



**TOWN OF NEWBURGH
PLANNING BOARD
TECHNICAL REVIEW COMMENTS**

PROJECT NAME: SUNBELT RENTALS-MOFFAT PROPERTIES
PROJECT NO.: 22-14
PROJECT LOCATION: 224 & 226 NY – 17K
SECTION 32, BLOCK 29, LOT 64 & 65
REVIEW DATE: 12 JULY 2024
MEETING DATE: 18 JULY 2024
PROJECT REPRESENTATIVE: LITTLE BRITE SIGNS / MARIA ROTUNDO

1. The applicant deferred architectural review of signage during the initial Site Plan ARB approvals. The applicant is before the Board for review of the national chain Sunbelt Rentals sign.

Respectfully submitted,

MHE Engineering, D.P.C.

A handwritten signature in blue ink that reads 'Patrick J. Hines'.

Patrick J. Hines
Principal

PJH/lm/kbw

NEW YORK OFFICE

33 Airport Center Drive, Suite 202, New Windsor, NY 12553
845-567-3100 | F: 845-567-3232 | mheny@mhepc.com

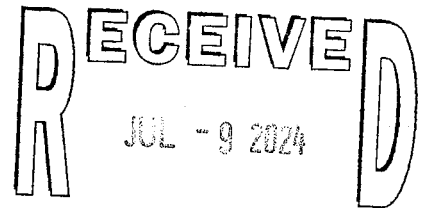
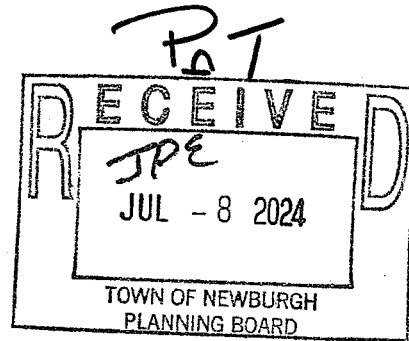
PENNSYLVANIA OFFICE

111 Wheatfield Drive, Suite 1, Milford, PA 18337
570-296-2765 | F: 570-296-2767 | mhepa@mhepc.com

Lite Brite Signs
51 Montgomery Street
Middletown, NY 10940
maria.rotundo@litebritesigns.com
845.343.7446

Town Planning Board for ARB
21 Hudson Valley Professional Plaza
Newburgh, NY 12550

RE: 2022-14
Sunbelt Rentals
226 Rte. 17K - 89-1-65
Owner: 26 NY-17K LLC, Craig Moffat



MHE Engineering, P.C.

July, 8 2024

We are before the board as Sunbelt Rentals would like two (2) building signs and one (1) monument cabinet sign to replace the existing pylon sign.

Sign A: One (1) set of 7'-7" x 10' LED flush mounted logo and channel letters for the south elevation of the building

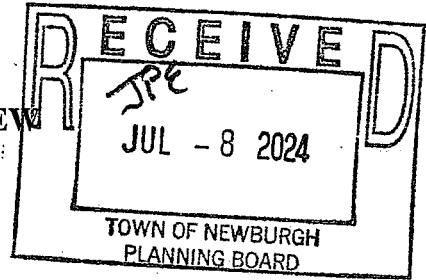
Sign B: One (1) set of 3' x 22'-7 3/4" LED logo and channel letters mounted on a raceway for the east elevation of the building

Sign C: One (1) 7' x 7', overall height of 12' internally illuminated monument cabinet sign for entrance that is replacing the existing pylon sign.

Thank you for your time and consideration,

Maria Rotundo, Lite Brite Signs

TOWN OF NEWBURGH
APPLICATION FOR
SUBDIVISION/SITE PLAN REVIEW



RETURN TO: Town of Newburgh Planning Board
308 Gardnertown Road
Newburgh, New York 12550

DATE RECEIVED: _____ TOWN FILE NO: 22-14
(Application fee returnable with this application)

1. Title of Subdivision/Site Plan (Project name): Sunbelt Rentals

2. Owner of Lands to be reviewed:
Name 216 NY-17K LLC
Address 224 Route 17K
Newburgh, NY
Phone _____

3. Applicant Information (If different than owner):
Name Lite Brite Signs - maria Rotundo
Address 51 Montgomery St.
Middletown, NY 10940
Representative maria Rotundo
Phone 845-343-7446
Fax 845-343-3492
Email maria.rotundo@litebritesigns.com

4. Subdivision/Site Plan prepared by:
Name _____
Address _____
Phone/Fax _____

5. Location of lands to be reviewed:
226 Route 17K

6. Zone _____ Fire District _____
Acreage 5.6 School District _____

7. Tax Map: Section 89 Block 1 Lot 65

8. Project Description and Purpose of Review:

Number of existing lots _____ Number of proposed lots _____

Lot line change _____

Site plan review _____

Clearing and grading _____

Other _____ Signs

PROVIDE A WRITTEN SINGLE PAGE DESCRIPTION OR NARRATIVE OF THE PROJECT

9. Easements or other restrictions on property:

(Describe generally) _____

10. The undersigned hereby requests approval by the Planning Board of the above identified application and scheduling for an appearance on an agenda:

Signature Maria Mustundo Title VP

Date: 7/8/24

NOTE: If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

TOWN OF NEWBURGH PLANNING BOARD

Sunbelt Rentals

PROJECT NAME

CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN

I. The following items shall be submitted with a COMPLETED Planning Board Application Form.

1. Environmental Assessment Form As Required
2. Proxy Statement
3. Application Fees
4. Completed Checklist (Automatic rejection of application without checklist)

II. The following checklist items shall be incorporated on the Subdivision Plat or Site Plan prior to consideration of being placed on the Planning Board Agenda. Non-submittal of the checklist will result in application rejection.

1. Name and address of applicant
2. Name and address of owner (if different from applicant)
3. Subdivision or Site Plan and Location
4. Tax Map Data (Section-Block-Lot)
5. Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined
6. ? Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot
7. ? Show zoning boundary if any portion of proposed site is within or adjacent to a different zone
8. ? Date of plan preparation and/or plan revisions
9. ? Scale the plan is drawn to (Max 1" = 100')
10. ? North Arrow pointing generally up

11. N/A Surveyor,s Certification
12. N/A Surveyor's seal and signature
13. 7 Name of adjoining owners
14. N/A Wetlands and 100 ft. buffer zone with an appropriate note regarding D.E.C. or A.C.O.E. requirements
15. N/A Flood plain boundaries
16. N/A Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989
17. N/A Metes and bounds of all lots
18. N/A Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street
19. N/A Show existing or proposed easements (note restrictions)
20. N/A Right-of-way width and Rights of Access and Utility Placement
21. N/A Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide)
22. N/A Lot area (in sq. ft. for each lot less than 2 acres)
23. N/A Number of lots including residual lot
24. N/A Show any existing waterways
25. N/A A note stating a road maintenance agreement is to be filed in the County Clerk's Office where applicable
26. N/A Applicable note pertaining to owners review and concurrence with plat together with owner's signature
27. N/A Show any improvements, i.e. drainage systems, water lines, sewer lines, etc.
28. N/A Show all existing houses, accessory structures, wells and septic systems on and within 200 ft. of the parcel to be subdivided
29. N/A Show topographical data with 2 or 5 ft. contours on initial submission

30. N/A Indicate any reference to a previous subdivision, i.e. filed map number, date and previous lot number
31. N/A If a private road, Town Board approval of name is required, and notes on the plan that no town services will be provided and a street sign (per town specs) is to be furnished and installed
32. N/A Number of acres to be cleared or timber harvested
33. N/A Estimated or known cubic yards of material to be excavated and removed from the site
34. N/A Estimated or known cubic yards of fill required
35. N/A The amount of grading expected or known to be required to bring the site to readiness
36. N/A Type and amount of site preparation which falls within the 100 ft. buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards.
-
-
37. N/A Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards.
-
-
38. ? List of property owners within 500 feet of all parcels to be developed (see attached statement).

