



**TOWN OF NEWBURGH  
PLANNING BOARD  
TECHNICAL REVIEW COMMENTS**

**PROJECT NAME:** SHOPPES AT UNION SQUARE PHASE III  
**PROJECT NO.:** 23-16  
**PROJECT LOCATION:** 1217 & 1219 ROUTE 300  
SECTION 96, BLOCK 1, LOT 6.2 & 11.11  
**REVIEW DATE:** 26 JULY 2023  
**MEETING DATE:** 3 AUGUST 2023  
**PROJECT REPRESENTATIVE:** CARC PLANNING CONSULTANTS/LANGAN ENGINEERING

1. The previous project was evaluated as a shopping center use and the Phase I and II approvals were granted based on the definition of shopping center in the Zoning Code. The Zoning Code definition for shopping center is – clothes stores, shops or similar commercial establishments otherwise permitted within the Zoning District, including eating and drinking places, developed or intended to be developed as a unit on 1 lot which may be constructed as a single structure or adjoining structures or neighboring structures but which shall be designed and built as an architectural unit and shall have associated facilities for all street parking, loading and pedestrian circulation. NYS Gaming Commission and NYS Lottery License Video Lottery Gaming Facility shall be considered a similar commercial establishment in shopping centers having an excess of 500 parking spaces within the ID Zoning District. A shopping center shall be designed to be operated and maintained as a unit, in single ownership and/or control sharing certain facilities in common such as open space yards, off street parking and loading facilities.
2. The Phase III project currently proposed falls under self-storage center – a public facility for dead storage of personal, household or business property which is serviced by the owner of the stored property and/or agent of the owner. The term self-storage center includes all similar uses in terms that shall not be construed to mean a warehouse.
3. The project will be subject to the Town’s recently adopted Tree Preservation Ordinance.
4. The status of the proposed Rivian charging station project in Phase II should be addressed.
5. The overall plan submitted identifies an orange area for the self-storage being 11.39 acres. It is believed that that lot size is for the Phase II and III cumulative, while the self-storage facility area highlighted should be approximately 7 acres. Based on the response to comment 1 above, it is unclear if the shopping center use will exist on greater than 5 acres for the cumulative Phase I and II projects.
6. A variance for building height will be required for the self-storage facilities as self-storage facilities are limited to 15 feet in the Zoning District.
7. The project is located on a NYSDEC Class A stream. NYSDEC permits for stream disturbance for both stream crossings will be required.

**NEW YORK OFFICE**

33 Airport Center Drive, Suite 202, New Windsor, NY 12553  
845-567-3100 | F: 845-567-3232 | mheny@mhepc.com

**PENNSYLVANIA OFFICE**

111 Wheatfield Drive, Suite 1, Milford, PA 18337  
570-296-2765 | F: 570-296-2767 | mhpa@mhepc.com

8. The project is located in the City of Newburgh Washington Lake Water Shed. Additional stormwater treatment is required as a policy of the Town of Newburgh Planning Board.
9. It is unclear if the interconnection to the Lowes facility previously proposed will continue to be proposed.
10. It is requested the applicants evaluate the need for the two proposed access points to the self-storage facility based on traffic demand. Elimination of one of the access points may eliminate one of the stream crossings. An emergency interconnect could be provided at the Lowes facility. An alternative access point, only through the Lowes site would eliminate the need for the stream crossing.
11. All structures are required to be sprinklered per the Town Code.
12. The Planning Board may wish to re-declare their intent for Lead Agency for review of the project. Circulation to multiple agencies is required including the NYSDEC, NYSDOT, City of Newburgh, and Orange County Department of Planning. Interested agencies would include the Orange Lake Fire District.
13. The height of the structures are identified as 40 feet. Aerial access to the buildings in excess of 30 feet will be required.
14. The self-storage plan currently does not depict outdoor storage areas. If outdoor storage areas are proposed, they must also be depicted on the plans.
15. The narrative report identifies that there are no threatened or endangered species on the site. The Long Form EAF identifies potential habitat for threatened or endangered bat species as well as one bird species. The 2008 Negative Declaration was prepared prior to the bat species being identified as threatened or endangered. Updated biological studies should be prepared.
16. Self-storage centers are controlled by Zoning Section 185-35 A-G. Each of these items should be addressed on future plan submissions.
17. The site will be subject to architectural review. It is noted that the previous shopping center uses contained conditions regarding structures being designed of a similar architectural look.
18. Orange County Department of Planning review will be required upon development of detailed design plans.
19. Adjoiner's Notices are required to be sent out.

Respectfully submitted,

**MHE Engineering, D.P.C.**



Patrick J. Hines

Principal

PJH/ltn/kbw

July 14, 2023

John P. Ewasutyn, Chairman  
Town of Newburgh Planning Board & Members  
21 Hudson Valley Professional Plaza  
Newburgh, NY 12550

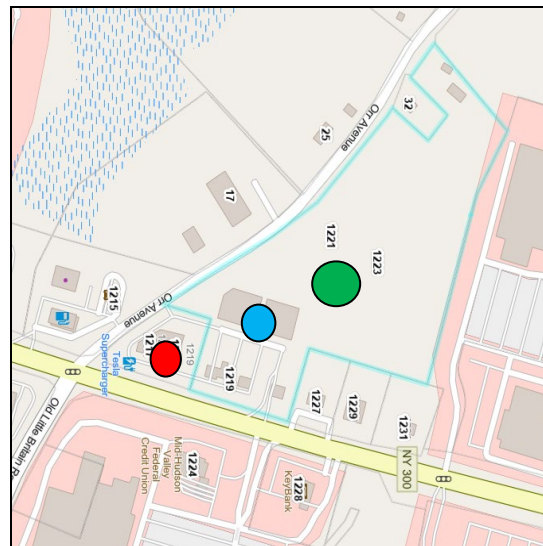
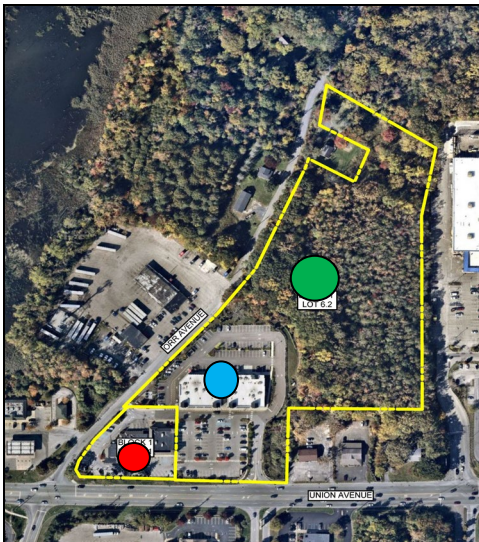
RE: 1217 & 1219 NYS Route 300  
Parcel ID# 96-1-6.2 & 96-1-11.1  
Newburgh Shoppes Phase III  
Conceptual Site Plan Application

Chairman Ewasutyn and Planning Board Members,

We represent the owner of the Shoppes at Union Square located at 1217 & 1219 NYS Route 300 in the I-B District. The Parcels are identified as 96-1-6.2 and 96-1-11.1 and are collectively 11.40 acres in total.

We are seeking an amended Site Plan Approval for Phase III which proposes the construction of ten (10) self-storage buildings and all associated site improvements.

If you recall, Phase I of this property included the approval of Cosimo's Restaurant and associated parking. Phase II of this property was approved for additional commercial retail spaces.



**PHASE I**  
**PHASE II**  
**PHASE III**

Phase I

Phase II



A Negative Declaration for this property was issued on October 16, 2008 and filed with the Clerk on December 4, 2008. The project that was included as part of this review included all three phases totaling 66,000sf of retail space. We have included an amended Full Environmental Assessment Form dated July 14, 2023 with this application to address the work proposed for Phase III. An analysis has also been prepared to show that Phase III will not promote or produce any adverse impacts to the environment, like in previous Phases.

**NEGATIVE DECLARATION**  
**TOWN OF NEWBURGH PLANNING BOARD**

**THE SHOPS AT UNION SQUARE**

Determination: Please take notice that, according to the provisions of 6NYCRR, Part 617.7, the Town of Newburgh Planning Board, as lead agency, having reviewed and considered an environmental assessment form and plans for the proposed uses, has determined that the actions as cited and described below will not have an adverse impact on the environment and the Planning Board has, therefore, adopted a resolution to this effect.

**Lead Agency:** Town of Newburgh Planning Board

**Contact Person:** Mr. John P. Ewasutyn, Chairman  
Town of Newburgh Planning Board  
308 Gardnertown Road  
Newburgh, New York 12550  
(845) 564-7804

**SEQRA Status:** Unlisted, Planning Board became lead agency as of June 21, 2007

**Location:** Corner of Union Avenue and Orr Avenue

**Tax Map Parcel:** 95-1-36, 95-1-37.2, 96-1-7, 96-1-8, 96-1-9

**Action:** Site Plan for 66,000 square feet of retail space

**Project Description, Background and Reasons Supporting the Negative Declaration:**

The applicant proposes the development of 11.8 acres of land at the northeast corner of the intersection of Union Avenue and Orr Avenue. The site is zoned IB and will be serviced by municipal sewer and water. The project will consist of development of approximately 66,000 square feet of retail space and restaurants, with a cell phone store and restaurant currently residing at the corner of the intersection of Orr Ave. and Union Ave. The applicant has approximately 440 parking spaces proposed and a bus stop on site. There will be sidewalks throughout the site and it will be connected to the adjoining Lowe's site for vehicular and pedestrian access.

Storm drainage will be addressed on site, with detention ponds for water quality and quantity. There is a stream throughout the site, and the applicant will make any mitigation measures necessary to ensure the environmental quality of this stream and the rest of the site.

This Negative Declaration is based upon an evaluation of the information provided and site improvements proposed by the applicant and Town of Newburgh Planning Board. Impacts and their mitigation are discussed as follows.

The current total project area to be disturbed (approx. 6.0 acres) is currently vacant but forested with an existing ACOE stream that runs through the property and eventually drains into Lake Washington. The Negative Declaration issued in 2008 contemplated 11.8 acres of disturbance. In response to the Negative Declaration issued in 2008, the Applicant had proposed and has carried out several mitigation measures to ensure the water was protected and will continue to do so during Phase III. There continues to be no impacts or encroachment into this stream.

Access to the site will be from Orr Avenue, which intersects NYS Route 300 at the northwest corner of the property. Per the Negative Declaration issued in 2008 for Phases I & II, a new traffic signal and lane widening was required at the entrance drive to handle the additional trips. This has since been installed and continues to act as the mitigation measure for potential traffic impacts in Phase III. In 2008, The Town Engineer and DOT representative also determined that air pollution would not be significantly increased by the additional trips generated, nor would traffic levels (noise). As a storage facility Use in Phase III, we do not anticipate the overall traffic and/or noise levels will have any significant increases in trips or impacts.

It was previously determined that there are no threatened or endangered species on the site and has never had agricultural activity. Finally, it was confirmed that there are no archaeological or historical resources of any significance on the site.

Enclosed please find fourteen (14) copies for the Planning Board and one (1) copy for the Town Engineer of the following documents for review:

1. Site Plan Application Package dated July 14, 2023
2. Full Environmental Assessment Form dated July 14, 2023
3. Phase III Concept Plan prepared by Langan Engineering amended January 30, 2023
4. Prior approved Site Plans prepared by Langan Engineering dated December 18, 2018 and signed by Chair on February 4, 2019.
5. Fees:
  - a. Application = \$12,790.00
  - b. Escrow = \$1,000.00

We look forward to discussing this at the next Planning Board meeting.

Thank you.

Sincerely,



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Kelly Libolt, Agent for Applicant

**TOWN OF NEWBURGH PLANNING BOARD**

**APPLICATION PACKAGE  
for  
SUBDIVISIONS,  
SITE PLANS,  
LOT LINE CHANGES  
And  
SPECIAL EXCEPTION USE PERMITS**

**Procedures and Requirements**

**July 2013**

**TOWN OF NEWBURGH PLANNING BOARD  
308 GARDNERTOWN ROAD  
NEWBURGH, NEW YORK 12550  
(845) 564-7804  
fax: (845) 564-7802  
[planningboard@hvc.rr.com](mailto:planningboard@hvc.rr.com)**

**JULY 2013**

**TO WHOM IT MAY CONCERN:**

This package of information and forms is provided to assist the applicant in the preparation of a submission of a site plan, subdivision, lot line change or special exception use permit to the Town of Newburgh Planning Board. In most cases the application will be prepared initially by a licensed professional engineer, architect, surveyor or land planner. Since in almost every case such professional will be required for the process, they should be retained as early as possible.

Procedurally, the applicant should contact the Planning Board to discuss the potential project and obtain the necessary forms and regulations.

The Zoning and Subdivision Regulations of the Town of Newburgh require that the applicant must present plans to the Secretary of the Planning Board. When your application is complete, it will be placed on the next **AVAILABLE** agenda. Submittals must be handed in to the Planning Board Secretary at least 10 days prior to the next meeting, but the date of the appearance at a meeting will be determined by the next available time slot, not necessarily the next meeting. You will be notified of the date, time and place of your meeting.

A minimum of **FOURTEEN (14)** sets of **FOLDED PLANS** for a major or minor subdivision or a site plan must be submitted with a **COMPLETED** application, and **FIFTEEN (15)** sets of plans must be submitted if plans need to be submitted to the Town of Newburgh Traffic Consultant. This completed application must include a **LONG FORM OR FULL EAF** for every project except lot line changes, 2 lot subdivisions under 3 acres or site plans impacting less than one acre, along with a **NARRATIVE** of the proposed project. The narrative should include the action being taken, the size of the parcel, what zone the parcel is in, the water and sewer information, any Zoning Board of Appeals relief needed, and whether the parcel is on a private or town road. Complex or unusual projects should be discussed in greater detail.

Following the first meeting before the Planning Board the applicant is required to send an Adjoiner Notice to property owners within 500 feet of the parcels in question (please see final page of the package for full instructions).

Upon initial review of a Short Form, the Planning Board may require specific additional environmental information or the preparation of a Long Form. Long Form part 1 should be completed by the applicant. The Board will review and may modify Part 2 prior to making a decision on the SEQRA aspect of the project.

All fees for consulting and professional services that the Planning Board incurs during the review of the applications will be the responsibility of the applicant. An advance deposit for these fees will be required and will be placed in an escrow account with the Town. If the escrow account falls below the 40% of the initial deposit, the applicant will be required to immediately make an additional deposit to the escrow account prior to any further review of the project application by the Planning Board.

Very truly yours,

JOHN P. EWASUTYN, Chairman  
Town of Newburgh Planning Board



**TOWN OF NEWBURGH  
APPLICATION FOR  
SUBDIVISION/SITE PLAN REVIEW**

**RETURN TO: Town of Newburgh Planning Board  
308 Gardnertown Road  
Newburgh, New York 12550**

**DATE RECEIVED:** \_\_\_\_\_ **TOWN FILE NO:** \_\_\_\_\_  
(Application fee returnable with this application)

**1. Title of Subdivision/Site Plan (Project name):**  
Newburgh Shoppes Phase III

**2. Owner of Lands to be reviewed:**

**Name** N&N Union, LLC / CPK Union, LLC  
**Address** 1089 Little Britain Rd.  
New Windsor, NY 12553  
**Phone** c/o 845-594-1055

**3. Applicant Information (If different than owner):**

**Name** same as above  
**Address** \_\_\_\_\_  
\_\_\_\_\_  
**Representative** Kelly Libolt, Agent for Applicant  
**Phone** 845-594-1055  
**Fax** \_\_\_\_\_  
**Email** kelly@karcpc.com

**4. Subdivision/Site Plan prepared by:**

**Name** Langan Engineering, DPC  
**Address** 300 Kimball Drive  
Parsippany, NJ 07054  
**Phone/Fax** 973-560-4900

**5. Location of lands to be reviewed:**

1217 & 1219 Route 300, Newburgh

**6. Zone** IB **Fire District** Newburgh  
**Acres** 11.40 combined **School District** Newburgh

**7. Tax Map: Section** 96 **Block** 1 **Lot** 6.2 & 11.1

**8. Project Description and Purpose of Review:**

Number of existing lots 2 Number of proposed lots 2

Lot line change \_\_\_\_\_

Site plan review Site Plan Amendment - Change of Use

Clearing and grading \_\_\_\_\_

Other \_\_\_\_\_

**PROVIDE A WRITTEN SINGLE PAGE DESCRIPTION OR NARRATIVE OF THE PROJECT**

**9. Easements or other restrictions on property:**

(Describe generally) \_\_\_\_\_

**10. The undersigned hereby requests approval by the Planning Board of the above identified application and scheduling for an appearance on an agenda:**

Signature  Title Nicolas Dibrizzi, Owner

Date: July 14, 2023

**NOTE:** If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

**TOWN OF NEWBURGH PLANNING BOARD**

Newburgh Shoppes Phase III

**PROJECT NAME**

**CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN**

**I. The following items shall be submitted with a COMPLETED Planning Board Application Form.**

1.  Environmental Assessment Form As Required
2.  Proxy Statement
3.  Application Fees
4.  Completed Checklist (Automatic rejection of application without checklist)

**II. The following checklist items shall be incorporated on the Subdivision Plat or Site Plan prior to consideration of being placed on the Planning Board Agenda. Non-submittal of the checklist will result in application rejection.**

1.  Name and address of applicant
2.  Name and address of owner (if different from applicant)
3.  Subdivision or Site Plan and Location
4.  Tax Map Data (Section-Block-Lot)
5.  Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined
6.  Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot
7.  Show zoning boundary if any portion of proposed site is within or adjacent to a different zone
8.  Date of plan preparation and/or plan revisions
9.  Scale the plan is drawn to (Max 1" = 100')
10.  North Arrow pointing generally up

To be completed upon further development of Concept Plan.
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- 11.\_\_\_\_ **Surveyor,s Certification**
- 12.\_\_\_\_ **Surveyor’s seal and signature**
- 13.\_\_\_\_ **Name of adjoining owners**
- 14.\_\_\_\_ **Wetlands and 100 ft. buffer zone with an appropriate note regarding D.E.C. or A.C.O.E. requirements**
- 15.\_\_\_\_ **Flood plain boundaries**
- 16.\_\_\_\_ **Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989**
- 17.\_\_\_\_ **Metes and bounds of all lots**
- 18.\_\_\_\_ **Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street**
- 19.\_\_\_\_ **Show existing or proposed easements (note restrictions)**
- 20.\_\_\_\_ **Right-of-way width and Rights of Access and Utility Placement**
- 21.\_\_\_\_ **Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide)**
- 22.\_\_\_\_ **Lot area (in sq. ft. for each lot less than 2 acres)**
- 23.\_\_\_\_ **Number of lots including residual lot**
- 24.\_\_\_\_ **Show any existing waterways**
- 25.\_\_\_\_ **A note stating a road maintenance agreement is to be filed in the County Clerk’s Office where applicable**
- 26.\_\_\_\_ **Applicable note pertaining to owners review and concurrence with plat together with owner’s signature**
- 27.\_\_\_\_ **Show any improvements, i.e. drainage systems, water lines, sewer lines, etc.**
- 28.\_\_\_\_ **Show all existing houses, accessory structures, wells and septic systems on and within 200 ft. of the parcel to be subdivided**
- 29.\_\_\_\_ **Show topographical data with 2 or 5 ft. contours on initial submission**

- 30.\_\_\_\_ Indicate any reference to a previous subdivision, i.e. filed map number, date and previous lot number
- 31.\_\_\_\_ If a private road, Town Board approval of name is required, and notes on the plan that no town services will be provided and a street sign (per town specs) is to be furnished and installed
- 32.\_\_\_\_ Number of acres to be cleared or timber harvested
- 33.\_\_\_\_ Estimated or known cubic yards of material to be excavated and removed from the site
- 34.\_\_\_\_ Estimated or known cubic yards of fill required
- 35.\_\_\_\_ The amount of grading expected or known to be required to bring the site to readiness
- 36.\_\_\_\_ Type and amount of site preparation which falls within the 100 ft. buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards.
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- 
- 37.\_\_\_\_ Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards.
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- 38.\_\_\_\_ List of property owners within 500 feet of all parcels to be developed (see attached statement).

The plan for the proposed subdivision or site has been prepared in accordance with this checklist.

By: KLibolt Kelly Libolt, Agent for Applicant  
~~—Licensed Professional—~~

Date: July 14, 2023

This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval.

Prepared (insert date): July 14, 2023

## **STATEMENT TO APPLICANTS**

### **RE: TOWN OF NEWBURGH CLEARING AND GRADING LAW**

The Town of Newburgh Clearing and Grading Control Law requires a separate permit for most site preparation activities, including clearing, grading, tree cutting, excavating and filling. Site preparation activities performed following site plan or subdivision approval by the Planning Board may be exempt from the permit application, public hearing, fee and bonding requirements of the law provided the subdivision or site plan application has been reviewed for conformance with the clearing and grading law and the approval conditioned on compliance with the standards set forth in the law. Completion of the attached form will enable the Planning Board to review your application for conformance with the law's requirements. In the event it is not completed you may be required to apply for a separated permit for your site preparation activities. A sediment and erosion control plan and a plan showing the areas to be cleared, filled, graded or subjected to tree cutting, the types of vegetation affected and the proposed disposition of the destroyed vegetation must accompany the form. A SEQRA long form or full EAF should be utilized to discuss any environmental impacts and must accompany the application.

**TOWN OF NEWBURGH**  
**APPLICATION FOR CLEARING AND GRADING**

**Name of applicant:** N&N Union LLC / CPK Union, LLC

**Name of owner on premises:** N&N Union, LLC / CPK Union, LLC

**Address of owner:** 1089 Little Britain Rd., New Windsor, NY 12553

**Telephone number of owner:** c/o 845-594-1055

**Telephone number of applicant:** c/o 845-594-1055

**State whether applicant is owner, lessee, agent, architect, engineer or contractor:**

Owner

**Location of land on which proposed work will be done:** 1217 & 1219 NYS Route 300

**Section:** 96      **Block:** 1      **Lot:** 6.2 & 11.1      **Sub. Div.:** \_\_\_\_\_

**Zoning District of Property:** IB      **Size of Lot:** 11.40 combined

**Area of lot to be cleared or graded:** approximately 7.48 acres

**Proposed completion of date:** December 2023

**Name of contractor/agent, if different than owner:** Kelly Libolt, Agent for Applicant

**Address:** PO Box 924, Poughkeepsie, NY 12602

**Telephone number:** 845-594-1055

**Date of Planning Board Approval:** \_\_\_\_\_ (if required)

**I hereby agree to hold the Town of Newburgh harmless from any claims arising from the proposed activity.**

**Signature of owner:** \_\_\_\_\_ **Date:** July 14, 2023

**Signature of applicant (if different than owner):** KLibolt Agent for Applicant

**TOWN ACTION:**

**Examined:** \_\_\_\_\_ **20** \_\_\_\_\_

**Approved:** \_\_\_\_\_ **20** \_\_\_\_\_

**Disapproved:** \_\_\_\_\_ **20** \_\_\_\_\_

## **FEE LAW SUMMARY**

### **PENDING APPLICATIONS**

All applicants with matters pending before the Planning Board as of the effective date of this local law shall be required to post as escrow in the manner and upon the terms and conditions set forth below:

- (a) The Planning Board, in consultation with the applicant, shall compute the amount of the escrow to be posted with the Town. Such amount shall be reasonably related to the costs attendant to the Town's review of the application as of the effective date of this local law. Under no circumstances shall the escrow include amounts attributable to any costs incurred by the Town prior to the effective date of this local law.
- (b) Once computed and established by Resolution of the Planning Board, the applicant shall, within fifteen (15) days of said resolution, post escrow fees with the Secretary of the Planning Board. Failure to deliver the said escrow fees may result in delay of the further processing of the application.

### **SEVERABILITY**

In the event a court of law determined that any provision of this chapter is unenforceable, then only that provision shall be affected and all other provisions shall be fully enforceable.

### **EFFECTIVE DATE:**

This local law shall take effect immediately upon filing in the Office of the Secretary of State.



**FEE ACKNOWLEDGEMENT**

The town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal), public hearing and site inspection. Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

Nicolas Dibrizzi, Owner

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**APPLICANT'S NAME (printed)**



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**APPLICANTS SIGNATURE**

July 14, 2023

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**DATE**

Note: if the property abuts and has access to a County or State Highway or road, the following information must be place on the subdivision map: entrance location, entrance profile, sizing of drainage pipe (minimum length of pipe to be twenty-four (24) feet).

**PROXY**

(OWNER) Nicolas DiBrizzi, **DEPOSES AND SAYS THAT HE/SHE**  
**RESIDES AT** 27 Anchor Drive, Newburgh  
**IN THE COUNTY OF** Orange  
**AND STATE OF** New York  
**AND THAT HE/SHE IS THE OWNER IN FEE OF** 1217 & 1219 NYS Route 300

**WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING**  
**APPLICATION AS DESCRIBED THEREIN TO THE TOWN OF NEWBURGH**  
**PLANNING BOARD AND** KARC Planning Consultants, Inc. & Langan Engineering **IS AUTHORIZED**  
**TO REPRESENT THEM AT MEETINGS OF SAID BOARD.**

**DATED:** July 14, 2023

  
\_\_\_\_\_  
**OWNERS SIGNATURE**

Kelly Libolt, Agent for Applicant

Nicolas DiBrizzi  
**OWNERS NAME (printed)**

Jereme Secaras, Project Engineer

  
\_\_\_\_\_  
**WITNESS' SIGNATURE**

**NAMES OF ADDITIONAL  
REPRESENTATIVES**

Amy Argyrakis  
**WITNESS' NAME (printed)**

**PLANNING BOARD DISCLAIMER STATEMENT**  
**TO APPLICANTS**

The applicant is advised that the Town of Newburgh Municipal Code, which contains the Town's Zoning Law, is subject to amendment. Submission of an application to this Board does not grant the applicant any right to continued review under the Code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new Code requirements made while the application is pending.

An approval by this Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer, water or roads. It is the applicant's responsibility to apply for and obtain the Town of Newburgh and other agency approvals not within this Board's authority to grant.

The applicant hereby acknowledges, consents, and agrees to the above.

July 14, 2023

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**DATED**

Nicolas Dibrizzi, Owner

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**APPLICANT'S NAME** (printed)



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**APPLICANT'S SIGNATURE**

**DISCLOSURE ADDENDUM STATEMENT TO APPLICATION,  
PETITION AND REQUEST**

Mindful of the provisions of Section 809 of the General Municipal Law of the State of New York, and of the Penal provisions thereof as well, the undersigned applicant states that no State Officer, Officer or Employee of the Town of Newburgh, or Orange County, has any interest, financial or otherwise, in this application or with, or in the applicant as defined in said Statute, except the following person or persons who is or are represented to have only the following type of interest, in the nature and to the extent hereinafter indicated:

  X   **NONE**

           **NAME, ADDRESS, RELATIONSHIP OR INTEREST**  
(financial or otherwise)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

This disclosure addendum statement is annexed to and made a part of the petition, application and request made by the undersigned applicant to the following Board or Officer of the Town of Newburgh.

           **TOWN BOARD**  
  X   **PLANNING BOARD**  
           **ZONING BOARD OF APPEALS**  
           **ZONING ENFORCEMENT OFFICER**  
           **BUILDING INSPECTOR**  
           **OTHER**


July 14, 2023

**DATED**

Nicolas DiBrizzi

**INDIVIDUAL APPLICANT**

**CORPORATE OR PARTNERSHIP APPLICANT**

**BY:**   
(Pres.) (Partner) (Vice-Pres.)  
(Sec.) (Treas.)

## AGRICULTURAL NOTE

**(Required to be placed on all plans where property lies within 500 feet of land in active agricultural production or operation)**

Property adjacent to lots ( 1 ) is in active agricultural operation and production and residents must be aware that such property is protected by New York State “Right to Farm Laws” as regulated by the Department of Agriculture and Markets. From time to time during and prior to the normal growing season land and crops may be sprayed from the ground or by air, manure may be applied, and periodic noise may occur from machinery operation at various times throughout the day. Residents should be aware of this action by the adjacent property owners.

( 1 ) Specific lots adjacent to the active farming area which are impacted shall be inserted in this space.

**AGRICULTURAL DATA STATEMENT**

(Required pursuant to Agricultural and Markets Law §305-a for applications for site plan approvals, use variances and subdivision approvals that will occur on property within a County Agricultural District containing an active farm operation or on property with boundaries within five hundred feet of an active farm operation located in a County Agricultural District)

**Name and address of the applicant:** N&N Union LLC / CPK Union, LLC  
1089 Little Britain Rd., New Windsor, NY 12553

**Description of the proposed project:** Newburgh Shoppes Phase III

**Location of the proposed project:** 1217 & 1219 NYS Route 300

**Name(s) and address(es) of any owner(s) of land within a County Agricultural District containing active farming operations and located within five hundred feet of the boundary of the project property:** N/A

**A tax map or other map showing the site of the proposed project relative to the location of the identified farm operations must be attached to this form.**



**APPLICANT'S SIGNATURE**

July 14, 2023

**DATE**

## **ARCHITECTURAL REVIEW**

The Town of Newburgh Planning Board had been authorized to act as the Architectural Review Board for all: site plans, projects involving ten or more dwelling units, and any construction that would affect the character of a neighborhood under Section §185-59 of the Town Code (Zoning Law).

In order to perform this task, at some point prior to final approval, the applicant shall provide the Planning Board with elevations of buildings for all sides and a written (separately or on drawings) description of the materials, colors and textures to be used in construction. Plans shall also include topographical information and any screening of portions of the buildings, either existing or proposed.

Samples of the material and colors to be used shall either be submitted to the Planning Board or brought to the meeting at which architectural review will be discussed.

**ARCHITECTURAL REVIEW FORM**  
**TOWN OF NEWBURGH PLANNING BOARD**

To be provided upon further development of Concept Plan
---

**DATE:** July 14, 2023

**NAME OF PROJECT:** Newburgh Shoppes Phase III

**The applicant is to submit in writing the following items prior to signing of the site plans.**

**EXTERIOR FINISH (skin of the building):**

**Type (steel, wood, block, split block, etc.)**

\_\_\_\_\_

**COLOR OF THE EXTERIOR OF BUILDING:**

\_\_\_\_\_

**ACCENT TRIM:**

**Location:** \_\_\_\_\_

**Color:** \_\_\_\_\_

**Type (material):** \_\_\_\_\_

**PARAPET (all roof top mechanicals are to be screened on all four sides):**

\_\_\_\_\_

**ROOF:**

**Type (gabled, flat, etc.):** \_\_\_\_\_

**Material (shingles, metal, tar & sand, etc.):** \_\_\_\_\_

**Color:** \_\_\_\_\_



**WINDOWS/SHUTTERS:**

**Color (also trim if different):** \_\_\_\_\_

**Type:** \_\_\_\_\_

**DOORS:**

**Color:** \_\_\_\_\_

**Type (if different than standard door entrée):** \_\_\_\_\_

**SIGN:**

**Color:** \_\_\_\_\_

**Material:** \_\_\_\_\_

**Square footage of signage of site:** \_\_\_\_\_

Nicolas Dibrizzi, Owner  
\_\_\_\_\_

**Please print name and title (owner, agent, builder, superintendent of job, etc.)**

  
\_\_\_\_\_

**Signature**

## LIST OF ADJACENT PROPERTY OWNERS

Within ten business days following the applicant's first appearance before the Planning Board, the applicant shall forward a letter prepared by the Planning Board or an authorized agent of the Planning Board to all property owners within 500 feet of the land involved in the application, as the names of such owners appear on the last completed assessment roll of the Town, notifying the property owners of the receipt of the plat and application, by first class mail. **The list of property owners shall be provided to the applicant from the Planning Board, through the Town Assessor's office.** The applicant shall thereafter submit a duly executed, notarized affidavit of mailing to the Planning Board. Further appearances before the Planning Board shall be prohibited until an affidavit meeting the requirements has been delivered. In the event a modification to an application proposes an increase in the number of lots or the relocation of a proposed road or drainage basin to a location adjacent to an adjoining property, then a supplementary letter shall be required to be forwarded in the same manner advising of the modification.

**Full Environmental Assessment Form  
Part 1 - Project and Setting**

**Instructions for Completing Part 1**

**Part 1 is to be completed by the applicant or project sponsor.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

**A. Project and Applicant/Sponsor Information.**

Name of Action or Project:		
Project Location (describe, and attach a general location map):		
Brief Description of Proposed Action (include purpose or need):		
APPENDIX 'A'		
Name of Applicant/Sponsor:		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:
Project Contact (if not same as sponsor; give name and title/role):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

**B. Government Approvals**

**B. Government Approvals, Funding, or Sponsorship.** (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, or Village Board of Trustees <input type="checkbox"/> Yes <input type="checkbox"/> No		
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources. <p data-bbox="121 829 1485 861">i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p data-bbox="121 892 1485 924">ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p data-bbox="121 924 1485 955">iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>		

**C. Planning and Zoning**

**C.1. Planning and zoning actions.**

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?  Yes  No

- **If Yes**, complete sections C, F and G.
- **If No**, proceed to question C.2 and complete all remaining sections and questions in Part 1

**C.2. Adopted land use plans.**

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?  Yes  No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?  Yes  No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)  Yes  No

If Yes, identify the plan(s):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?  Yes  No

If Yes, identify the plan(s):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**C.3. Zoning**

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance.  Yes  No  
If Yes, what is the zoning classification(s) including any applicable overlay district?

