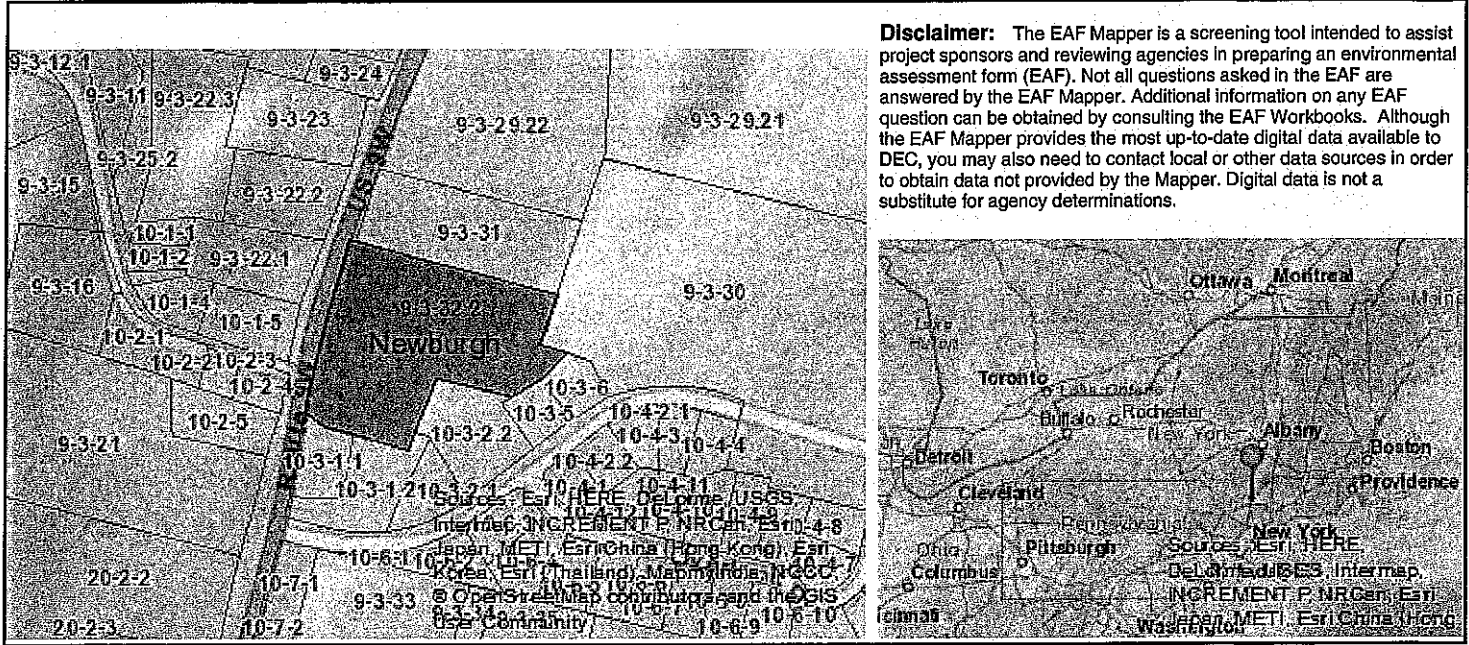
Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Amended U-Haul Site Plan			
Project Location (describe, and attach a location map): NYS Route 9W, Town of Newburgh, Orange County			
Brief Description of Proposed Action: Proposed 20'x30' canopy			
Name of Applicant or Sponsor: Galaxy Storage Two		Telephone: 845-562-1350 (Phil Apap)	
		E-Mail:	
Address: 1250 E. Missouri Avenue			
City/PO: Phoenix		State: AZ	Zip Code: 85014
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		4.9 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		4.9 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): <u>School</u>			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ No water improvements proposed	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ No sewer improvements proposed	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES			
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES			
Runoff will continue to flow to existing storm drainage system _____ _____			

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input checked="" type="checkbox"/></p>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p>		
<p>Applicant/sponsor name: <u>Galaxy Storage Two</u></p>	<p>Date: <u>February 6, 2018</u></p>	
<p>Signature: </p>	<p>Lawrence Marshall, Project Engineer</p>	



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

William G. Norton, L.S.
John Tarolli, P.E., L.S.

Lawrence J. Marshall, P.E.