The plan for the proposed subdivision or site has been prepared in accordance with this checklist.

By: _____
Licensed Professional

Date: _____

This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval.

Prepared (insert date):

FEE ACKNOWLEDGEMENT

The town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal), public hearing and site inspection. Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

maria Rotundo
APPLICANT'S NAME (printed)

Maria Rotundo
APPLICANTS SIGNATURE

7/8/24
DATE

Note: if the property abuts and has access to a County or State Highway or road, the following information must be place on the subdivision map: entrance location, entrance profile, sizing of drainage pipe (minimum length of pipe to be twenty-four (24) feet).

PROXY

(OWNER) 26 NY-17K LLC, DEPOSES AND SAYS THAT HE/SHE
RESIDES AT 224 Route 17K Newburgh, NY
IN THE COUNTY OF ORANGE
AND STATE OF NY
AND THAT HE/SHE IS THE OWNER IN FEE OF 224 Route 17K Newburgh, NY

WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING
APPLICATION AS DESCRIBED THEREIN TO THE TOWN OF NEWBURGH
PLANNING BOARD AND Life Brite Signs IS AUTHORIZED
TO REPRESENT THEM AT MEETINGS OF SAID BOARD.

DATED: 07/02/24


OWNERS SIGNATURE

Craig T. Moffat
OWNERS NAME (printed)

NAMES OF ADDITIONAL
REPRESENTATIVES

WITNESS' SIGNATURE
Ethan T. Rogers
WITNESS' NAME (printed)

**DISCLOSURE ADDENDUM STATEMENT TO APPLICATION,
PETITION AND REQUEST**

Mindful of the provisions of Section 809 of the General Municipal Law of the State of New York, and of the Penal provisions thereof as well, the undersigned applicant states that no State Officer, Officer or Employee of the Town of Newburgh, or Orange County, has any interest, financial or otherwise, in this application or with, or in the applicant as defined in said Statute, except the following person or persons who is or are represented to have only the following type of interest, in the nature and to the extent hereinafter indicated:

X NONE

_____ NAME, ADDRESS, RELATIONSHIP OR INTEREST
(financial or otherwise)

This disclosure addendum statement is annexed to and made a part of the petition, application and request made by the undersigned applicant to the following Board or Officer of the Town of Newburgh.

- _____ TOWN BOARD
- _____ PLANNING BOARD
- _____ ZONING BOARD OF APPEALS
- _____ ZONING ENFORCEMENT OFFICER
- _____ BUILDING INSPECTOR
- _____ OTHER

7/8/24
DATED

Maria Petrucci
INDIVIDUAL APPLICANT

CORPORATE OR PARTNERSHIP APPLICANT

BY: _____
(Pres.) (Partner) (Vice-Pres.)
(Sec.) (Treas.)

AGRICULTURAL DATA STATEMENT

(Required pursuant to Agricultural and Markets Law §305-a for applications for site plan approvals, use variances and subdivision approvals that will occur on property within a County Agricultural District containing an active farm operation or on property with boundaries within five hundred feet of an active farm operation located in a County Agricultural District)

Name and address of the applicant: Lite Brite Signs - Maria Rotundo

Description of the proposed project: two(2) building signs and one(1) monument sign

Location of the proposed project: 2260 Route 17k

Name(s) and address(es) of any owner(s) of land within a County Agricultural District containing active farming operations and located within five hundred feet of the boundary of the project property: _____

A tax map or other map showing the site of the proposed project relative to the location of the identified farm operations must be attached to this form.

Maria Rotundo

APPLICANT'S SIGNATURE

2/8/24

DATE

ARCHITECTURAL REVIEW FORM
TOWN OF NEWBURGH PLANNING BOARD

DATE: 7/8/24
NAME OF PROJECT: Sunbelt Rentals

The applicant is to submit in writing the following items prior to signing of the site plans.

Signs

EXTERIOR FINISH (skin of the building):

Type (steel, wood, block, split block, etc.)

COLOR OF THE EXTERIOR OF BUILDING:

ACCENT TRIM:

Location: _____

Color: _____

Type (material): _____

PARAPET (all roof top mechanicals are to be screened on all four sides):

ROOF:

Type (gabled, flat, etc.): _____

Material (shingles, metal, tar & sand, etc.): _____

Color: _____

WINDOWS/SHUTTERS:

Color (also trim if different): _____

Type: _____

DOORS:

Color: _____

Type (if different than standard door entrée): _____

SIGN:

Color: 3m 3630 - 15 yellow, Arlon 2500 - 3227 Green

Material: Aluminum + Acrylic

Square footage of signage of site: 0 existing

192.77 proposed

maria Rotundo - Lite Brite Signs

Please print name and title (owner, agent, builder, superintendent of job, etc.)

Maria Rotundo

Signature

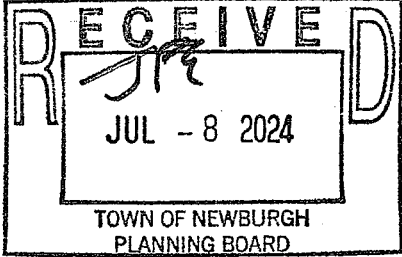
Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Sunbelt Rentals			
Name of Action or Project: Sunbelt Rentals Signs			
Project Location (describe, and attach a location map): 226 Route 17K			
Brief Description of Proposed Action: Two (2) BUILDING SIGNS AND ONE (1) MONUMENT SIGN			
Name of Applicant or Sponsor: Lite Brite Signs - Maria Rotundo		Telephone: 845.343.7446 E-Mail: maria.rotundo@litebritesigns.com	
Address: 51 Montgomery street			
City/PO: Middletown		State: New York	Zip Code: 10940
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 5.6 acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