\_\_\_\_\_

\_\_\_\_\_

b. Is the use permitted or allowed by a special or conditional use permit?  Yes  No

c. Is a zoning change requested as part of the proposed action?  Yes  No

If Yes,

i. What is the proposed new zoning for the site? \_\_\_\_\_

**C.4. Existing community services.**

a. In what school district is the project site located? \_\_\_\_\_

b. What police or other public protection forces serve the project site?  
\_\_\_\_\_

c. Which fire protection and emergency medical services serve the project site?  
\_\_\_\_\_

d. What parks serve the project site?  
\_\_\_\_\_  
\_\_\_\_\_

**D. Project Details**

**D.1. Proposed and Potential Development**

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)?  
\_\_\_\_\_

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_ acres  
b. Total acreage to be physically disturbed? \_\_\_\_\_ acres  
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? \_\_\_\_\_ acres

c. Is the proposed action an expansion of an existing project or use?  Yes  No  
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % \_\_\_\_\_ Units: \_\_\_\_\_

d. Is the proposed action a subdivision, or does it include a subdivision?  Yes  No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)  
\_\_\_\_\_

ii. Is a cluster/conservation layout proposed?  Yes  No

iii. Number of lots proposed? \_\_\_\_\_

iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will the proposed action be constructed in multiple phases?  Yes  No

i. If No, anticipated period of construction: \_\_\_\_\_ months

ii. If Yes:

- Total number of phases anticipated \_\_\_\_\_
- Anticipated commencement date of phase 1 (including demolition) \_\_\_\_\_ month \_\_\_\_\_ year
- Anticipated completion date of final phase \_\_\_\_\_ month \_\_\_\_\_ year

• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

f. Does the project include new residential uses?  Yes  No  
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)?  Yes  No  
 If Yes,

i. Total number of structures \_\_\_\_\_

ii. Dimensions (in feet) of largest proposed structure: \_\_\_\_\_ height; \_\_\_\_\_ width; and \_\_\_\_\_ length

iii. Approximate extent of building space to be heated or cooled: \_\_\_\_\_ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage?  Yes  No  
 If Yes,

i. Purpose of the impoundment: \_\_\_\_\_

ii. If a water impoundment, the principal source of the water:  Ground water  Surface water streams  Other specify: \_\_\_\_\_

iii. If other than water, identify the type of impounded/contained liquids and their source.  
 \_\_\_\_\_

iv. Approximate size of the proposed impoundment. Volume: \_\_\_\_\_ million gallons; surface area: \_\_\_\_\_ acres

v. Dimensions of the proposed dam or impounding structure: \_\_\_\_\_ height; \_\_\_\_\_ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete):  
 \_\_\_\_\_

**D.2. Project Operations**

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both?  Yes  No  
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)  
 If Yes:

i. What is the purpose of the excavation or dredging? \_\_\_\_\_

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): \_\_\_\_\_
- Over what duration of time? \_\_\_\_\_

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.  
 \_\_\_\_\_  
 \_\_\_\_\_

iv. Will there be onsite dewatering or processing of excavated materials?  Yes  No  
 If yes, describe. \_\_\_\_\_  
 \_\_\_\_\_

v. What is the total area to be dredged or excavated? \_\_\_\_\_ ~~acres~~

vi. What is the maximum area to be worked at any one time? \_\_\_\_\_ acres

vii. What would be the maximum depth of excavation or dredging? \_\_\_\_\_ feet

viii. Will the excavation require blasting?  Yes  No

ix. Summarize site reclamation goals and plan: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area?  Yes  No  
APPENDIX 'B'  
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): \_\_\_\_\_  
 \_\_\_\_\_

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes  No

If Yes, describe: \_\_\_\_\_

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?  Yes  No

If Yes:

- acres of aquatic vegetation proposed to be removed: \_\_\_\_\_
- expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_
- proposed method of plant removal: \_\_\_\_\_
- if chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_

c. Will the proposed action use, or create a new demand for water?  Yes  No

If Yes:

i. Total anticipated water usage/demand per day: \_\_\_\_\_ gallons/day

ii. Will the proposed action obtain water from an existing public water supply?  Yes  No

If Yes:

- Name of district or service area: \_\_\_\_\_
- Does the existing public water supply have capacity to serve the proposal?  Yes  No
- Is the project site in the existing district?  Yes  No
- Is expansion of the district needed?  Yes  No
- Do existing lines serve the project site?  Yes  No

iii. Will line extension within an existing district be necessary to supply the project?  Yes  No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_
- Source(s) of supply for the district: \_\_\_\_\_

iv. Is a new water supply district or service area proposed to be formed to serve the project site?  Yes  No

If Yes:

- Applicant/sponsor for new district: \_\_\_\_\_
- Date application submitted or anticipated: \_\_\_\_\_
- Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ gallons/minute.

d. Will the proposed action generate liquid wastes?  Yes  No

If Yes:

i. Total anticipated liquid waste generation per day: \_\_\_\_\_ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_

iii. Will the proposed action use any existing public wastewater treatment facilities?  Yes  No

If Yes:

- Name of wastewater treatment plant to be used: \_\_\_\_\_
- Name of district: \_\_\_\_\_
- Does the existing wastewater treatment plant have capacity to serve the project?  Yes  No
- Is the project site in the existing district?  Yes  No
- Is expansion of the district needed?  Yes  No

• Do existing sewer lines serve the project site?  Yes  No  
 • Will a line extension within an existing district be necessary to serve the project?  Yes  No  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?  Yes  No  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • What is the receiving water for the wastewater discharge? \_\_\_\_\_

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?  Yes  No  
 If Yes:  
 i. How much impervious surface will the project create in relation to total size of project parcel?  
     \_\_\_\_\_ Square feet or \_\_\_\_\_ acres (impervious surface)  
     \_\_\_\_\_ Square feet or \_\_\_\_\_ acres (parcel size)  
 ii. Describe types of new point sources. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 • If to surface waters, identify receiving water bodies or wetlands: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 • Will stormwater runoff flow to adjacent properties?  Yes  No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?  Yes  No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?  Yes  No  
 If Yes, identify:  
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)  
 \_\_\_\_\_  
 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)  
 \_\_\_\_\_  
 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)  
 \_\_\_\_\_  
 \_\_\_\_\_

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?  Yes  No  
 If Yes:  
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)  Yes  No  
 ii. In addition to emissions as calculated in the application, the project will generate:  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)  
 • \_\_\_\_\_ Tons/year (short tons) of Perfluorocarbons (PFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflouorocarbons (HFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)



h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  Yes  No

If Yes:

i. Estimate methane generation in tons/year (metric): \_\_\_\_\_

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): \_\_\_\_\_

---

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?  Yes  No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): \_\_\_\_\_

---

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?  Yes  No

If Yes:

i. When is the peak traffic expected (Check all that apply):  Morning  Evening  Weekend  
 Randomly between hours of \_\_\_\_\_ to \_\_\_\_\_.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): \_\_\_\_\_

iii. Parking spaces: Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Net increase/decrease \_\_\_\_\_

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: \_\_\_\_\_

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site?  Yes  No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?  Yes  No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?  Yes  No

---

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?  Yes  No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: \_\_\_\_\_

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): \_\_\_\_\_

iii. Will the proposed action require a new, or an upgrade, to an existing substation?  Yes  No

---

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul>	<p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul>
--	---

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?  Yes  No  
 If yes:  
 i. Provide details including sources, time of day and duration:  
 \_\_\_\_\_  
 \_\_\_\_\_

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_  
 \_\_\_\_\_

---

n. Will the proposed action have outdoor lighting?  Yes  No  
 If yes:  
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:  
 \_\_\_\_\_  
 \_\_\_\_\_

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_  
 \_\_\_\_\_

---

o. Does the proposed action have the potential to produce odors for more than one hour per day?  Yes  No  
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

---

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage?  Yes  No  
 If Yes:  
 i. Product(s) to be stored \_\_\_\_\_  
 ii. Volume(s) \_\_\_\_\_ per unit time \_\_\_\_\_ (e.g., month, year)  
 iii. Generally, describe the proposed storage facilities: \_\_\_\_\_  
 \_\_\_\_\_

---

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation?  Yes  No  
 If Yes:  
 i. Describe proposed treatment(s):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ii. Will the proposed action use Integrated Pest Management Practices?  Yes  No

---

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)?  Yes  No  
 If Yes:  
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:  
 • Construction: \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)  
 • Operation : \_\_\_\_\_ tons per \_\_\_\_\_ (unit of time)  
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:  
 • Construction: \_\_\_\_\_  
 \_\_\_\_\_  
 • Operation: \_\_\_\_\_  
 \_\_\_\_\_  
 iii. Proposed disposal methods/facilities for solid waste generated on-site:  
 • Construction: \_\_\_\_\_  
 \_\_\_\_\_  
 • Operation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

s. Does the proposed action include construction or modification of a solid waste management facility?  Yes  No  
 If Yes:  
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_  
 ii. Anticipated rate of disposal/processing:  
 • \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or  
 • \_\_\_\_\_ Tons/hour, if combustion or thermal treatment  
 iii. If landfill, anticipated site life: \_\_\_\_\_ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste?  Yes  No  
 If Yes:  
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_  
 \_\_\_\_\_  
 ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_  
 \_\_\_\_\_  
 iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month  
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_  
 \_\_\_\_\_  
 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility?  Yes  No  
 If Yes: provide name and location of facility: \_\_\_\_\_  
 \_\_\_\_\_  
 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:  
 \_\_\_\_\_  
 \_\_\_\_\_

**E. Site and Setting of Proposed Action**

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.  
 i. Check all uses that occur on, adjoining and near the project site.  
 Urban  Industrial  Commercial  Residential (suburban)  Rural (non-farm)  
 Forest  Agriculture  Aquatic  Other (specify): \_\_\_\_\_  
 ii. If mix of uses, generally describe:  
 \_\_\_\_\_  
 \_\_\_\_\_

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested			
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)			
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____ _____			

c. Is the project site presently used by members of the community for public recreation?  Yes  No  
i. If Yes: explain: \_\_\_\_\_

---

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?  Yes  No  
If Yes,  
i. Identify Facilities:  
\_\_\_\_\_

---

e. Does the project site contain an existing dam?  Yes  No  
If Yes:  
i. Dimensions of the dam and impoundment:  

- Dam height: \_\_\_\_\_ feet
- Dam length: \_\_\_\_\_ feet
- Surface area: \_\_\_\_\_ acres
- Volume impounded: \_\_\_\_\_ gallons OR acre-feet

ii. Dam's existing hazard classification: \_\_\_\_\_  
iii. Provide date and summarize results of last inspection:  
\_\_\_\_\_

---

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  Yes  No  
If Yes:  
i. Has the facility been formally closed?  Yes  No  

- If yes, cite sources/documentation: \_\_\_\_\_

ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  
\_\_\_\_\_

---

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?  Yes  No  
If Yes:  
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:  
\_\_\_\_\_

---

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?  Yes  No  
If Yes:  
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:  Yes  No  
 Yes – Spills Incidents database      Provide DEC ID number(s): \_\_\_\_\_  
 Yes – Environmental Site Remediation database      Provide DEC ID number(s): \_\_\_\_\_  
 Neither database  
ii. If site has been subject of RCRA corrective activities, describe control measures: \_\_\_\_\_  
\_\_\_\_\_

---

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?  Yes  No  
If yes, provide DEC ID number(s): \_\_\_\_\_

---

iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): APPENDIX 'C'  
\_\_\_\_\_



<p>m. Identify the predominant wildlife species that occupy or use the project site: _____</p> <p>_____</p> <p>_____</p>	<p>_____</p> <p>_____</p> <p>_____</p>
<p>n. Does the project site contain a designated significant natural community? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p style="margin-left: 20px;">_____</p> <p style="margin-left: 20px;">ii. Source(s) of description or evaluation: _____</p> <p style="margin-left: 20px;">iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> <li>• Currently: _____ acres</li> <li>• Following completion of project as proposed: _____ acres</li> <li>• Gain or loss (indicate + or -): _____ acres</li> </ul>	
<p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes: <span style="float: right;">APPENDIX 'G'</span></p> <p style="margin-left: 20px;">i. Species and listing (endangered or threatened): _____</p> <p>_____</p> <p>_____</p>	
<p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing: _____</p> <p>_____</p> <p>_____</p>	
<p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p> <p>_____</p>	
<p><b>E.3. Designated Public Resources On or Near Project Site</b></p>	
<p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes, provide county plus district name/number: _____</p>	
<p>b. Are agricultural lands consisting of highly productive soils present? <span style="float: right;">APPENDIX 'H' <input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p style="margin-left: 20px;">i. If Yes: acreage(s) on project site? _____</p> <p style="margin-left: 20px;">ii. Source(s) of soil rating(s): _____</p>	
<p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p style="margin-left: 20px;">ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p> <p>_____</p>	
<p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. CEA name: _____</p> <p style="margin-left: 20px;">ii. Basis for designation: _____</p> <p style="margin-left: 20px;">iii. Designating agency and date: _____</p>	

<p>e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes: <span style="float: right;">APPENDIX 'I'</span></p> <p><i>i.</i> Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site      <input type="checkbox"/> Historic Building or District</p> <p><i>ii.</i> Name: _____</p> <p><i>iii.</i> Brief description of attributes on which listing is based: _____</p>
<p>f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>
<p>g. Have additional archaeological or historic site(s) or resources been identified on the project site? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p><i>i.</i> Describe possible resource(s): _____</p> <p><i>ii.</i> Basis for identification: _____</p>
<p>h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p><i>i.</i> Identify resource: _____</p> <p><i>ii.</i> Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____</p> <p><i>iii.</i> Distance between project and resource: _____ miles.</p>
<p>i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p><i>i.</i> Identify the name of the river and its designation: _____</p> <p><i>ii.</i> Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>

**F. Additional Information**

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

**G. Verification**

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name \_\_\_\_\_ Date \_\_\_\_\_

Signature KUBOTA \_\_\_\_\_ Title \_\_\_\_\_

ZONING TABLE 1				
Zone-IB (Interchange Business District)				
Section 96, Block 1, Lots 6.2 & 11.1				
Item	Required / Permitted	Proposed - Lot 96-1-11.1 (Cosimo's)	Proposed - Lots 96-1-6.2	Proposed - Overall Shopping Center
Permitted Principal Uses	Shopping Center	--	--	Shopping Center
<b>Lot Requirements</b>				
Minimum Lot Area (A)	5 acres	--	--	11.39 Ac.
Minimum Lot Width	150 ft	251 ft	C	300 ft
Minimum Lot Depth	150 ft	202 ft	C	1,095 ft
<b>Yards Requirements</b>				
Minimum Front Yard Setback (Route 300)	60 ft	55.7 ft *	V	207.5 ft
Minimum Front Yard Setback (Orr Ave)	60 ft	36.5 ft *	V	61.2 ft
Minimum Side Yard Setback (Lower's)	50 ft	--	V	<del>50 ft</del> 30.0 ft
Minimum Side Yard Setback (Lot 35)	50 ft	--	V	<del>50 ft</del> 38.5 ft
Minimum Side Yard Setback (Cosimo's)	50 ft	0.0 ft	V	3.1 ft
Minimum Rear Yard Setback	60 ft	60.2 ft	C	<del>60 ft</del> 44.5 ft (V)
<b>Building</b>				
Maximum Building Height	40 ft	40 ft	C	40 ft +/- 40 ft
Maximum Lot Building Coverage	30%	28.5%	C	<del>30%</del> 18.8%
<b>Landscaping</b>				
Maximum Lot Surface Coverage	80%	89.8%	V	<del>80%</del> 53.7%
Minimum Interior Landscaping	5%	--	--	7.4%
Minimum Parking Shade Trees	57	--	--	66
<b>Signs</b>				
Maximum Number Identification Signs	4	--	--	**
Maximum Identification Sign Area	3 sf	--	--	**
Maximum Freestanding Sign Height	40 ft	--	--	25 ft
Maximum Number Freestanding Signs	1 per lot	1	C	**
Sign Setback	15 ft	--	--	15 ft
Maximum Total Sign Area (A)	904 sf	--	--	+943 sf **

\*\* - EXISTING CONDITIONS  
 - SEE SIGNAGE SCHEDULE BELOW  
 VARIANCES PREVIOUSLY APPROVED FOR LOT 96-1-11.1 COSIMO'S (FORMERLY LOT 96-1-1.11):

- Minimum Front Yard Setback (Route 300)= 55.7 ft
- Minimum Front Yard Setback (Orr Ave)= 36.5 ft
- Minimum Side Yard Setback (Cosimo's)= 0.0 ft
- Maximum Lot Surface Coverage= 89.8%

VARIANCES PREVIOUSLY APPROVED FOR LOT 96-1-6.2 (FORMERLY LOTS 95-1-36 & 37.2 AND 96-1-6 THRU 9 (AMODEO)):

- Minimum Side Yard Setback (Lower's)= 5.0 ft
- Minimum Side Yard Setback (Lot 35)= 40.3 ft

VARIANCES PREVIOUSLY APPROVED FOR OVERALL SHOPPING CENTER:

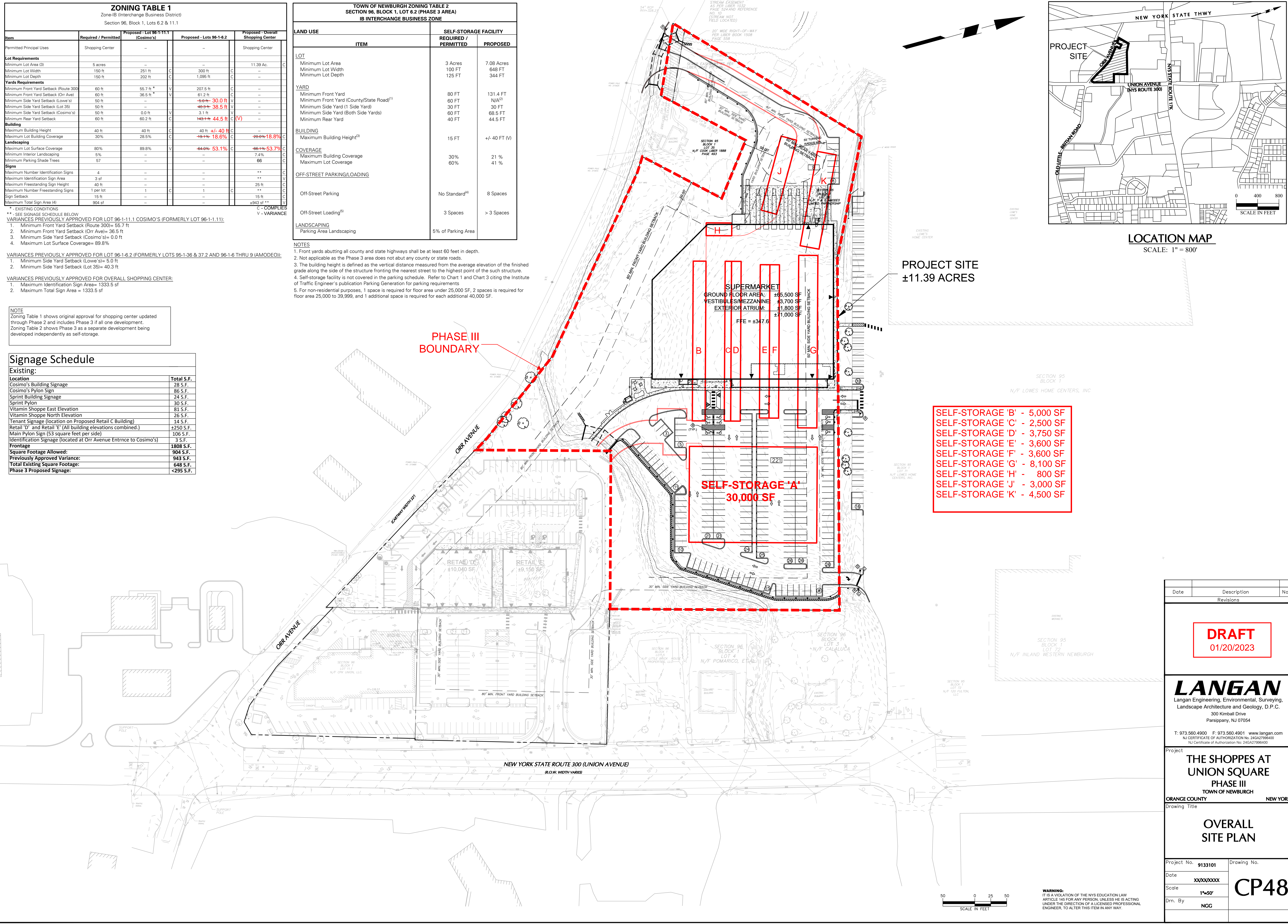
- Maximum Identification Sign Area= 1333.5 sf
- Maximum Total Sign Area = 1333.5 sf

NOTE  
 Zoning Table 1 shows original approval for shopping center updated through Phase 2 and includes Phase 3 if all one development.  
 Zoning Table 2 shows Phase 3 as a separate development being developed independently as self-storage.

Signage Schedule	
Existing:	Total S.F.
Location	28 S.F.
Cosimo's Building Signage	86 S.F.
Cosimo's Pylon Sign	24 S.F.
Sprint Building Signage	30 S.F.
Sprint Pylon	81 S.F.
Vitamin Shoppe East Elevation	26 S.F.
Vitamin Shoppe North Elevation	14 S.F.
Tenant Signage (location on Proposed Retail C Building)	+250 S.F.
Retail 'D' and Retail 'E' (All building elevations combined.)	106 S.F.
Main Pylon Sign (53 square feet per side)	3 S.F.
Identification Signage (located at Orr Avenue Entrance to Cosimo's)	1808 S.F.
<b>Frontage</b>	904 S.F.
Square Footage Allowed:	943 S.F.
Previously Approved Variance:	648 S.F.
Total Existing Square Footage:	<295 S.F.
Phase 3 Proposed Signage:	

TOWN OF NEWBURGH ZONING TABLE 2			
SECTION 96, BLOCK 1, LOT 6.2 (PHASE 3 AREA)			
IB INTERCHANGE BUSINESS ZONE			
LAND USE	ITEM	SELF-STORAGE FACILITY	
		REQUIRED PERMITTED	PROPOSED
LOT	Minimum Lot Area	3 Acres	7.08 Acres
	Minimum Lot Width	100 FT	648 FT
	Minimum Lot Depth	125 FT	344 FT
YARD	Minimum Front Yard	80 FT	131.4 FT
	Minimum Front Yard (County/State Road) <sup>(1)</sup>	60 FT	N/A <sup>(2)</sup>
	Minimum Side Yard (1 Side Yard)	30 FT	30 FT
	Minimum Side Yard (Both Side Yards)	60 FT	68.5 FT
	Minimum Rear Yard	40 FT	44.5 FT
BUILDING	Maximum Building Height <sup>(3)</sup>	15 FT	+/- 40 FT (V)
COVERAGE	Maximum Building Coverage	30%	21 %
	Maximum Lot Coverage	60%	41 %
OFF-STREET PARKING/LOADING	Off-Street Parking	No Standard <sup>(4)</sup>	8 Spaces
	Off-Street Loading <sup>(5)</sup>	3 Spaces	> 3 Spaces
LANDSCAPING	Parking Area Landscaping	5% of Parking Area	

NOTES  
 1. Front yards abutting all county and state highways shall be at least 60 feet in depth.  
 2. Not applicable as the Phase 3 area does not abut any county or state roads.  
 3. The building height is defined as the vertical distance measured from the average elevation of the finished grade along the side of the structure fronting the nearest street to the highest point of the such structure.  
 4. Self-storage facility is not covered in the parking schedule. Refer to Chart 1 and Chart 3 citing the Institute of Traffic Engineer's publication Parking Generation for parking requirements  
 5. For non-residential purposes, 1 space is required for floor area under 25,000 SF, 2 spaces is required for floor area 25,000 to 39,999, and 1 additional space is required for each additional 40,000 SF.



SELF-STORAGE 'B' - 5,000 SF  
 SELF-STORAGE 'C' - 2,500 SF  
 SELF-STORAGE 'D' - 3,750 SF  
 SELF-STORAGE 'E' - 3,600 SF  
 SELF-STORAGE 'F' - 3,600 SF  
 SELF-STORAGE 'G' - 8,100 SF  
 SELF-STORAGE 'H' - 800 SF  
 SELF-STORAGE 'J' - 3,000 SF  
 SELF-STORAGE 'K' - 4,500 SF

Date	Description	No.
Revisions		

**DRAFT**  
 01/20/2023

**LANGAN**  
 Langan Engineering, Environmental, Surveying,  
 Landscape Architecture and Geology, D.P.C.  
 300 Kimball Drive  
 Parsippany, NJ 07054  
 T: 973.560.4900 F: 973.560.4901 www.langan.com  
 NJ CERTIFICATE OF AUTHORIZATION No. 246A27986400  
 NJ Certificate of Authorization No. 246A27986400

Project  
**THE SHOPPES AT UNION SQUARE PHASE III**  
 TOWN OF NEWBURGH  
 ORANGE COUNTY NEW YORK

Drawing Title  
**OVERALL SITE PLAN**

Project No.	9133101	Drawing No.	<b>CP48</b>
Date	XXXX/XXXX		
Scale	1"=50'		
Drn. By	NGG		



# THE SHOPPES AT UNION SQUARE

## APPLICATION FOR AMENDED SITE PLAN APPROVAL

SECTION 96, BLOCK 1, LOTS 6.2 & 11.1

UNION AVENUE (NYS ROUTE 300) AND ORR AVENUE  
TOWN OF NEWBURGH, ORANGE COUNTY, NEW YORK

### LIST OF CONTACTS

**PLANNING BOARD CHAIRMAN**  
John Ewaszyn  
308 Gardentown Road  
Newburgh, NY 12550  
PHONE: (845) 564-7804  
FAX: (845) 566-7802

**TOWN ENGINEER**  
James W. Osborne  
1496 Route 300  
Newburgh, NY 12550  
PHONE: (845) 564-7814  
FAX: (845) 566-1432

**TOWN CLERK**  
Andrew J. Zantuskie  
1496 Route 300  
Newburgh, NY 12550  
PHONE: (845) 564-4554  
FAX: (845) 566-8589

**ORANGE COUNTY HEALTH DEPARTMENT**  
124 Main Street  
Goshen, NY 10924  
PHONE: (845) 291-2331

**SUPERVISOR**  
Gil Plaquadro  
1496 Route 300  
Newburgh, NY 12550  
PHONE: (845) 564-4552  
FAX: (845) 566-9486

**ORANGE COUNTY SOIL & WATER CONSERVATION DISTRICT**  
225 Dolson Avenue, Suite 103  
Middletown, NY 10940  
PHONE: (914) 343-1873/3811  
FAX: (914) 344-1341

**GAS AND ELECTRIC**  
Central Hudson Gas & Electric Co.  
610 Little Britain Road  
Newburgh, NY 12550  
Mark Scalfani  
PHONE: (845) 563-4538

**TELEPHONE**  
Verizon  
449 Broadway, 4th Fl  
Kingston, NY 12401  
PHONE: (845) 340-8036

**WATER**  
Town Of Newburgh  
343 Route 32  
Newburgh, NY 12550  
Mr. John Egitto  
PHONE: (845) 564-2180

**SEWER**  
Town Of Newburgh  
311 Route 32,  
Newburgh, NY 12550  
PHONE: (845) 564-7803

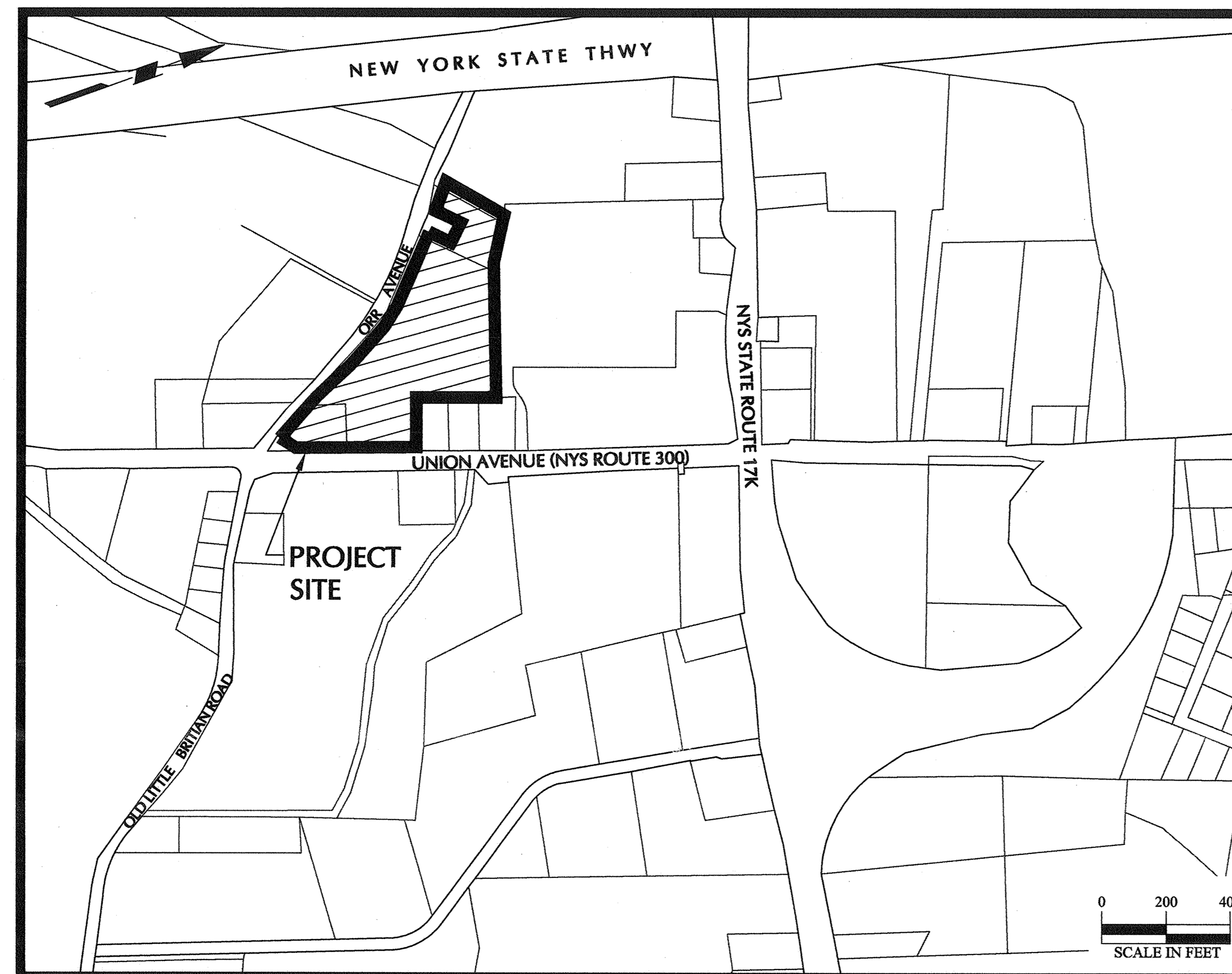
**CABLE**  
Time Warner Cable  
109-15 14th Avenue  
College Point, NY 11356  
PHONE: (845) 692-5339

### PROJECT CONTACTS

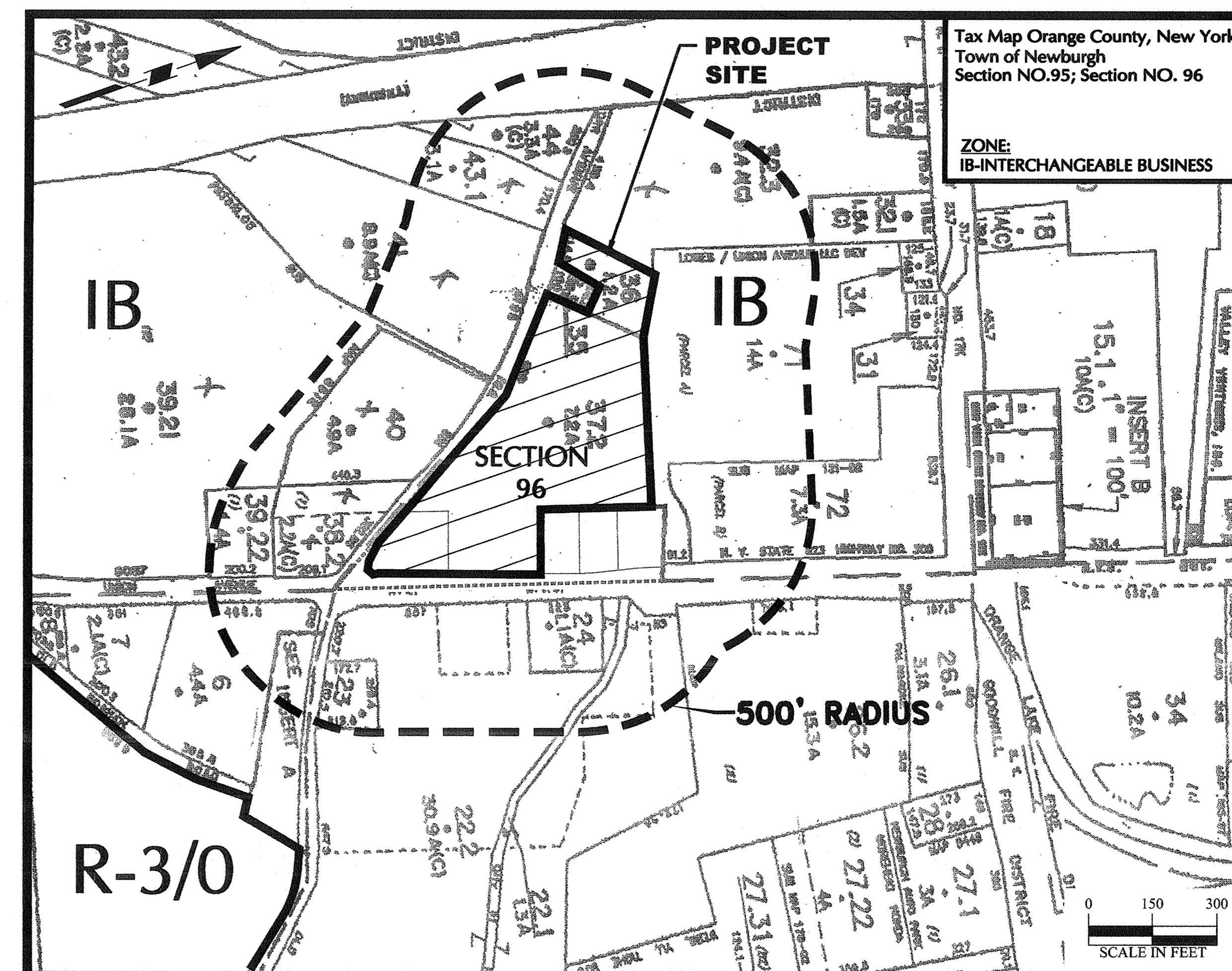
**APPLICANT & OWNER:**  
TAX LOT: 96-1-6.2  
N&N Union, LLC  
C/O Cosimo's Management  
1089 Little Britain Road  
New Windsor, NY 12553

TAX LOT: 96-1-11.1  
CPK Union, LLC  
C/O Cosimo's Management  
1089 Little Britain Road  
New Windsor, NY 12553

**SITE/CIVIL ENGINEER: LANGAN**  
Bryan Waisnor, P.E.  
300 Kimball Drive  
4th Floor  
Parsippany, NJ 07054  
Phone No.: (973) 560-4900



LOCATION MAP  
SCALE: 1" = 400'



TAX MAP  
SCALE: 1" = 300'

Date	Description	No.
12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	3.
8/31/2018	ADDED ENLARGEMENTS FOR DETAILED GRADING	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

**BRYAN M. WAISNOR**  
PROFESSIONAL ENGINEER NY LIC No. 080661-1  
DEC 0 6 2018

**LANGAN**  
Langan Engineering, Environmental, Surveying,  
Landscape Architecture and Geology, D.P.C.  
300 Kimball Drive  
Parsippany, NJ 07054  
T: 973.560.4900 F: 973.560.4901 www.langan.com  
NJ CERTIFICATE OF AUTHORIZATION No. 240427996400

Project  
**THE SHOPPES AT UNION SQUARE**  
PHASE II  
TOWN OF NEWBURGH  
ORANGE COUNTY NEW YORK

Drawing Title  
**COVER SHEET**

Project No.	9133101	Drawing No.	00.01
Date	July 18, 2018	Scale	AS SHOWN
Dwn. By	AEB		

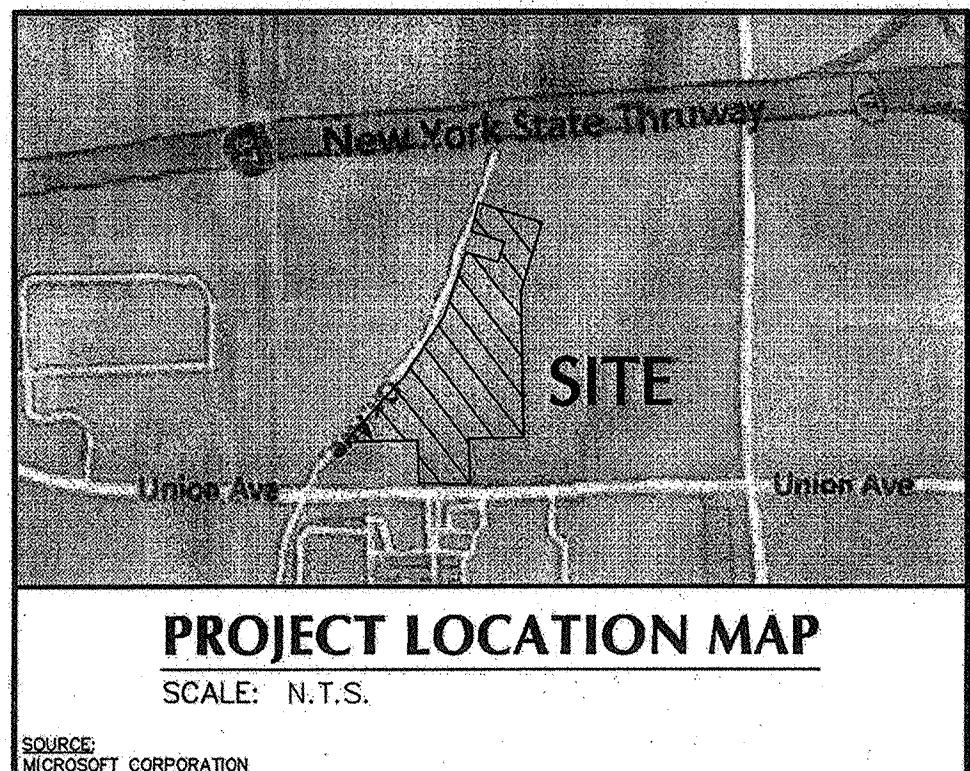
DRAWING NO.	DESCRIPTION	SCALE	DATED	REVISION DATE
00.01	COVER SHEET	NTS	JULY 18, 2018	DECEMBER 6, 2018
VB101	BOUNDARY SURVEY	1"=50'	DEC 1, 2017	AUGUST 21, 2018
VB101	PARTIAL TOPOGRAPHIC SURVEY	1"=30'	DEC 1, 2017	AUGUST 21, 2018
20.01	OVERALL SITE PLAN	1"=50'	JULY 18, 2018	DECEMBER 6, 2018
20.03	SITE PLAN PHASE II	1"=30'	JULY 18, 2018	DECEMBER 6, 2018
21.03	GRADING AND DRAINAGE PLAN PHASE II	1"=30'	JULY 18, 2018	DECEMBER 6, 2018
22.01	UTILITY PLAN	1"=30'	JULY 18, 2018	DECEMBER 6, 2018
23.01	SOIL EROSION AND SEDIMENT CONTROL PLAN	1"=30'	JULY 18, 2018	DECEMBER 6, 2018
23.02	SOIL EROSION AND SEDIMENT CONTROL DETAILS	AS SHOWN	JULY 18, 2018	DECEMBER 6, 2018
24.01	LANDSCAPE PLAN	1"=30'	JULY 18, 2018	DECEMBER 6, 2018
24.04	LANDSCAPE SCHEDULE, NOTES, AND DETAILS	AS SHOWN	JULY 18, 2018	DECEMBER 6, 2018
25.01	LIGHTING PLAN	1"=30'	JULY 18, 2018	DECEMBER 6, 2018
25.02	LIGHTING SCHEDULE, NOTES, AND DETAILS	AS SHOWN	JULY 18, 2018	DECEMBER 6, 2018
28.01	DETAIL SHEET	AS SHOWN	JULY 18, 2018	DECEMBER 6, 2018
28.02	DETAIL SHEET	AS SHOWN	JULY 18, 2018	DECEMBER 6, 2018

**NOTE:**  
AT LEAST 3 DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION  
ACTIVITY CONTACT: "CALL BEFORE YOU DIG" 1-800-962-7962.

**WARNING:**  
IT IS A VIOLATION OF THE NYS EDUCATION LAW  
ARTICLE 149 FOR ANY PERSON, UNLESS HE IS ACTING  
UNDER THE DIRECTION OF A LICENSED PROFESSIONAL  
ENGINEER, TO ALTER THIS ITEM IN ANY WAY.

TOWN OF NEWBURGH APPROVAL BOX  
TOWN PROJECT #  
*J.P. Ewaszyn*  
PLANNING BOARD CHAIRPERSON  
JOHN W. EWASZYN  
DATE: 7/4/2019





**LEGEND** (NOT SHOWN TO SCALE)

Table with 4 columns listing symbols and their corresponding features such as HYDRANT, STREET LIGHT, AREA LIGHT, SIGNAL POLE, POLE, GUY WIRE, ANCHOR POLE, MANHOLE, etc.