Zachary A. Peters, P.E.
Kenneth W. Vriesema, L.S.

Project Narrative

For

U-Haul Middle Hope

U.S. Route 9W
Town of Newburgh
Orange County, New York
Town of Newburgh Project #2018-03

Prepared for:

Town of Newburgh Planning Board
308 Gardnertown Road
Newburgh, NY 12550

Prepared by:

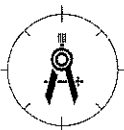
Mercurio-Norton-Tarolli-Marshall, P.C.
P. O. Box 166
45 Main Street
Pine Bush, NY 12566
(845) 744-3620



Lawrence Marshall, P.E.

Prepared:

February 6, 2018



Project Narrative for
U-Haul Middle Hope

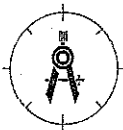
A. Description of Project Site

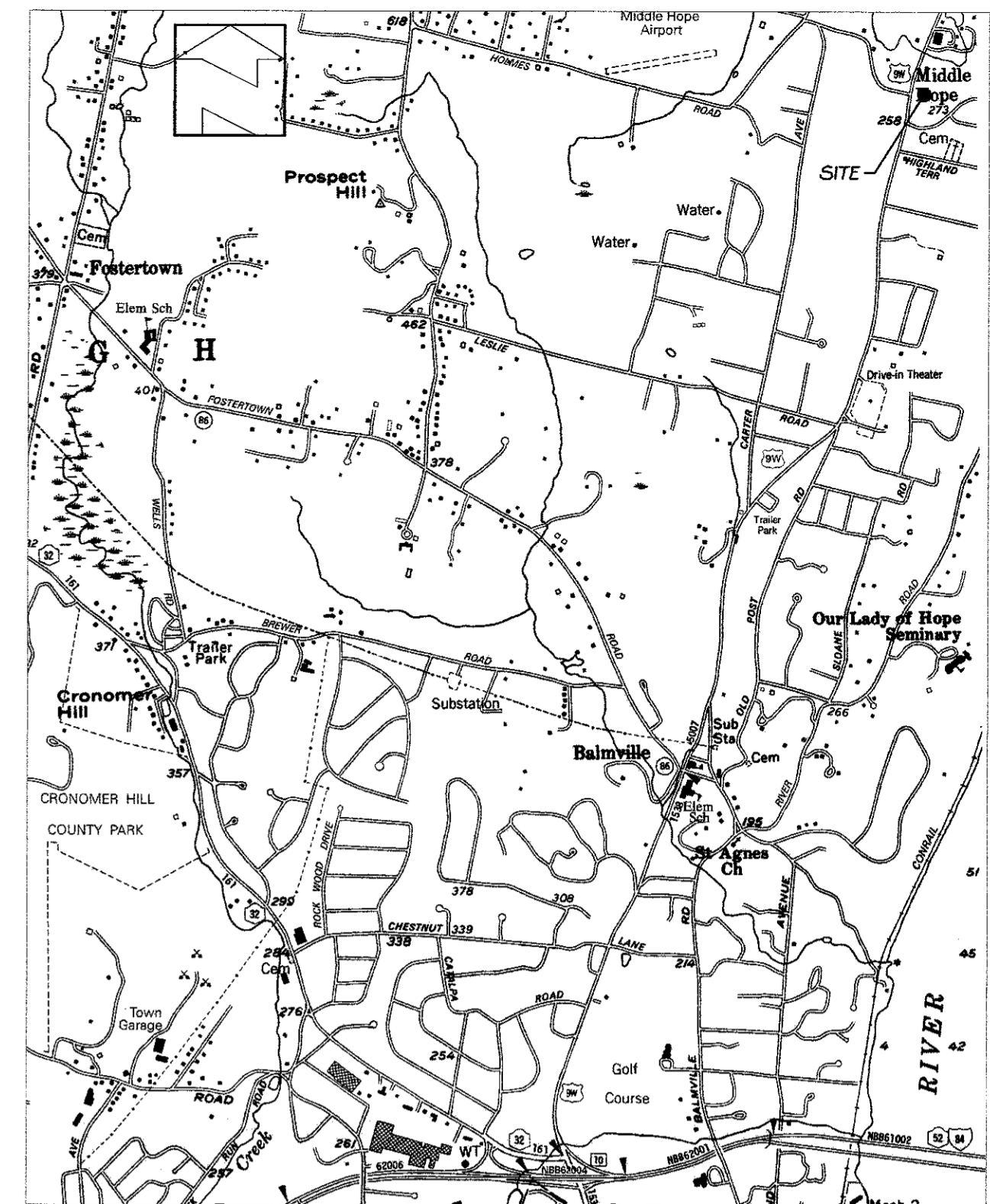
The project is located on the easterly side of U.S. Route 9W in the Town of Newburgh, County of Orange, State of New York. The project site is located approximately 175 feet north of the intersection of Latintown Road and U.S. Route 9W. The site is designated as tax map parcel: Section 9, Block 3, Lot 32.2. The project site contains approximately 4.90 acres located in the B zoning district.