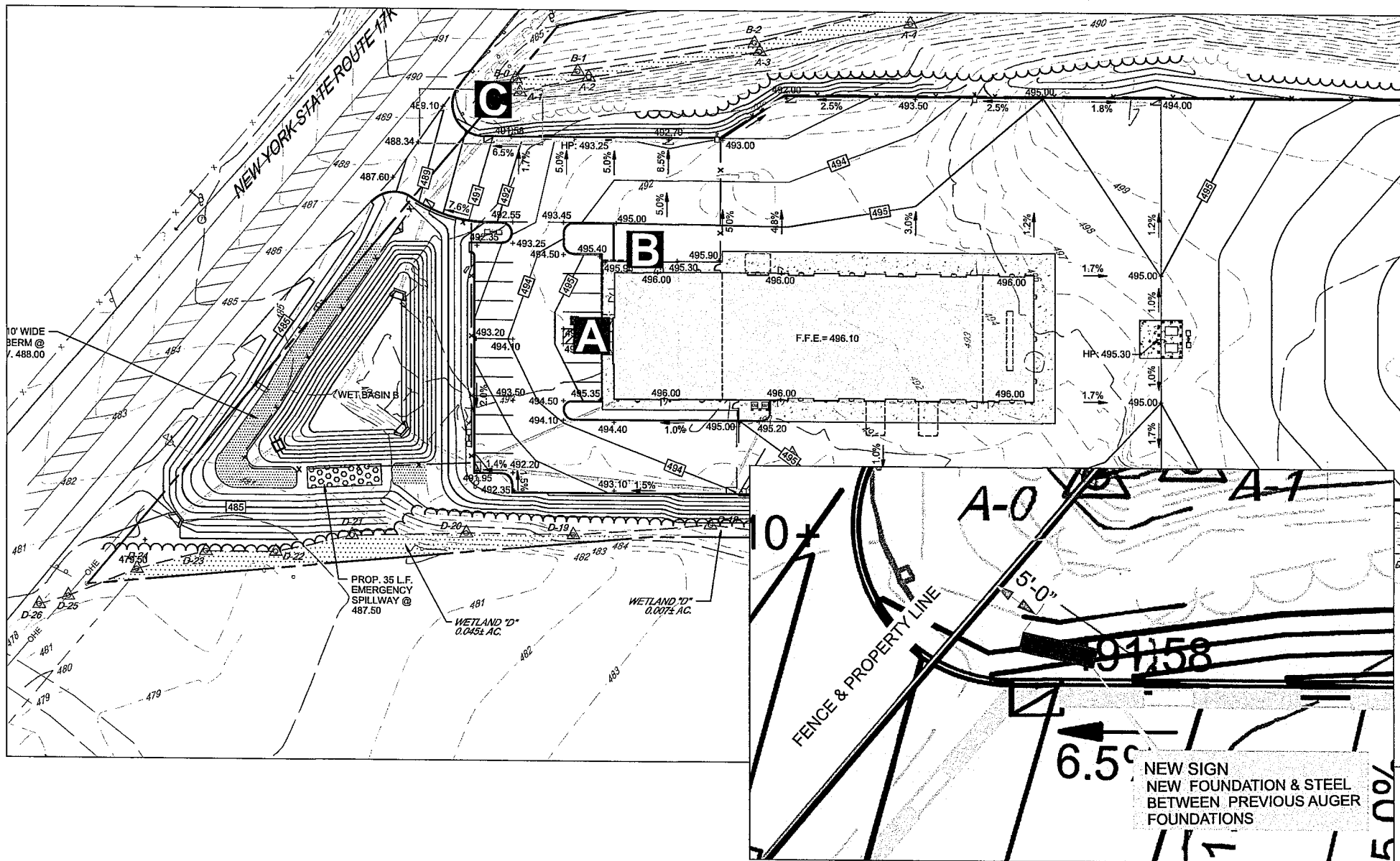
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Indiana Bat, Upland Sandpiper	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Maria Rotundo</u> Date: <u>07/08/2024</u> Signature: <u><i>Maria Rotundo</i></u> Title: <u>VP</u>		

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, Swisstopo, OpenStreetMap contributors, and the GIS User Community

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, Swisstopo, OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Indiana Bat, Upland Sandpiper
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes



Color renderings are for presentation only and should not be considered as manufacturing drawings.

CompleteSigns
 P. O. Box 8861 Dothan, AL 36304 P 888.823.9005
 F 334.556.0218 signs@completesigns.net www.completesigns.net

Sunbelt Rentals Pc1263
 226 NY-17K
 Newburgh, NY

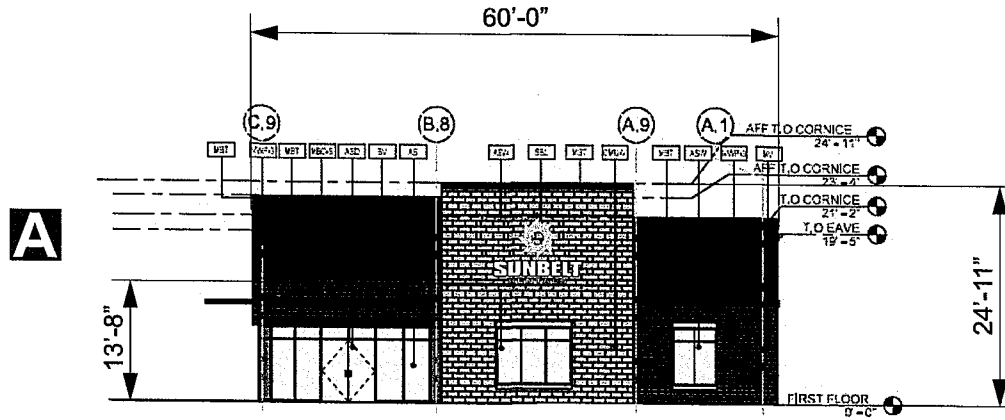
Approval: _____ Date: _____

Customer: Sunbelt Rentals
 Created: 8-4-2023
 Revised:

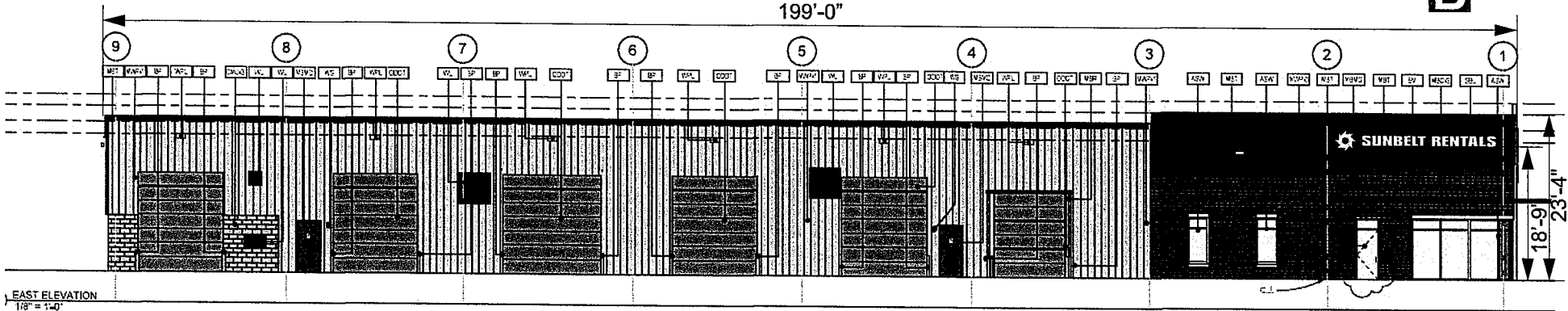
Dwg: Permit 105

Scale: Proportional
 illustrated by: smith

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H5 SOUTH ELEVATION
1/8" = 1'-0"