**GENERAL NOTES**

- 1. THIS SURVEY IS BASED UPON PHYSICAL CONDITIONS FOUND AT THE SUBJECT SITE, DEED INFORMATION AND THE FOLLOWING REFERENCES:
A. PLAN TITLED "COSMO'S ON UNION, ALTA/ACSM LAND TITLE SURVEY" PREPARED BY LANGAN ENGINEERING & ENVIRONMENTAL SERVICES, DATED JUNE 4, 2012 AND LAST REVISED JULY 3, 2012.
B. PLAN TITLED "ROUTE 300 AND ORR AVENUE, BOUNDARY AND TOPOGRAPHIC SURVEY" BY LANGAN ENGINEERING & ENVIRONMENTAL SERVICES, DATED FEBRUARY 7, 2007 AND LAST REVISED SEPTEMBER 17, 2009.
C. CURRENT TAX MAPS OF TOWN OF NEWBURGH.
D. MAP OF SURVEY FOR THE T AND G AMODEO LIMITED PARTNERSHIP, TOWN OF NEWBURGH/ORANGE COUNTY, NEW YORK, DATED MAY 8, 2000, BY PETER R. HUSTIS, L.L.S., BEACON, NEW YORK.
E. PLAN TITLED "SITE PLAN PROPOSED RETAIL DEVELOPMENT FOR THE LOWE'S COMPANIES, INC." PREPARED BY BL COMPANIES, POUGHKEEPS, NEW YORK, SHEET NO. SP-1, DATED FEBRUARY 29, 2000 AND LAST REVISED NOVEMBER 21, 2001.
F. TITLE COMMITMENT: BY HILL-WADE ABSTRACTORS, INC. TITLE NUMBER: HN 59612 AMENDED DATED: NOVEMBER 15, 2017 (EXCEPTIONS LISTED SEPARATELY)
2. THE MERIDIAN OF THIS SURVEY IS REFERENCED TO NEW YORK EAST STATE PLANE COORDINATE SYSTEM NAD 83 AS ESTABLISHED THROUGH GPS METHODS.
3. PLANIMETRIC AND TOPOGRAPHIC INFORMATION SHOWN HEREON HAS BEEN OBTAINED FROM GROUND SURVEYS BY LANGAN ENGINEERING, ENVIRONMENTAL SURVEYING AND LANDSCAPE ARCHITECTURE, D.P.C. FIELD WORK COMPLETED JUNE 2012 AND UPDATED IN NOVEMBER 2017.
4. AS PER THE NATIONAL FLOOD INSURANCE PROGRAM FIRM MAPS ENTITLED "ORANGE COUNTY, NEW YORK, PANELS 139 OF 160 AND 330 OF 630, MAP NUMBERS 360710038E AND 360710038E EFFECTIVE DATES AUGUST 3, 2009" THE PROJECT AREA LIES WITHIN ZONE X (UNSHADED), AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
5. UNLESS SPECIFICALLY NOTED HEREON, STORM AND SANITARY SEWER INFORMATION (INCLUDING PIPE INVERT, PIPE MATERIAL, AND PIPE SIZE) WAS OBSERVED AND MEASURED AT FIELD LOCATED STRUCTURES (MANHOLES/CATCH BASINS, ETC.). CONDITIONS CAN VARY FROM THOSE ENCOUNTERED AT THE TIMES WHEN AND LOCATIONS WHERE DATA IS OBTAINED. DESPITE MEETING THE REQUIRED STANDARD OF CARE, THE SURVEYOR CANNOT, AND DOES NOT WARRANT THAT PIPE MATERIAL AND/OR PIPE SIZE THROUGHOUT THE PIPE RUN ARE THE SAME AS THOSE OBSERVED AT EACH STRUCTURE, OR THAT THE PIPE RUN IS STRAIGHT BETWEEN THE LOCATED STRUCTURES.
ADDITIONAL UTILITY (WATER, GAS, ELECTRIC ETC.) DATA IS SHOWN FROM FIELD LOCATED SURFACE MARKINGS (BY OTHERS), EXISTING STRUCTURES, AND/OR FROM EXISTING DRAWINGS. UNLESS SPECIFICALLY NOTED HEREON, THE SURVEYOR HAS NOT EXCAVATED TO PHYSICALLY LOCATE THE UNDERGROUND UTILITIES. THE SURVEYOR MAKES NO GUARANTEES THAT THE SHOWN UNDERGROUND UTILITIES ARE EITHER IN SERVICE, ABANDONED OR SUITABLE FOR USE, NOR ARE IN THE EXACT LOCATION OR CONFIGURATION INDICATED HEREON. (PLAN REFERENCED IN NOTE 1A)
6. ALL BUILDINGS AND STRUCTURES WERE LOCATED AND MEASURED AT GROUND LEVEL. THE SURVEYOR MAKES NO DETERMINATIONS OR GUARANTEES AS TO THE ABSENCE, EXISTENCE OR LOCATION OF UNDERGROUND STRUCTURES, FOUNDATIONS, FOOTINGS, PROJECTIONS, WALLS, TANKS, SEPTIC SYSTEMS, ETC. NO TEST PITS, EXCAVATIONS OR GROUND PENETRATING RADAR WERE PERFORMED AS PART OF THIS SURVEY.
7. PRIOR TO ANY DESIGN OR CONSTRUCTION, THE PROPER UTILITY AGENCIES MUST BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.
8. UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2 OF N.Y. STATE EDUCATION LAW ARTICLE 145.
9. THIS SURVEY IS NOT VALID WITHOUT THE EMBOSSED OR INKED SEAL OF THE PROFESSIONAL SURVEYOR.
10. WETLAND AREAS WERE DELINEATED BY ECOLOGICAL SOLUTIONS, LLC, ON AUGUST 6, 2018.

**EXCEPTIONS**

- 1. GRANTS, EASEMENTS, RIGHTS OF WAY: LIBER 481 PAGE 311 (LOCATION UNKNOWN) LIBER 693 PAGE 329 (LOCATION UNKNOWN) LIBER 13595 PAGE 468 (PLOTTED) LIBER 1709 PAGE 39 (PLOTTED)
2. SUBJECT TO UTILITY EASEMENT IN FAVOR OF THE TOWN OF NEWBURGH IN LIBER 3842 PAGE 205 (PLOTTED)
3. SUBJECT TO STORMWATER CONTROL FACILITY MAINTENANCE AGREEMENT IN LIBER 13348 PAGE 928 (BLANKET IN NATURE)
4. RECIPROCAL ACCESS AND PARKING EASEMENT AGREEMENT IN LIBER 13363 PAGE 1550, SUBJECT TO CHARGES IMPOSED THEREIN (PLOTTED)
5. SUBJECT TO GRANT OF RIGHT OF WAY AND CONSTRUCTION EASEMENT IN LIBER 13363 PAGE 1534 (PLOTTED)
6. SUBJECT TO GRANT OF RIGHT OF WAY AND PERMANENT EASEMENT IN LIBER 13363 PAGE 1525 (PLOTTED)
7. SUBJECT TO 20' WIDE RIGHT OF WAY CROSSING PERMITS IN FAVOR OF 95-1-35 IN LIBER 1508 PAGE 568 (PLOTTED)

**TABLE OF VESTING DEEDS**

Table with 3 columns: Section, Book, Page. Lists vesting deeds for Section 96, Block 1, Lots 6, 7, 8, 9, 36, 37, and 37.2.

Table with 3 columns: Date, Description, No. Lists revisions including updated Topo and Wetland, Added Sheet - 2, and Revised Labels Along Orr Ave.

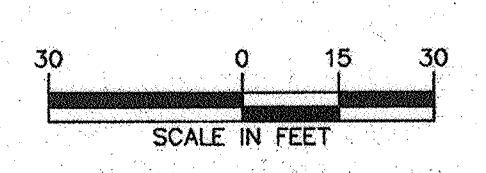
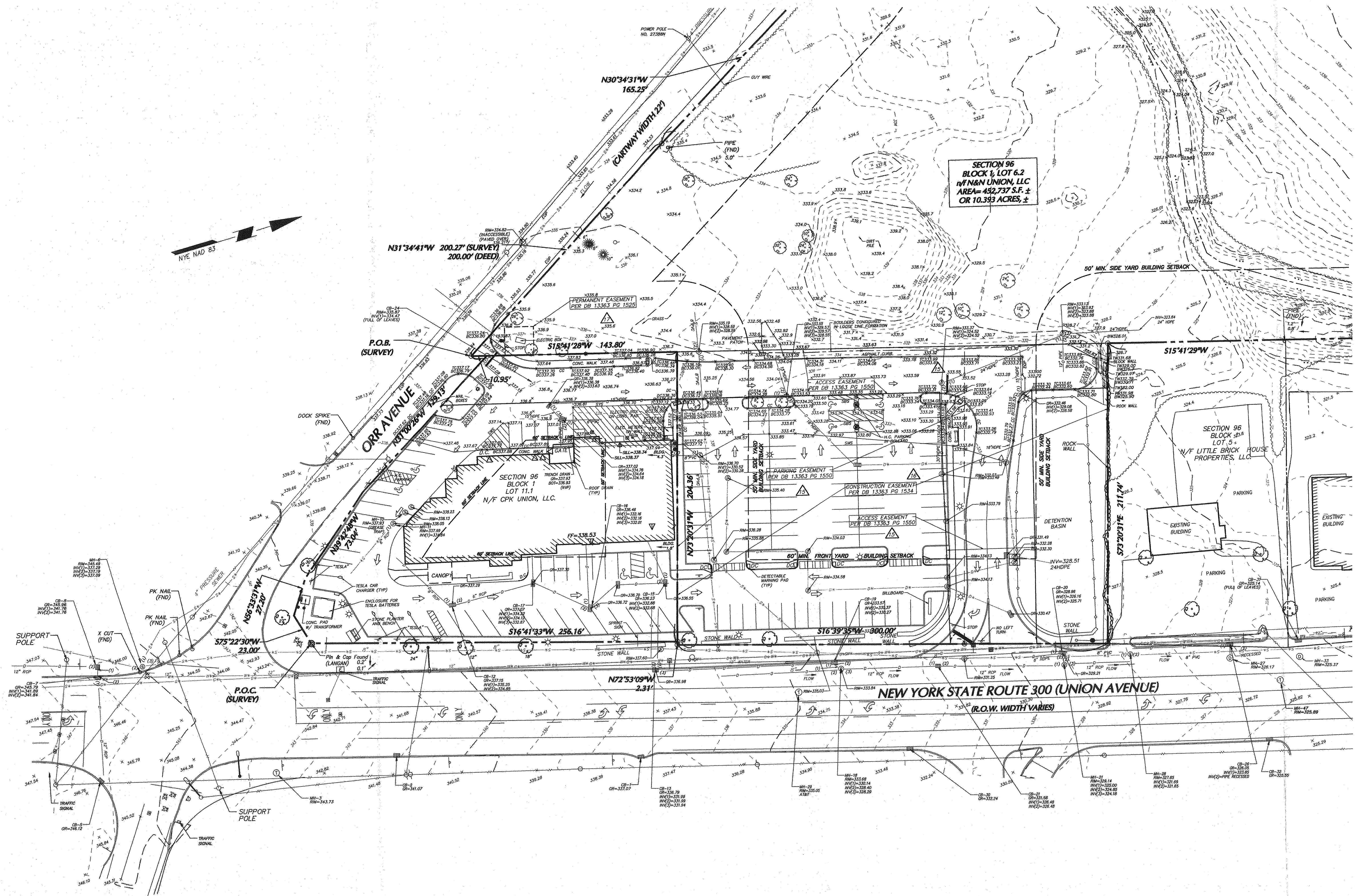
REVISIONS
I hereby state that this plan is based on a field survey made by me or under my immediate supervision in accordance with NYSPLS Code of Practice for Land Surveyors, and to the best of my professional knowledge, belief, and opinion, and the conditions found on the site of the property described herein.

SIGNATURE: JOSEPH E. ROMANO DATE SIGNED: 2/4/2019
PROFESSIONAL LAND SURVEYOR
NY Lic. No. 050130-1

LANGAN
Langan Engineering, Environmental, Surveying, Landscape Architecture and Geology, D.P.C.
300 Kimball Drive
Parsippany, NJ 07054
T: 973.560.4900 F: 973.560.4901 www.langan.com

Project: THE SHOPS AT UNION SQUARE
SECTION 96, BLOCK 1, LOT 6.2
TOWN OF NEWBURGH
ORANGE COUNTY NEW YORK
Drawing Title: PARTIAL TOPOGRAPHIC SURVEY

Project No.: 9133101
Date: 12/1/2017
Scale: 1" = 30'
Drawn By: KEC/HBV
Checked By: DRA
Submission Date: 07/17/2018
Drawing No.: VB101
Sheet: 2 of 2



### ZONING TABLE

Zone-B (Interchange Business District)  
Section 96, Block 1, Lots 6.2 & 11.1

Item	Required / Permitted	Proposed - Lot 96-1-11.1 (Cosimo's)	Proposed - Lots 96-1-6.2	Proposed - Overall Shopping Center
Permitted Principal Uses	Shopping Center			Shopping Center
<b>Lot Requirements</b>				
Minimum Lot Area (S)	5 acres			11.39 Ac. C
Minimum Lot Width	150 ft	251 ft	300 ft	C
Minimum Lot Depth	150 ft	202 ft	1,095 ft	C
<b>Yards Requirements</b>				
Minimum Front Yard Setback (Route 300)	60 ft	55.7 ft *	207.5 ft	C
Minimum Front Yard Setback (Orr Ave)	60 ft	30.5 ft *	61.2 ft	C
Minimum Side Yard Setback (Lowes')	50 ft		5.0 ft	V
Minimum Side Yard Setback (Lot 35)	50 ft		40.3 ft	V
Minimum Side Yard Setback (Cosimo's)	50 ft	0.0 ft	3.1 ft	V
Minimum Rear Yard Setback	60 ft	60.2 ft	143.1 ft	C
<b>Building</b>				
Maximum Building Height	40 ft	40 ft	40 ft	C
Maximum Lot Coverage	30%	28.6%	19.1%	C
<b>Landscaping</b>				
Maximum Lot Surface Coverage	80%	89.8%	64.0%	C
Maximum Interior Landscaping	5%			7.7%
Minimum Parking Shade Trees	57			66
<b>Signs</b>				
Maximum Number Identification Signs	4			**
Maximum Identification Sign Area	3 sf			**
Maximum Freestanding Sign Height	40 ft			25 ft
Maximum Number Freestanding Signs	1 per lot	1	1	C
Sign Setback	15 ft		15 ft	C
Maximum Total Sign Area (A)	904 sf			±943 sf **

\* - EXISTING CONDITIONS  
\*\* - SEE SIGNAGE SCHEDULE BELOW

**VARIANCES PREVIOUSLY APPROVED FOR LOT 96-1-11.1 COSIMO'S (FORMERLY LOT 96-1-11.1):**

- Minimum Front Yard Setback (Route 300) = 65.7 ft
- Minimum Front Yard Setback (Orr Ave) = 36.5 ft
- Minimum Side Yard Setback (Cosimo's) = 0.0 ft
- Maximum Lot Surface Coverage = 89.8%

**VARIANCES PREVIOUSLY APPROVED FOR LOT 96-1-6.2 (FORMERLY LOTS 96-1-36 & 37.2 AND 96-1-6 THRU 9 (AMODEO)):**

- Minimum Side Yard Setback (Lowes') = 5.0 ft
- Minimum Side Yard Setback (Lot 35) = 40.3 ft

**VARIANCES PREVIOUSLY APPROVED FOR OVERALL SHOPPING CENTER:**

- Maximum Identification Sign Area = 1333.5 sf
- Maximum Total Sign Area = 1333.5 sf

### PARKING REQUIREMENTS<sup>(1)</sup>

Section 96, Block 1, Lots 6.2 & 11.1

TENANTS SHOWN	SIZE (S.F.)	NUMBER OF SEATS	NUMBER EMPLOYEES	NUMBER OF PARKING SPACES	
				REQUIRED	PROPOSED
<b>EXISTING</b>					
Existing Building	12,263	110	N/A		
<b>PROPOSED</b>					
Supermarket	71,000	N/A	N/A		
Proposed Retail 'D'	10,040	N/A	N/A		
Proposed Retail 'E'	9,150	N/A	N/A		
<b>Total</b>	<b>102,453</b>			<b>456</b>	<b>456</b>
<b>SHOPPING CENTER TOTAL</b>				<b>456</b>	<b>456</b>

### LOADING SPACE REQUIREMENTS<sup>(2)</sup>

TENANTS SHOWN	SIZE (S.F.)	NUMBER OF LOADING SPACES	
		REQUIRED	PROPOSED
<b>EXISTING</b>			
Existing Building	12,263	1	1
<b>PROPOSED</b>			
Supermarket	71,000	3	8
Proposed Retail 'D'	10,040	1	1
Proposed Retail 'E'	9,150	1	1
<b>TOTALS</b>		<b>6</b>	<b>11</b>

**Notes:**

- Shopping Center (~ 25,000 square feet): 1 space per 225 square feet of gross leasable floor area.
- Loading space requirement based on floor area:  
Under 25,000 square feet = 1 space  
25,000 to 39,999 square feet = 2 spaces  
>40,000 square feet = 1 additional space for each 40,000 square feet in addition to first 40,000 square feet
- Project site encompasses ±11.39 acres including the following parcels:  
Section 96, Block 1, Lots 6.2 & 11.1
- The total area of all such signs on a lot shall not exceed 1/2 of the total length of street frontage of the lot in linear feet. See chart below for calculations.

### Signage Schedule

Existing:	Total S.F.
Location	28 S.F.
Cosimo's Building Signage	86 S.F.
Sprint Building Signage	24 S.F.
Sprint Pylon	30 S.F.
Vitamin Shoppe East Elevation	81 S.F.
Vitamin Shoppe North Elevation	26 S.F.
Tenant Signage (located on Proposed Retail C Building)	14 S.F.
<b>Proposed:</b>	
Location	2250 S.F.
Retail 'D' and Retail 'E' (All building elevations combined.)	159.3 S.F.
Supermarket East Elevation	50.25 S.F.
Supermarket North Elevation	50.25 S.F.
Supermarket South Elevation	50.25 S.F.
Main Pylon Sign (53 square feet per side)	106 S.F.
Directional Signage (located near Supermarket entrance from Lowes')	35 S.F.
Identification Signage (located at Orr Avenue Entrance to Cosimo's)	3 S.F.
<b>Frontage</b>	<b>1808 S.F.</b>
<b>Square Footage Allowed:</b>	<b>904 S.F.</b>
<b>Total Square Footage:</b>	<b>±943 S.F.</b>

NOTE: VARIANCE PREVIOUSLY APPROVED FOR TOTAL PROPOSED SIGN SQUARE FOOTAGE OF 1333.5 SF, WHICH IS GREATER THAN ± 943 S.F. PROPOSED

### LEGEND

PROPERTY LINE	---
PROPOSED BUILDING LINE	---
CURB	---
PARKING COUNT	① OR ⑧1
PROPOSED RAMP	▲ OR ▼
CONCRETE PAVEMENT	▨
PROPOSED PAVEMENT MARKINGS	→
TRAFFIC DIRECTION HOLLOW ARROWS (FOR INFORMATIONAL PURPOSE ONLY) DO NOT PAINT	→
BENCH	○
FENCE	▬
PROPOSED BUILDING ENTRANCE	▼
GUIDELINE	---
MODULAR BLOCK RETAINING WALL WITH FENCE	▬

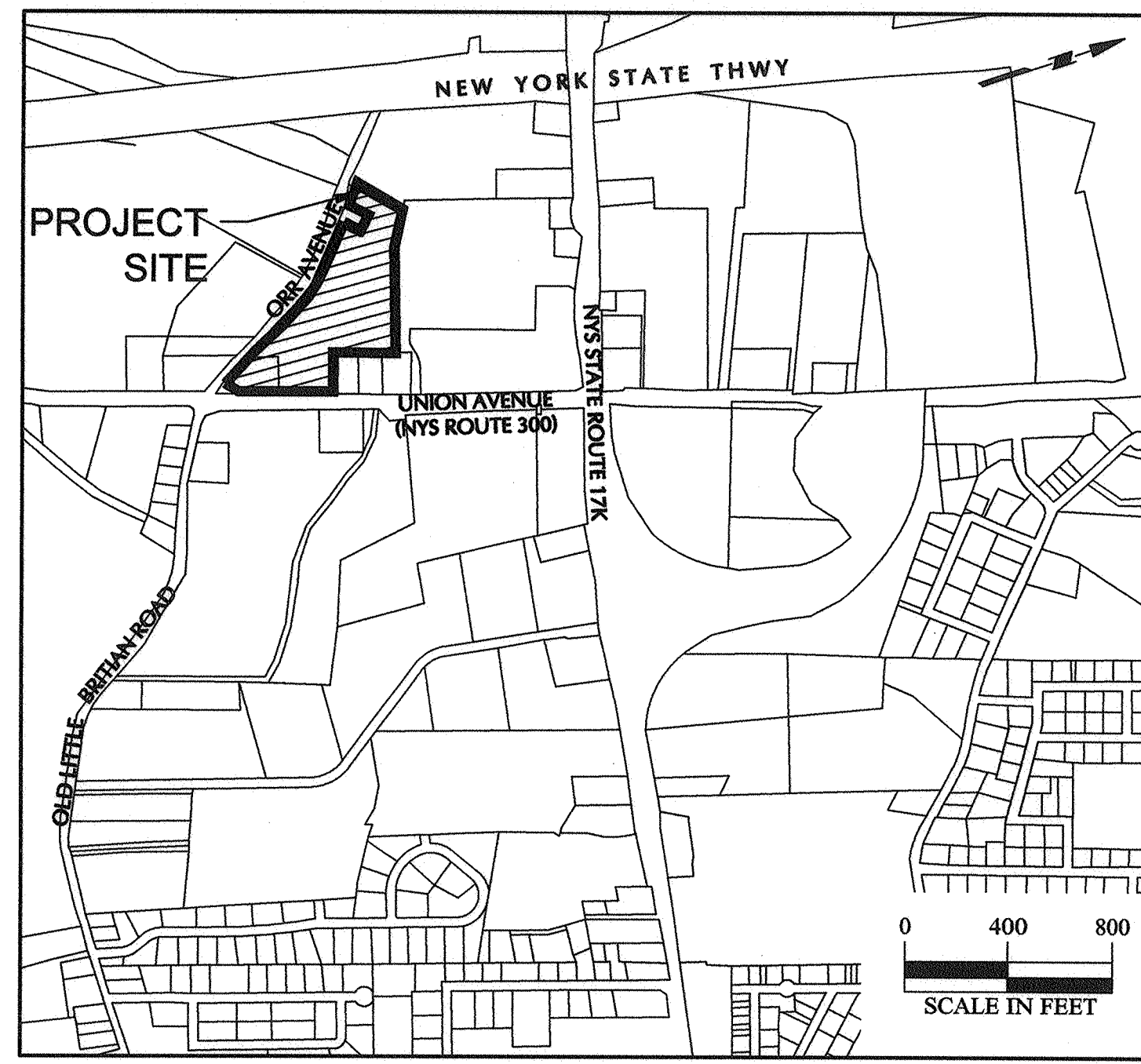
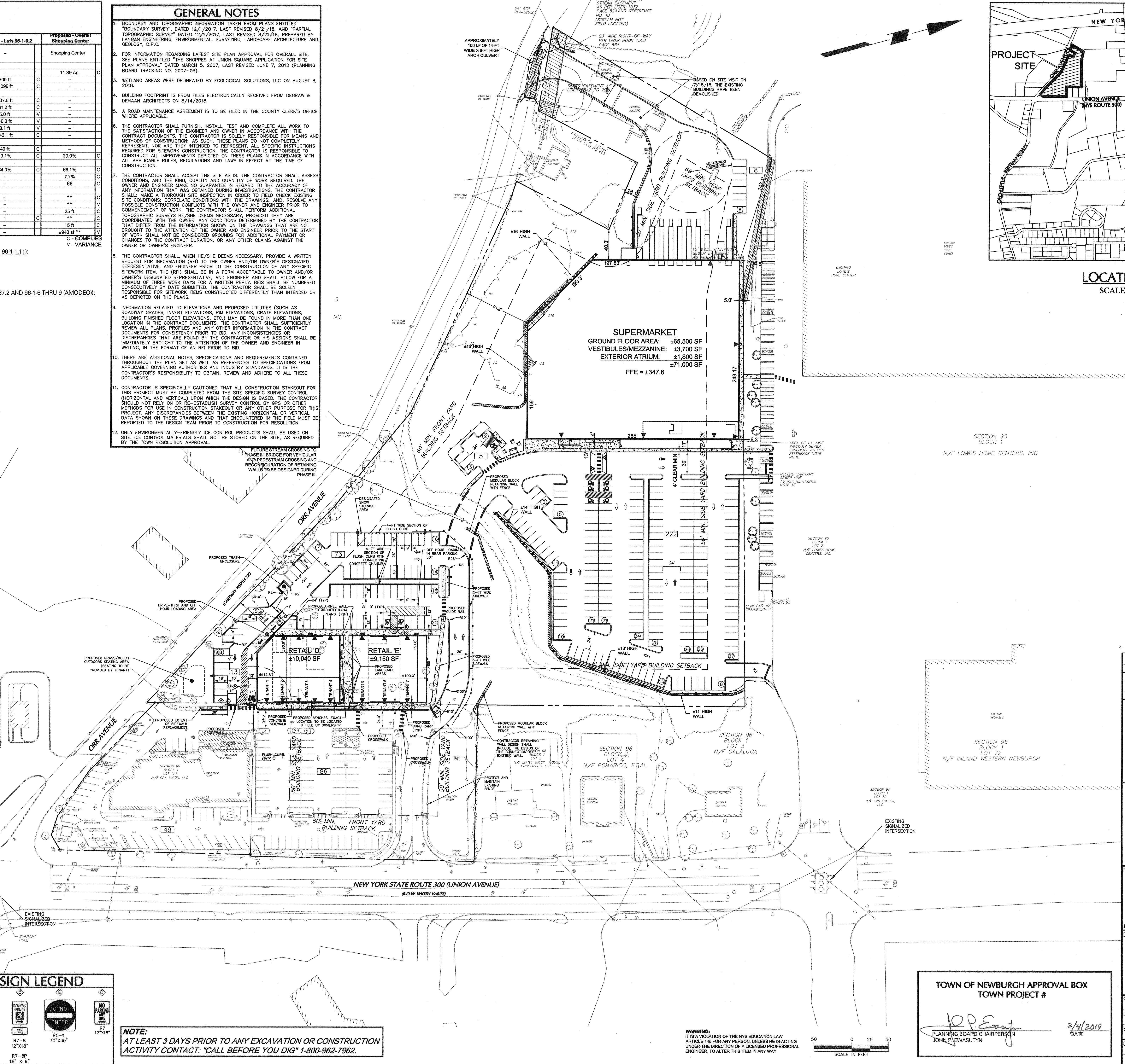
  

### SIGN LEGEND

STOP	R1-1 30"x30"
RESERVED PARKING	R7-8 12"x18"
NO PARKING ANY TIME	R5-1 30"x30"
NO PARKING 12"x18"	R7-8P 18" X 9"

### GENERAL NOTES

- BOUNDARY AND TOPOGRAPHIC INFORMATION TAKEN FROM PLANS ENTITLED "BOUNDARY AND TOPOGRAPHIC SURVEY", DATED 12/1/2017, LAST REVISED 8/21/18, AND "PARTIAL TOPOGRAPHIC SURVEY" DATED 12/1/2017, LAST REVISED 8/21/18, PREPARED BY LANGAN ENGINEERING, ENVIRONMENTAL, SURVEYING, LANDSCAPE ARCHITECTURE AND GEOLOGY, D.P.C.
- FOR INFORMATION REGARDING LATEST SITE PLAN APPROVAL FOR OVERALL SITE, SEE PLANS ENTITLED "THE SHOPPES AT UNION SQUARE APPLICATION FOR SITE PLAN APPROVAL" DATED MARCH 5, 2007, LAST REVISED JUNE 7, 2012 (PLANNING BOARD TRACKING NO. 2007-05).
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- THE CONTRACTOR SHALL FURNISH, INSTALL, TEST AND COMPLETE ALL WORK TO THE SATISFACTION OF THE ENGINEER AND OWNER IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR MEANS AND METHODS OF CONSTRUCTION. AS SUCH, THESE PLANS DO NOT COMPLETELY REPRESENT, NOR ARE THEY INTENDED TO REPRESENT, ALL SPECIFIC INSTRUCTIONS REQUIRED FOR SITEWORK CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE TO CONSTRUCT ALL IMPROVEMENTS DEPICTED ON THESE PLANS IN ACCORDANCE WITH ALL APPLICABLE RULES, REGULATIONS AND LAWS IN EFFECT AT THE TIME OF CONSTRUCTION.
- THE CONTRACTOR SHALL ACCEPT THE SITE AS IS. THE CONTRACTOR SHALL ASSESS CONDITIONS, AND THE KIND, QUALITY AND QUANTITY OF WORK REQUIRED, THE OWNER AND ENGINEER MAKE NO GUARANTEE IN REGARD TO THE ACCURACY OF ANY INFORMATION THAT WAS OBTAINED DURING INVESTIGATION. THE CONTRACTOR SHALL MAKE A THOROUGH SITE INSPECTION IN ORDER TO FIELD CHECK EXISTING SITE CONDITIONS, CORRELATE CONDITIONS WITH THE DRAWINGS, AND RESOLVE ANY POSSIBLE CONSTRUCTION CONFLICTS WITH THE OWNER AND ENGINEER PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR SHALL PERFORM ADDITIONAL TOPOGRAPHIC SURVEYS HE/SHE DEEMS NECESSARY, PROVIDED THEY ARE COORDINATED WITH THE OWNER. ANY CONDITIONS DETERMINED BY THE CONTRACTOR THAT DIFFER FROM THE INFORMATION SHOWN ON THE DRAWINGS THAT ARE NOT BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER PRIOR TO THE START OF WORK SHALL NOT BE CONSIDERED GROUNDS FOR ADDITIONAL PAYMENT OR CHANGES TO THE CONTRACT DURATION, OR ANY OTHER CLAIMS AGAINST THE OWNER OR OWNER'S ENGINEER.
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- THERE ARE ADDITIONAL NOTES, SPECIFICATIONS AND REQUIREMENTS CONTAINED THROUGHOUT THE PLAN SET AS WELL AS REFERENCES TO SPECIFICATIONS FROM APPLICABLE GOVERNING AUTHORITIES AND INDUSTRY STANDARDS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN, REVIEW AND ADHERE TO ALL THESE DOCUMENTS.
- CONTRACTOR IS SPECIFICALLY CAUTIONED THAT ALL CONSTRUCTION STAKEOUT FOR THIS PROJECT MUST BE COMPLETED FROM THE SITE SPECIFIC SURVEY CONTROL (HORIZONTAL AND VERTICAL) UPON WHICH THE DESIGN IS BASED. THE CONTRACTOR SHOULD NOT RELY ON OR RE-ESTABLISH SURVEY CONTROL BY GPS OR OTHER METHODS FOR USE IN CONSTRUCTION STAKEOUT OR ANY OTHER PURPOSE FOR THIS PROJECT. ANY DISCREPANCIES BETWEEN THE EXISTING HORIZONTAL OR VERTICAL DATA SHOWN ON THESE DRAWINGS AND THAT ENCOUNTERED IN THE FIELD MUST BE REPORTED TO THE DESIGN TEAM PRIOR TO CONSTRUCTION FOR RESOLUTION.
- ONLY ENVIRONMENTALLY-FRIENDLY ICE CONTROL PRODUCTS SHALL BE USED ON SITE. ICE CONTROL MATERIALS SHALL NOT BE STORED ON THE SITE, AS REQUIRED BY THE TOWN RESOLUTION APPROVAL.



SCALE: 1" = 800'

Date	Description	No.
12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	3.
8/9/2018	ADDED ENLARGEMENTS FOR DETAILED GRADING	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

DEC 6 2018

BRYAN M. WAINOR  
PROFESSIONAL ENGINEER NY LIC NO. 080661-1

## THE SHOPPES AT UNION SQUARE PHASE II

TOWN OF NEWBURGH

ORANGE COUNTY NEW YORK

### OVERALL SITE PLAN

Project No.	9133101	Drawing No.	
Date	July 18, 2018	Scale	1"=50'
Drn. By	AEB		

DATE: 7/18/2018

### TOWN OF NEWBURGH APPROVAL BOX

TOWN PROJECT #

PLANNING BOARD CHAIRPERSON  
JOHN PAWASUTYN

DATE: 7/18/2018

**WARNING:**  
IT IS A VIOLATION OF THE NYS EDUCATION LAW ARTICLE 146 FOR ANY PERSON, UNLESS HE IS ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS ITEM IN ANY WAY.

- ### GENERAL NOTES
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- ### LIMITS OF WORK NOTES
- ADJACENT ON-SITE FACILITIES ARE OPEN AND OPERATING. NEGATIVE IMPACTS ON THE OPERATIONS OF ANY OF THESE FACILITIES ARISING FROM THESE CONSTRUCTION ACTIVITIES ARE NOT ACCEPTABLE. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REPRESENTATIVES TO RECEIVE WRITTEN PERMISSION TO PROCEED WITH ANY CONSTRUCTION ACTIVITY AFFECTING THESE FACILITIES, LOADING AREAS, PARKING AREAS OR TRAFFIC CIRCULATION PRIOR TO IMPLEMENTATION.
  - THE CONTRACTOR SHALL PROVIDE SAFETY PRECAUTIONS FOR PUBLIC VEHICLES AND PEDESTRIANS ADJACENT TO THE CONSTRUCTION ACTIVITIES.
  - ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO ANNOUNCING BUILDING POSSESSION AND THE FINAL CONNECTION OF SERVICES.
  - UNLESS SPECIFICALLY INDICATED OTHERWISE IN THE DRAWINGS AND/OR SPECIFICATIONS, THE LIMITS OF THIS SUBSURFACE PREPARATION ARE CONSIDERED TO BE THAT PORTION OF THE SITE DIRECTLY BENEATH AND 5 FEET BEYOND PROPOSED BUILDINGS AND APPURTENANCES.
  - APPURTENANCES ARE THOSE ITEMS ATTACHED TO THE BUILDING PROPER (REFER TO STRUCTURAL DRAWINGS), TYPICALLY INCLUDING, BUT NOT LIMITED TO, THE BUILDING SIDEWALKS, PORCHES, RAMPS, STOODS, CONCRETE APRONS, TRANSFORMER PAD, ETC.
- ### DIVISION OF WORK WITHIN BUILDING WORK LIMITS
- WITHIN BUILDING WORK LIMITS, THE SITE CONTRACTOR IS RESPONSIBLE FOR THE FOLLOWING:
- PREPARATION OF A "FINAL PAD" FOR THE BUILDING FOOTPRINT. THIS PAD SHALL BE PREPARED TO A FINISHED ELEVATION OF 9 INCHES BELOW FINISHED FLOOR ELEVATION.
  - PREPARATION OF SUBGRADE FOR EXTERIOR SLABS, WALKS, GARAGE LOWER LEVEL, RAMPS, ETC.
  - DISPOSAL/DISPERSION OF FOUNDATION EXCAVATION SPOILS STOCKPILED BY THE BUILDING CONTRACTOR.
  - UTILITY SERVICES TO BE BROUGHT TO THE BUILDING WORK LIMITS LINE (5-FT FROM BUILDING FACE). PIPE REDUCERS TO BE PROVIDED AT POINT OF CONNECTION AS NECESSARY.
  - STORMWATER CONNECTIONS TO THE BUILDING TO BE BROUGHT TO THE BUILDING WORK LIMITS LINE (5-FT FROM BUILDING FACE). PIPE SIZE REDUCERS TO BE PROVIDED AS NECESSARY.
  - COORDINATION WITH OTHER CONTRACTORS REGARDING WORK WITHIN THE BUILDING WORK LIMITS.
- WORK BY OTHERS WITHIN THE BUILDING WORK LIMITS WILL INCLUDE:
- BUILDING CONSTRUCTION.
  - SIDEWALKS, SIGNAGE, BOLLARDS, ETC. ADJACENT TO THE BUILDING.
  - STOCKPILING OF FOUNDATION EXCAVATION SPOILS IN ONE AREA FOR DISPOSAL BY THE SITEWORK CONTRACTOR.
  - COORDINATION WITH SITE CONTRACTOR.
  - BACKFILL AND COMPACT AREA ADJACENT TO THE BUILDING IN PROPOSED ASPHALT AREAS FOR STONING AND PAVING BY SITE CONTRACTOR.
  - CONNECTION OF UTILITIES AND STORMWATER DRAINAGE BETWEEN BUILDING AND POINT OF CONNECTION AS PROVIDED BY SITE CONTRACTOR. REFER TO UTILITY AND DRAINAGE PLANS.
  - SITE GREASE TRAP AND PIPING BY BUILDING CONTRACTOR.
  - BACKFLOW PREVENTION, INCLUDING ANY REQUIRED VALVES EXTERIOR TO THE BUILDING, TRANSFORMERS, AND GAS METERS BY BUILDING CONTRACTOR.