B. Description of the Project

The project site contains an existing U-Haul self-storage facility. The site currently contains five (5) exterior-access self-storage buildings, a building previously utilized for the site office, and the interior-access self-storage building with rental office area. The site also contains a parking area for the storage of rental equipment (vans, trailers, etc.) for the U-Haul business.

The proposed project involves the construction of a 20' x 30' metal-framed fabric canopy. The canopy will be located near the existing entrance to the rental office at the site. The canopy will provide a covered area for employees to complete pre-rental equipment walk-through with customers in the event of inclement weather. No other changes to any of the existing facilities are proposed.





Location Map
SCALE: 1" = 2,000'

Parcel Information

TAX PARCEL:	9 - 3 - 32.2
AREA:	4.90 ACRES
RECORD OWNER:	GALAXY STORAGE TWO 1250 E. MISSOURI AVE PHOENIX, AZ 85091
DEED REFERENCE:	LIBER -, PAGE -

Notes:
1) THIS SITE PLAN IS BASED UPON A MAP ENTITLED "U-HAUL PROPOSED SITE DEVELOPMENT PLAN" PREPARED BY VALDINA CONSULTING ENGINEERS DATED APRIL 11, 2018 AND UPDATED WITH NYS AERIAL IMAGERY FROM 2016. THE SITE PLAN IS NOT THE RESULT OF AN ACTUAL FIELD SURVEY PREPARED BY THIS OFFICE.

Zoning Legend: B-8C

SELF STORAGE OVERLAY DISTRICT	REQUIRED	PROVIDED
MINIMUM LOT AREA	3 ACRES	4.9 ACRES
MINIMUM LOT WIDTH	100'	146.0'
MINIMUM LOT DEPTH	125'	168.2'
MINIMUM FRONT YARD	60'	162.2'
MINIMUM SIDE YARD (EACH)	30'	12.95'
MINIMUM REAR YARD	40'	45'
MAXIMUM BUILDING HEIGHT	35'	<35'
MAXIMUM IMPERVIOUS COVERAGE	80%	17.7%

ALL DISTANCES NOTED TO PROPOSED CANOPY

TOWN OF NEWBURGH PROJECT #2018-03

Amended Site Plan
for
U-Haul - Middle Hope



RECORD OWNER:
GALAXY STORAGE TWO
TAX MAP REFERENCE:
SECTION 5, BLOCK 3, LOT 32.2
DEED REFERENCE:
LIBER -, PAGE -
TOWN OF NEWBURGH
COUNTY OF ORANGE
STATE OF NEW YORK
DATE: 6-14-17
DRAFTED BY: ZAP
PROJECT: 4193

ZAP

ZACHARY A. PETERS PE #093398

UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S EMBOSSED SEAL IS A VIOLATION OF SECTION 7203, SUB-DIVISION 2, OF THE NEW YORK STATE EDUCATION LAW.
"ONLY COPIES FROM THE ORIGINAL TRACINGS OF THIS SURVEY MAP MARKED WITH THE LAND SURVEYOR'S EMBOSSED SEAL SHALL BE CONSIDERED VALID, TRUE COPIES."
"CERTIFICATIONS INDICATED HEREON SIGNIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE FOR LAND SURVEYORS ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS. SAID CERTIFICATIONS SHALL APPLY ONLY TO THOSE NAMED INDIVIDUALS AND/OR INSTITUTIONS FOR WHOM THE SURVEY WAS PREPARED. CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INDIVIDUALS, INSTITUTIONS, THEIR SUCCESSORS AND/OR ASSIGNS, OR SUBSEQUENT OWNERS."