EAST ELEVATION
1/8" = 1'-0"

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CompleteSigns
 P. O. Box 8861 Dothan, AL 36304 P 888.823.9005
 F 334.556.0218 signs@completesigns.net www.completesigns.net

Sunbelt Rentals Pc1263
 226 NY-17K
 Newburgh, NY

Approval: _____ Date: _____

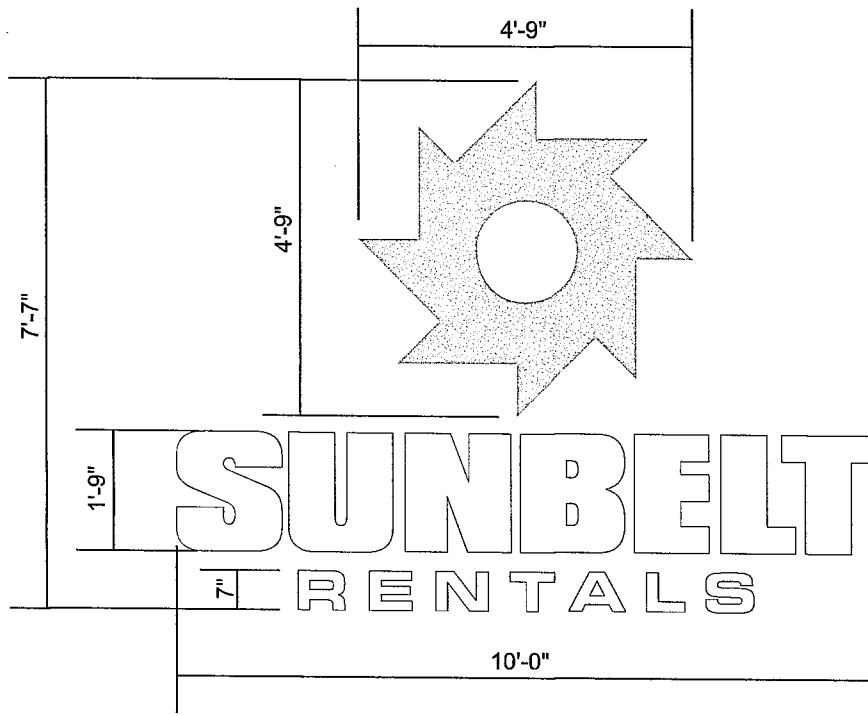
Customer: Sunbelt Rentals
 Created: 8-4-2023
 Revised:

Dwg: Permit 103

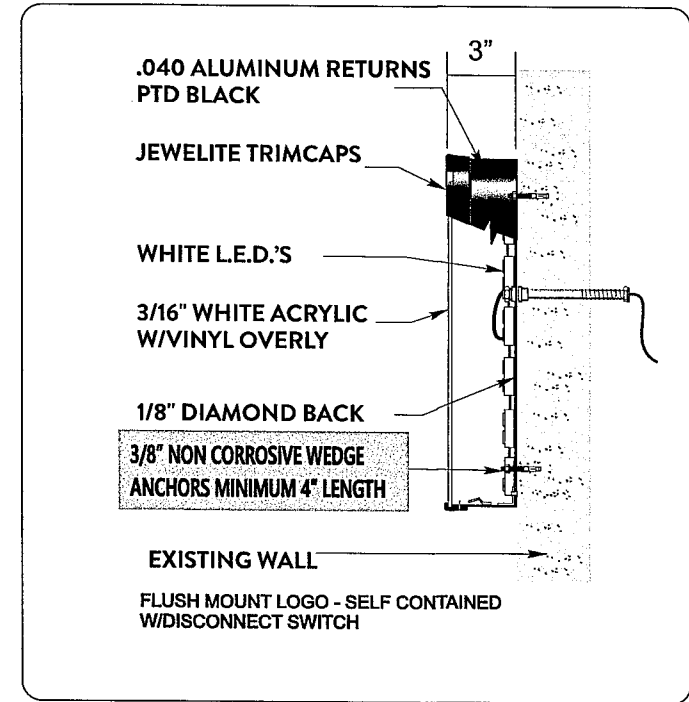
Scale: Proportional
 illustrated by: smith

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A



Proposed: 75.83 sf
 Individual flush mount Logo & Channel Letters.
 internally illuminated
 Logo: Yellow Face, Trim & Returns
 Letters: White Faces, Black Trimcap & Returns



ELECTRICAL NOTES

All signage to be installed in compliance with National and Local Electrical Code

All signage to be constructed and installed in compliance with UL Standards

ELECTRICAL NOTE-Actual # of circuits to be determined by a Licensed Electrical Contractor.
 TOTAL AMPS-3
 # OF CKTS- 1 20 AMP(RECOMMENDED)
 VOLTS- 120
 ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.)
 2161 COMPLIANT AND CARRY (U.L.) LABELS.

PRIMARY POWER BY OTHERS

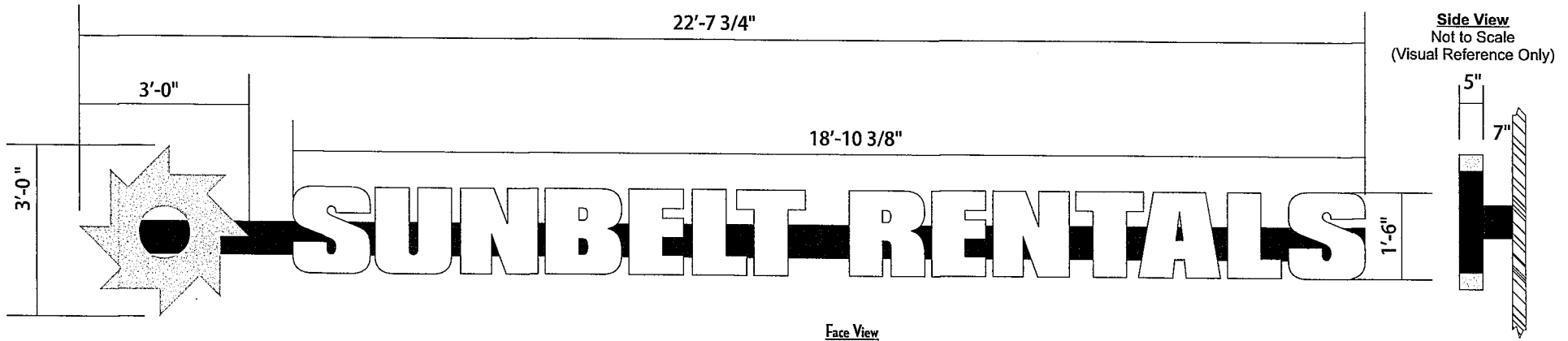
U.L. Approved Sign w/ Labels. All Components U.L. Approved.
 NEC 2017 Compliant, Grounding As Per FBC 2020, 7th Edition.
 LED Power Supply 120 Volt input 12 Volt DC Output. Each Power Supply 1.0 Amp

All electrical components are UL Listed.
 Signage grounding and bonding as per NEC 250.
 Primary wiring 12 AWG COPPER as per NEC 600.
 Minimum 20 Amp. disconnect switch per NEC 600.6

Color renderings are for presentation only and should not be considered as manufacturing drawings.