### BUILDING SUMMARY

PHASE III	
TENANTS SHOWN	SIZE (S.F.)
EXISTING Existing Building	12,263
PROPOSED Proposed Retail 'D'	10,040
PROPOSED Proposed Retail 'E'	9,150
<b>Total</b>	<b>31,453</b>

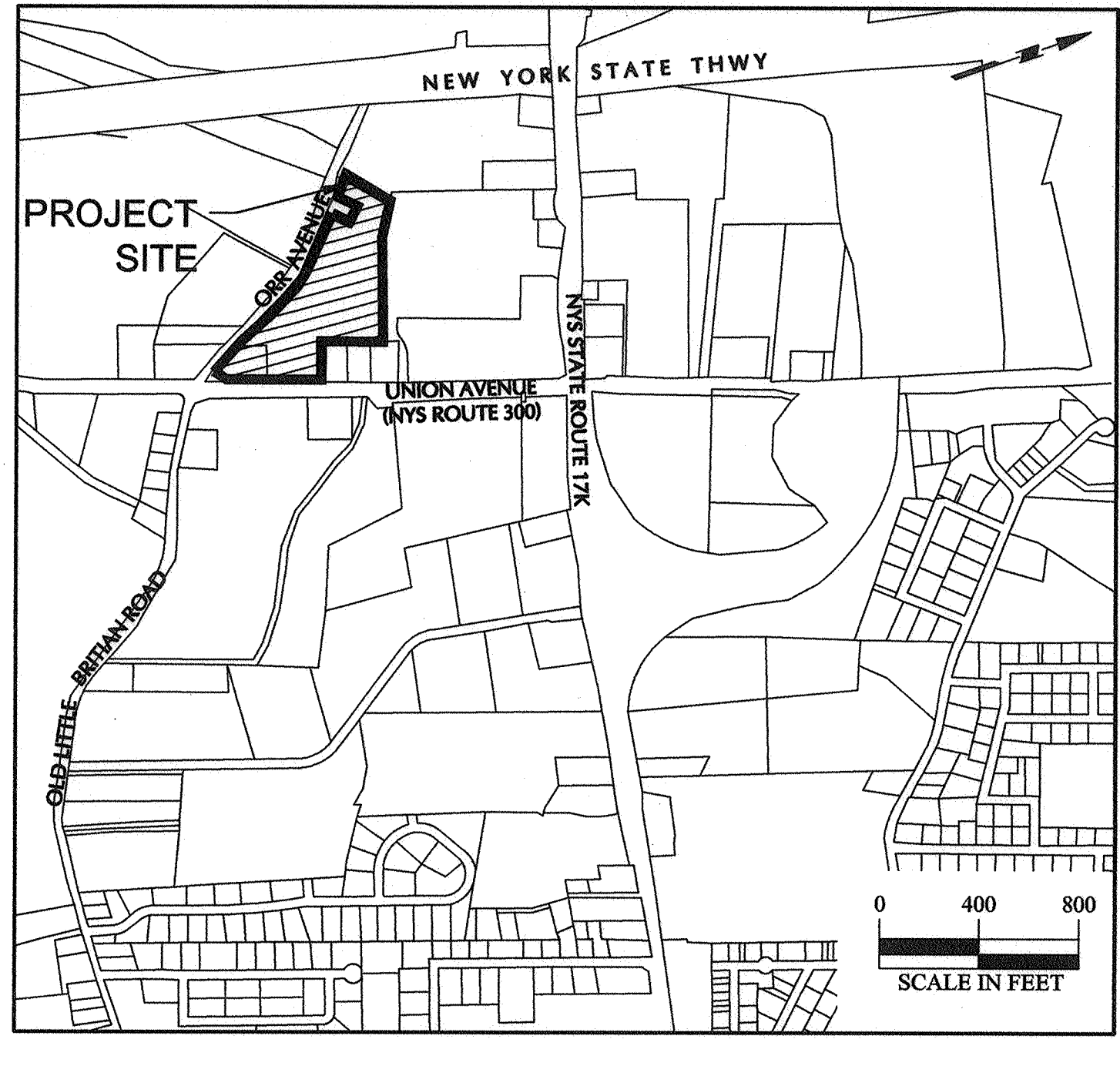
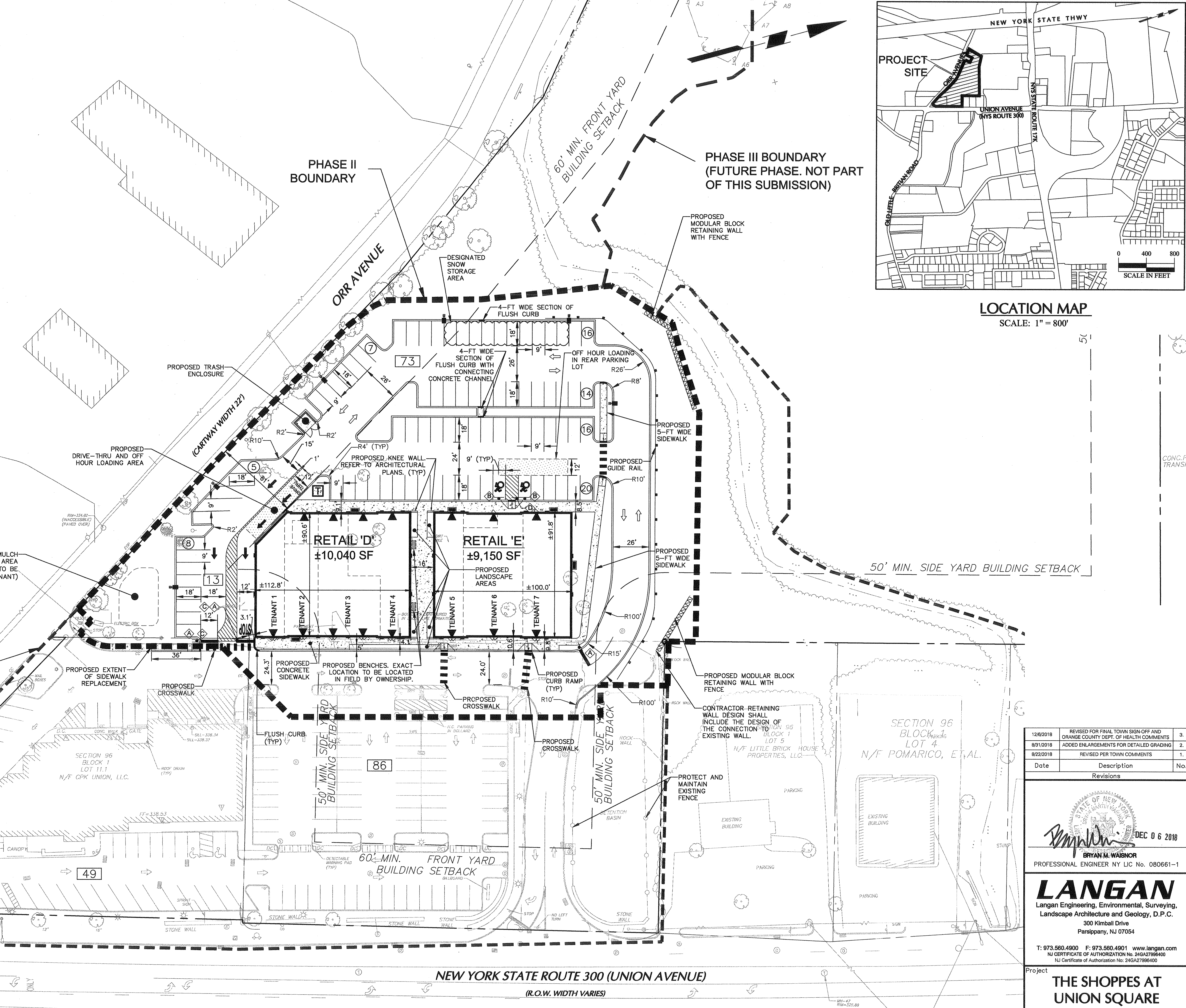
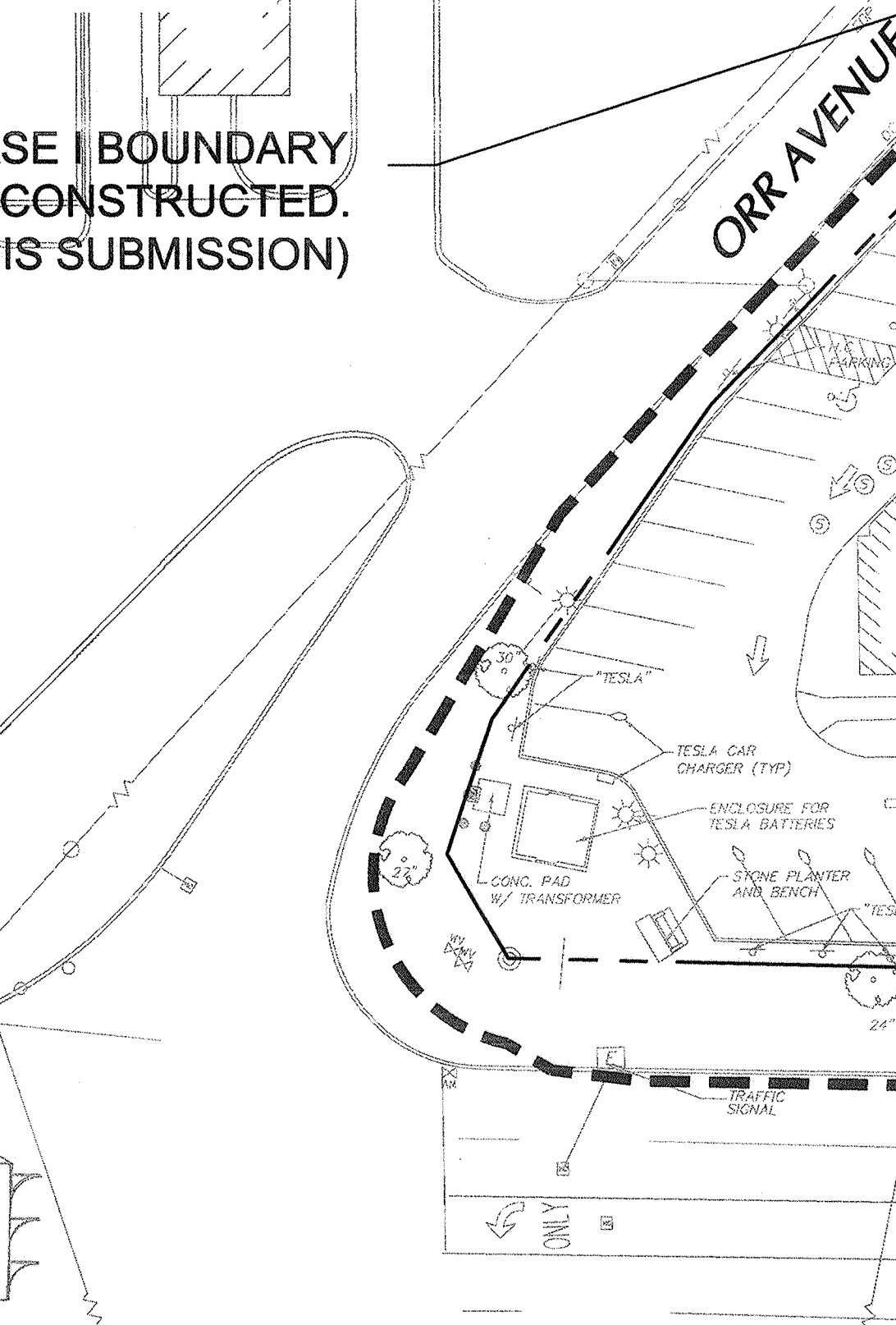
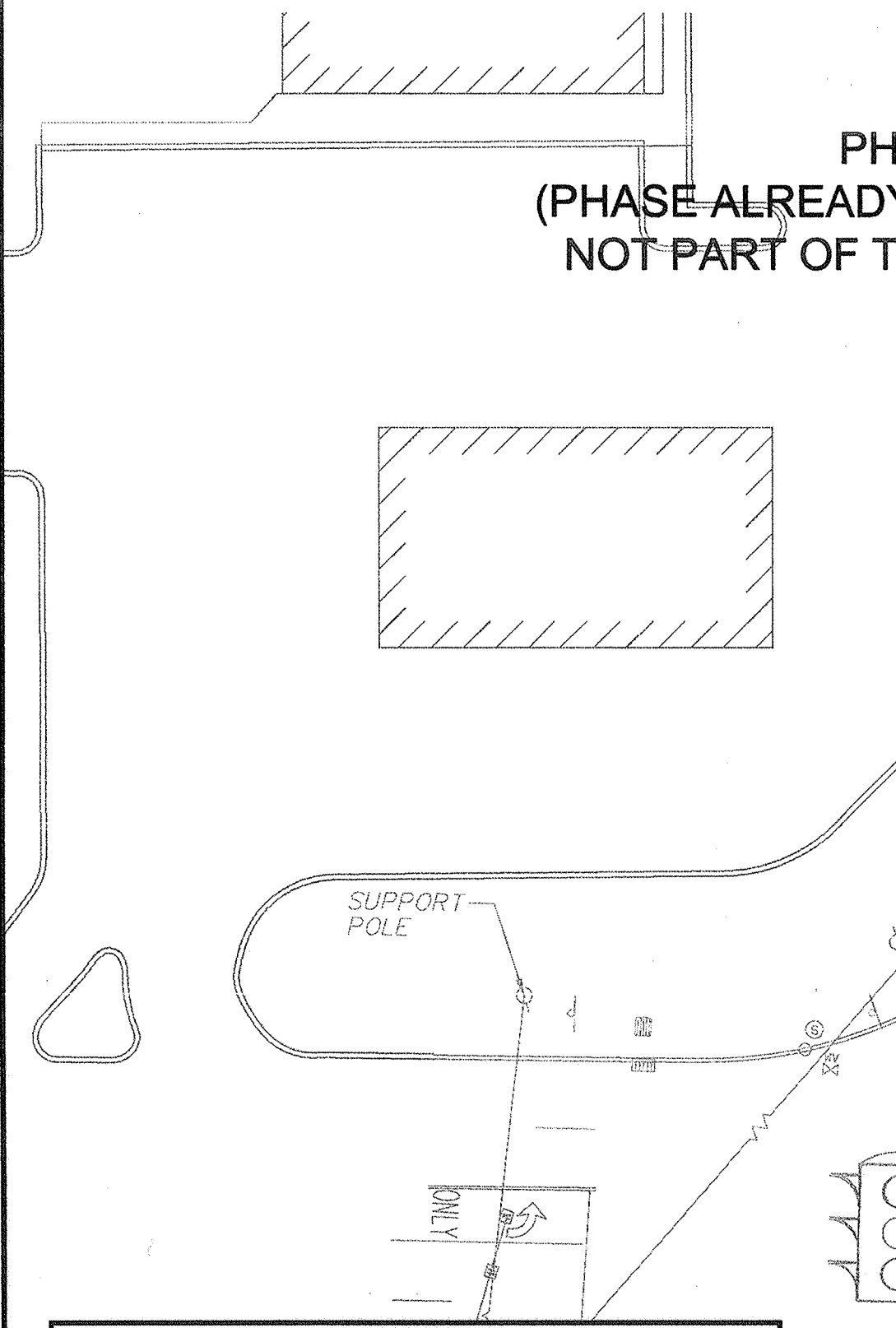
### PARKING SUMMARY

REQUIRED: 140 SPACES  
PROPOSED: 221 SPACES

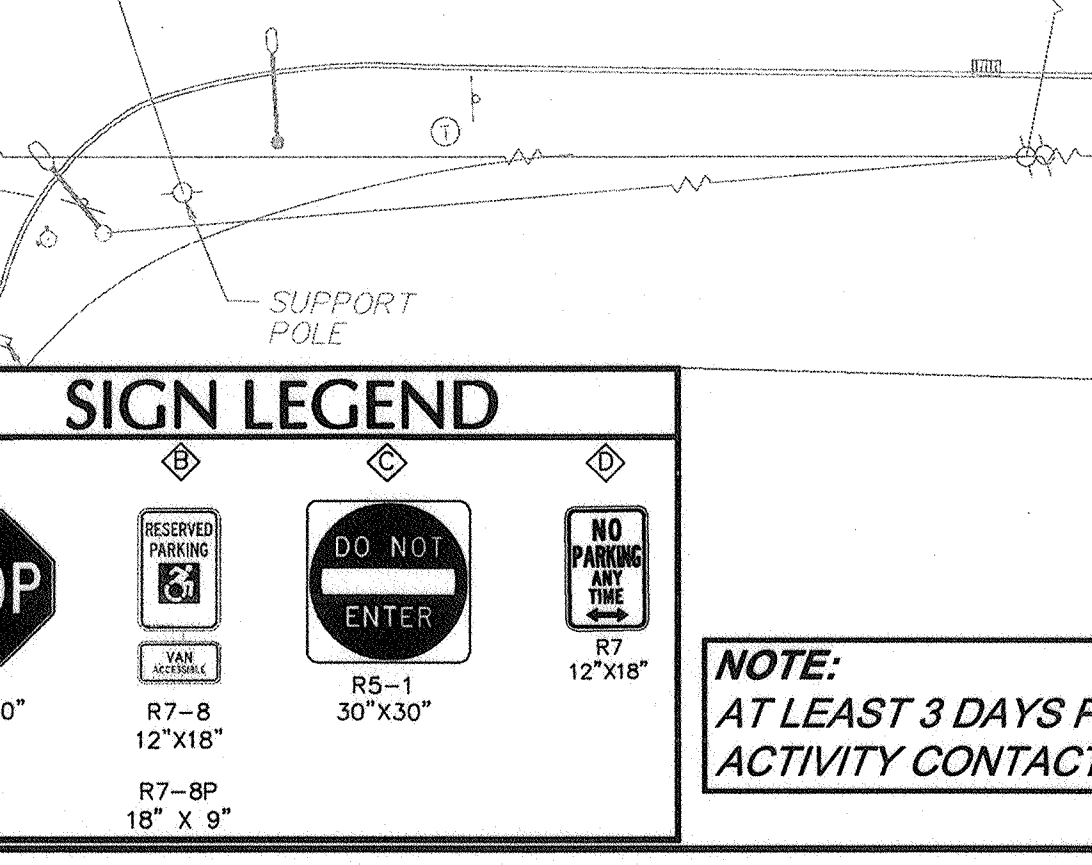
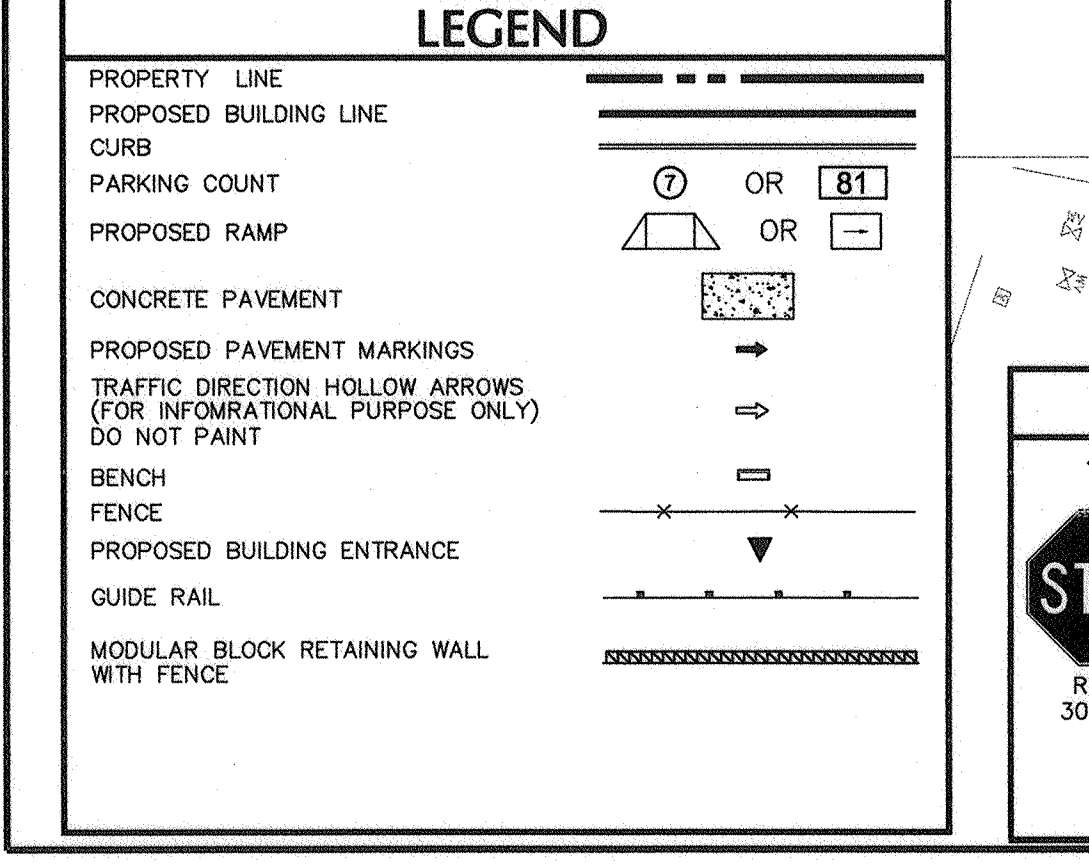
\* At 1 space per 225 sf of GLA for overall shopping center

### SIGNAGE SUMMARY

PHASE II	
PROPOSED	PREVIOUSLY APPROVED
Proposed Retail 'D' & Retail 'E' (Combined on all Elevations)	Staples (Combined on all Elevations)
SIZE (S.F.)	SIZE (S.F.)
±250	640.7



LOCATION MAP  
SCALE: 1" = 80'



**NOTE:**  
AT LEAST 3 DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITY CONTACT: "CALL BEFORE YOU DIG" 1-800-962-7962.

**WARNING:**  
IT IS A VIOLATION OF THE NYS EDUCATION LAW ARTICLE 146 FOR ANY PERSON, UNLESS HE IS ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS ITEM IN ANY WAY.

TOWN OF NEWBURGH APPROVAL BOX  
TOWN PROJECT #  
*J.P. Ewasutyn*  
PLANNING BOARD CHAIRPERSON  
JOHN P. EWASUTYN  
DATE: 2/4/2019

Date	Description	No.
12/6/2018	REVISED FOR FINAL TOWN SIGN OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	3.
8/31/2018	ADDED ENLARGEMENTS FOR DETAILED GRADING	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

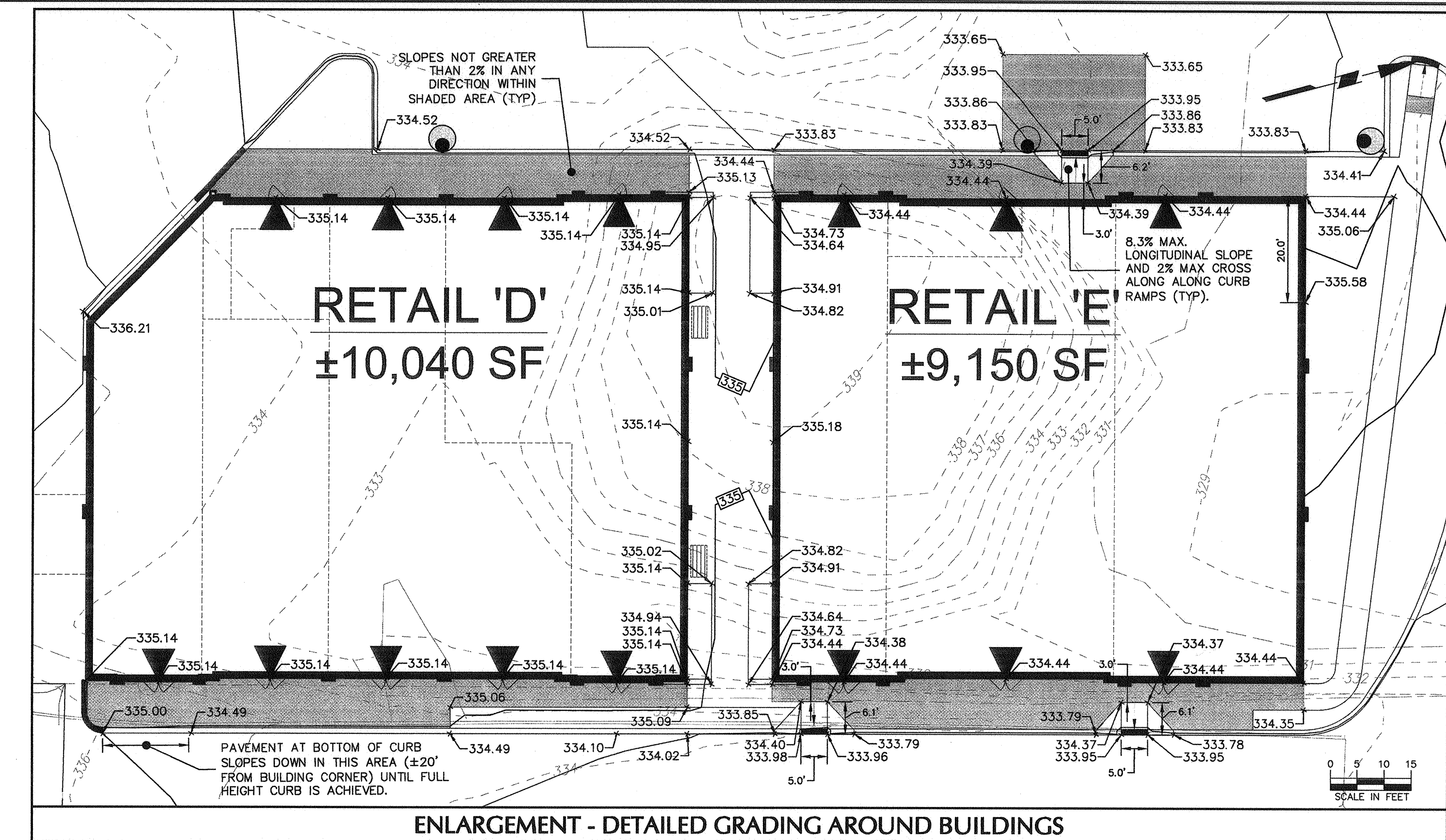
DEC 06 2018  
BRYAN M. WASSNOR  
PROFESSIONAL ENGINEER NY LIC NO. 080661-1  
**LANGAN**  
Langan Engineering, Environmental, Surveying, Landscape Architecture and Geology, D.P.C.  
300 Kimball Drive  
Parsippany, NJ 07054  
T: 973.560.4900 F: 973.560.4901 www.langan.com  
NJ CERTIFICATE OF AUTHORIZATION No. 240A27696400  
NJ Certificate of Authorization No. 240A27696400

Project: **THE SHOPPES AT UNION SQUARE PHASE II**  
TOWN OF NEWBURGH  
ORANGE COUNTY NEW YORK  
Drawing Title: **SITE PLAN PHASE II**  
Project No. 9133101 Drawing No. 20.03  
Date: July 18, 2018  
Scale: 1"=30'  
Dwn. By: AEB

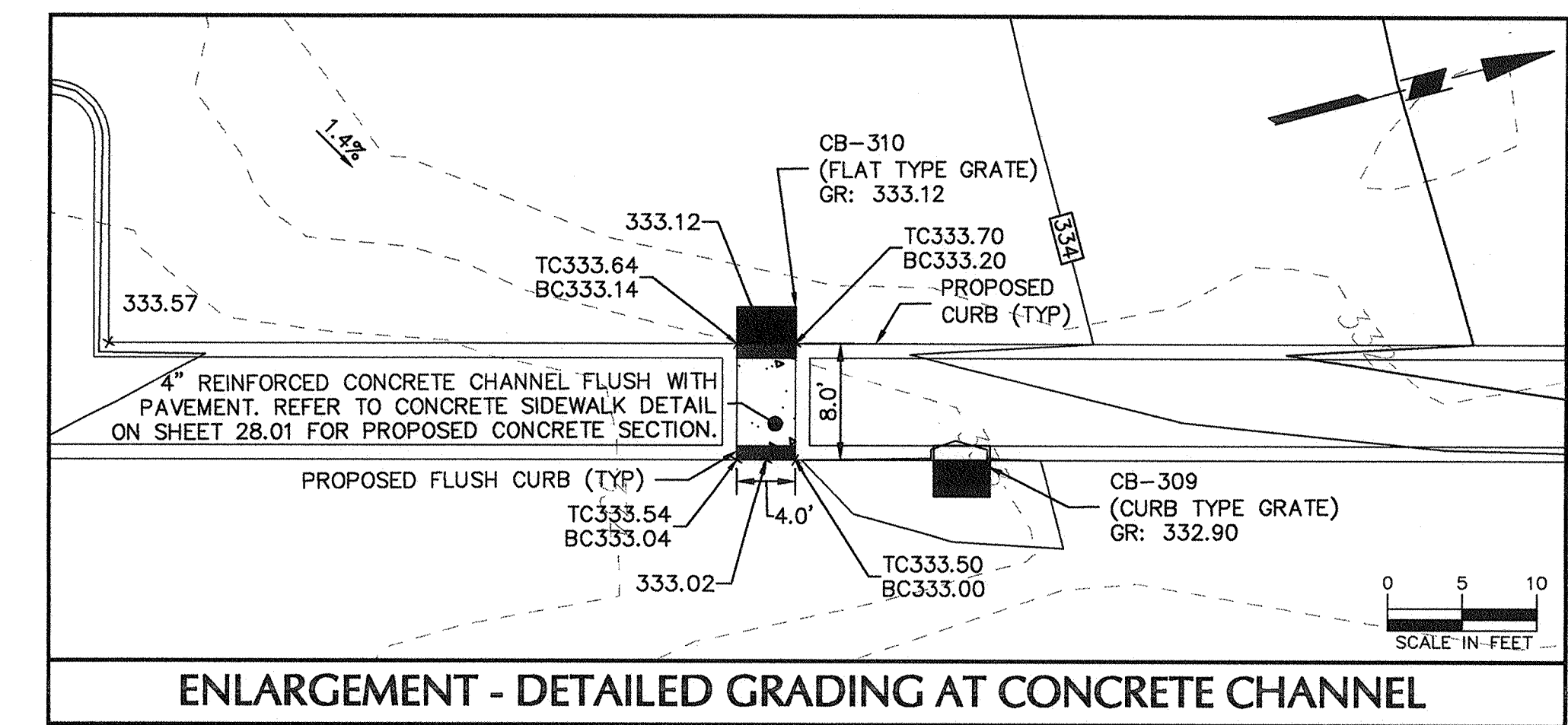
**GRADING AND DRAINAGE NOTES**

- ALL EXISTING STRUCTURES, (UNLESS OTHERWISE NOTED TO REMAIN), FENCING, TREES, ETC., WITHIN CONSTRUCTION AREA SHALL BE REMOVED & DISPOSED OF OFF SITE. ANY BURNING ON SITE SHALL BE SUBJECT TO LOCAL ORDINANCES AND SHALL ONLY BE PERMITTED WITH PRIOR OWNER APPROVAL.
- ALL DRAINAGE STRUCTURES SHALL BE PRECAST.
- ALL DRAINAGE STRUCTURES AND STORM SEWER PIPES SHALL MEET HEAVY DUTY TRAFFIC (H20) LOADING AND BE INSTALLED ACCORDINGLY.
- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL MEASURES HAVE BEEN INSTALLED. SEE SHEET 23.01 FOR EROSION CONTROL MEASURES.
- ABBREVIATIONS  
 HDPE = HIGH DENSITY POLYETHYLENE  
 INV = INVERT  
 LF = LINEAR FEET  
 GR = GRATE ELEVATION  
 RIM = RIM ELEVATION  
 MH = MANHOLE  
 CB = CATCH BASIN  
 RCP = REINFORCED CONCRETE PIPE  
 DIV = DIVERSION STRUCTURE  
 X:X SLOPE = HORIZONTAL:VERTICAL SLOPE
- SPOT ELEVATIONS ALONG PROPOSED CURB LINES INDICATE THE BOTTOM OF CURB ELEVATION UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS AND SPECIFICATIONS FOR ACTUAL LOCATIONS AND SIZES OF ALL ROOF LEADERS AND COORDINATE WITH PROPOSED STORMWATER SYSTEM PRIOR TO INSTALLATION.
- ALL ROOF DRAINS TO BUILDING SHALL BE BROUGHT TO FIVE FEET OUTSIDE THE BUILDING LIMITS AND SHALL BE PROVIDED WITH A TEMPORARY PLUG AT THE END.
- CLEANOUTS SHALL BE PROVIDED FLUSH AT ALL LOCATIONS OF ROOF DRAIN INTERSECTIONS, BENS AND UPSTREAM ENDS.
- PROPOSED STORM DRAINAGE PIPING SHALL BE TEMPORARILY PROTECTED WITH A MINIMUM OF TWO FEET OF COVER DURING CONSTRUCTION.
- THE CONTRACTOR SHALL REMOVE OR ABANDON EXISTING UTILITIES PER THE FOLLOWING UNLESS OTHERWISE NOTED:  
 \*\* PIPING LESS THAN 12" IN DIAMETER SHALL BE CUT & CAPPED AT BOTH ENDS AND LEFT IN PLACE.  
 \*\* PIPING 12" AND LARGER IN DIAMETER SHALL BE CUT & CAPPED AT BOTH ENDS AND FILLED WITH A LEAN CEMENT GROUT.  
 \*\* STRUCTURES SHALL HAVE ALL OPENINGS BLOCKED OFF AND FILLED WITH A LEAN CEMENT GROUT.

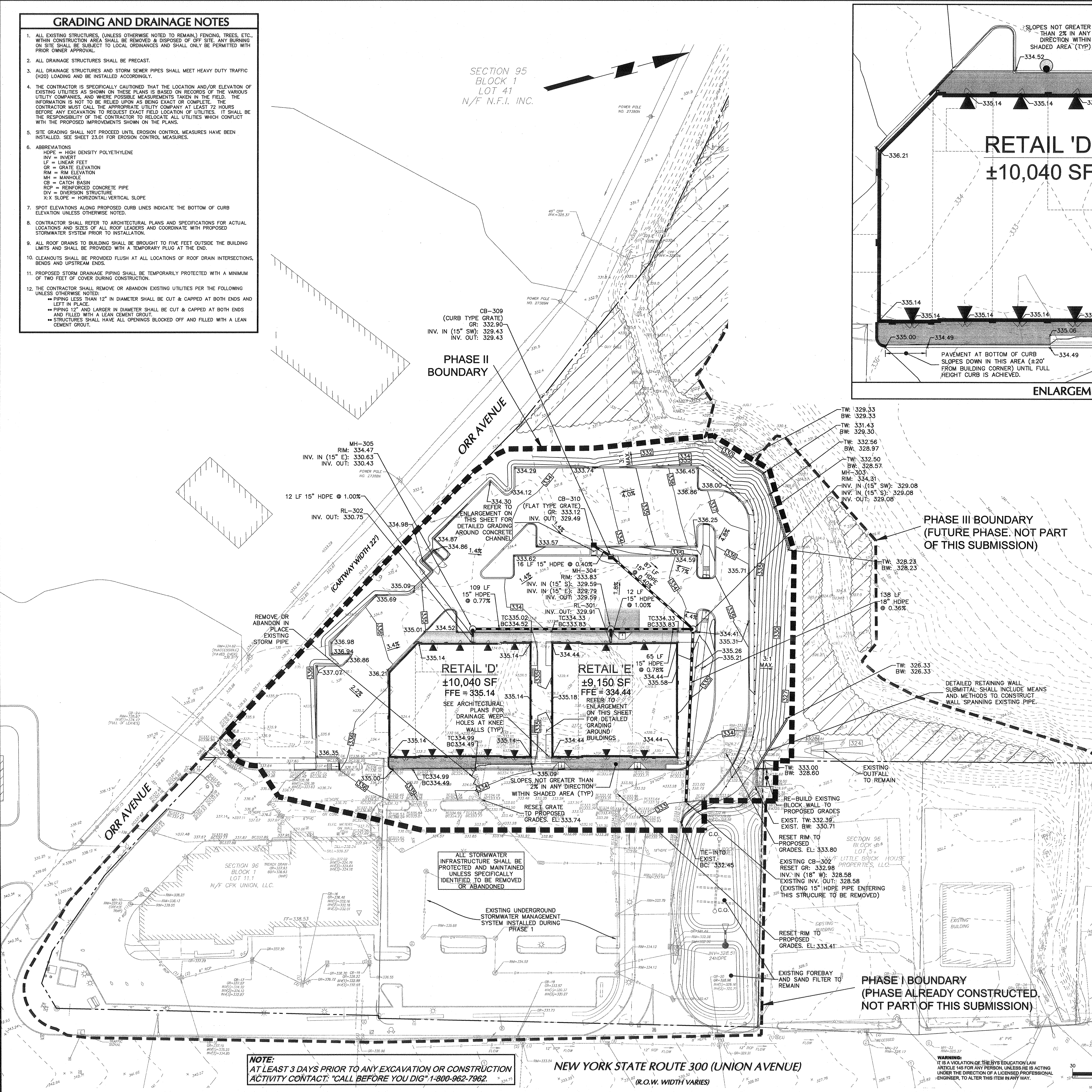
SECTION 95  
 BLOCK 1  
 LOT 41  
 N/F N.F.I. INC.



ENLARGEMENT - DETAILED GRADING AROUND BUILDINGS



ENLARGEMENT - DETAILED GRADING AT CONCRETE CHANNEL



**NOTE:**  
 AT LEAST 3 DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION  
 ACTIVITY CONTACT: "CALL BEFORE YOU DIG" 1-800-962-7962.

NEW YORK STATE ROUTE 300 (UNION AVENUE)  
 (R.O.W. WIDTH VARIES)

TOWN OF NEWBURGH APPROVAL BOX  
 TOWN PROJECT #  
 [Signature]  
 PLANNING BOARD CHAIRPERSON  
 JOHN P. EWASUTYN  
 DATE: 2/1/2019

Date	Description	No.
12/8/2018	REVISED FOR FINAL TOWN SIGN OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS.	3.
8/31/2018	ADDED ENLARGEMENTS FOR DETAILED GRADING.	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

DEC 0 6 2018  
 [Signature]  
 BRYAN M. WAINOR  
 PROFESSIONAL ENGINEER NY LIC No. 080661-1

**LANGAN**  
 Langan Engineering, Environmental, Surveying,  
 Landscape Architecture and Geology, D.P.C.  
 300 Kimball Drive  
 Parsippany, NJ 07054  
 T: 973.560.4900 F: 973.560.4901 www.langan.com  
 NJ CERTIFICATE OF AUTHORIZATION No. 24027996400

Project: THE SHOPES AT UNION SQUARE  
 PHASE II  
 TOWN OF NEWBURGH  
 ORANGE COUNTY NEW YORK

Drawing Title: GRADING AND DRAINAGE PLAN  
 PHASE II

Project No.	9133101	Drawing No.	
Date	July 18, 2018	Scale	1"=30'
Drn. By	AEB		21.03

**TOWN OF NEWBURGH NOTES  
WATER SYSTEM NOTES**

- CONSTRUCTION OF POTABLE WATER UTILITIES AND CONNECTION TO THE TOWN OF NEWBURGH WATER SYSTEM REQUIRES A PERMIT FROM THE TOWN OF NEWBURGH WATER DEPARTMENT. ALL WORK AND MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF THE NYS DOH AND THE TOWN OF NEWBURGH.
- ALL WATER SERVICE LINE FOUR (4) INCHES AND LARGER IN DIAMETER SHALL BE CEMENT LINED CLASS 52 DUCTILE IRON PIPE CONFORMING TO ANS/AWWA C151/A21.51 FOR DUCTILE IRON PIPE, LATEST REVISION. JOINTS SHALL BE EITHER PUSH-ON OR MECHANICAL JOINT AS REQUIRED.
- THRUST RESTRAINT OF THE PIPE SHALL BE THROUGH THE USE OF JOINT RESTRAINT. THRUST BLOCKS ARE NOT ACCEPTABLE. JOINT RESTRAINT SHALL BE THROUGH THE USE OF MECHANICAL JOINT PIPE WITH RETAINER GLANDS. ALL FITTINGS AND VALVES SHALL ALSO BE INSTALLED WITH RETAINER GLANDS FOR JOINT RESTRAINT. RETAINER GLANDS SHALL BE EBBA IRON MEGALUG SERIES 1100 OR APPROVED EQUAL. THE USE OF A MANUFACTURED RESTRAINED JOINT PIPE IS ACCEPTABLE WITH PRIOR APPROVAL OF THE WATER DEPARTMENT.
- ALL FITTINGS SHALL BE CAST IRON OR DUCTILE IRON, MECHANICAL JOINT, CLASS 250 AND CONFORM TO ANS/AWWA C110/A21.10 FOR DUCTILE AND GRAY IRON FITTINGS OR ANS/AWWA C153/A21.53 FOR DUCTILE IRON COMPACT FITTINGS, LATEST REVISION.
- ALL VALVES 4 TO 12 INCHES SHALL BE RESILIENT WEDGE GATE VALVES CONFORMING TO ANS/AWWA C509 SUCH AS MUELLER MODEL A-2360-23 OR APPROVED EQUAL. ALL GATE VALVES SHALL OPEN LEFT (COUNTERCLOCKWISE).
- ALL HYDRANTS SHALL BE CLOW-EDDY F-2640 CONFORMING TO AWWA STANDARD C-502, LATEST REVISION. ALL HYDRANTS SHALL INCLUDE A 5/8 INCH MAIN VALVE OPENING, TWO 2 1/2 INCH DIAMETER HOSE NOZZLES, ONE 4 INCH HOSE STEAMER NOZZLE, A 6 INCH DIAMETER INLET CONNECTION AND A 1 1/2 INCH PENTAGON OPERATING NUT. ALL HYDRANTS SHALL OPEN LEFT (COUNTERCLOCKWISE). HYDRANTS ON MAINS TO BE DEDICATED TO THE TOWN SHALL BE EQUIPMENT YELLOW. HYDRANTS LOCATED ON PRIVATE PROPERTY SHALL BE RED.
- ALL WATER SERVICE LINES TWO (2) INCHES IN DIAMETER AND SMALLER SHALL BE TYPE K COPPER TUBING. CORPORATION STOPS SHALL BE MUELLER H-15020N FOR 1/2 AND 1 INCH, MUELLER H-15000N OR -25000N FOR 1 1/2 AND 2 INCH SIZES. CURB VALVES SHALL BE MUELLER H-1502-2N FOR 1/2 AND 1 INCH AND MUELLER H-10314N FOR 1 1/2 AND 2 INCH SIZES.
- ALL PIPE INSTALLATION SHALL BE SUBJECT TO INSPECTION BY THE TOWN OF NEWBURGH WATER DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL INSPECTIONS AS REQUIRED WITH THE TOWN OF NEWBURGH WATER DEPARTMENT.
- THE WATER MAIN SHALL BE TESTED, DISINFECTED AND FLUSHED IN ACCORDANCE WITH THE TOWN OF NEWBURGH REQUIREMENTS. ALL TESTING, DISINFECTING AND FLUSHING SHALL BE COORDINATED WITH THE TOWN OF NEWBURGH WATER DEPARTMENT. PRIOR TO PUTTING THE WATER MAIN IN SERVICE SATISFACTORY SANITARY RESULTS FROM A CERTIFIED LAB MUST BE SUBMITTED TO THE TOWN OF NEWBURGH WATER DEPARTMENT. THE TEST SAMPLES MUST BE COLLECTED BY A REPRESENTATIVE OF THE TESTING LABORATORY AND WITNESSED BY THE WATER DEPARTMENT.
- THE FINAL LAYOUT OF THE PROPOSED WATER AND/OR SEWER CONNECTION, INCLUDING ALL MATERIALS, SIZE AND LOCATION OF SERVICE AND ALL APPURTENANCES, IS SUBJECT TO THE REVIEW AND APPROVAL OF THE TOWN OF NEWBURGH WATER AND/OR SEWER DEPARTMENT. NO PERMITS SHALL BE ISSUED FOR A WATER AND/OR SEWER CONNECTION UNTIL A FINAL LAYOUT IS APPROVED BY THE RESPECTIVE DEPARTMENT.