NO.	DATE	REVISION	BY
1	2-15-17	RELOCATED CANOPY	ZAP

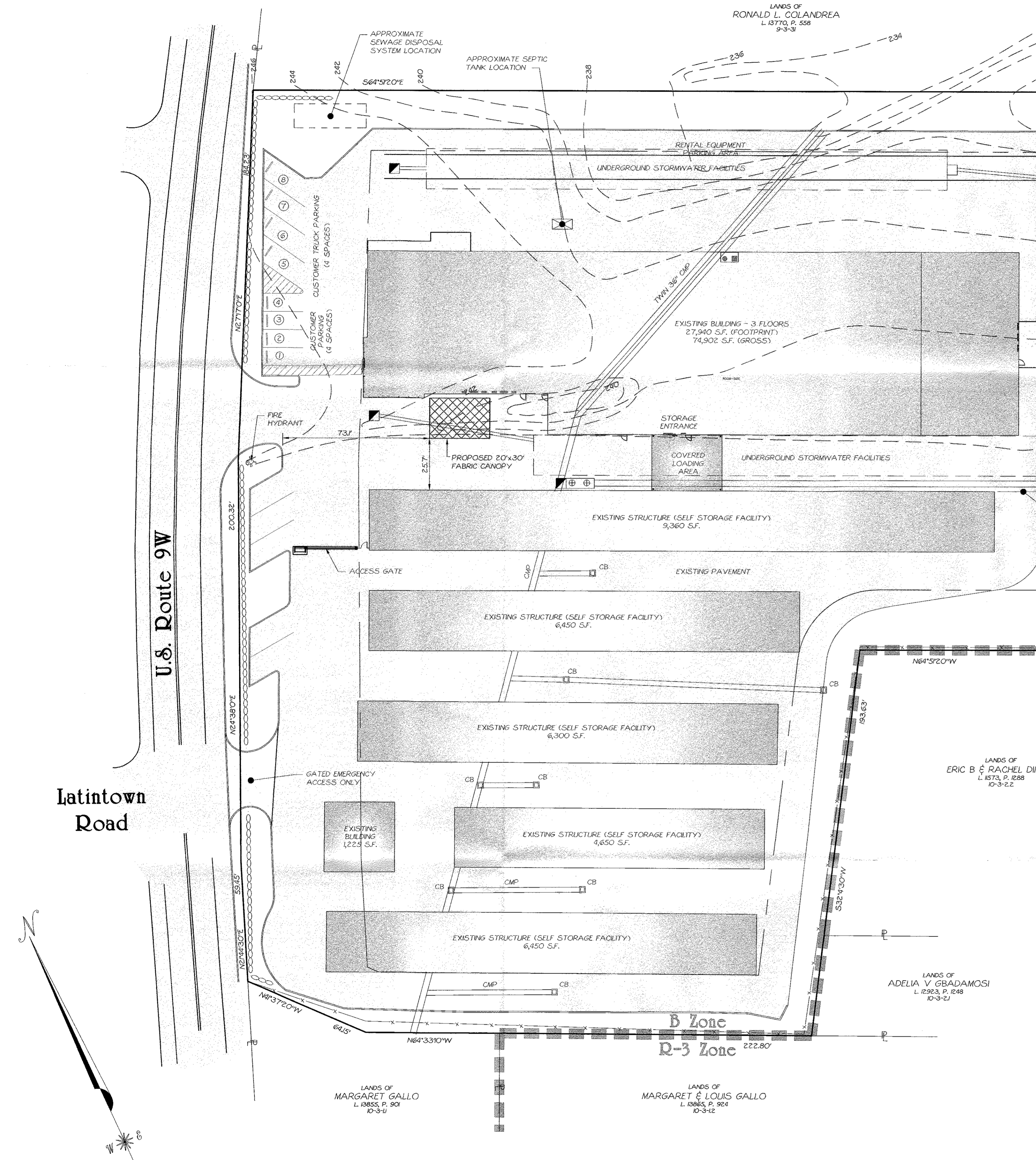
GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft

I HAVE REVIEWED THE PLAN AND AGREE TO ITS FILING IN THE ORANGE COUNTY CLERK'S OFFICE.

GALAXY STORAGE TWO



U.S. Route 9W

Latintown Road