<p>CompleteSigns P. O. Box 8861 Dothan, Al. 36304 P 888.823.9005 F 334.556.0218 signs@completesigns.net www.completesigns.net</p>	<p>Sunbelt Rentals Pc1263 226 NY-17K Newburgh, NY</p> <p>Approval: _____ Date: _____</p>	<p>Customer: Sunbelt Rentals Created: 8-4-2023 Revised:</p> <p>Dwg: Permit 101</p> <p>Scale: Proportional illustrated by: smith</p> <p>This is an original unpublished drawing created by Complete Signs . It is submitted for your personal use, in connection with a project being planned for you. It is not to be shown to anyone outside your organization, nor is it to be used, reproduced, copied or exhibited in any fashion without written consent of Complete Signs . This proposal remains the exclusive property of Complete Signs until approved and accepted thru purchase by the client named.</p>
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B



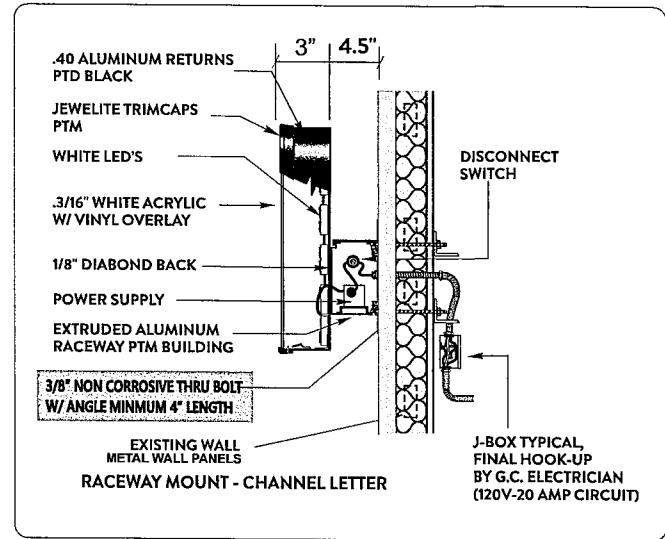
- 2037 YELLOW FACE/PREFINISHED YELLOW JEWELITE "LOGO" & RETURN PAINTED TO MATCH FACE.
- WHITE LEXAN FACE
- BLACK TRIM & RETURNS
- RACEWAY PMS 347C GREEN

37.30 * Square footage based on gear and letters calculated separately.

67.94 ** Calculated by height of gear by overall width.

Proposed:
 Logo & Channel Letters (Raceway Mounted)
 internally illuminated
 Logo: Yellow Face, Trim & Returns
 Letters: White Face Trim & Returns
 Raceway: Green (Pantone 347C)

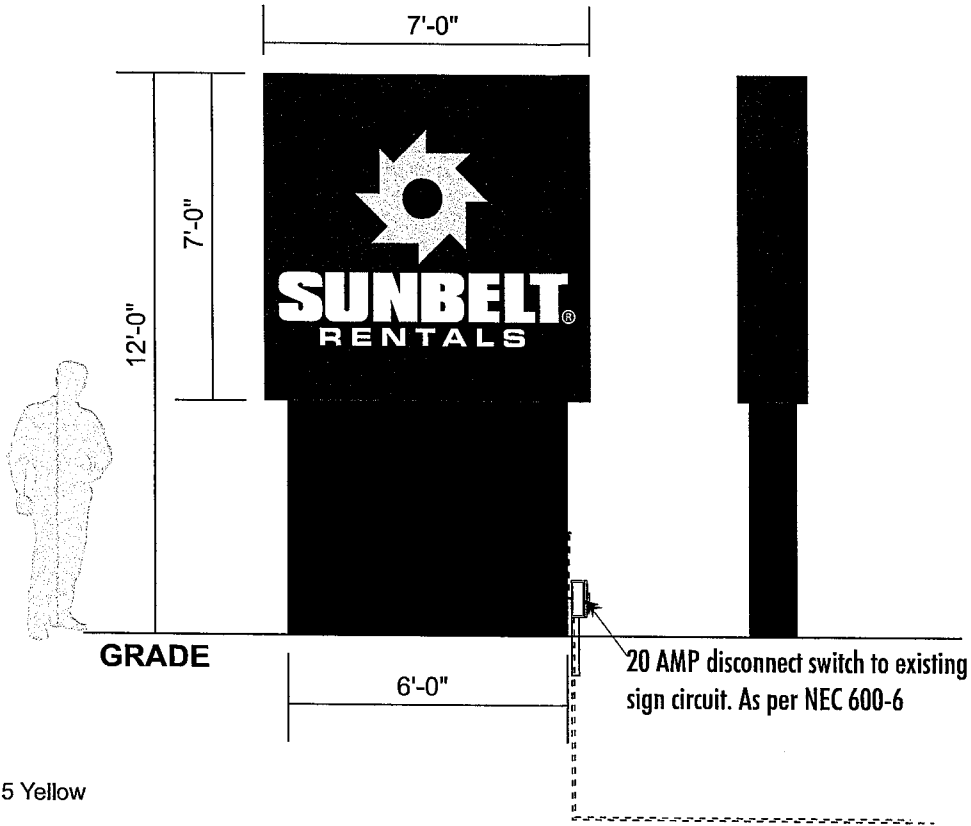
ELECTRICAL NOTES	
All signage to be installed in compliance with National and Local Electrical Code	All signage to be constructed and installed in compliance with UL Standards
PRIMARY POWER BY OTHERS	
<p>ELECTRICAL NOTE-Actual # of circuits to be determined by a Licensed Electrical Contractor. TOTAL AMPS-5 # OF CKTS- 1 20 AMP(RECOMMENDED) VOLTS- 120 ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161 COMPLIANT AND CARRY (U.L.) LABELS.</p>	
<p>U.L. Approved Sign w/ Labels. All Components U.L. Approved. NEC 2017 Compliant, Grounding As Per IBC 2020, 7th Edition. LED Power Supply 120 Volt input 12 Volt DC Output. Each Power Supply 1.0 Amp All electrical components are UL Listed. Signage grounding and bonding as per NEC 250. Primary wiring 12 AWG COPPER as per NEC 600. Minimum 20 Amp. disconnect switch per NEC 600.6</p>	



Color renderings are for presentation only and should not be considered as manufacturing drawings.