**ORANGE COUNTY DEPT. OF HEALTH NOTE**

THIS PROJECT HAS INDICATED THE INTENTION TO PROVIDE ADEQUATE FIRE FLOW BY THE PROPOSED INSTALLATION OF SPRINKLER SYSTEMS MEETING NFPA REQUIREMENTS, AS IS; THEREFORE, CONSIDERED EXEMPT FROM THE NEEDED FIRE FLOW GUIDELINES OF THE INSURANCE SERVICES OFFICE (ISO). THE PROPOSED SPRINKLER SYSTEM DESIGN HAS NOT BEEN EVALUATED BY THE ORANGE COUNTY DEPARTMENT OF HEALTH FOR COMPLIANCE WITH NFPA REQUIREMENTS.

**LEGEND**

- PROPOSED SANITARY MANHOLE
- PROPOSED SANITARY PIPE
- PROPOSED WATER MAIN
- PROPOSED GATE VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED BEND OR TEE
- EXISTING WATER
- EXISTING GAS
- EXISTING SANITARY
- EXISTING STORM

**UTILITY NOTES**

- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, UTILITY LOCATIONS, AND INVERTS PRIOR TO CONSTRUCTION. ANY CONDITIONS FOUND TO DIFFER FROM THOSE SHOWN BY THE DRAWINGS SHALL BE IMMEDIATELY REPORTED TO THE ATTENTION OF THE ENGINEER. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL UTILITIES WHICH COLLIDE WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS AND SPECIFICATIONS FOR ACTUAL LOCATIONS OF ALL UTILITY ENTRANCES TO INCLUDE SANITARY SEWER LATERALS, DOMESTIC AND FIRE PROTECTION WATER SERVICE, ELECTRICAL, TELEPHONE AND GAS SERVICE, ROOF DRAINS, AND ALL OTHER UTILITIES. CONTRACTOR SHALL COORDINATE THE LOCATION OF UTILITIES IN SUCH A MANNER AS TO AVOID CONFLICTS AND TO ENSURE PROPER DEPTHS ARE ACHIEVED AS WELL AS COORDINATING WITH THE REGULATORY AGENCY AS TO LOCATION OF AND SCHEDULING OF CONNECTIONS TO THEIR FACILITIES.
- ALL REQUIRED UTILITIES (UNLESS OTHERWISE NOTED) SHALL BE COORDINATED AND CONSTRUCTED TO WITHIN FIVE FEET OF EACH BUILDING UTILITY ENTRANCE (EXCEPT NOTES). ALL REQUIRED CONNECTION FEES SHALL BE PAID BY THE BUILDING CONTRACTOR. ANY NECESSARY EXTENSIONS, RELOCATIONS OR CORRECTIONS WITHIN FIVE FEET OF THE BUILDING NECESSARY TO COMPLETE CONNECTION OF UTILITIES TO THE BUILDINGS SHALL BE MADE BY THE BUILDING CONTRACTOR.
- ALL ON-SITE UTILITIES SHALL BE UNDERGROUND OR AS DICTATED BY SERVICE PROVIDERS.
- GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR ALL TAP AND TIE IN FEES REQUIRED, AS WELL AS COST OF UNDERGROUND SERVICE CONNECTIONS TO THE BUILDING.
- DIMENSIONS SHOWN ARE TO CENTERLINE OF PIPE OR FITTING.
- ALL TRENCHING, PIPE LAYING, AND BACKFILLING SHALL BE IN ACCORDANCE WITH FEDERAL OSHA REGULATIONS.
- GENERAL CONTRACTOR SHALL HAVE APPROVAL OF ALL GOVERNING AGENCIES HAVING JURISDICTION OVER THIS SYSTEM PRIOR TO INSTALLATION.
- PRESSURE AND LEAKAGE TEST SHALL BE DONE IN ACCORDANCE WITH AWWA C-800 STANDARDS.
- DISINFECTION OF ALL NEW WATER MAINS SHALL BE DONE IN ACCORDANCE WITH AWWA C-651 (YEAR OF LATEST REVISION) TO MEET OGDH REQUIREMENTS. REFER TO TOWN OF NEWBURGH NOTES FOR ADDITIONAL LOCAL TESTING/DISINFECTION REQUIREMENTS.
- REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS OF DOMESTIC AND FIRE SERVICE ENTRANCES.
- ALL WATER MAINS AND SANITARY SEWER LINES SHALL BE SEPARATED BY A HORIZONTAL DISTANCE OF 10 FEET. IF SUCH LATERAL SEPARATIONS IS NOT POSSIBLE, THE WATER AND SEWER LINES SHALL BE IN SEPARATE TRENCHES (STEP TRENCHES ARE PROHIBITED) WITH THE TOP OF THE SEWER LINE AT LEAST 18 INCHES BELOW THE BOTTOM OF THE WATER MAIN OR WITH SUCH OTHER SEPARATION EXPRESSLY APPROVED BY THE JURISDICTIONAL AUTHORITY. AT CROSSINGS OF SEWER LINES AND WATER MAINS, THE TOP OF THE SEWER LINES SHALL BE AT LEAST 18 INCHES BELOW THE BOTTOM OF THE WATER MAIN (SEWER SERVICE LATERALS ARE NOT SUBJECT TO THIS REQUIREMENT). IF SUCH VERTICAL SEPARATION IS NOT POSSIBLE, THE SEWER LINE SHALL BE OF WATERTIGHT CONSTRUCTION (I.E. DUCTILE IRON OR REINFORCED CONCRETE PIPE), WITH WATERTIGHT JOINTS THAT ARE A MINIMUM OF 10 FEET FROM THE WATER MAIN.
- ALL WATER MAINS ARE TO HAVE A MINIMUM COVER OF 4'-6" FROM THE TOP OF THE PIPE TO THE PROPOSED SURFACE ELEVATION AND A MAXIMUM COVER OF 6'-0".
- THE CONTRACTOR SHALL REMOVE OR ABANDON EXISTING UTILITIES PER THE FOLLOWING UNLESS OTHERWISE NOTED:
  - PIPE LESS THAN 12" IN DIAMETER SHALL BE CUT & CAPPED AT BOTH ENDS AND LEFT IN PLACE.
  - PIPE 12" AND LARGER IN DIAMETER SHALL BE CUT & CAPPED AT BOTH ENDS AND FILLED WITH A LEAN CEMENT GROUT.
  - STRUCTURES SHALL HAVE ALL OPENINGS BLOCKED OFF AND FILLED WITH A LEAN CEMENT GROUT.
- CONSTRUCTION OF POTABLE WATER UTILITIES AND CONNECTION TO THE TOWN OF NEWBURGH WATER SYSTEM REQUIRES A PERMIT FROM THE TOWN OF NEWBURGH WATER DEPARTMENT. ALL CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS OF THE NYS DOH AND THE TOWN OF NEWBURGH.
- CONSTRUCTION OF SANITARY SEWER UTILITIES AND CONNECTION TO THE TOWN OF NEWBURGH SANITARY SEWER SYSTEM REQUIRES A PERMIT FROM THE TOWN OF NEWBURGH SEWER DEPARTMENT. ALL CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS OF THE NYS DOH AND THE TOWN OF NEWBURGH.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PREPARATION OF "AS-BUILT" RECORD DRAWINGS OF THE SEWER SYSTEM. SUBMITTAL OF THESE DRAWINGS IS A CONDITION OF DEDICATION AND RELEASE OF THE PERFORMANCE SECURITY.
- ALL GRAVITY SANITARY SEWER SERVICE LINES SHALL BE 4 INCHES IN DIAMETER OR LARGER AND SHALL BE SDR-35 PVC CONFORMING TO ASTM D-3034-89. JOINTS SHALL BE PUSH-ON WITH ELASTOMERIC RING GASKET CONFORMING TO ASTM D-3212. FITTINGS SHALL BE AS MANUFACTURED BY THE PIPE SUPPLIER OR EQUAL AND SHALL HAVE A BELL AND SPOT CONFIGURATION COMPATIBLE WITH THE PIPE.
- ALL PIPE INSTALLATION SHALL BE SUBJECT TO INSPECTION BY THE TOWN OF NEWBURGH SEWER DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL INSPECTIONS AS REQUIRED WITH THE TOWN OF NEWBURGH SEWER DEPARTMENT.
- THE SEWER MAIN SHALL BE TESTED IN ACCORDANCE WITH THE TOWN OF NEWBURGH REQUIREMENTS. ALL TESTING SHALL BE COORDINATED WITH THE TOWN OF NEWBURGH SEWER DEPARTMENT.

- TELEPHONE NOTES:**
- ALL UNDERGROUND TELEPHONE RELATED INSTALLATIONS SHALL BE COORDINATED BY THE CONTRACTOR WITH THE TELEPHONE COMPANY.
  - TELEPHONE CONDUIT SHALL BE SCH. 40 PVC OR AS REQUIRED BY THE TELEPHONE COMPANY.
  - MINIMUM TELEPHONE CONDUIT BURIAL DEPTH SHALL BE TWO FEET, OR GREATER IF REQUIRED BY THE TELEPHONE COMPANY.
  - BUILDING CONTRACTOR SHALL ROUTE TELEPHONE SERVICE INSIDE OF THE BUILDING TO ONE COMMON FOR CONNECTION TO THE SITE TELEPHONE CONDUIT AS SHOWN ON THE PLANS.

- ELECTRICAL SERVICE NOTES:**
- ALL UNDERGROUND ELECTRICAL SERVICE RELATED INSTALLATIONS SHALL BE COORDINATED BY THE CONTRACTOR WITH THE ELECTRIC COMPANY.
  - ELECTRICAL CONDUIT SHALL BE SCH. 40 PVC OR AS REQUIRED BY THE ELECTRIC COMPANY.
  - MINIMUM ELECTRICAL CONDUIT BURIAL DEPTH SHALL BE THREE FEET, OR GREATER IF REQUIRED BY THE ELECTRIC COMPANY.
  - PROVIDE (2) 4" SCHEDULE 80 PLASTIC ELECTRIC CONDUITS FOR PRIMARY ELECTRIC FEED.
  - CENTRAL HUDSON REQUIRES PRECAST MANHOLES 12" X 7' X 7' FOR TRANSFORMERS AND SWITCH.

- GAS NOTES:**
- ALL UNDERGROUND GAS RELATED INSTALLATIONS SHALL BE COORDINATED BY THE CONTRACTOR WITH THE GAS COMPANY.
  - GAS PIPING (SIZE AND MATERIAL) SHALL BE AS REQUIRED BY THE GAS COMPANY.
  - MINIMUM GAS PIPING BURIAL DEPTH SHALL BE THREE FEET OR AS REQUIRED BY THE GAS COMPANY.

12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

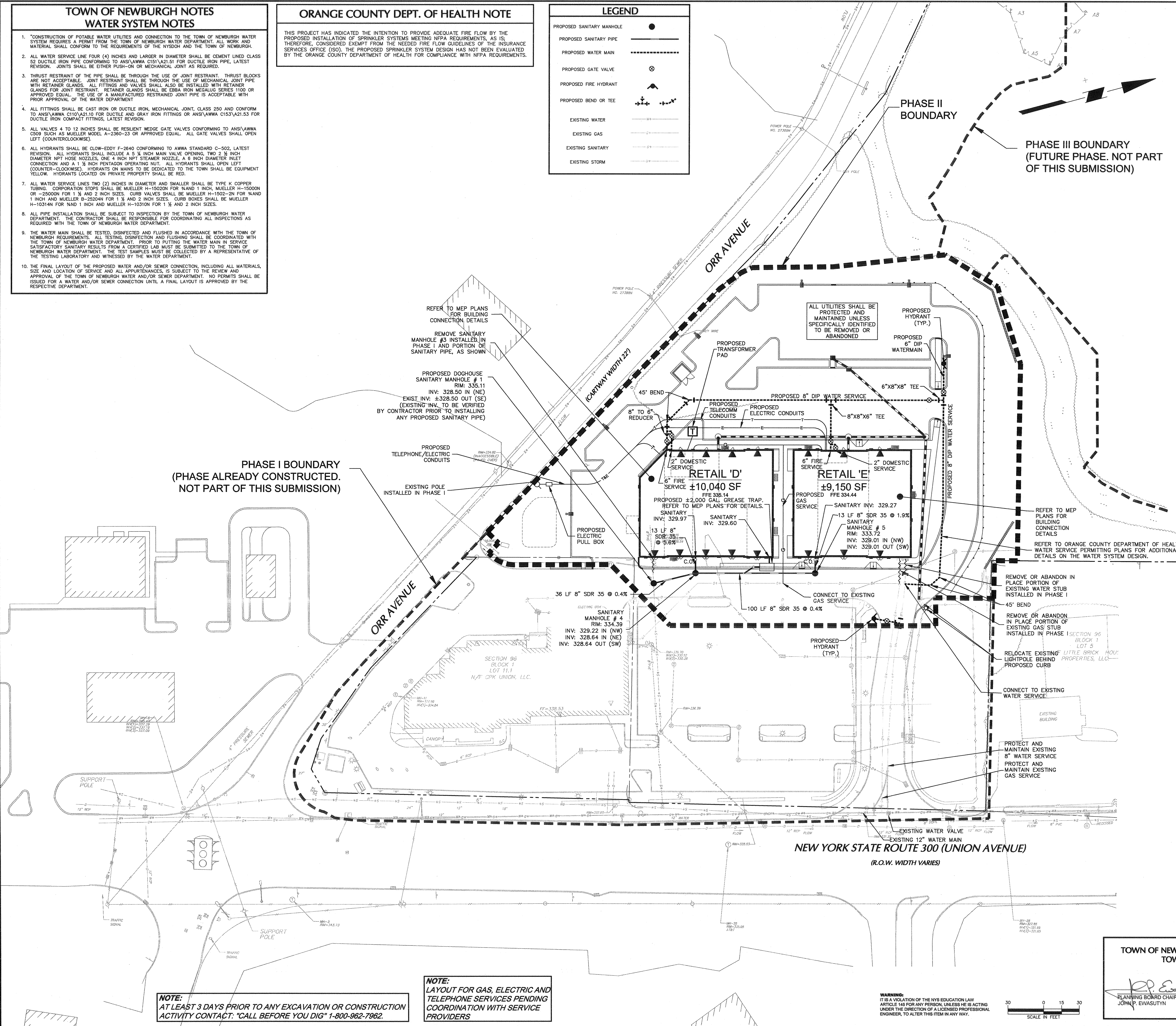
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**LANGAN**  
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 T: 973.560.4900 F: 973.560.4941 www.langan.com  
 NJ CERTIFICATE OF AUTHORIZATION NO. 2462799400

Project: **THE SHOPS AT UNION SQUARE PHASE II**  
 TOWN OF NEWBURGH  
 ORANGE COUNTY NEW YORK  
 Drawing Title: **UTILITY PLAN**

Project No. 9133101 Drawing No. 22.01  
 Date: July 18, 2018  
 Scale: 1"=30'  
 Dwn. By: AEB

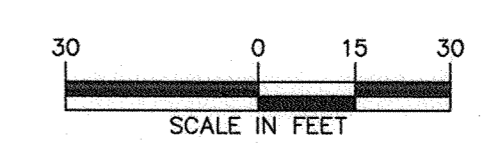
**TOWN OF NEWBURGH APPROVAL BOX**  
 TOWN PROJECT #  
 [Signature]  
 PLANNING BOARD CHAIRPERSON  
 JOHN P. EWASUTYN  
 DATE: 7/18/2019



**NOTE:**  
 AT LEAST 3 DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION  
 ACTIVITY CONTACT: "CALL BEFORE YOU DIG" 1-800-962-7962.

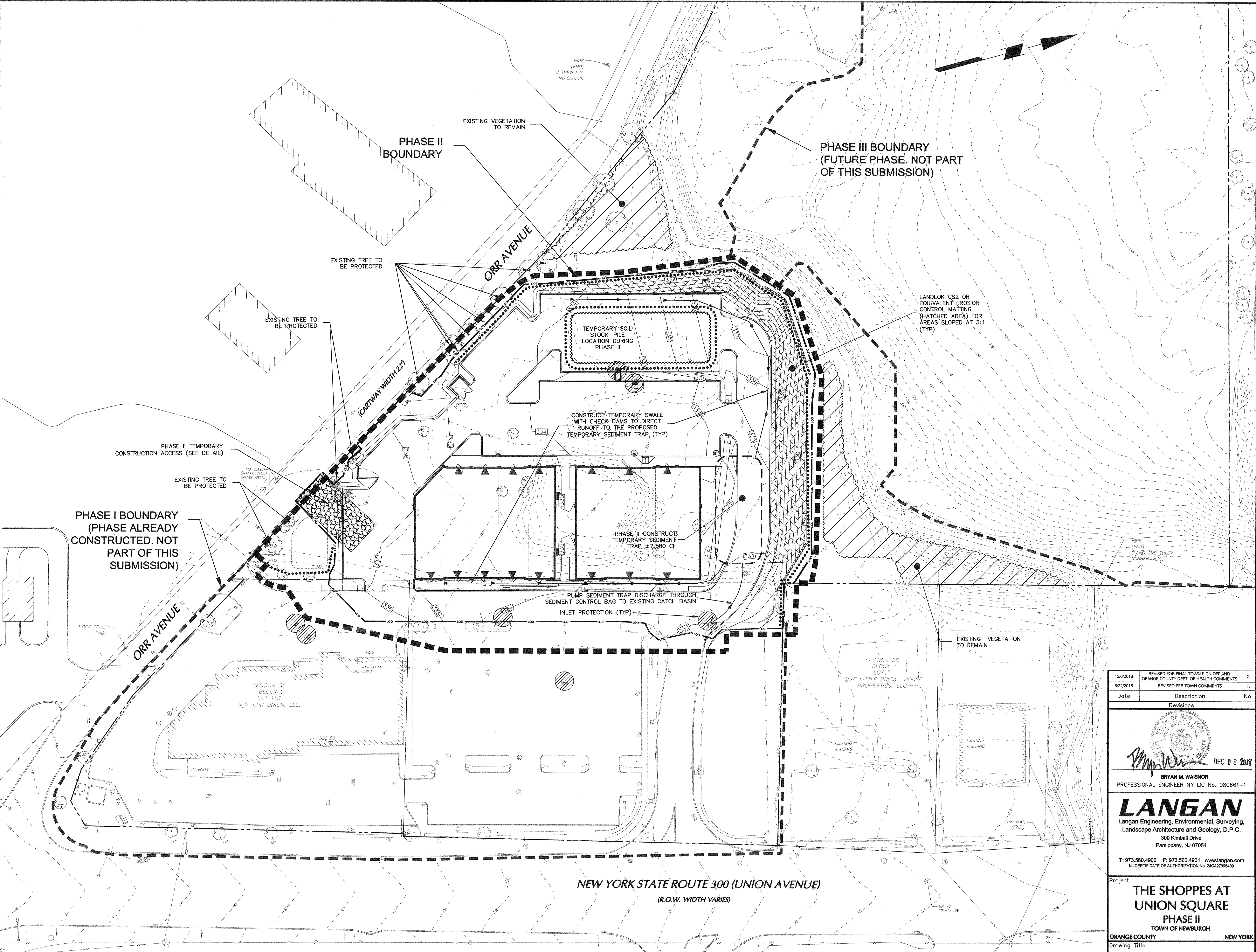
**NOTE:**  
 LAYOUT FOR GAS, ELECTRIC AND  
 TELEPHONE SERVICES PENDING  
 COORDINATION WITH SERVICE  
 PROVIDERS

**WARNING:**  
 IT IS A VIOLATION OF THE NYS EDUCATION LAW  
 ARTICLE 145 FOR ANY PERSON, UNLESS HE IS ACTING  
 UNDER THE DIRECTION OF A LICENSED PROFESSIONAL  
 ENGINEER, TO ALTER THIS ITEM IN ANY WAY.



**SEDIMENT AND EROSION CONTROL NOTES AND CONSTRUCTION SEQUENCING**

1. CONSTRUCT STABILIZED CONSTRUCTION ACCESSES WHERE SHOWN ON THE PLAN. STAKE AND DELINEATE LIMITS OF DISTURBANCE AS SHOWN ON PLAN.
2. INSTALL ALL SOIL EROSION CONTROL MEASURES AS SHOWN PRIOR TO ANY LAND DEVELOPMENT ACTIVITIES. INSTALL SEDIMENT BARRIERS/SWALES/DITCHES/DIKES AT DOWN SLOPE AREAS FROM ALL PROPOSED GRADING OPERATIONS.
3. LAND DISTURBANCE SHALL BE LIMITED TO ONLY THAT AREA NECESSARY FOR DEVELOPMENT. NO MORE THAN FIVE (5) ACRES OF UNPROTECTED SOIL SHALL BE DISTURBED AT ONE TIME WITHOUT NYSDEC CONSENT. PREVIOUS EARTHWORK SHALL BE STABILIZED AS SPECIFIED BEFORE ADDITIONAL AREA IS EXPOSED.
4. PROTECT ALL TREES WHICH ARE TO REMAIN AND WHICH ARE IN OR NEAR CONSTRUCTION AREAS AS DIRECTED IN THE FIELD WITH PLANKING PLACED AROUND THE TREE TRUNK. PLACE SNOW FENCING AT THE DRIP LINE SURROUNDING TREES, IF POSSIBLE, OR TO MAINTAIN A MINIMUM DIAMETER OF 10 FEET AROUND TREES. WHERE FENCING MUST BE PLACED CLOSER THAN THE DRIP LINE, PLACE 4 INCHES OF WOOD CHIPS OVER ROOT ZONE TO EXTEND TO THE DRIP LINE. MAINTAIN THIS WOOD CHIP PROTECTION FOR THE DURATION OF CONSTRUCTION. WOODED AREAS TO BE PROTECTED BY INSTALLING TREE PROTECTION FENCING ALONG THE DISTURBANCE LIMIT LINE PRIOR TO CONSTRUCTION. ALL TREE PROTECTION FENCING TO BE MAINTAINED IN GOOD CONDITION UNTIL COMPLETION OF ALL CONSTRUCTION OPERATIONS. EXISTING VEGETATION IS TO BE MAINTAINED WHEREVER POSSIBLE.
5. INSTALL TEMPORARY SWALES AND TEMPORARY SEDIMENT BASINS.
6. CLEAR EXISTING TREES AND VEGETATION FROM AREAS TO BE EXCAVATED OR FILLED, THEN STRIP AND STOCKPILE TOPSOIL FROM ALL AREAS TO BE DISTURBED. SEED STOCKPILED TOPSOIL WITH TEMPORARY RYEGRASS COVER AS SPECIFIED BELOW (SEE NOTE 12), AND ERECT A SILT FENCE AROUND THE STOCKPILE.
7. INITIAL CONSTRUCTION OF RETAINING WALLS AND STORM DRAINAGE SYSTEM. INSTALL UTILITIES/ SLEEVES UNDER THE WALLS PRIOR TO WALL CONSTRUCTION.
8. PERFORM NECESSARY EXCAVATION OR FILL OPERATIONS TO BRING SITE TO DESIRED SUBGRADE.
9. INSTALL SEDIMENT BARRIERS AROUND ALL STORM DRAIN INLETS AS THEY ARE INSTALLED, OR MOOREY SEDIMENT CONTROL MEASURES INSTALLED IN #2 ABOVE AND MAINTAIN UNTIL ALL DISTURBED AREAS ARE STABILIZED WITH VEGETATION AND ALL PAVEMENTS ARE PAVED WITH A BASE COURSE.
10. INITIATE INSTALLATION OF UTILITIES, FOUNDATIONS AND BUILDINGS.
11. SEED ALL DISTURBED AREAS WHICH WILL REMAIN UNDISTURBED FOR A PERIOD OF 15 DAYS OR MORE AND WHICH WILL NOT BE UNDER CONSTRUCTION WITHIN 30 DAYS WITH TEMPORARY RYEGRASS COVER, AS FOLLOWS (METHOD OF SEEDING IS OPTIONAL):
  - A. LOOSEN SEEDBED BY DISCING TO A 4" DEPTH.
  - B. SEED WITH 6 LB. PER ACRE PERENNIAL OR ANNUAL RYEGRASS.
  - C. MULCH WITH 100-200 BALES PER ACRE OF BLOWN AND CHOPPED HAY SOUND IN PLACE WITH 2000 LB. PER ACRE CELLULOSE FIBER MULCH, AND WITH AN APPROVED TACKIFIER BINDER.
12. IF CONSTRUCTION IS SUSPENDED OR COMPLETED, ALL DISTURBED AREAS SHALL BE SEED AND MULCHED IMMEDIATELY. ALL SLOPES STEEPER THAN ONE ON THREE (V/H) AND PERIMETER TRENCHES AND TRAP EMANATIONS SHALL, ON COMPLETION, BE IMMEDIATELY STABILIZED WITH TEMPORARY SEEDING AND MULCHING.
13. INSTALL CURBS, CURBED ISLANDS AND COMPLETE FINAL GRADING OF AREAS TO BE PAVED.
14. AFTER COMPLETION OF SITE CONSTRUCTION, FINE GRADE AND SPREAD TOPSOIL ON ALL LAWN AREAS AND SEED WITH PERMANENT LAWN MIX AS FOLLOWS (SEE LANDSCAPE PLAN FOR OTHER PLANTING INFORMATION):
  - A. A MINIMUM OF 6" OF TOPSOIL SHOULD BE SPREAD ON ALL DISTURBED AREAS.
  - B. LIME TOPSOIL TO pH 6.0.
  - C. FERTILIZE WITH 20 LB. PER 1000 SQ. FT. OF 5-10-10, 50% WATER SOLUBLE NITROGEN FERTILIZER.
  - D. SEED WITH 5 LB. PER 1000 SQ. FT. OF THE FOLLOWING MIXTURE, OR OTHER MIXTURE APPROVED BY THE LANDSCAPE ARCHITECT: 40% JAMESTOWN CHEWINGS FESCUE, 40% BARON KENTUCKY BLUEGRASS AND 20% YORKTOWN PERENNIAL RYEGRASS.
  - E. MULCH AS DESCRIBED FOR TEMPORARY SEEDING (NOTE 12 ABOVE).
  - F. FERTILIZE 4 WEEKS AFTER GERMINATION WITH 10 LB. 20-10-10 FERTILIZER PER 1000 SQ. FT.
15. COMPLETION OF ALL SITE AND OFF-SITE IMPROVEMENTS.
16. DURING THE PROGRESS OF CONSTRUCTION, MAINTAIN ALL SEDIMENT TRAPS, BARRIERS, AND FILTERS AS NECESSARY TO PREVENT THEIR BEING CLOGGED UP WITH SEDIMENT.
17. AFTER PAVEMENTS ARE INSTALLED AND PERMANENT VEGETATIVE COVER AND PLANTINGS ARE ESTABLISHED, REMOVE SEDIMENT BARRIERS AND SEED THE DISTURBED AREAS. UPON PERMANENT STABILIZATION THE STORMWATER DETENTION SYSTEMS MUST BE CLEANED OF SEDIMENT AND THEN THE WEIRS AND INLETS TO THE WATER QUALITY SAND FILTERS SHOULD BE UNBLOCKED.
18. MAINTAIN ALL SEEDED AND PLANTED AREAS TO INSURE A VIABLE STABILIZED VEGETATIVE COVER.
19. STRUCTURAL MEASURES MUST BE MAINTAINED TO BE EFFECTIVE. IN GENERAL, THESE MEASURES MUST BE PERIODICALLY INSPECTED TO INSURE STRUCTURAL INTEGRITY, TO DETECT VANDALISM DAMAGE, AND FOR CLEANING AND REPAIR WHENEVER NECESSARY.
20. DURING CONSTRUCTION, ALL STRUCTURES SHOULD BE INSPECTED WEEKLY AND AFTER EVERY RAIN. REMOVE ACCUMULATED SEDIMENT AND STOCKPILE AND STABILIZE IN AN AREA NOT SUBJECT TO FURTHER EROSION.
21. AFTER CONSTRUCTION IS COMPLETED, PERMANENT SEDIMENT OR EROSION CONTROL STRUCTURES SHOULD BE INSPECTED AT LEAST SEMIANNUALLY AND AFTER EVERY RAIN.
22. NO STOCKPILE SHALL REMAIN OF MATERIALS THAT WILL NOT BE USED IN FUTURE ON-SITE CONSTRUCTION ACTIVITIES.
23. IF NECESSARY TO STOCKPILE UNSHIFTY MATERIALS, A LOCATION FOR THESE STOCKPILES SHOULD BE SELECTED THAT IS SCREENED BY TOPOGRAPHY, LOCATION, AND/OR VEGETATION.
24. THE APPLICANT SHALL BE RESPONSIBLE FOR DIRECTING AND MAINTAINING ALL STORMWATER RUNOFF FROM DISTURBED AREAS TO SOIL EROSION AND SEDIMENT CONTROL FACILITIES.



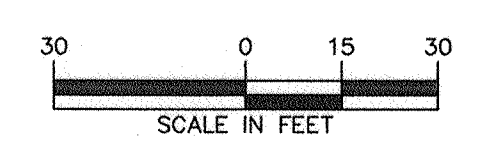
**THIS EROSION CONTROL PLAN DEPICTS THE EROSION CONTROL METHODS AND LOCATIONS ONLY. SEE SITE, GRADING & DRAINAGE, UTILITY PLANS, ETC. FOR REMAINDER OF SITING WORK BUILDING, PAVED AREA, UTILITY LOCATIONS, ETC.**

**THE OWNER IS ASSIGNED THE RESPONSIBILITY FOR THE CONSTRUCTION AND MAINTENANCE OF THE MEASURES AS DETAILED ON THIS SOIL EROSION & SEDIMENT CONTROL PLAN.**

LEGEND	
PROPOSED INLET PROTECTION	
STABILIZED CONSTRUCTION ACCESS PAD	
SILT FENCE	
LIMIT OF DISTURBANCE AND TREE PROTECTION FENCING	
RIP RAP OUTLET PROTECTION	
HAY BALE	

**NOTE:**  
AT LEAST 3 DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITY CONTACT: "CALL BEFORE YOU DIG" 1-800-962-7962.

**WARNING:**  
IT IS A VIOLATION OF THE NYS EDUCATION LAW ARTICLE 146 FOR ANY PERSON, UNLESS HE IS ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS ITEM IN ANY WAY.



TOWN OF NEWBURGH APPROVAL BOX  
TOWN PROJECT #

*John P. Evasutin* 2/4/2019  
PLANNING BOARD CHAIRPERSON  
JOHN P. EVASUTYN

Date	Description	No.
12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

**Revisions**

*Bryan M. Wainor* DEC 8 2018  
BRYAN M. WAINOR  
PROFESSIONAL ENGINEER NY LIC NO. 080661-1

**LANGAN**  
Langan Engineering, Environmental, Surveying,  
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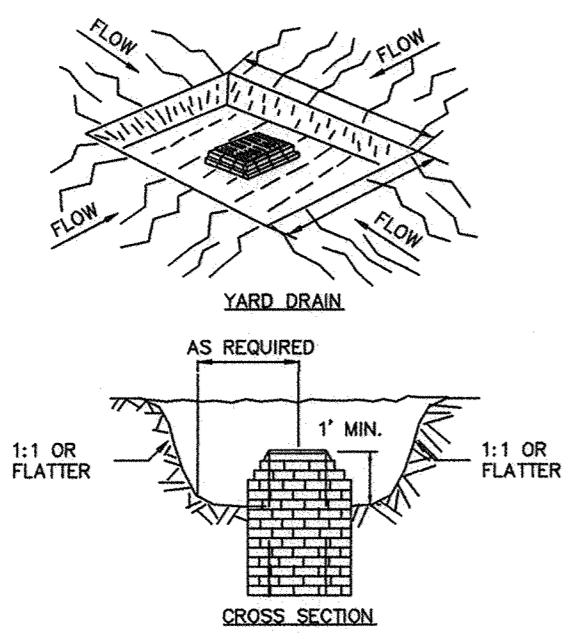
T: 973.560.4900 F: 973.560.4901 www.langan.com  
NJ CERTIFICATE OF AUTHORIZATION NO. 240A2798400

Project  
**THE SHOPPES AT UNION SQUARE PHASE II**  
TOWN OF NEWBURGH

ORANGE COUNTY NEW YORK  
Drawing Title  
**SOIL EROSION AND SEDIMENT CONTROL PLAN**

Project No.	9133101	Drawing No.	
Date	July 18, 2018	Scale	1"=30'
Scale	1"=30'	Drn. By	AEB
		<b>23.01</b>	



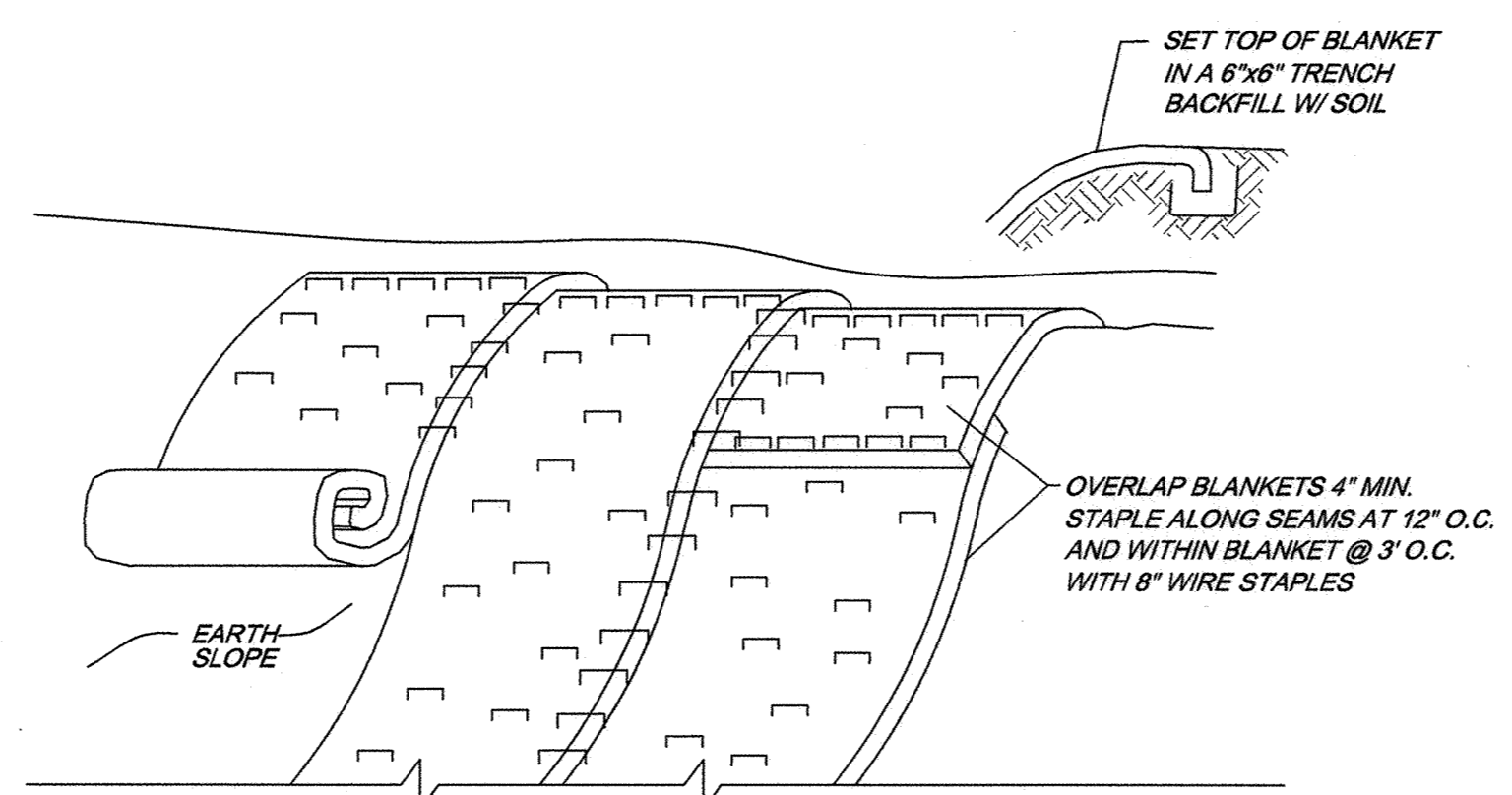


**CONSTRUCTION SPECIFICATIONS**

1. CLEAR THE AREA OF ALL DEBRIS THAT WILL HINDER EXCAVATION.
2. GRADE APPROACH TO THE INLET UNIFORMLY AROUND THE BASIN.
3. WEED HOLES SHALL BE PROTECTED BY GRAVEL.
4. UPON STABILIZATION OF CONTRIBUTING DRAINAGE AREA, SEAL WEED HOLES, FILL EXCAVATION WITH STABLE SOIL TO FINAL GRADE, COMPACT IT PROPERLY AND STABILIZE WITH PERMANENT SEEDING.

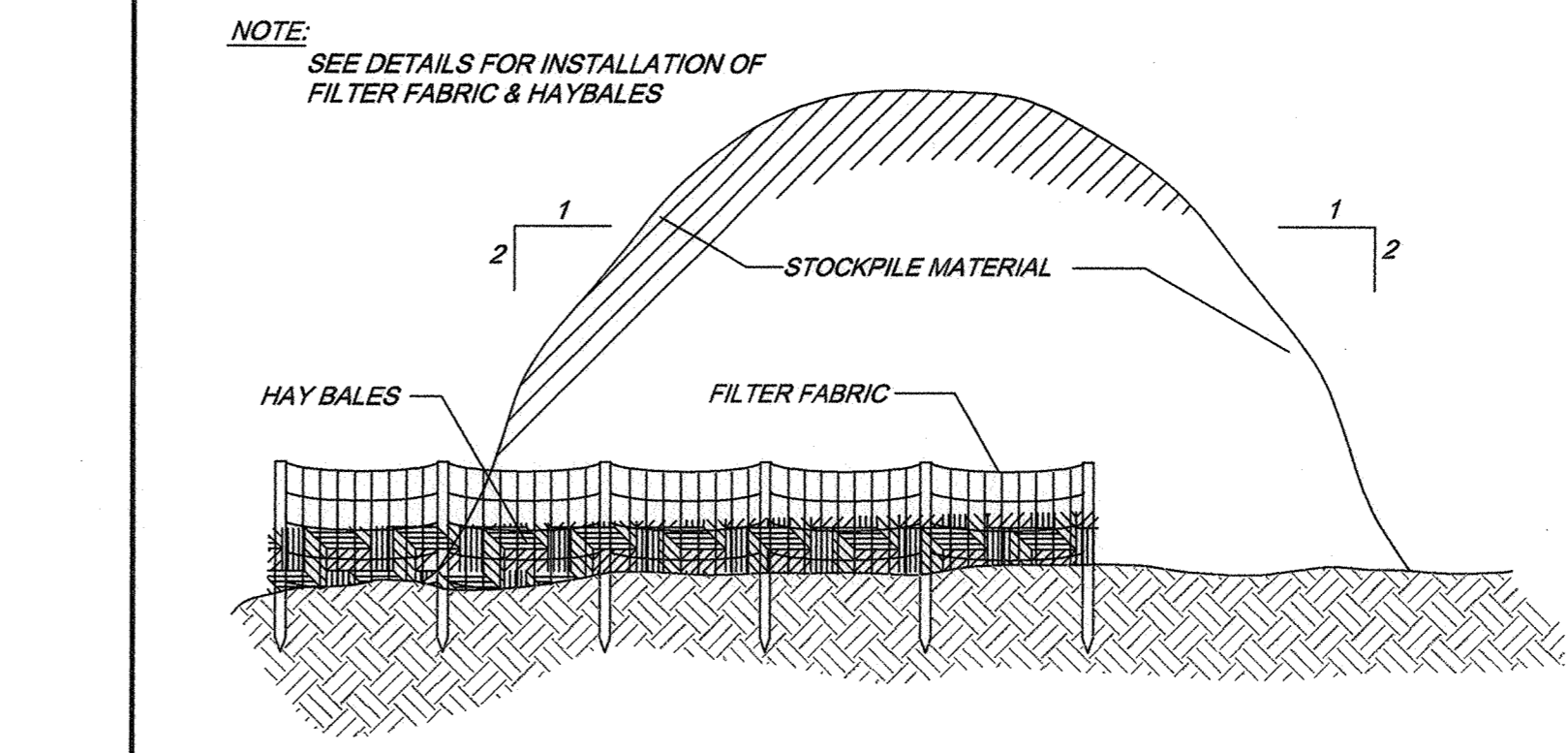
MAXIMUM DRAINAGE AREA 1 ACRE

ADAPTED FROM NEW YORK STATE STANDARDS AND SPECIFICATIONS FOR EROSION AND SEDIMENT CONTROL

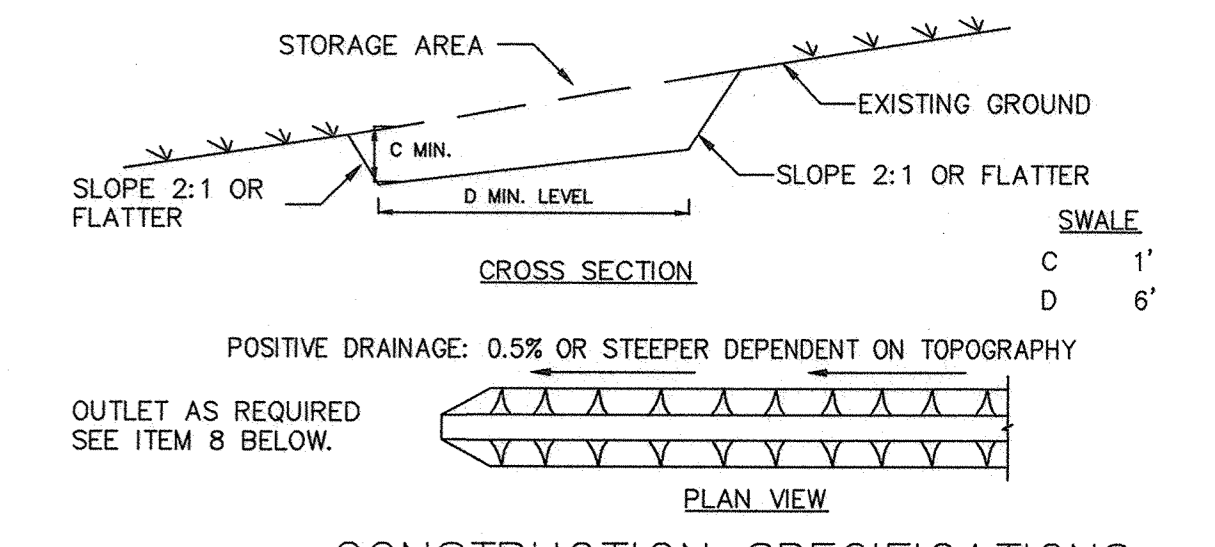


**NOTES**

1. STABILIZE PREPARED EARTHEN SLOPE OF 3:1 WITH LANDLOK CS2 EROSION CONTROL BLANKET OR APPROVED EQUAL.
2. TOPSOIL AND SEED SLOPE PRIOR TO INSTALLING EROSION CONTROL NETTING.
3. AFTER NETTING IS INSTALLED, PLANT PROPOSED PLANTINGS THROUGH SLITS CUT IN FABRIC.



**NOTE:** SEE DETAILS FOR INSTALLATION OF FILTER FABRIC & HAY BALES



**CONSTRUCTION SPECIFICATIONS**

1. ALL TEMPORARY SWALES SHALL HAVE UNINTERRUPTED POSITIVE GRADE TO AN OUTLET.
2. DIVERTED RUNOFF FROM A DISTURBED AREA SHALL BE CONVEYED TO A SEDIMENT TRAPPING DEVICE.
3. DIVERTED RUNOFF FROM AN UNDISTURBED AREA SHALL OUTLET DIRECTLY INTO AN UNDISTURBED STABILIZED AREA AT NON-EROSIVE VELOCITY.
4. ALL TREES, BRUSH, STUMPS, OBSTRUCTIONS, AND OTHER OBJECTIONABLE MATERIAL SHALL BE REMOVED AND DISPOSED OF SO AS NOT TO INTERFERE WITH THE PROPER FUNCTIONING OF THE SWALE.
5. THE SWALE SHALL BE EXCAVATED OR SHAPED TO LINE, GRADE, AND CROSS SECTION AS REQUIRED TO MEET THE CRITERIA SPECIFIED HEREIN AND BE FREE OF BANK PROJECTIONS OR OTHER IRREGULARITIES WHICH WILL IMPEDE NORMAL FLOW.
6. FILLS SHALL BE COMPACTED BY EARTH MOVING EQUIPMENT.
7. ALL EARTH REMOVED AND NOT NEEDED FOR CONSTRUCTION SHALL BE PLACED SO THAT IT WILL NOT INTERFERE WITH THE FUNCTIONING OF THE SWALE.
8. STABILIZATION SHALL BE AS PER THE FLOW CHANNEL STABILIZATION CHART BELOW:

TYPE OF CHANNEL	GRADE	(% SLOPE OR LESS)	(% SLOPE OR LESS)
1	0.5-3.0%	SEED AND STRAW MULCH	SEED AND STRAW MULCH
2	3.1-5.0%	SEED AND STRAW MULCH	SEED USING JUTE OR EXCELSIOR
3	5.1-8.0%	SEED WITH JUTE OR EXCELSIOR, 500	LINED WITH 4-8" RIP-RAP OR RECYCLED CONCRETE EQUIVALENT
4	8.1-20.0%	LINED WITH 4-8" RIP-RAP	ENGINEERED DESIGN

9. PERIODIC INSPECTION AND REQUIRED MAINTENANCE MUST BE PROVIDED AFTER EACH RAIN EVENT.

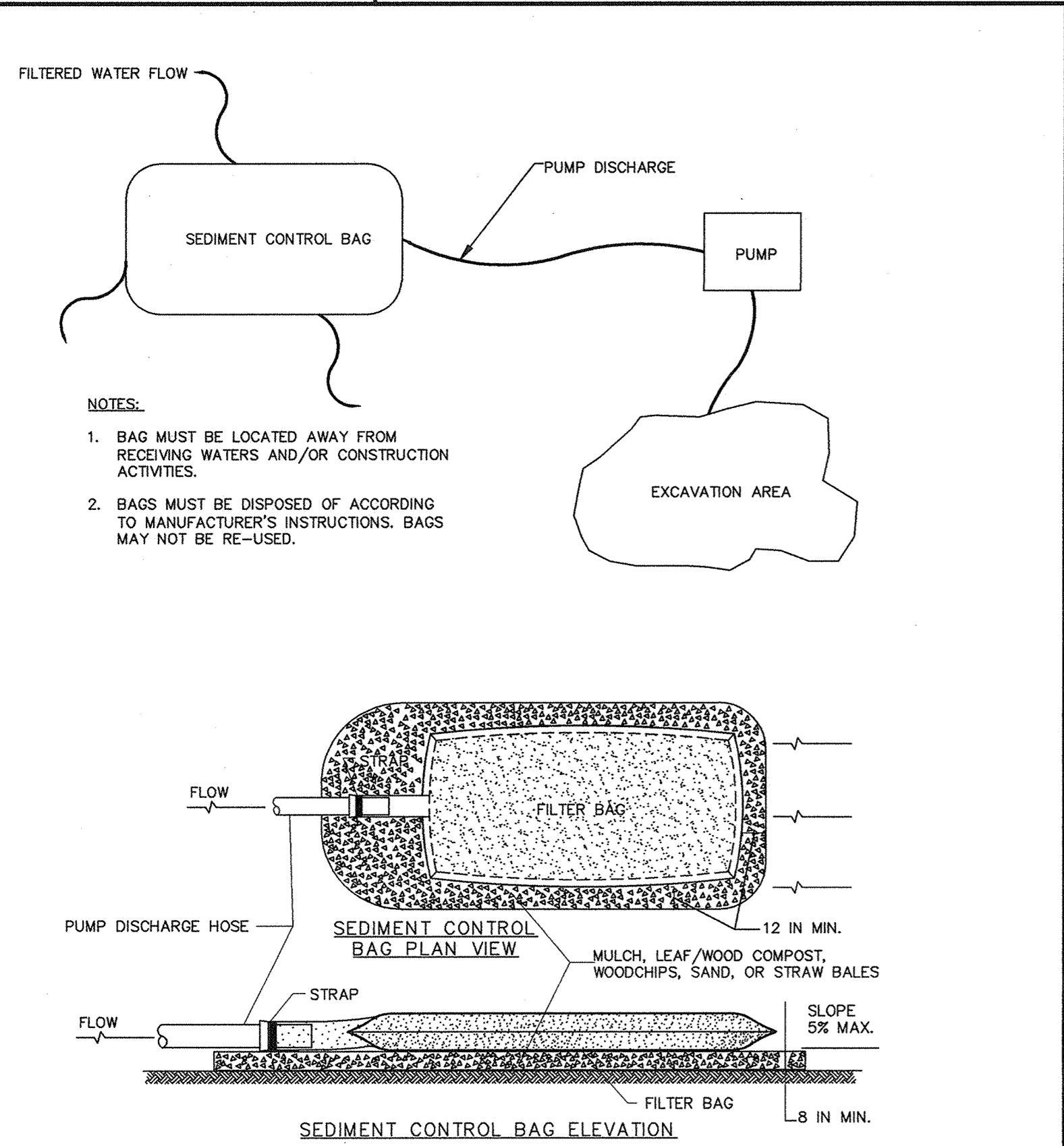
ADAPTED FROM NEW YORK STATE STANDARDS AND SPECIFICATIONS FOR EROSION AND SEDIMENT CONTROL

**INLET PROTECTION**

**SLOPE STABILIZATION DETAIL**

**STOCKPILE DETAIL**

**TEMPORARY SWALE**



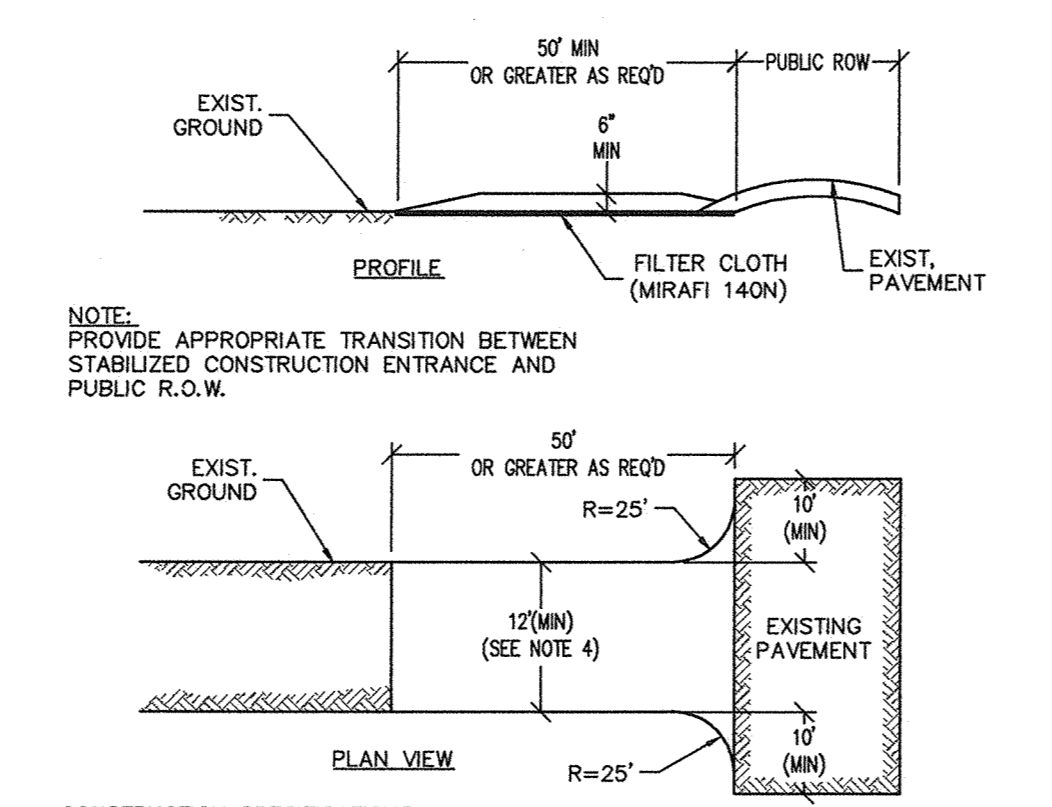
**CONSTRUCTION SPECIFICATIONS**

1. TIGHTLY SEAL SLEEVE AROUND THE PUMP DISCHARGE HOSE WITH A STRAP OR SIMILAR DEVICE.
2. PLACE FILTER BAG ON SUITABLE BASE (E.G., MULCH, LEAF/WOOD COMPOST, WOODCHIPS, SAND, OR STRAW BALES) LOCATED ON A LEVEL, OR 5% MAXIMUM SLOPING SURFACE. DISCHARGE TO A STABILIZED AREA. EXTEND BASE A MINIMUM OF 12 INCHES FROM EDGES OF BAG.
3. CONTROL PUMPING RATE TO PREVENT EXCESSIVE PRESSURE WITHIN THE FILTER BAG IN ACCORDANCE WITH THE MANUFACTURER RECOMMENDATIONS. AS THE BAG FILLS WITH SEDIMENT, REDUCE PUMPING RATE.
4. REMOVE AND PROPERLY DISPOSE OF FILTER BAG UPON COMPLETION OF PUMPING OPERATIONS OR AFTER BAG HAS REACHED CAPACITY, WHICHEVER OCCURS FIRST. SPREAD THE DEWATERED SEDIMENT FROM THE BAG IN AN APPROVED UPLAND AREA AND STABILIZE WITH SEED AND MULCH BY THE END OF THE WORK DAY. RESTORE THE SURFACE AREA BENEATH THE BAG TO ORIGINAL CONDITION UPON REMOVAL OF THE DEVICE.
5. USE NONWOVEN GEOTEXTILE WITH DOUBLE STITCHED SEAMS USING HIGH STRENGTH THREAD. SIZE SLEEVE TO ACCOMMODATE A MAXIMUM 4 INCH DIAMETER PUMP DISCHARGE HOSE. THE BAG MUST BE MANUFACTURED FROM A NONWOVEN GEOTEXTILE THAT MEETS OR EXCEEDS MINIMUM AVERAGE ROLL VALUES (MARV) FOR THE FOLLOWING:

GRAB TENSILE	250 LB	ASTM D-4632
PUNCTURE	150 LB	ASTM D-4833
FLOW RATE	70 GAL/MIN/FT <sup>2</sup>	ASTM D-4491
PERMITTIVITY (SEC <sup>-2</sup> )	1.2 SEC <sup>-2</sup>	ASTM D-4491
UV RESISTANCE	70% STRENGTH @ 500 HOURS	ASTM D-4355
APPARENT OPENING SIZE (AOS)	0.15-0.18 MM	ASTM D-4751
SEAM STRENGTH	90%	ASTM D-4632

6. REPLACE FILTER BAG IF BAG CLOSURE HAS RIPS, TEARS, OR PUNCTURES. DURING OPERATION KEEP CONNECTION BETWEEN PUMP HOSE AND FILTER BAG WATER TIGHT. REPLACE BEDDING IF IT BECOMES DISPLACED.

**SEDIMENT CONTROL FILTER BAG**

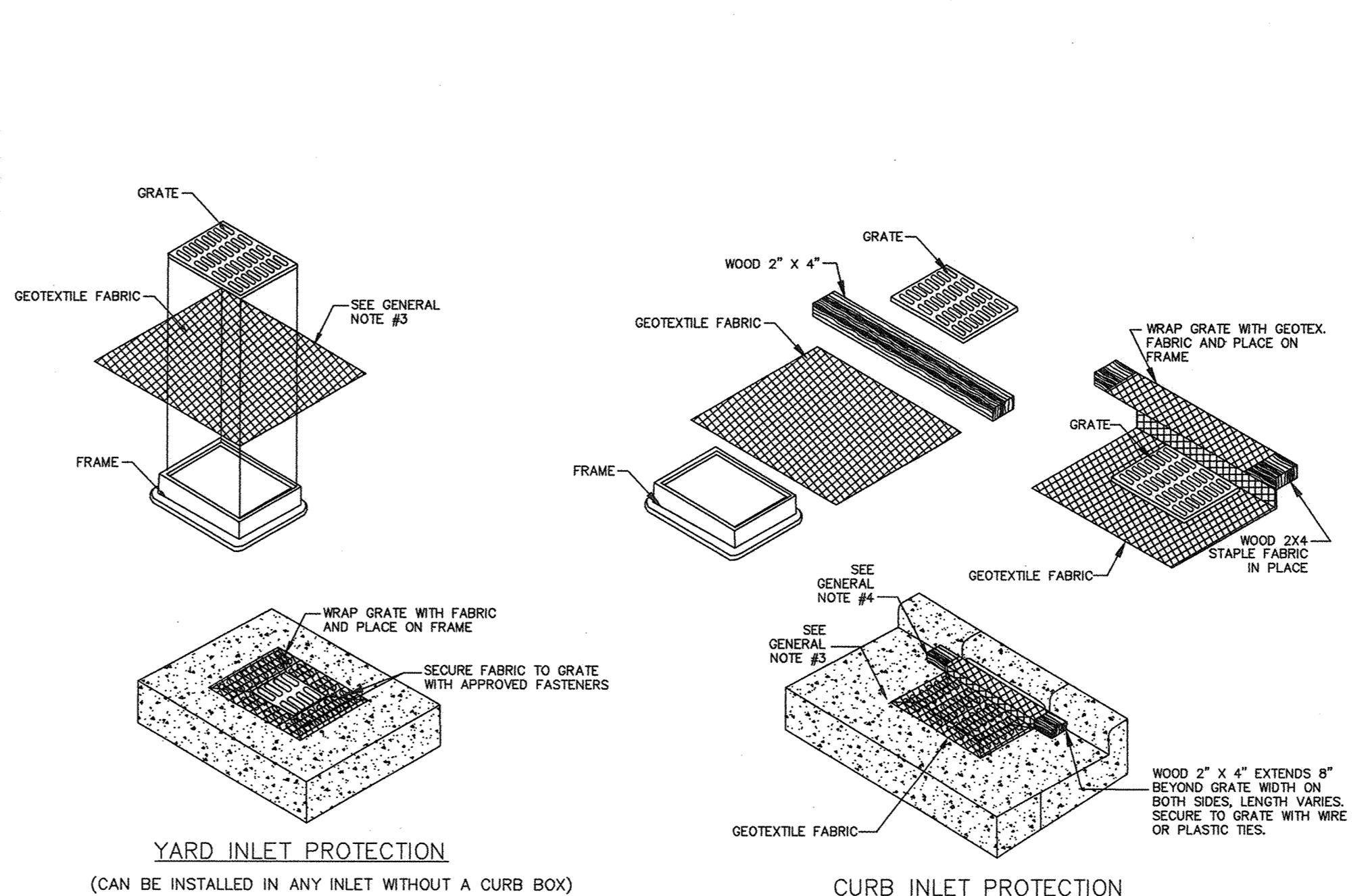


**CONSTRUCTION SPECIFICATIONS**

1. STONE SIZE - USE 3" STONE (NYS DOT ITEM #623.11 SIZE DESIGNATION #2, OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT).
2. LENGTH - NOT LESS THAN 50 FEET.
3. THICKNESS - NOT LESS THAN SIX (6) INCHES.
4. WIDTH - TWELVE (12) FOOT MINIMUM, BUT NOT LESS THAN THE FULL WIDTH AT POINTS WHERE INGRESS OR EGRESS OCCURS. TWENTY-FOUR (24) FOOT IF SINGLE ENTRANCE TO SITE.
5. FILTER CLOTH - WILL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING OF STONE.
6. SURFACE WATER - ALL SURFACE WATER FLOWING OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE PIPED ACROSS THE ENTRANCE. IF PIPING IS IMPRACTICAL, A MOUNTABLE BERM WITH 5:1 SLOPES WILL BE PERMITTED.
7. MAINTENANCE - THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED IMMEDIATELY.
8. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON A AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
9. PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.

ADAPTED FROM NEW YORK STATE STANDARDS AND SPECIFICATIONS

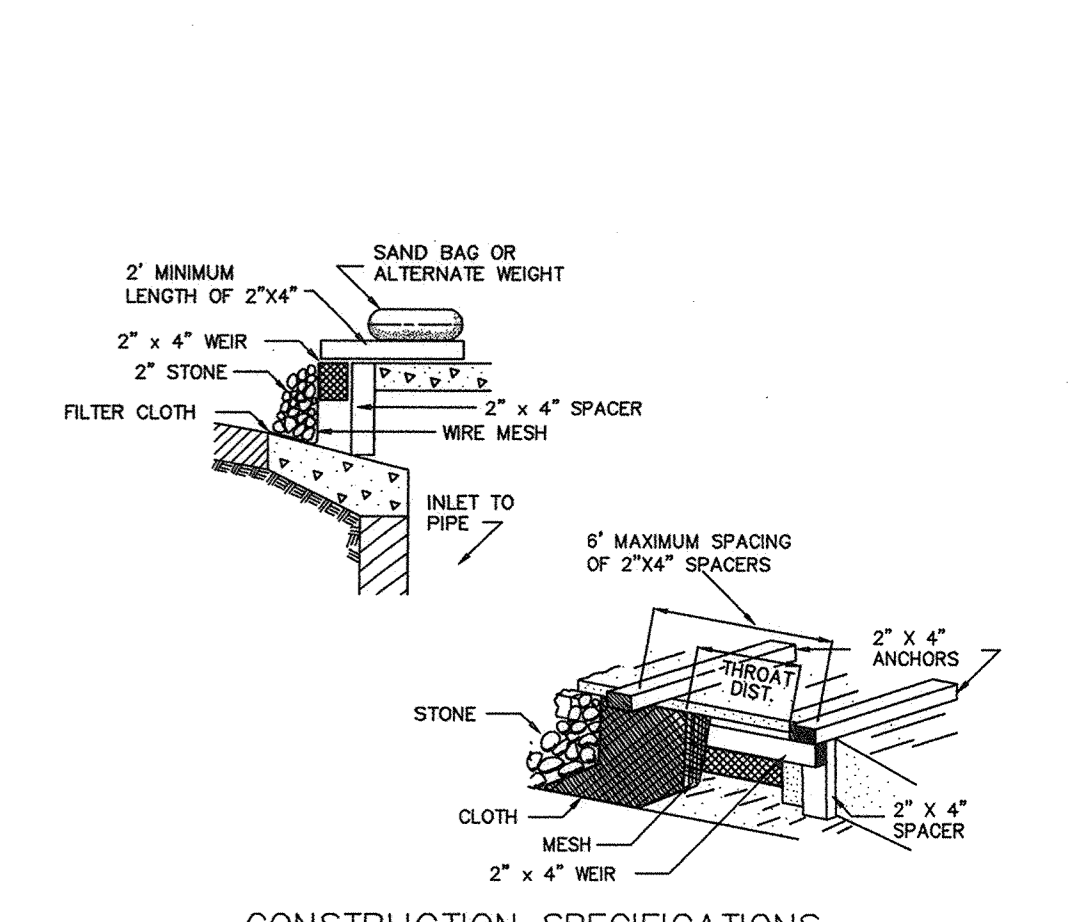
**STABILIZED CONSTRUCTION ACCESS**



**GENERAL NOTES:**

1. GEOTEXTILE TO BE MIRAFI FLEXTREX 400 OR GEOTEX 110. ALTERNATIVES POLICE APPROVED EQUAL WITH GROSS OR 100 TO 150 GALLON PER MINUTE PER SQUARE FOOT.
2. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN TO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.
3. FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED SHALL BE A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.
4. FOR CURB INLET PROTECTION AN ADDITIONAL 1" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.
5. TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.
6. THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE USING A SEW FLAP, HAND HOLES, OR OTHER MEANS TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

**EXISTING FABRIC INLET PROTECTION**



**CONSTRUCTION SPECIFICATIONS**

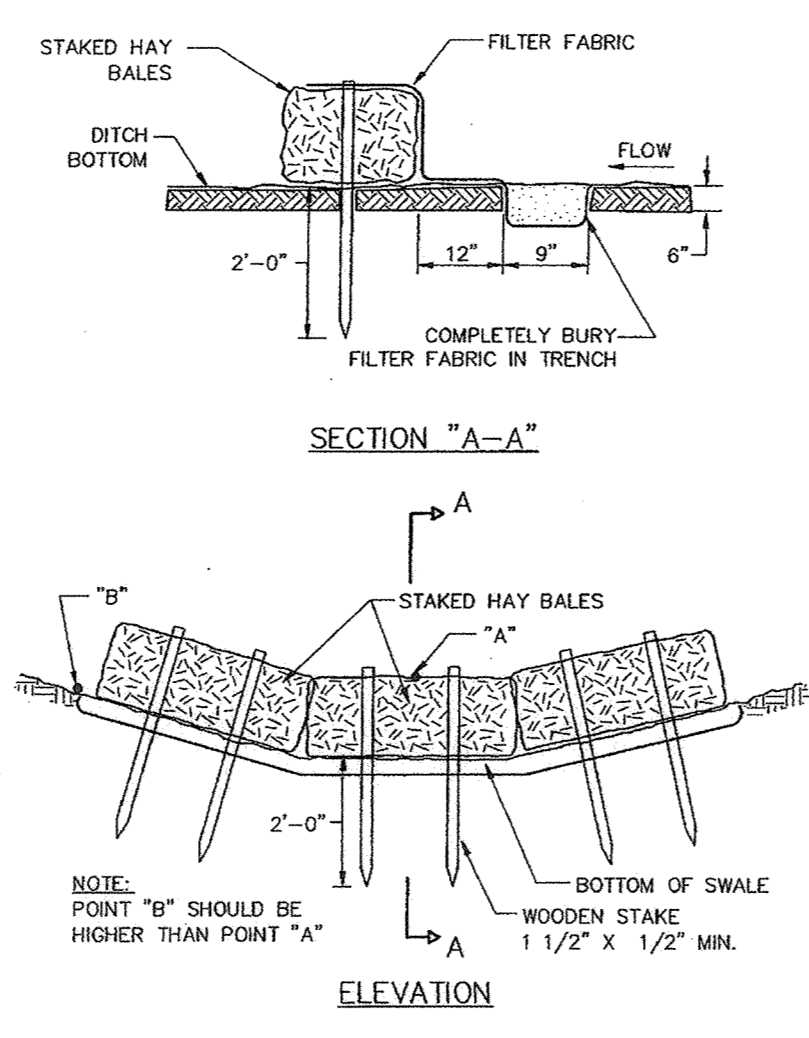
1. FILTER FABRIC SHALL HAVE AN EOS OF 40-85.
2. WOODEN FRAME SHALL BE CONSTRUCTED OF 2" x 4" CONSTRUCTION GRADE LAMBER.
3. WIRE MESH ACROSS THROAT SHALL BE A CONTINUOUS PIECE 30 INCH MINIMUM WIDTH WITH A LENGTH 4 FEET LONGER THAN THE THROAT. IT SHALL BE SHAPED AND SECURELY NAILED TO A 2" x 4" WEIR.
4. THE WEIR SHALL BE SECURELY NAILED TO 2" x 4" SPACERS 8 INCHES LONG SPACED NO MORE THAN 6 FEET APART.
5. THE ASSEMBLY SHALL BE PLACED AGAINST THE INLET AND SECURED BY 2" x 4" ANCHORS 2 FEET LONG EXTENDING ACROSS THE TOP OF THE INLET AND HELD IN PLACE BY SANDBAGS OR ALTERNATE WEIGHTS.

MAXIMUM DRAINAGE AREA 1 ACRE

**DROP CURB INLET PROTECTION**

**CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR ALL DETAILS TO THE OWNER'S ENGINEER FOR REVIEW.**

**CONTRACTOR SUBMITTAL NOTE**

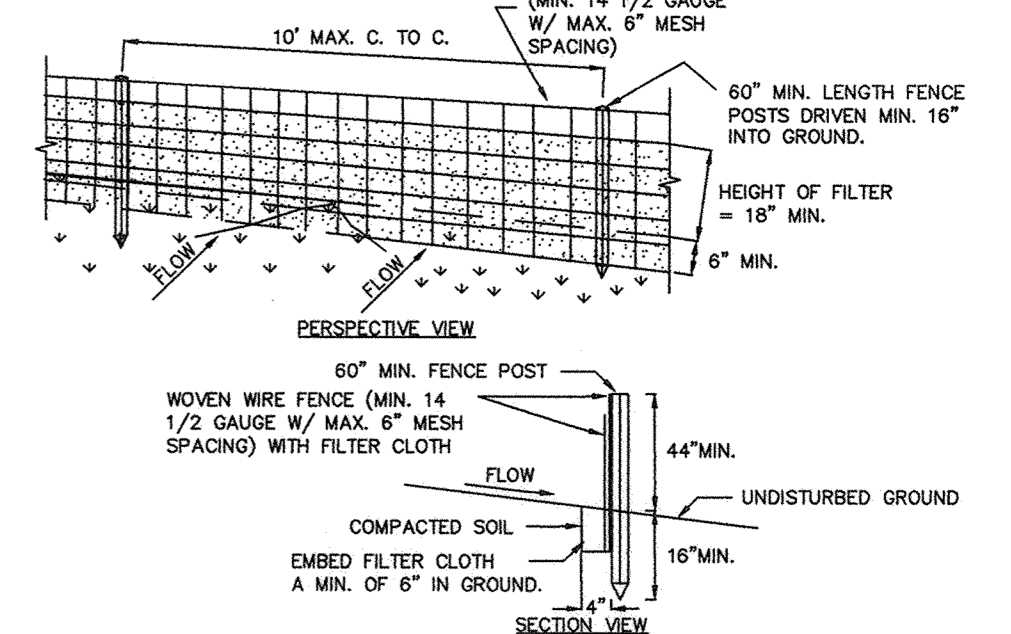


**CONSTRUCTION SPECIFICATIONS**

1. STONE WILL BE PLACED ON A FILTER FABRIC FOUNDATION TO THE LINES, GRADES AND LOCATIONS SHOWN IN THE PLAN.
2. SET SPACING OF CHECK DAMS TO ASSUME THAT THE ELEVATIONS OF THE CREST OF THE DOWNSTREAM DAM IS AT THE SAME ELEVATION OF THE TOE OF THE UPSTREAM DAM.
3. EXTEND THE STONE A MINIMUM OF 1.5 FEET BEYOND THE DITCH BANKS TO PREVENT CUTTING AROUND THE DAM.
4. PROTECT THE CHANNEL DOWNSTREAM OF THE LOWEST CHECK DAM FROM SCOUR AND EROSION WITH STONE OR LINER AS APPROPRIATE.
5. ENSURE THAT CHANNEL APPURTENANCES SUCH AS CULVERT ENTRANCES BELOW CHECK DAMS ARE NOT SUBJECT TO DAMAGE OR BLOCKAGE FROM DISPLACED STONE.

MAXIMUM DRAINAGE AREA 2 ACRES.

**ROCK CHECK DAM**



**CONSTRUCTION SPECIFICATIONS**

1. WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES. POSTS SHALL BE STEEL EITHER "1" OR "1 1/2" TYPE.
2. FILTER CLOTH TO BE TO BE FASTENED SECURELY TO WOVEN WIRE FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID SECTION. FENCE SHALL BE WOVEN WIRE, 6" MAXIMUM MESH OPENING.
3. WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY SIX INCHES AND FOLDED. FILTER CLOTH SHALL BE EITHER FILTER X, MIRAFI 100X, STABILINKA 1140N, OR APPROVED EQUIVALENT.
4. PREFABRICATED UNITS SHALL BE GEOTEX, ENVIROFENCE, OR APPROVED EQUIVALENT.
5. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.