<p>Complete Signs P. O. Box 8861 Dothan, Al. 36304 P 888.823.9005 F 334.556.0218 signs@completesigns.net www.completesigns.net</p>	<p>Sunbelt Rentals Pc1263 226 NY-17K Newburgh, NY</p>	<p>Customer: Sunbelt Rentals Created: 8-4-2023 Revised: Dwg: Permit 102</p>	<p>This is an original unpublished drawing created by Complete Signs . It is submitted for your personal use, in connection with a project being planned for you. It is not to be shown to anyone outside your organization, nor is it to be used, reproduced, copied or exhibited in any fashion without written consent of Complete Signs . This proposal remains the exclusive property of Complete Signs until approved and accepted thru purchase by the client named.</p>
<p>Approval: _____ Date: _____</p>		<p><i>Scale: Proportional illustrated by: smith</i></p>	

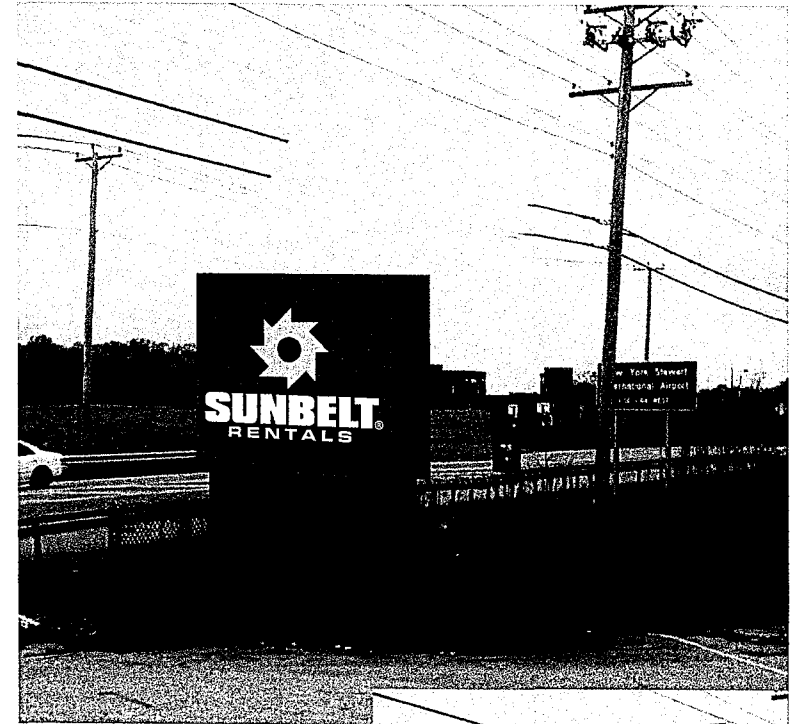
C



- 3630-15 Yellow
- 2500-3227 Green

Proposed:
 D/F Internally Illuminated Cabinet w/Flat Faces
 Cabinet Painted Green
 Aluminum Base Painted Black

ELECTRICAL NOTES	
<p>All signage to be installed in compliance with National and Local Electrical Code.</p> <p>ELECTRICAL NOTE-Actual # of circuits to be determined by a Licensed Electrical Contractor. TOTAL AMPS-9 # OF CKTS- 1 20 AMP(RECOMMENDED) VOLTS- 120 ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161 COMPLIANT AND CARRY (U.L.) LABELS.</p>	<p>All signage to be constructed and installed in compliance with UL Standards</p> <div style="border: 1px solid black; padding: 5px; text-align: center; width: fit-content; margin: 0 auto;"> PRIMARY POWER BY OTHERS </div>
<p>U.L. Approved Sign w/ Labels. All Components U.L. Approved. NEC 2017 Compliant, Grounding As Per IBC 2020, 7th Edition. LED Power Supply 120 Volt Input 12 Volt DC Output. Each Power Supply 1.0 Amp All electrical components are UL Listed. Signage grounding and bonding as per NEC 250. Primary wiring 12 AWG COPPER as per NEC 600. Minimum 20 Amp. disconnect switch per NEC 600.6</p>	



EXISTING TO BE REMOVED



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<p>CompleteSigns P. O. Box 8861 Dothan, Al. 36304 P 888.823.9005 F 334.556.0218 signs@completesigns.net www.completesigns.net</p>	<p>Sunbelt Rentals Pc1263 226 NY-17K Newburgh, NY</p>	<p>Customer: Sunbelt Rentals Created: 8-4-2023 Revised:</p> <p>Dwg: Permit 104</p> <p><i>Scale: Proportional illustrated by: smith</i></p>
<p><i>Approval:</i> _____ <i>Date:</i> _____</p>		<p>This is an original unpublished drawing created by Complete Signs . It is submitted for your personal use, in connection with a project being planned for you. It is not to be shown to anyone outside your organization, nor is it to be used, reproduced, copied or exhibited in any fashion without written consent of Complete Signs . This proposal remains the exclusive property of Complete Signs until approved and accepted thru purchase by the client named.</p>

PLANNING BOARD DISCLAIMER STATEMENT
TO APPLICANTS

The applicant is advised that the Town of Newburgh Municipal Code, which contains the Town's Zoning Law, is subject to amendment. Submission of an application to this Board does not grant the applicant any right to continued review under the Code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new Code requirements made while the application is pending.

An approval by this Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer, water or roads. It is the applicant's responsibility to apply for and obtain the Town of Newburgh and other agency approvals not within this Board's authority to grant.

The applicant hereby acknowledges, consents, and agrees to the above.

7/8/24

DATED

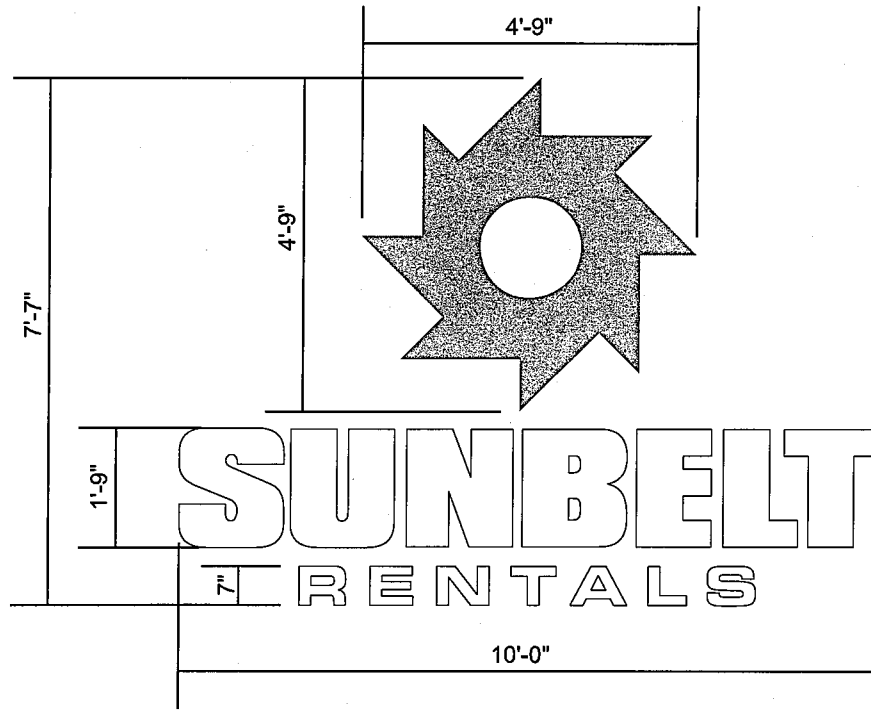
maria Rotundo

APPLICANT'S NAME (printed)