**SILT FENCE (REINFORCED)**

TOWN OF NEWBURGH APPROVAL BOX  
TOWN PROJECT #

PLANNING BOARD CHAIRPERSON  
JOHN P. EWASUTYN  
3/1/2019  
DATE

Date	Description	No.
12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

PROFESSIONAL ENGINEER NY LIC NO. 080661-1  
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NJ CERTIFICATE OF AUTHORIZATION NO. 26A02796600

Project  
**THE SHOPPES AT UNION SQUARE PHASE II**  
TOWN OF NEWBURGH

ORANGE COUNTY NEW YORK  
Drawing Title  
**SOIL EROSION AND SEDIMENT CONTROL DETAILS**

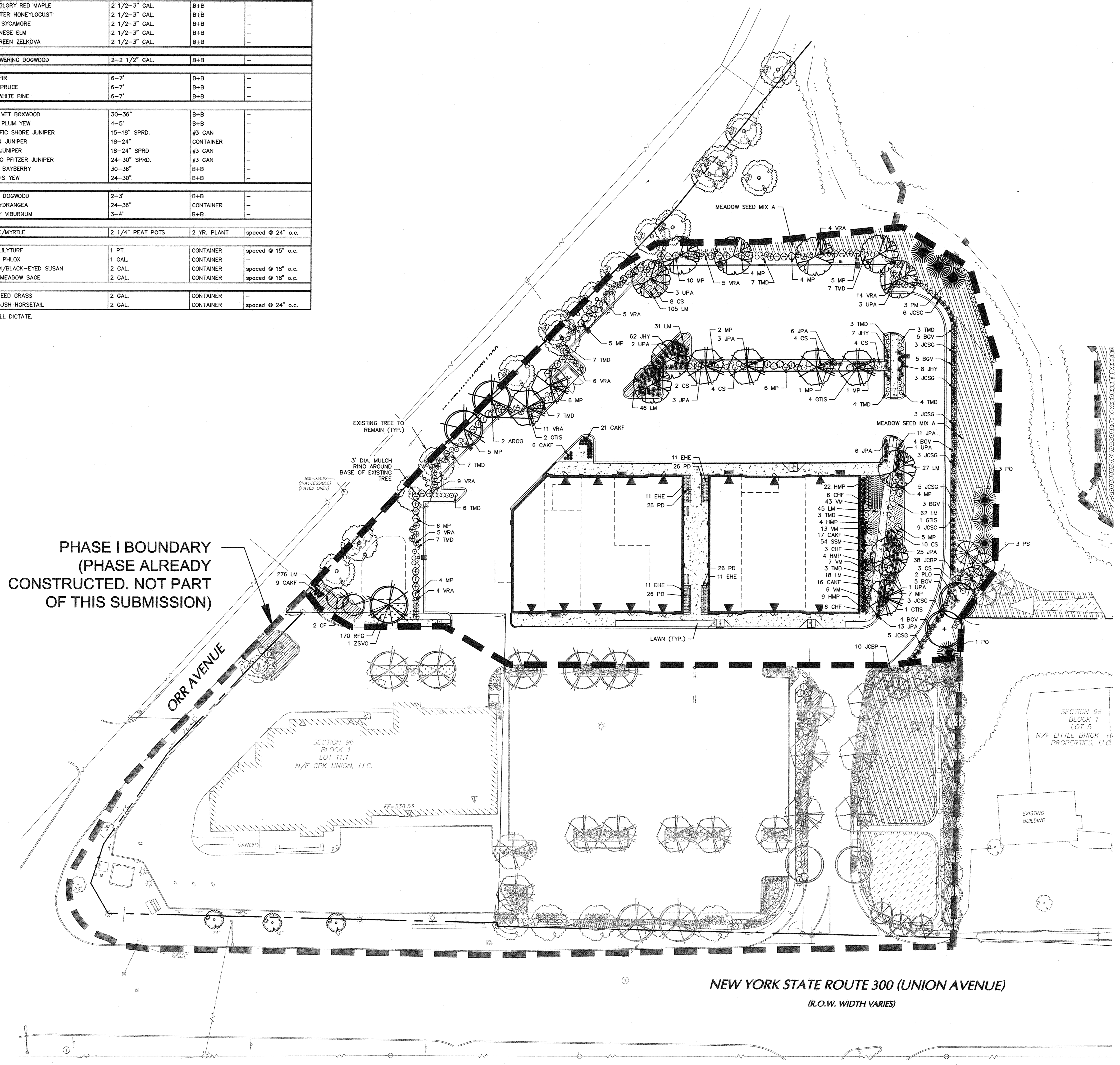
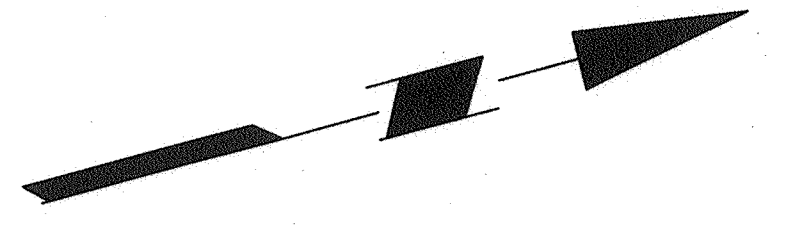
Project No.	9133101	Drawing No.	
Date	July 18, 2018	Scale	AS SHOWN
Scale	AS SHOWN	Orn. By	AEB
			<b>23.02</b>

**PLANT SCHEDULE**

KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	REMARKS
<b>SHADE TREE(S)</b>						
AROG	2	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY RED MAPLE	2 1/2-3" CAL.	B+B	
GTIS	7	GLEDITSIA TRIACANTHOS VAR. INERMIS 'SHADEMASTER'	SHADEMASTER HONEYLOCUST	2 1/2-3" CAL.	B+B	
PLA	2	PLATANUS OCCIDENTALIS	AMERICAN SYCAMORE	2 1/2-3" CAL.	B+B	
UPA	10	ULMUS PARVIFOLIA 'ALLEE'	ALLEE CHINESE ELM	2 1/2-3" CAL.	B+B	
ZSVG	1	ZELKOVA SERRATA 'VILLAGE GREEN'	VILLAGE GREEN ZELKOVA	2 1/2-3" CAL.	B+B	
<b>ORNAMENTAL TREE(S)</b>						
CF	2	CORNUS FLORIDA	WHITE FLOWERING DOGWOOD	2-2 1/2" CAL.	B+B	
<b>EVERGREEN TREE(S)</b>						
PM	3	PSEUDOTSUGA MENZIESII	DOUGLAS FIR	6-7'	B+B	
PO	4	PICEA OMORICA	SERBIAN SPRUCE	6-7'	B+B	
PS	3	PINUS STROBUS	EASTERN WHITE PINE	6-7'	B+B	
<b>EVERGREEN SHRUB(S)</b>						
BGV	34	BUXUS 'GREEN VELVET'	GREEN VELVET BOXWOOD	30-36"	B+B	
CHF	15	CEPHALOTAXUS HARRINGTONIA 'FASTIGIATA'	JAPANESE PLUM YEW	4-5'	B+B	
JCBP	37	JUNIPERUS CONFERTA 'BLUE PACIFIC'	BLUE PACIFIC SHORE JUNIPER	15-18" SPRD.	#3 CAN	
JCSG	40	JUNIPERUS CHINENSIS 'SEA GREEN'	SEA GREEN JUNIPER	18-24"	CONTAINER	
JHY	77	JUNIPERUS HORIZONTALIS 'YOUNGSTOWN'	ANDORRA JUNIPER	18-24" SPRD.	#3 CAN	
JPA	67	JUNIPERUS X PRITZERIANA 'ARMSTRONGI'	ARMSTRONG PRITZER JUNIPER	24-30" SPRD.	#3 CAN	
MP	77	MYRICA PENNSYLVANICA 'SILVER SPRITE'	NORTHERN BAYBERRY	30-36"	B+B	
TMD	68	TAXUS X MEDIA 'DENSIFORMIS'	DENSIFORMIS YEW	24-30"	B+B	
<b>DECIDUOUS SHRUB(S)</b>						
CS	35	CORNUS SERICEA 'ALLEMANS'	RED OSIER DOGWOOD	2-3'	B+B	
HMP	39	HYDRANGEA MACROPHYLLA 'PIA'	BIGLEAF HYDRANGEA	24-36"	CONTAINER	
VRA	63	VIBURNUM X RHYTIDOPHYLLOIDES 'ALLEGHANY'	ALLEGHANY VIBURNUM	3-4'	B+B	
<b>GROUND COVER</b>						
VM	69	VINCA MINOR	PERIWINKLE/MYRTLE	2 1/4" PEAT POTS	2 YR. PLANT	spaced @ 24" o.c.
<b>PERENNIAL(S)</b>						
LM	610	LIRIOPE MUSCARI 'BIG BLUE'	BIG BLUE LILYTURF	1 PT.	CONTAINER	spaced @ 15" o.c.
PD	104	PHLOX DIVARICATA 'LONDON BLUE MOON'	WOODLAND PHLOX	1 GAL.	CONTAINER	spaced @ 18" o.c.
RFG	108	RUDEBECKIA FULGIDA 'GOLDSTURM'	GOLDSTURM/BLACK-EYED SUSAN	2 GAL.	CONTAINER	spaced @ 18" o.c.
SSM	54	SALVIA SUPERBA 'MAYNIGHT'	MAYNIGHT MEADOW SAGE	2 GAL.	CONTAINER	spaced @ 18" o.c.
<b>ORNAMENTAL GRASS(ES)</b>						
CAKF	69	CALAMAGROSTIS ARUNDINACEA 'KARL FOERSTER'	FEATHER REED GRASS	2 GAL.	CONTAINER	
EHE	44	EQUISETUM HYEMALE	SCOURINGRUSH HORSETAIL	2 GAL.	CONTAINER	spaced @ 24" o.c.

NOTE: IF ANY DISCREPANCIES OCCUR BETWEEN AMOUNTS SHOWN IN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICATE.

**NOTE:**  
AT LEAST 3 DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION  
ACTIVITY CONTACT: "CALL BEFORE YOU DIG" 1-800-962-7962.

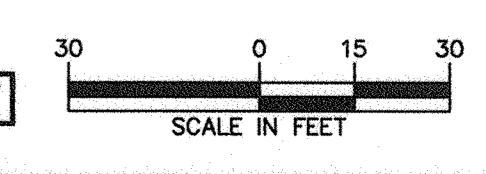


PHASE I BOUNDARY  
(PHASE ALREADY  
CONSTRUCTED. NOT PART  
OF THIS SUBMISSION)

NEW YORK STATE ROUTE 300 (UNION AVENUE)  
(R.O.W. WIDTH VARIES)

NOTE: REFER TO SHEET 24.04 FOR LANDSCAPE NOTES AND DETAILS

PLANNING BOARD TRACKING NO. 2007-05



SITE PLAN APPROVED  
Planning Board, Town of Newburgh  
Orange County, New York  
*[Signature]*  
Chairman 2/1/2019

Date	Description	No.
12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

*[Signature]*  
MICHAEL SZURA  
NY Registered Landscape Architect No. 001901-1

**LANGAN**  
Langan Engineering, Environmental, Surveying,  
Landscape Architecture and Geology, D.P.C.  
300 Kimball Drive  
Parsippany, NJ 07054  
T: 973.560.4900 F: 973.560.4901 www.langan.com  
NJ CERTIFICATE OF AUTHORIZATION NO. 2462796640

Project  
**THE SHOPPES AT  
UNION SQUARE  
PHASE II**  
TOWN OF NEWBURGH  
ORANGE COUNTY NEW YORK

Drawing Title <b>LANDSCAPE PLAN</b>	
Project No. <b>9133101</b>	Drawing No.
Date <b>JULY 18, 2018</b>	
Scale <b>1"=30'</b>	<b>24.01</b>
Drn. By <b>GR</b>	
<b>DB</b>	

GENERAL LANDSCAPE PLANTING NOTES

- 1. NAMES OF PLANTS AS DESCRIBED ON THIS PLAN CONFORM TO THOSE GIVEN IN "STANDARDIZED PLANT NAMES" 1982 EDITION...
2. STANDARDS FOR TYPE, SPECIES, HEIGHT, ROOT BALL AND QUALITY OF NEW PLANT MATERIAL SHALL BE IN ACCORDANCE WITH GUIDELINES AS SET FORTH IN THE "AMERICAN STANDARDS FOR NURSERY STOCK" PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION...
3. NEW PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, AND FREE FROM DISEASES AND PESTS...
4. THE BACKFILL MIXTURE AND SOIL MIXES TO BE INSTALLED PER THE SPECIFICATIONS...
5. THE CONTRACTOR SHALL BECOME FAMILIAR WITH THE SITE AND SUBGRADE DRAINAGE OR PERCOLATION CHARACTERISTICS...
6. PLANT SHALL BE PUT INTO THE GROUND BEFORE FINISH GRADING HAS BEEN COMPLETED AND APPROVED BY THE PROJECT LANDSCAPE ARCHITECT OR PROJECT ENGINEER...
7. ALL PLANT INSTALLATIONS SHALL BE COMPLETED EITHER BETWEEN APRIL 1 - JUNE 15 OR AUGUST 15 - NOVEMBER 1...
8. ALL PLANTING AND GUIDE RAIL INSTALLATIONS SHALL BE COMPLETED PRIOR TO COMMENCEMENT OF ANY LANDSCAPE PLANTING, LAWN AND GRASSES, OR IRRIGATION WORK...
9. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UNDERGROUND UTILITY AND SEWER LINES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE COURSE OF CONSTRUCTION...
10. LOCATIONS OF EXISTING BURIED UTILITY LINES SHOWN ON THE PLANS ARE BASED UPON BEST AVAILABLE INFORMATION AND ARE TO BE CONSIDERED APPROXIMATE...
11. THE CONTRACTOR SHALL NOT MAKE SUBSTITUTIONS, IF THE SPECIFIED LANDSCAPE MATERIAL IS NOT OBTAINABLE...
12. LANDSCAPE CONTRACTOR TO STAKE OUT PLANTING LOCATIONS, FOR REVIEW AND APPROVAL BY THE LANDSCAPE ARCHITECT AND/OR OWNER BEFORE PLANTING WORK BEGINS...
13. ALL MATERIALS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT BEFORE, DURING, AND AFTER INSTALLATION...
14. ALL PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, AND FREE OF PESTS AND DISEASE...
15. CONTRACTOR SHALL BE RESPONSIBLE FOR DELIVERY SCHEDULE AND PROTECTION BETWEEN DELIVERY AND PLANTING PER SPECIFICATIONS TO MAINTAIN HEALTHY PLANT CONDITIONS...
16. PACKAGING, STORAGE, AND HANDLING: A. PACKAGED MATERIALS: PACKAGED MATERIALS SHALL BE DELIVERED IN CONTAINERS SHOWING WEIGHT, ANALYSIS, AND NAME OF MANUFACTURER...
17. ALL LANDSCAPED AREAS TO BE CLEARED OF ROCKS, STUMPS, TRASH AND OTHER UNSUITABLE DEBRIS...
18. ALL PLANT MATERIAL SHALL BE INSTALLED AS PER DETAILS, NOTES AND CONTRACT SPECIFICATIONS...
19. CONTRACTOR'S GUARANTEES: ALL PLANTINGS AND PLANTING AREAS SHALL BE PERMANENTLY MAINTAINED...
20. THE CONTRACTOR SHALL KEEP AREA CLEAN DURING DELIVERY AND INSTALLATION OF PLANT MATERIALS...
21. ALL PLANTS SHALL BE WATERED THOROUGHLY TWICE DURING THE FIRST 24-HOUR PERIOD AFTER PLANTING...
22. AFTER PLANT IS PLACED IN TREE PIT LOCATION, ALL REQUIRED WATER ROOT BALL TOGETHER SHOULD BE COMPLETELY REMOVED AND THE BURLAP SHOULD BE PULLED DOWN SO 1/3 OF THE ROOT BALL IS EXPOSED...
23. ALL EXPOSED GROUND SURFACES THAT ARE NOT PAVED WITHIN THE CONTRACT LIMIT LINE, AND THAT ARE NOT COVERED BY LANDSCAPE PLANTING OR SEEDING AS SPECIFIED, SHALL BE COVERED BY A NATURAL MULCH...
24. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS BEFORE PROCEEDING WITH THE WORK...
25. LANDSCAPE PUNCH LIST SITE VISITS TO BE PERFORMED BY THE PROJECT LANDSCAPE ARCHITECT...

PLANTING SOIL SPECIFICATIONS

- 1. PLANTING SOIL, ALTERNATIVELY MAY BE REFERRED TO AS TOPSOIL, SHOULD BE FRAGILE, FERTILE, WELL DRAINED, FREE OF DEBRIS, TOXINS, TRASH AND STONES OVER 1/2" DIA...
2. PLANTING SOIL: REVISE SURFACE SOILS STOCKPILED ON SITE, VERIFYING COMPATIBILITY WITH PLANTING SOIL AND TOPSOIL CRITERIA...
3. SUPPLEMENT WITH IMPORTED OR MANUFACTURED TOPSOIL FROM OFF-SITE SOURCES WHEN TOPSOIL AND PLANTING SOIL QUANTITIES ARE INSUFFICIENT...
4. CONTRACTOR SHALL TEST SOILS AND FURNISH SAMPLES UPON REQUEST...
5. ALL PLANTING SOILS SHALL BE SUBMITTED FOR TESTING TO THE STATE COOPERATIVE EXTENSION SERVICE...
6. THE FOLLOWING TESTING SHOULD BE PERFORMED AND RESULTS GIVEN TO THE LANDSCAPE ARCHITECT FOR APPROVAL BEFORE INSTALLATION...
7. SOIL AMENDMENT FOR PLANT MATERIAL: PLANTING SOIL SHALL BE AMENDED WITH COMPOST OR ACCEPTABLE WEED FREE, ORGANIC MATTER...
8. ORGANIC MATTER AS A SOIL AMENDMENT: LEAF MULCH WITH 60-80% ORGANIC CONTENT BY WEIGHT...
9. SOIL BEDS AND PLANTING ISLANDS OTHER THAN BACKFILL MATERIAL AND TOPSOIL, SHOULD BE FRAGILE, WELL DRAINED, AND FREE OF DEBRIS...
10. AMENDMENTS FOR BACK FILL IN TREE AND SHRUB PITS: a. GROUND LIME (WITH A MIN. OF 88% OF CALCIUM AND MAGNESIUM CARBONATES)...
11. SCAREY AND/OR TILL COMPLETED SUBSOILS TO A MINIMUM DEPTH OF 8 INCHES...
12. CLEAN SOIL FILL IN LANDSCAPE AREAS: LANDSCAPE MATERIAL, BELOW PLANTING SOILS, SHALL HAVE THE PHYSICAL PROPERTIES OF A SANDY LOAM...
13. SOIL PLACEMENT: A. CONTRACTOR TO PROVIDE SIX INCHES (6") MINIMUM DEPTH PLANTING SOIL LAYER IN LAWN AREAS...
14. SCAREY AND/OR TILL COMPLETED SUBSOILS TO A MINIMUM DEPTH OF 8 INCHES...
15. SOIL CONDITIONS: a. pH LEVELS: pH LEVELS TO 4.5 MIN. TO 8.5 FOR NON-EROSIVE PLANTS...
16. ALL DEBRIS EXPOSED FROM EXCAVATION AND CULTIVATION SHALL BE DISPOSED OF AT THE CONTRACTOR'S EXPENSE...
17. SOIL MODIFICATIONS (PENDING RESULTS OF SOIL ANALYSIS): a. THOROUGHLY TILL ORGANIC MATTER (LEAF COMPOST) INTO THE TOP 6 TO 12 IN. OF MOST PLANTING SOILS...
18. MODIFY HEAVY CLAY OR SILT (MORE THAN 40% CLAY OR SILT) BY ADDING COMPOSTED PINE BARK...
19. MODIFY EXTREMELY SANDY SOILS (MORE THAN 85% SAND) BY ADDING ORGANIC MATTER AND/OR DRY, SHREDDED CLAY LOAM...

SOD SPECIFICATIONS (IF USED):

- 1. SOD IS TO BE A FESCUE/BLEEDGRASS BLEND APPROXIMATELY 70/30% SOD IS TO BE INDIGENOUS TO THE AREA...
2. PRIOR TO SODDING ALL AREAS ARE TO BE TOPSOILED, FINE GRADED, RAKED, WATERED LIGHTLY, AND FERTILIZED WITH AN STARTER FERTILIZER...
3. ALL STONES GREATER THAN 2" DIAMETER SHALL BE REMOVED...
4. SOD TO BE INSTALLED PERPENDICULAR TO ALL SLOPED AREAS...
5. SOD IS TO BE WATERED AT A RATE OF AT LEAST ONE AND A HALF INCHES (1 1/2") PER WEEK UNTIL ROOT MASS MENUS WITH SOIL AFTER THIS HAS OCCURRED...
6. ALL SOD AREAS ARE TO BE ROLLED IF ANY HEAVING OR DEPRESSIONS OCCUR...
7. MEADOW SEEDING NOTES: 1. MEADOW SEED MIX 'A' ERNST SEED MIX ERNAX-189 "NORTHEAST PERENNIAL & ANNUAL WILDFLOWER MIX"...

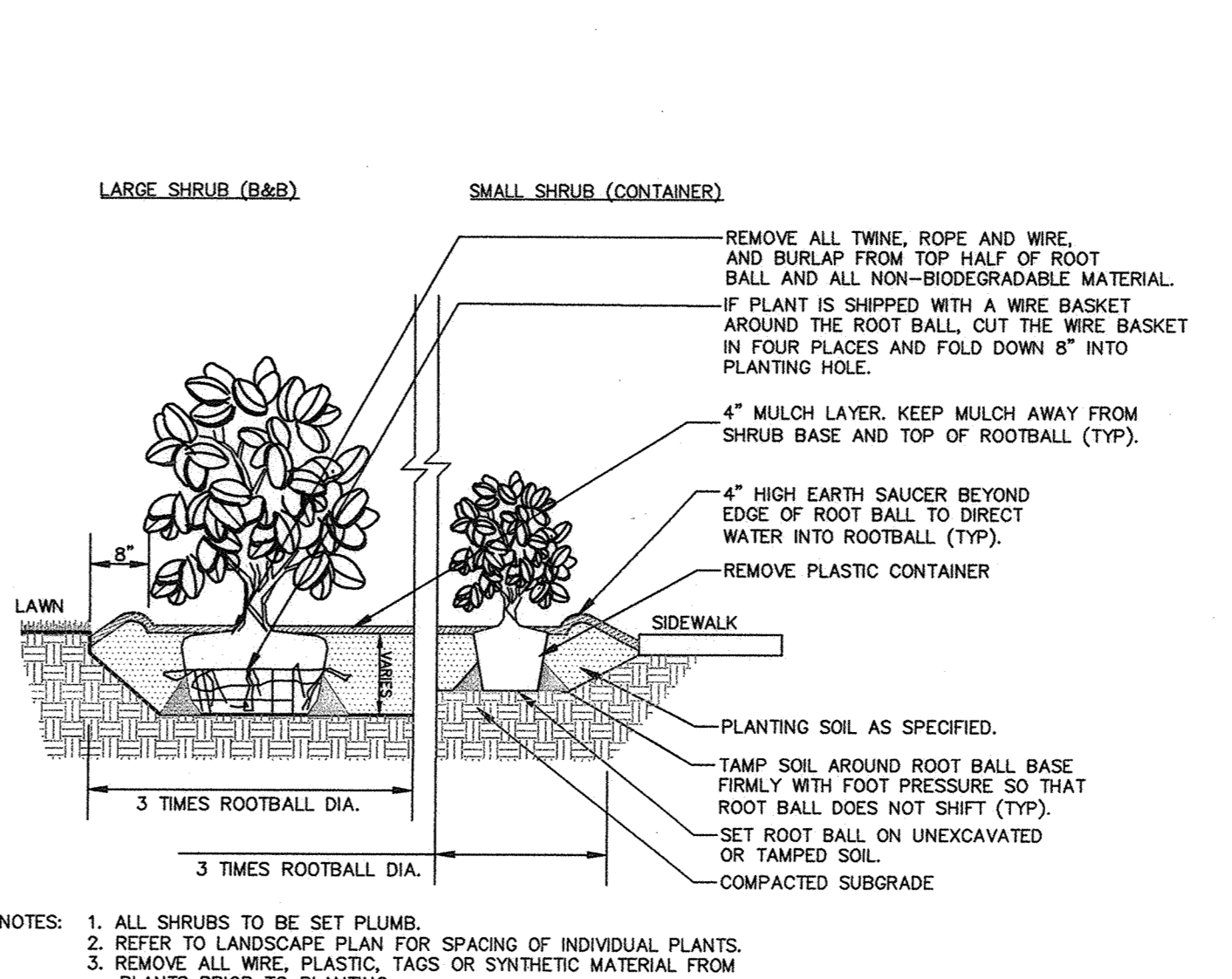
COMPACTED SOIL LOOSENING NOTE

DUE TO GENERAL CONSTRUCTION ACTIVITIES AND ADJACENT SITE COMPACTION REQUIREMENTS, SUBGRADE SOILS WITH PROPOSED PLANTING AREAS TEND TO BECOME HIGHLY COMPACTED...
DUE TO GENERAL CONSTRUCTION ACTIVITIES AND ADJACENT SITE COMPACTION REQUIREMENTS, SUBGRADE SOILS WITH PROPOSED PLANTING AREAS TEND TO BECOME HIGHLY COMPACTED...
DUE TO GENERAL CONSTRUCTION ACTIVITIES AND ADJACENT SITE COMPACTION REQUIREMENTS, SUBGRADE SOILS WITH PROPOSED PLANTING AREAS TEND TO BECOME HIGHLY COMPACTED...

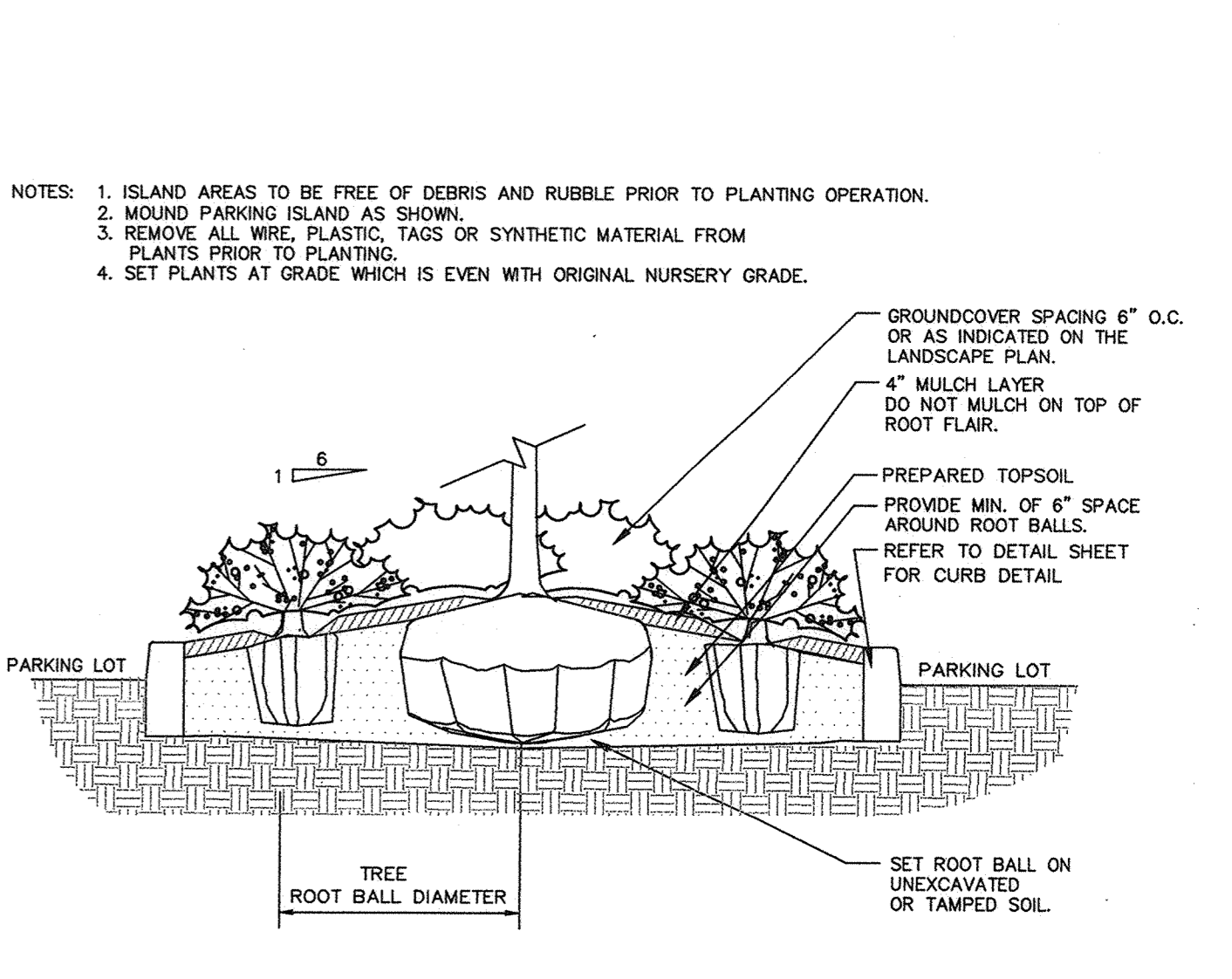
MEADOW SEEDING NOTES:

- 1. MEADOW SEED MIX 'A' ERNST SEED MIX ERNAX-189 "NORTHEAST PERENNIAL & ANNUAL WILDFLOWER MIX"
8.0% CENTAUREA CYANUS, TALL MIXED
4.0% CORDEPSIS LANCEOLATA, LAWN LEAVED CORDEPSIS
6.0% CORDEPSIS INCORATA, PLAINS CORDEPSIS
3.0% SPURGEON GRASS RUBRUM, SURET FLY
5.0% CHEIRANTHUS ALLIOLI, WALLFLOWER
5.0% MILIUM BENTHAMIANUM, COSMOS
5.0% CORYDORIS SUPERSILLI, ROCKET LARKSPUR
5.0% DELPHINIUM AJACIS, ANJAL BABY'S BREATH
5.0% CYTHOPISSA ELEGANS, JAMES' ROCKET
5.0% MONARDIA MORFANO, SPURRED SNAPDRAGON-NORTHERN LIGHTS
5.0% LINARIA MARIKCANNA, BLACK-EYED SUSAN
5.0% CHRYSANTHEMUM MAXIMUM, SHASTA DANITY
5.0% RUDIBEDIA HYPERICUM, LEIS PERENNIAL BLUE FLAG
4.0% PAPAVERA RHOEAS, SHIRLEY MIX
4.0% MILIUM BENTHAMIANUM, COSMOS
3.0% EDIMACHIA PURPUREA, PURPLE CONEFLOWER
3.0% GALLARDA ARISTATA, PERENNIAL GALLARDA (BLANKET FLOWER)
3.0% GALLARDA PULCHELLA, ANNUAL GALLARDA (INDIAN BLANKET)
2.0% MONARDIA MORFANO, LEMON MINT
2.0% RATTIBIA PARNATA, GREY HEADED CONEFLOWER
2.0% RUDIBEDIA TRILOBIA, BROWN EYE SUSAN

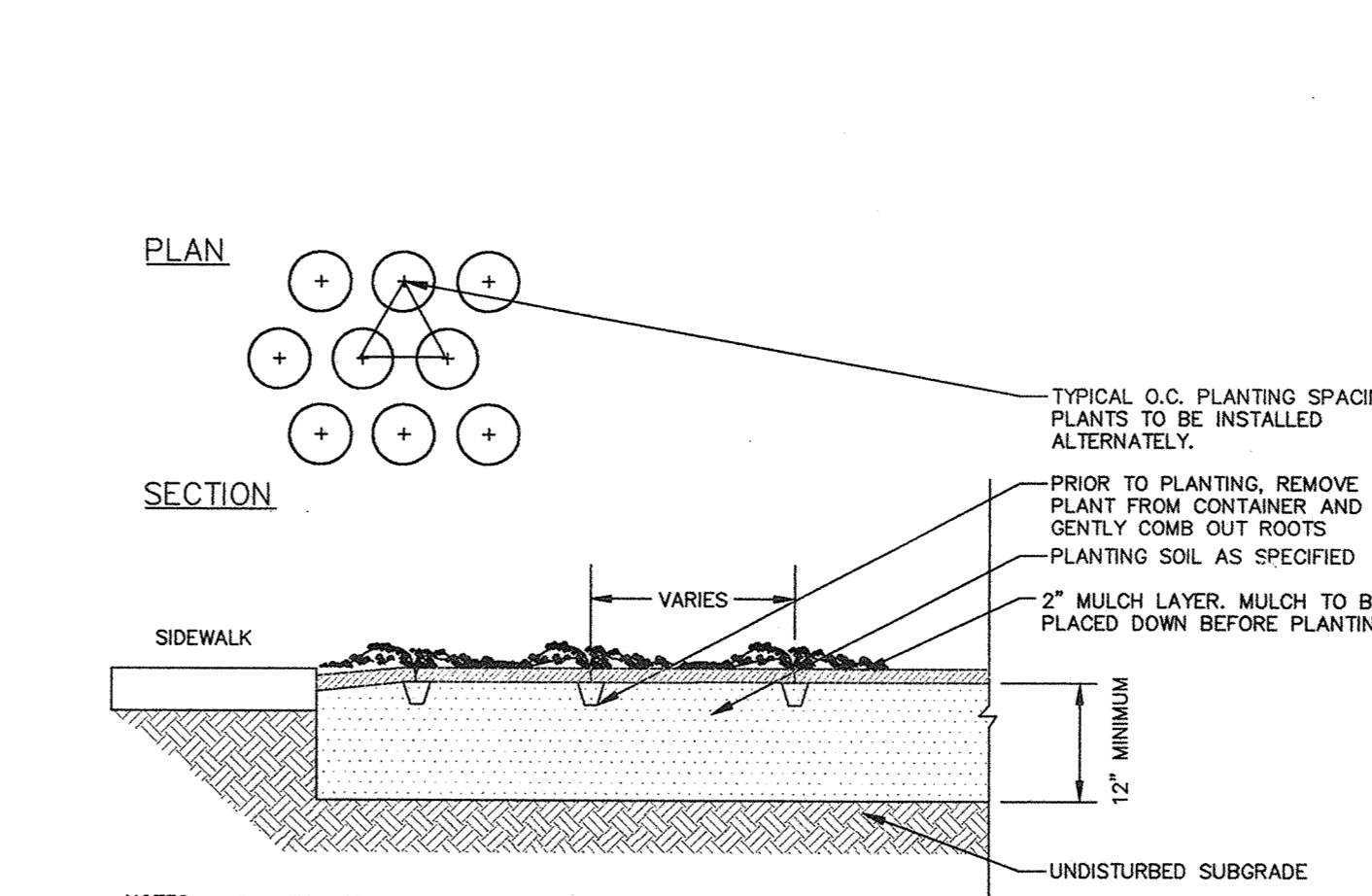
1 DECIDUOUS TREE PLANTING N.T.S



2 EVERGREEN TREE PLANTING N.T.S



3 SHRUB PLANTING N.T.S



4 PARKING ISLAND PLANTING N.T.S



5 GROUND COVER/PERENNIAL PLANTING N.T.S



LAWN SEED MIX

- 1. PRIOR TO SEEDING, AREA IS TO BE TOPSOILED, FINE GRADED, AND RAKED OF ALL DEBRIS LARGER THAN 2" DIAMETER...
2. THE FOLLOWING SEED MIX SHALL BE SOWN AT THE RATES AS DEPICTED: RED FESCUE 1 1/2 LBS./1,000 SF, PERENNIAL BLYSSGRASS 1 LBS./1,000 SF, KENTUCKY BLUEGRASS 1 1/2 LBS./1,000 SF, SPREADING FESCUE 1 LBS./1,000 SF...
3. SEEDED LAWN AREAS SHALL BE MULCHED TO PRESERVE SOIL MOISTURE AND PREVENT EROSION...
4. SEEDING DATES FOR THIS MIXTURE SHALL BE AS FOLLOWS: FALL - AUGUST 15 - OCTOBER 31...
5. GERMINATION RATES WILL VARY AS TO TIME OF YEAR FOR SOWING...
6. IMPORTANT ASPECTS TO ATTAINING AND SUSTAINING A HEALTHY STAND OF GRASS ARE THE INSTALLATION OF TOPSOIL, SEED BED PREPARATION, ATTAINING OPTIMAL pH FOR THE INTENDED PLANT SPECIES, FERTILIZING, MULCH COVERING, AND SUFFICIENT WATERING...
7. SEEDING SHALL BE DONE DURING THE SEASONS SPECIFIED IN THE LAWN SEED MIX NOTES AND/OR PROJECT SPECIFICATIONS...
8. DEPENDING ON SOIL TEMPERATURES, IT MAY TAKE SEVERAL WEEKS FOR GERMINATION TO OCCUR...
9. AT THIS POINT, WATERING FREQUENCY MAY BE REDUCED TO EVERY 3 TO 5 DAYS...
10. BEGN MOWING ONCE PER WEEK AFTER THE GRASS HAS REACHED 3 INCHES HEIGHT...
11. MAINTENANCE/RAND PERIOD: THE CONTRACTOR SHALL BE OBLIGATED TO MAINTAIN AND RE-ESTABLISH GRASS AT THE END OF THE MAINTENANCE/RAND PERIOD...
12. THE CONTRACTOR SHALL BE OBLIGATED TO MAINTAIN AND RE-ESTABLISH GRASS AT THE END OF THE MAINTENANCE/RAND PERIOD...
13. THE CONTRACTOR SHALL BE OBLIGATED TO MAINTAIN AND RE-ESTABLISH GRASS AT THE END OF THE MAINTENANCE/RAND PERIOD...

LAWN WATERING SCHEDULE

THE FOLLOWING WATERING SCHEDULE COVERS ROUGHLY 8 WEEKS TO ESTABLISH A HEALTHY STAND OF GRASS FROM SEED...
IMPORTANT ASPECTS TO ATTAINING AND SUSTAINING A HEALTHY STAND OF GRASS ARE THE INSTALLATION OF TOPSOIL, SEED BED PREPARATION, ATTAINING OPTIMAL pH FOR THE INTENDED PLANT SPECIES, FERTILIZING, MULCH COVERING, AND SUFFICIENT WATERING PER THESE NOTES AND/OR PROJECT SPECIFICATIONS...
1. SEEDING SHALL BE DONE DURING THE SEASONS SPECIFIED IN THE LAWN SEED MIX NOTES AND/OR PROJECT SPECIFICATIONS...
2. AFTER THE SEEDING IS PREPARED, SEED IS INSTALLED, AND MULCH IS APPLIED, WATER LIGHTLY TO KEEP THE TOP 2 INCHES OF SOIL CONSISTENTLY MOIST, NOT SATURATED...
3. DEPENDING ON SOIL TEMPERATURES, IT MAY TAKE SEVERAL WEEKS FOR GERMINATION TO OCCUR...
4. AT THIS POINT, WATERING FREQUENCY MAY BE REDUCED TO EVERY 3 TO 5 DAYS...
5. BEGN MOWING ONCE PER WEEK AFTER THE GRASS HAS REACHED 3 INCHES HEIGHT...
6. MAINTENANCE/RAND PERIOD: THE CONTRACTOR SHALL BE OBLIGATED TO MAINTAIN AND RE-ESTABLISH GRASS AT THE END OF THE MAINTENANCE/RAND PERIOD...
7. THE CONTRACTOR SHALL BE OBLIGATED TO MAINTAIN AND RE-ESTABLISH GRASS AT THE END OF THE MAINTENANCE/RAND PERIOD...
8. THE CONTRACTOR SHALL BE OBLIGATED TO MAINTAIN AND RE-ESTABLISH GRASS AT THE END OF THE MAINTENANCE/RAND PERIOD...