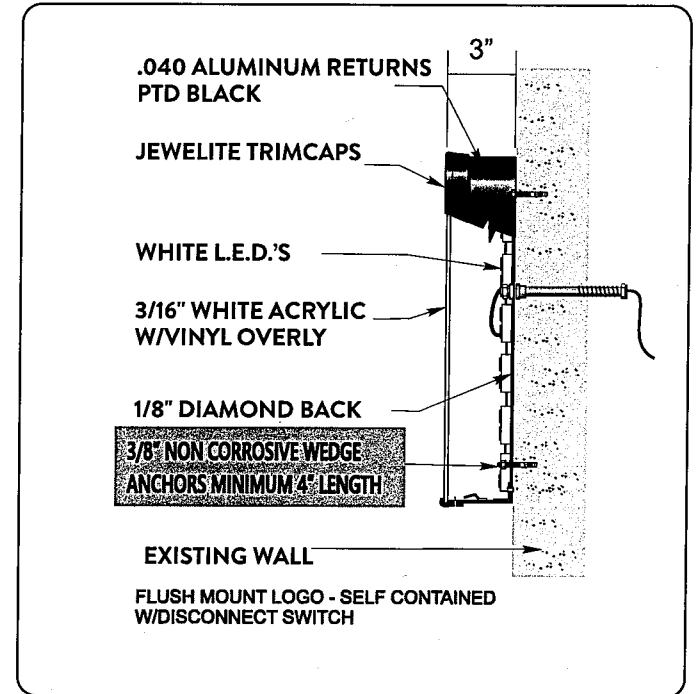
Maria Rotundo

APPLICANT'S SIGNATURE

A



Proposed: 75.83 sf
 Individual flush mount Logo & Channel Letters.
 internally illuminated
 Logo: Yellow Face, Trim & Returns
 Letters: White Faces, Black Trimcap & Returns



ELECTRICAL NOTES

All signage to be installed in compliance with National and Local Electrical Code

All signage to be constructed and installed in compliance with UL Standards

UL

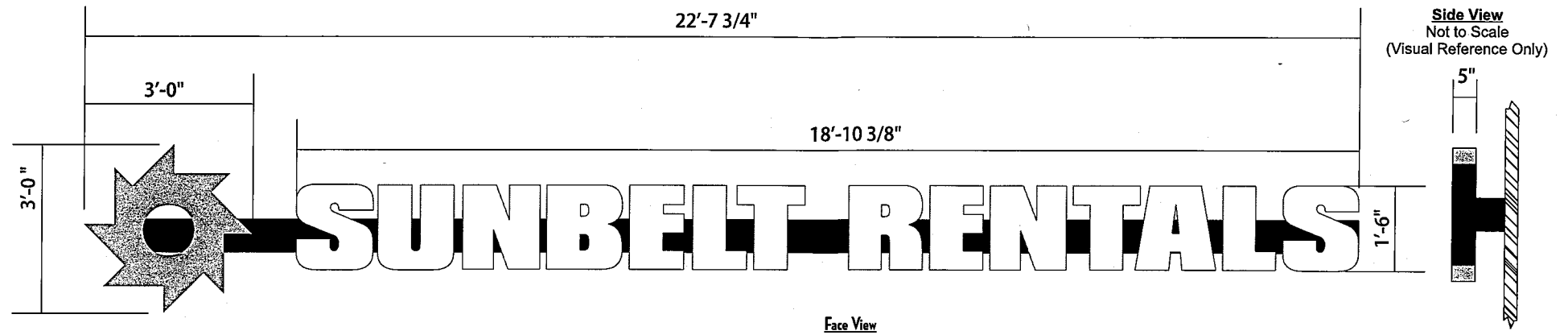
PRIMARY POWER BY OTHERS

ELECTRICAL NOTE-Actual # of circuits to be determined by a Licensed Electrical Contractor.
 TOTAL AMPS-3
 # OF CKTS- 1 20 AMP(RECOMMENDED)
 VOLTS- 120
 ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161 COMPLIANT AND CARRY (U.L.) LABELS.

U.L. Approved Sign w/ Labels. All Components U.L. Approved.
 NEC 2017 Compliant, Grounding As Per FBC 2020, 7th Edition.
 LED Power Supply 120 Volt input 12 Volt DC Output. Each Power Supply 1.0 Amp

All electrical components are UL Listed.
 Signage grounding and bonding as per NEC 250.
 Primary wiring 12 AWG COPPER as per NEC 600.
 Minimum 20 Amp. disconnect switch per NEC 600.6

B




-  2037 YELLOW FACE/PREFINISHED YELLOW JEWELITE "LOGO" & RETURN PAINTED TO MATCH FACE.
-  WHITE LEXAN FACE
-  BLACK TRIM & RETURNS
-  RACEWAY PMS 347C GREEN

37.30 * Square footage based on gear and letters calculated separately.
 67.94 ** Calculated by height of gear by overall width.

Proposed:
 Logo & Channel Letters (Raceway Mounted)
 internally illuminated
 Logo: Yellow Face, Trim & Returns
 Letters: White Face Trim & Returns
 Raceway: Green (Pantone 347C)

ELECTRICAL NOTES

All signage to be installed in compliance with National and Local Electrical Code

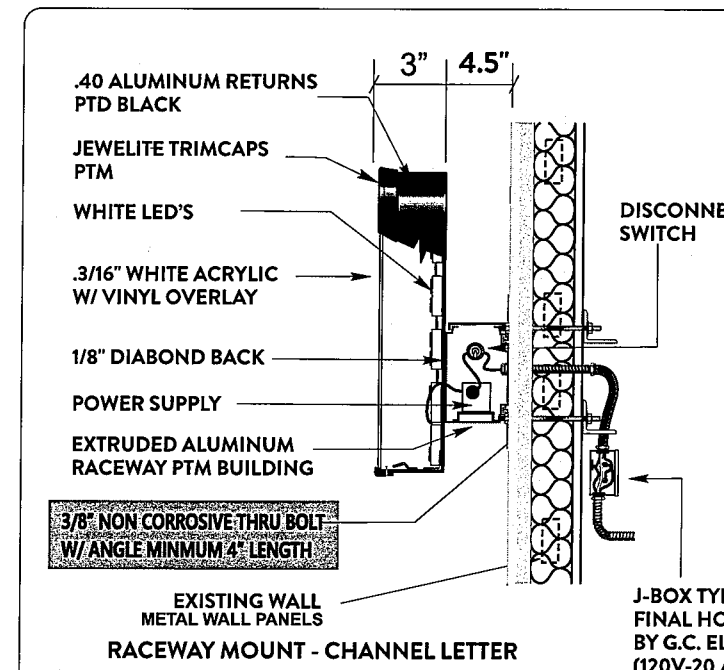


All signage to be constructed and installed in compliance with UL Standards

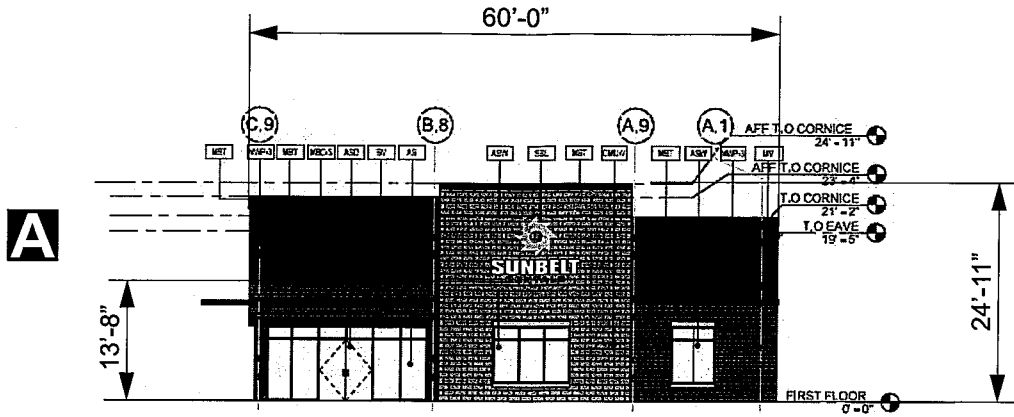
ELECTRICAL NOTE-Actual # of circuits to be determined by a Licensed Electrical Contractor.
 TOTAL AMPS-5
 # OF CKTS- 1 20 AMP(RECOMMENDED)
 VOLTS- 120
 ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161 COMPLIANT AND CARRY (U.L.) LABELS.

PRIMARY POWER BY OTHERS

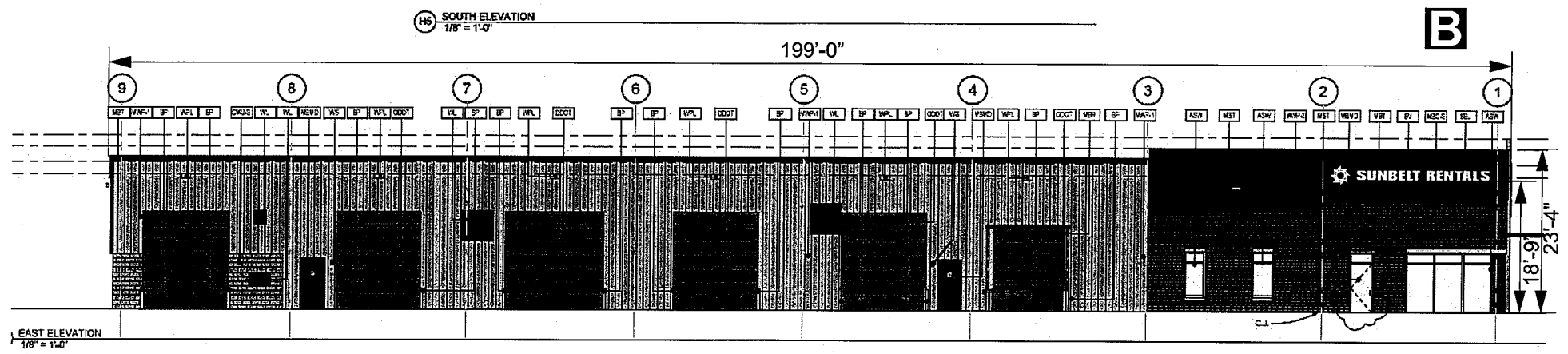
U.L. Approved Sign w/ Labels. All Components U.L. Approved.
 NEC 2017 Compliant, Grounding As Per IBC 2020, 7th Edition.
 LED Power Supply 120 Volt input 12 Volt DC Output. Each Power Supply 1.0 Amp
 All electrical components are UL Listed.
 Signage grounding and bonding as per NEC 250.

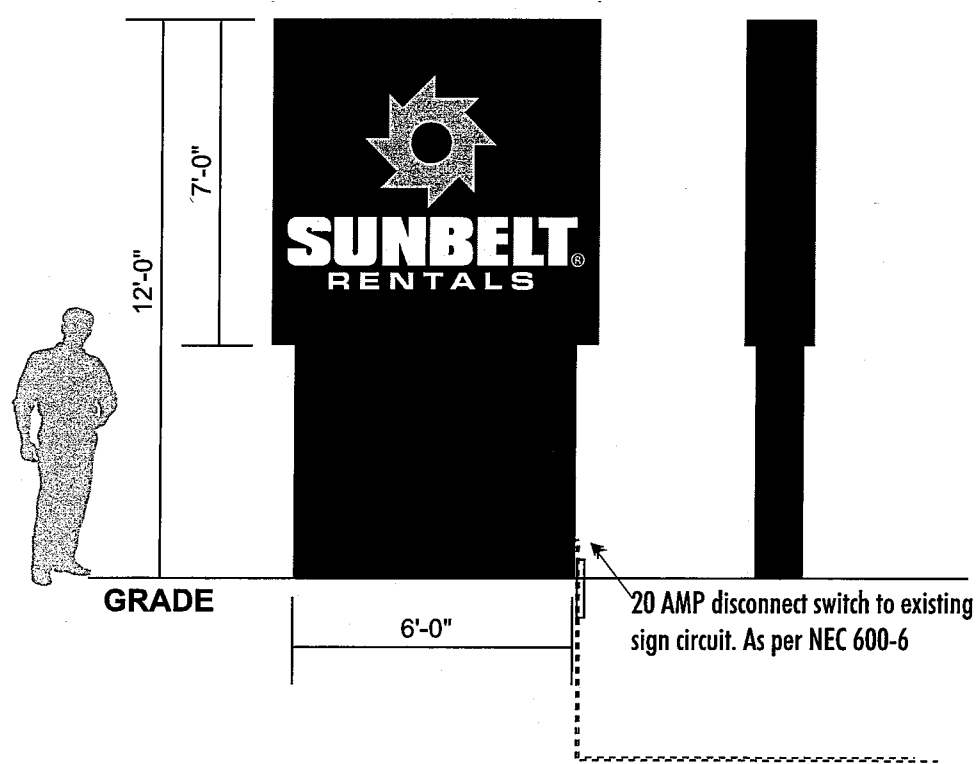




J-BOX TYPI
 FINAL HC
 BY G.C. EI
 (120V-20)



HS SOUTH ELEVATION
1/8" = 1'-0"





-  3630-15 Yellow
-  2500-3227 Green

Proposed:
 D/F Internally Illuminated Cabinet w/Flat Faces
 Cabinet Painted Green
 Aluminum Base Painted Black



ELECTRICAL NOTES

<p>All signage to be installed in compliance with National and Local Electrical Code</p> <p>ELECTRICAL NOTE-Actual # of circuits to be determined by a Licensed Electrical Contractor. TOTAL AMPS-9 # OF CKTS- 1 20 AMP(RECOMMENDED) VOLTS- 120 ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161 COMPLIANT AND CARRY (U.L.) LABELS.</p>	<p>All signage to be constructed and installed in compliance with UL Standards</p> <div style="border: 1px solid black; padding: 5px; text-align: center; width: fit-content; margin: 0 auto;"> PRIMARY POWER BY OTHERS </div>
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