SITE PLAN APPROVED Planning Board, Town of Newburgh, Michael S. Ferrara, Chairman, 2/4/2019

PLANNING BOARD TRACKING NO. 2007-05

Revision table with columns for Date, Description, and No.
Project: THE SHOPPES AT UNION SQUARE PHASE II
ORANGE COUNTY NEW YORK
Drawing Title: LANDSCAPE SCHEDULE, NOTES, AND DETAILS
Project No. 9133101 Drawing No.
Date: JUL 18, 2018
Scale: AS SHOWN 24.04
Dnn. By: GR DB

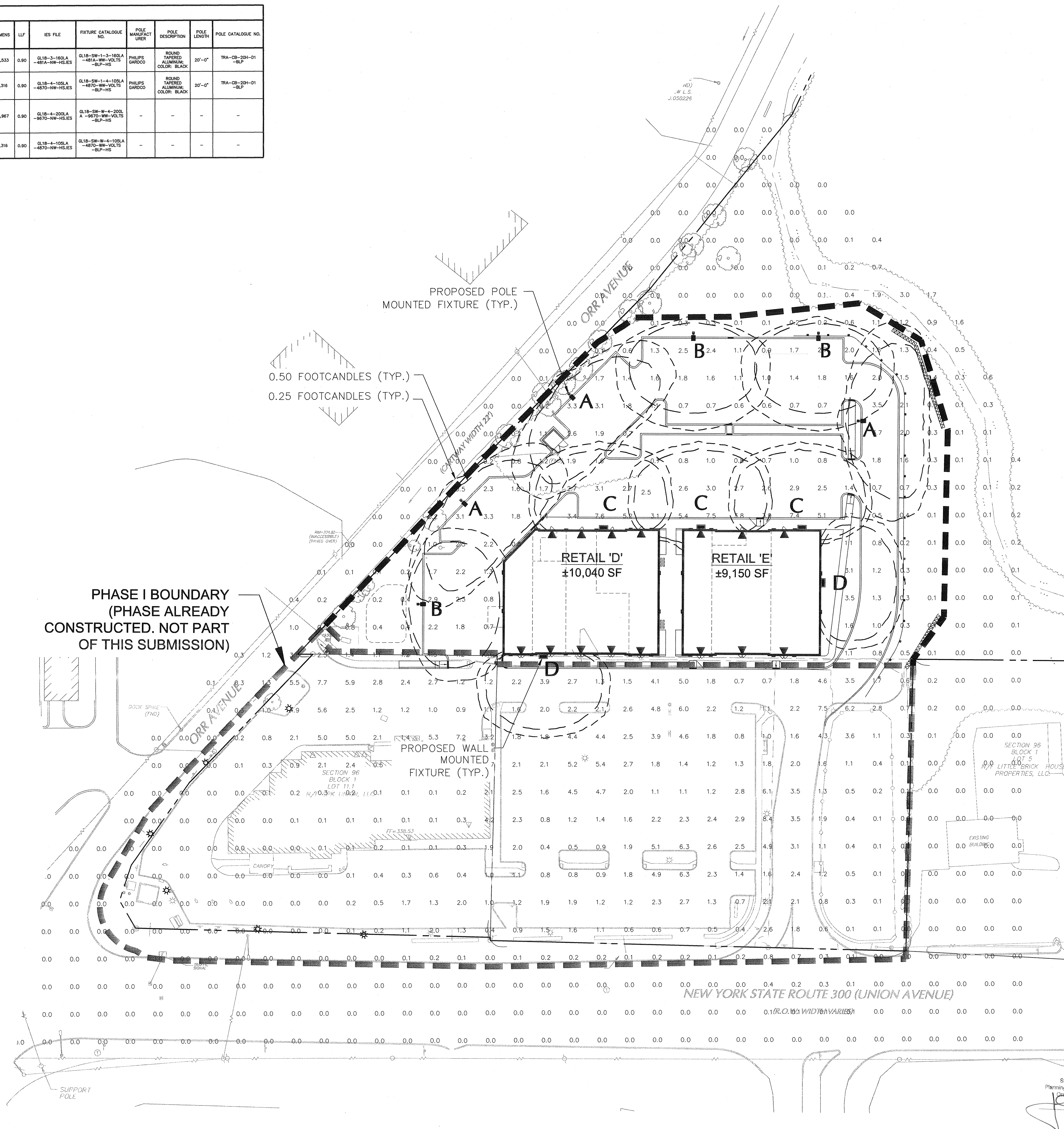
SITE LIGHTING SCHEDULE																
SYMBOL	KEY	QTY.	FIXTURE MANUFACTURER	FIXTURE MODEL	FIXTURE DESCRIPTION	FIXTURE MOUNTING HEIGHT	LAMP	OPTICS	LUMENS	LLF	IES FILE	FIXTURE CATALOGUE NO.	POLE MANUFACTURER	POLE DESCRIPTION	POLE LENGTH	POLE CATALOGUE NO.
■	A	3	PHILIPS GARDCO	GULLWING LED GLB	POLE MOUNTED SINGLE AREA LIGHT FIXTURE - BLACK	20'-0"	160W LED 3000K	TYPE II	10,533	0.90	GL18-3-160LA-481A-NW-HS-IES	GL18-SW-1-3-160LA-481A-NW-VOLTS-BLP-HS	PHILIPS GARDCO	ROUND TAPERED ALUMINUM COLOR: BLACK	20'-0"	TRA-CB-20H-01-BLP
■	B	3	PHILIPS GARDCO	GULLWING LED GLB	POLE MOUNTED SINGLE AREA LIGHT FIXTURE - BLACK	20'-0"	100W LED 3000K	TYPE IV	8,316	0.90	GL18-4-105LA-4870-NW-HS-IES	GL18-SW-1-4-105LA-4870-NW-VOLTS-BLP-HS	PHILIPS GARDCO	ROUND TAPERED ALUMINUM COLOR: BLACK	20'-0"	TRA-CB-20H-01-BLP
■	C	3	PHILIPS GARDCO	GULLWING LED GLB	WALL MOUNTED SINGLE AREA LIGHT FIXTURE - BLACK	16'-0" COORDINATE EXACT HEIGHT WITH ARCHITECT	200W LED 3000K	TYPE IV	15,967	0.90	GL18-4-200LA-9670-NW-HS-IES	GL18-SW-W-4-200LA-9670-NW-VOLTS-BLP-HS	-	-	-	-
■	D	2	PHILIPS GARDCO	GULLWING LED GLB	WALL MOUNTED SINGLE AREA LIGHT FIXTURE - BLACK	16'-0" COORDINATE EXACT HEIGHT WITH ARCHITECT	100W LED 3000K	TYPE IV	8,316	0.90	GL18-4-105LA-4870-NW-HS-IES	GL18-SW-W-4-105LA-4870-NW-VOLTS-BLP-HS	-	-	-	-

NOTES:  
 1. REFER TO ELECTRICAL DRAWINGS FOR SITE LIGHTING VOLTAGES.  
 2. ALL FIXTURES SHALL BE FULL CUT OFF, EMISSION ZERO UP-LIGHT ABOVE THE 80-PLANE.  
 3. ALL POLES 20' OR MORE FEET TALL SHALL RECEIVE FACTORY INSTALLED VIBRATION DAMPENERS.

STATISTICS					
DESCRIPTION	AVG.	MAX.	MIN.	MAX./AVG.	AVG./MIN.
PHASE 2 CAR PARKING	2.2h	7.6h	0.6h	12.7:1	3.7:1
PROPERTY LINE	0.1h	0.4h	0.0h	N/A	N/A

NOTES:  
 LIGHTING PHOTOMETRY AND CALCULATIONS FOR EXISTING AND ADJACENT LIGHTING TO REMAIN ARE NOT INCLUDED IN THE ABOVE STATISTICS.

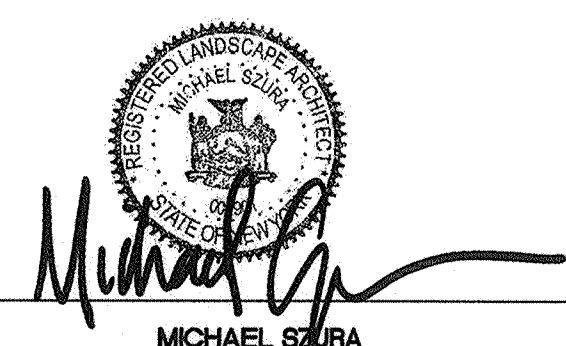

NOTE:  
 AT LEAST 3 DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITY CONTACT: "CALL BEFORE YOU DIG" 1-800-962-7962.



NOTE: REFER TO SHEET 25.02 FOR LIGHTING SCHEDULE, NOTES, AND DETAILS

PLANNING BOARD TRACKING NO. 2007-05

SCALE IN FEET

12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.
Date	Description	No.
Revisions		
 MICHAEL SPIRA NY Registered Landscape Architect No. 001901-1		
 <b>LANGAN</b> Langan Engineering, Environmental, Surveying, Landscape Architecture and Geology, D.P.C. 300 Kimball Drive Parsippany, NJ 07054 T: 973.560.4900 F: 973.560.4901 www.langan.com NJ CERTIFICATE OF AUTHORIZATION NO. 2462796400		
Project		
<b>THE SHOPPES AT UNION SQUARE</b> <b>PHASE II</b> TOWN OF NEWBURGH NEW YORK		
Drawing Title		
<b>LIGHTING PLAN</b>		
Project No.	9133101	Drawing No.
Date	JULY 18, 2018	25.01
Scale	1"=30'	
Drn. By	YZ	
DB		

**LIGHTING NOTES:**

**GENERAL**

1. POINT-BY-POINT CALCULATIONS PROVIDED WITHIN HAVE BEEN PREPARED IN ACCORDANCE TO IESNA STANDARDS AND IN CONSIDERATION OF THE VARIABLES WITHIN THESE NOTES AND SITE LIGHTING SCHEDULE. THE VALUES SHOWN ON THE PLANS ARE NOT AN INDICATION OF THE INITIAL LIGHT INTENSITIES OF THE LAMPS. THESE VALUES ARE AN APPROXIMATION OF THE MAINTAINED INTENSITIES DELIVERED TO THE GROUND PLANE USING INDUSTRY STANDARD LIGHT LOSS FACTORS (LLF) WHICH COVER LAMP DEGRADATION AND NATURAL BUILDUP/DIRT DEGRADATION ON THE FIXTURE LENS. THE LIGHTING PLAN IS DESIGNED WITH AN INDUSTRY STANDARD LLF IN ACCORDANCE WITH GUIDANCE AS PROVIDED BY IESNA. MINOR VARIATIONS IN TOPOGRAPHY, PHYSICAL OBSTRUCTIONS, AMBIENT OR ADJACENT LIGHT SOURCES AND/OR OTHER POTENTIAL IMPACTS HAVE NOT BEEN INCLUDED IN THESE CALCULATIONS. THEREFORE, AS-BUILT LIGHT INTENSITIES MAY VARY, IN EITHER DIRECTION, FROM WHAT IS EXPLICITLY PORTRAYED WITHIN THESE DRAWINGS. NO GUARANTEE OF LIGHT LEVELS IS EXPRESSED OR IMPLIED BY THE POINT BY POINT CALCULATIONS SHOWN ON THESE PLANS.

2. LIGHT LEVEL POINT SPACING IS 20 FT. LEFT TO RIGHT AND 20 FT. TOP TO BOTTOM. POINT BY POINT CALCULATIONS ARE BASED ON THE LIGHT LOSS FACTOR AS STATED IN THE LIGHTING SCHEDULE.

**COMPLIANCE**

3. ALL SITE LIGHTING RELATED WORK AND MATERIALS SHALL COMPLY WITH CITY, COUNTY, AND OTHER APPLICABLE GOVERNING AUTHORITY REQUIREMENTS.  
4. LIGHTING LAYOUT COMPLIES WITH THE ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA (IESNA) SAFETY STANDARDS FOR LIGHT LEVELS.

**COORDINATION**

5. CONTRACTOR TO COORDINATE POWER SOURCE WITH LIGHT FIXTURES TO ENSURE ALL SITE LIGHTING IS OPERATING EFFECTIVELY, EFFICIENTLY AND SAFELY.  
6. REFER TO ELECTRIFICATION PLAN FOR PROVIDING ADEQUATE POWER FOR SITE LIGHTING.  
7. CONTRACTOR TO COORDINATE LOCATION OF EASEMENTS, UNDERGROUND UTILITIES AND DRAINAGE BEFORE DRILLING POLE BASES.  
8. INSTALLATION OF ALL LIGHTING FIXTURES, POLES, FOOTINGS, AND FEEDER CABLE TO BE COORDINATED WITH ALL SITE WORK TRADES TO AVOID CONFLICT WITH FINISHED AND PROPOSED WORK.  
9. CONTRACTOR TO COORDINATE INSTALLATION OF UNDERGROUND FEEDER CABLE FOR EXTERIOR LIGHTING WITH EXISTING AND PROPOSED UTILITIES, SITE DRAINAGE, SYSTEMS, AND PAVING. CONTRACTOR SHALL PROMPTLY NOTIFY THE OWNER'S REPRESENTATIVE SHOULD ANY UTILITIES, NOT SHOWN ON THE PLANS, BE FOUND DURING EXCAVATIONS.

**POLES AND FOOTINGS**

10. PROVIDE A CONCRETE BASE FOR EACH LIGHT POLE AT THE LOCATIONS INDICATED ON THE CONSTRUCTION DRAWINGS AND/OR IN ACCORDANCE WITH PROJECT PLANS AND SPECIFICATIONS RELATING DIRECTLY TO CAST-IN-PLACE CONCRETE. THE USE OF ALTERNATE LIGHTING FOUNDATIONS, SUCH AS PRECAST, MAY CHANGE THE SIZING AND REINFORCEMENT REQUIREMENTS FROM THOSE SHOWN ON THESE PLANS. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR REVIEW PRIOR TO ORDERING ANY SUBSTITUTED PRODUCTS.  
11. CONTRACTOR SHALL EXAMINE AND VERIFY THAT SOIL CONDITIONS ARE SUITABLE TO SUPPORT LOADS EXERTED UPON THE FOUNDATIONS DURING EXCAVATION. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY UNSATISFACTORY CONDITIONS.  
12. POLE FOUNDATIONS SHALL NOT BE POURED IF FREE STRANDING WATER IS PRESENT IN EXCAVATED AREA.  
13. ALL POLES HIGHER THAN 25 FT. SHALL BE EQUIPPED WITH FACTORY INSTALLED VIBRATION DAMPENERS.

**WALL MOUNTED FIXTURES**

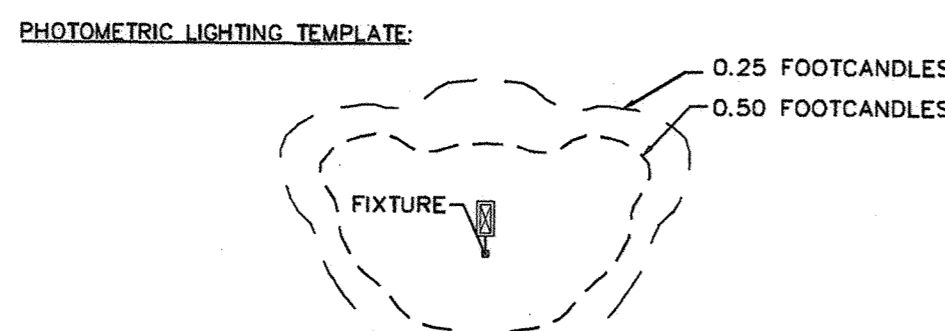
14. CONTRACTOR TO COORDINATE INSTALLATION OF ALL THE WALL MOUNTED FIXTURES AND ELECTRICAL CONNECTIONS TO SITE STRUCTURE(S) WITH BUILDING MEP, ARCHITECT, AND/OR OWNER.  
15. INSTALLATION AND ELECTRICAL CONNECTIONS FOR WALL MOUNTED FIXTURES TO BE COORDINATED WITH ARCHITECTURAL, STRUCTURAL, UTILITY AND SITE PLANS AND TO BE IN ACCORDANCE WITH ALL APPLICABLE CODES.

**ADJUSTMENT AND INSPECTION**

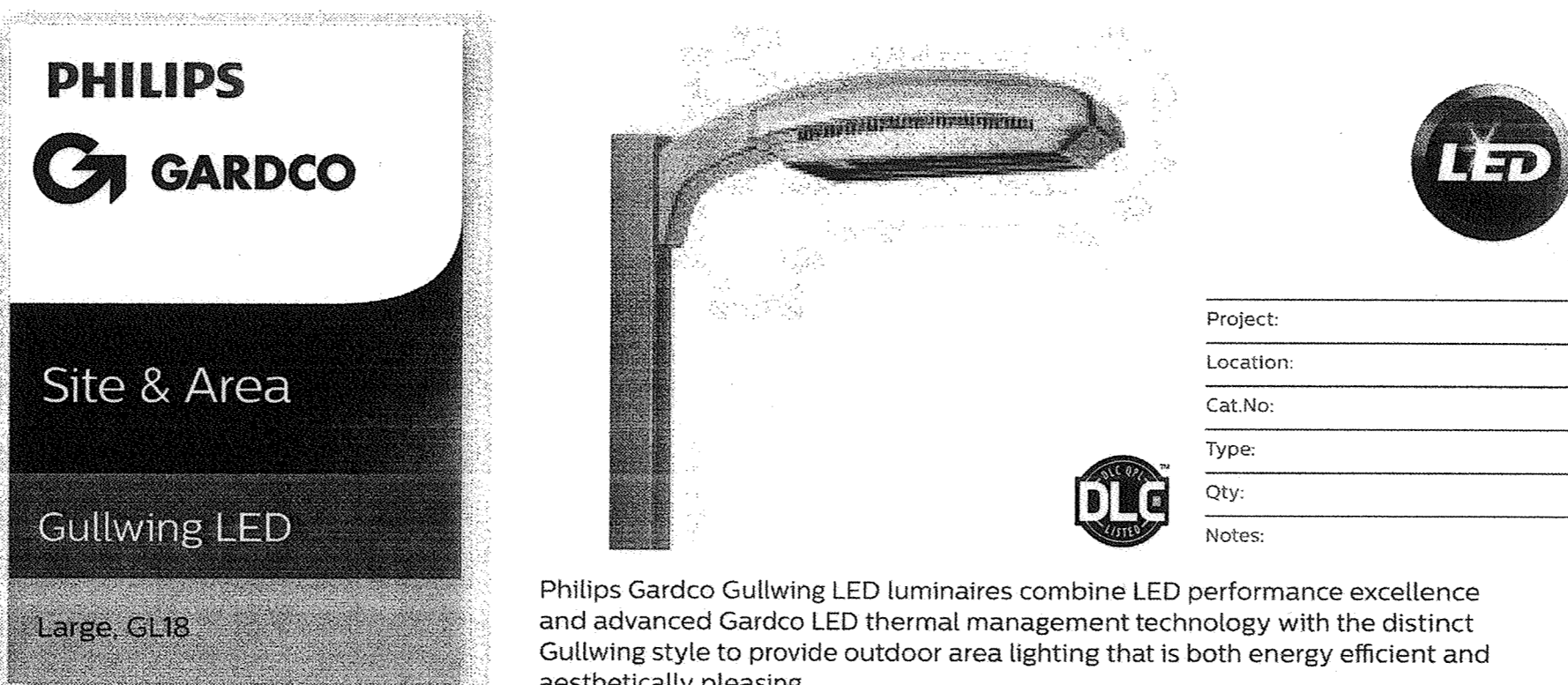
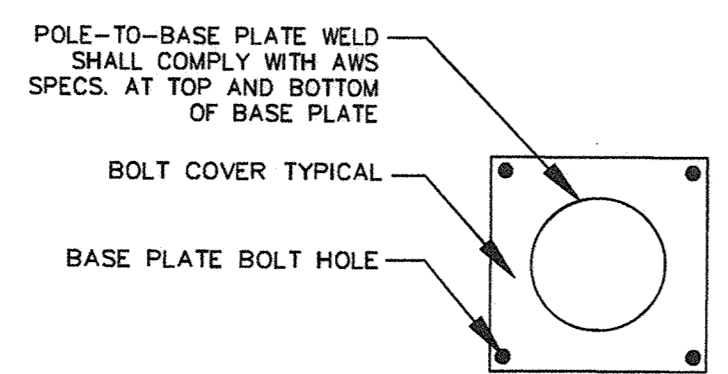
16. CONTRACTOR TO OPERATE EACH LUMINAIRE AFTER INSTALLATION AND CONNECTION. INSPECT FOR IMPROPER CONNECTIONS AND OPERATION.  
17. CONTRACTOR TO AIM AND ADJUST ALL LUMINAIRES TO PROVIDE ILLUMINATION LEVELS AND DISTRIBUTION AS INDICATED ON THE CONSTRUCTION DRAWINGS OR AS DIRECTED BY THE LANDSCAPE ARCHITECT AND/OR OWNER.  
18. CONTRACTOR TO CONFIRM THAT LIGHT FIXTURES, TILT ANGLE AND AIMING MATCH SPECIFICATIONS ON THE PLANS.

**REQUIREMENTS FOR ALTERNATES**

19. ALL LIGHTING SUBSTITUTIONS MUST BE MADE WITHIN 14 DAYS PRIOR TO THE BID DATE TO PROVIDE AMPLE TIME FOR REVIEW AND TO ISSUE AN ADDENDUM INCORPORATING THE SUBSTITUTION WITH THE FOLLOWING REQUIREMENTS:  
A. ANY SUBSTITUTION TO LIGHTING FIXTURES, POLES, ETC. MUST BE APPROVED BY THE OWNER, ENGINEER AND TENANTS. ANY COST ASSOCIATED WITH REVIEW AND/OR APPROVAL OF THE SUBSTITUTIONS SHALL BE ENTIRELY BORNE BY THE CONTRACTOR.  
B. COMPUTER PREPARED PHOTOMETRIC LAYOUT OF THE PROPOSED LIGHTED AREA WHICH INDICATES, BY ISODOT/CANDLE, THE SYSTEM'S PERFORMANCE.  
C. A PHOTOMETRIC REPORT FROM A NATIONAL INDEPENDENT TESTING LABORATORY WITH REPORT NUMBER, DATE, FIXTURE CATALOG NUMBER, LUMINAIRE AND LAMP SPECIFICATIONS, SEE CALCULATIONS POINT BY POINT FOOT CANDLE PLAN, STATISTIC ZONES SHOWING AVERAGE, MAXIMUM, MINIMUM AND UNIFORMITY RATIOS, SUMMARY ISOLUX PLOT, AND CATALOGUE CUTS. CATALOGUE CUTS MUST IDENTIFY OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH HOUSING DESCRIPTION AND ALL OTHER PERTINENT INFORMATION.  
D. POLE MANUFACTURER ASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.  
E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.  
F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR, FINISH, AND PHYSICAL CHARACTERISTICS.



NOTE: THE PHOTOMETRIC TEMPLATE REPRESENTS LIGHT THROW FOR EACH INDIVIDUAL FIXTURE AND DOES NOT REPRESENT LIGHT COMING FROM OTHER SOURCES.



Philips Gardco Gullwing LED luminaires combine LED performance excellence and advanced Gardco LED thermal management technology with the distinct Gullwing style to provide outdoor area lighting that is both energy efficient and aesthetically pleasing.

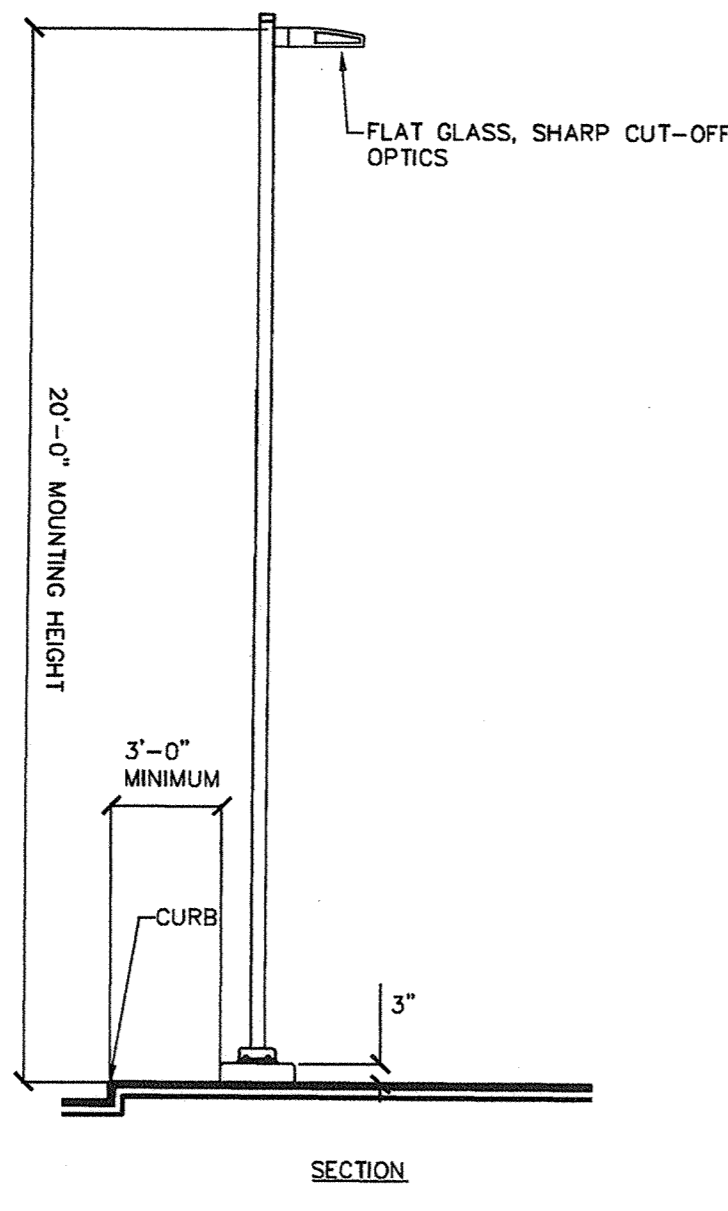
**Ordering guide**

Prefix	Controls	Mounting	Optical System*	Wattage	LED Color	Voltage	Finish	Options
GL18	—	1	2	50LA-4835	NW	120	BLP	F1 Fusing
GL18-DIM	Gullwing Standard Luminaire	2	2	48 LEDs, 350mA	Neutral White	208	WP	LF In-Line/Pole Fusing
GL18-DIM	Constant Wattage	2	2-90	80LA-4853	4000K	240	WP	PC10 Photocell and Receptacle (Includes PCRS)
GL18-RK	18" Gullwing LED with 0-10V Dimming	2	2-90	48 LEDs, 530mA	70 min. CRI	240	WP	PC10 Photocell and Receptacle (Includes PCRS)
GL18-APD	18" Gullwing LED with Automatic Profile Dimming	2	2-90	105LA-4870	CW	277	BRP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-MR50-11	18" Gullwing LED with Motion Response -50% Low pole mounted sensor	3	3	160LA-481A	Cool White	347	BRP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-MR50-11	18" Gullwing LED with Motion Response -50% Low pole mounted sensor	3	3-90	48 LEDs, 700mA	70 min. CRI	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR50-11	18" Gullwing LED with APD with Motion Response Override (pole mounted sensor)	3	3-90	100LA-481A	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-MR11	18" Gullwing LED with Motion Response at 50% Low (luminaire mounted sensor)	4	4-90	210LA-461A	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-MR11	18" Gullwing LED with Motion Response at 50% Low (luminaire mounted sensor)	4	4-90	48 LEDs, 1A	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	200LA-9670	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	96 LEDs, 700mA	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	210LA-9680	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	96 LEDs, 800mA	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	265LA-9690	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	96 LEDs, 900mA	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	310LA-969A	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.
GL18-APD-MR11	18" Gullwing LED with APD with Motion Response Override (luminaire mounted sensor)	4	4-90	96 LEDs, 1A	WW	480	NP	PC10 Photocell Receptacle only with 2 dimming connections.

- Available 120-277V only
- Available 120 or 277V only
- MR50 and APD-MR50 luminaires require one motion sensor per pole, ordered separately. See page 2 for accessories.
- Not available with Retrofit Kits (GL18-RK)
- LLC2/LLC3/LLC4 wireless system not configurable with PCPCRS/PCRT Options. See pages 5-6 for more info.
- Luminaire door frame and optic assembly provided standard without glass lens. Specify CLR option for clear glass lens.
- Works with 3-pin or 5-pin NEMA photocell/dimming device.
- If ordered with Retrofit Kits (GL18-RK), wiring will not be connected to NEMA receptacle.
- Works with 3-pin or 5-pin NEMA photocell/dimming device and auxiliary connections are not connected (for future use only).
- Mounts to a 2-3/8" Top Tenon. Specify a round pole with a 4.50" O.D. for a smooth transition.
- Not available in 120' mounting configurations.
- Requires a 2-3/8" O.D. 4" tenon or a 2-1/4" round pole top O.D. Specify Drilling (1, 2, 3, 4 or 5).
- SW option is not available with any other control options with the exception of SW-MR1, SW-MR2 and SW-MR3 motion response options.

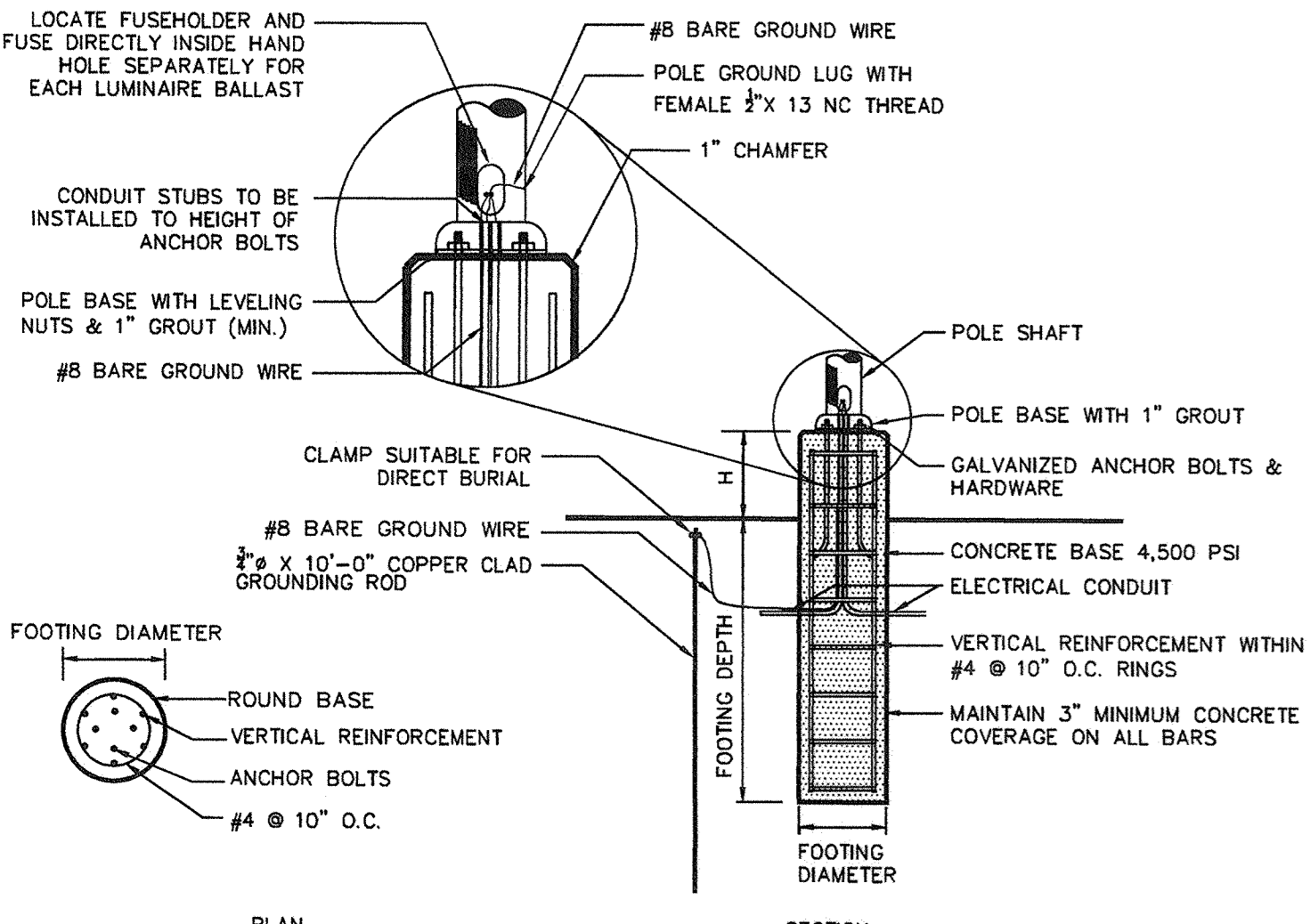
GL18 06/17 page 1 of 8

**LIGHT FIXTURE AND POLE**



**1 LIGHT FIXTURE A, B, C AND D**

**2 LIGHT POLE**



MOUNTING HEIGHT	FOOTING DEPTH	FOOTING DIAMETER	VERTICAL REINFORCEMENT	"H"
20'-0"	4'-6"	2'-0"	6 #5 BARS	3"

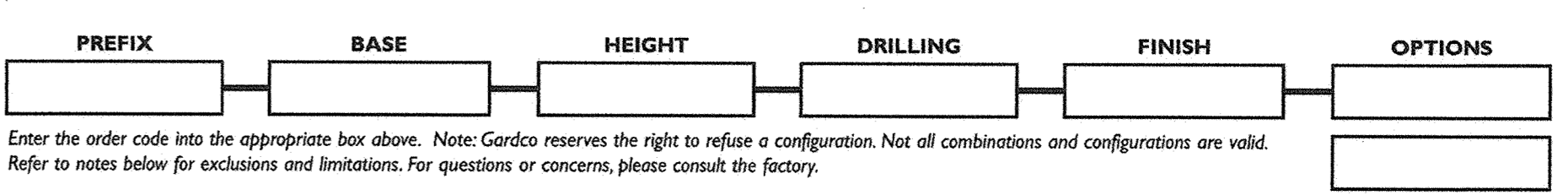
- NOTES:**
- SHAFT CAP, ARMS, BASE FLANGE, ANCHOR BOLTS, LEVELING NUTS, CONNECTION HARDWARE, BOLT COVERS, HANDHOLE COVER, AND BOLT CIRCLE TEMPLATE SHALL BE FURNISHED BY POLE MANUFACTURER.
  - EACH STANDARD TO BE PROTECTED AGAINST LIGHTNING WITH AN INTERCONNECTED GROUND ROD. THIS ROD SHALL BE BONDED PER SECTION NUMBER 250-86, N.E.C.
  - CONTRACTOR TO ENSURE CONCRETE POLE BASES ARE POURED / PLACED ABSOLUTELY VERTICAL & LEVEL.
  - POLE BASE SHALL BE ONE CONTINUOUS POUR. EXPOSED PORTION OF BASE SHALL BE HAND-RUBBED SMOOTH.
  - CONTRACTOR TO COMPACT SUBGRADE AROUND POLE BASE PER EARTHWORK SPECIFICATIONS / GEOTECH REPORT.
  - THE INFORMATION CONTAINED IN THE LIGHT POLE FOUNDATION DETAIL HAS BEEN PROVIDED FOR GENERAL REFERENCE AND PRELIMINARY COST ESTIMATE PURPOSES. LIGHT POLE FOUNDATIONS SHOULD BE DESIGNED AND DETAILED BY A LICENSED STRUCTURAL ENGINEER BASED ON EXISTING SOIL CONDITIONS, LOCAL DESIGN STANDARDS AND MANUFACTURERS RECOMMENDATIONS.

**LIGHT POLE BASE**

Job: \_\_\_\_\_  
Type: \_\_\_\_\_  
Notes: \_\_\_\_\_

**Poles**  
**Tapered Round Aluminum - Cast Base**

The Philips Gardco TRA tapered round aluminum pole consists of a one-piece design fabricated aluminum tubing circumferentially welded to a structural quality hot rolled carbon steel plate. The poles are finished with either Architectural Class 1 anodizing or electrostatically applied TGIC polyester powdercoat. All poles include anchor bolts, hand hole, ground lug and top cap.



Enter the order code into the appropriate box above. Note: Gardco reserves the right to refuse a configuration. Not all combinations and configurations are valid. Refer to notes below for exclusions and limitations. For questions or concerns, please consult the factory.

PREFIX	BASE	HEIGHT	DRILLING
TRA	CB Fixed Cast Base	8' 10' 12' L,M' 14' L,M' 16' L,M' 20' M,H'	D1 1 Way D2 2 Way D2@90 2 Way at 90° D3 3 Way D3@120 3 Way at 120° D4 4 Way T2 2 3/8" OD Tenon T4 4" OD Tenon

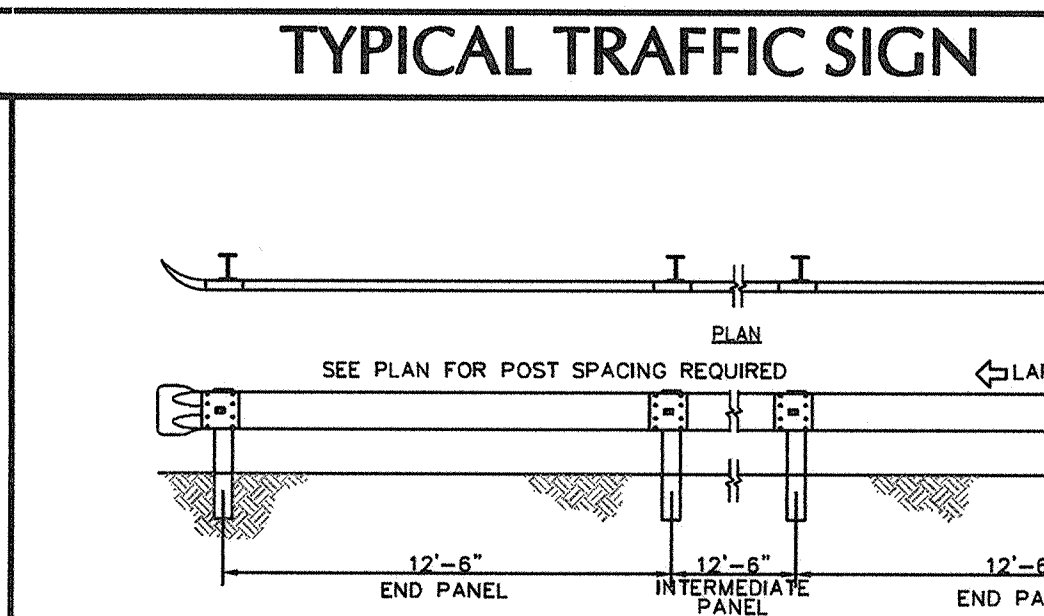
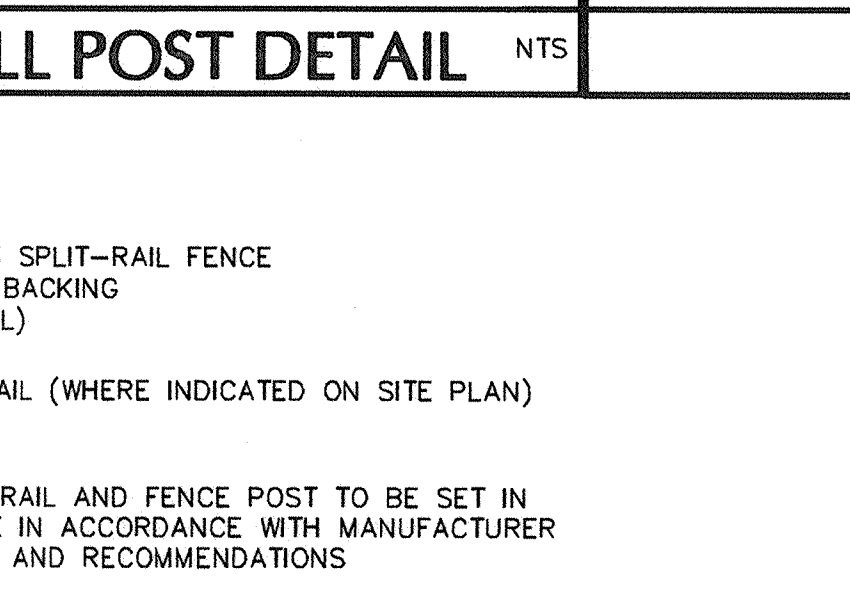
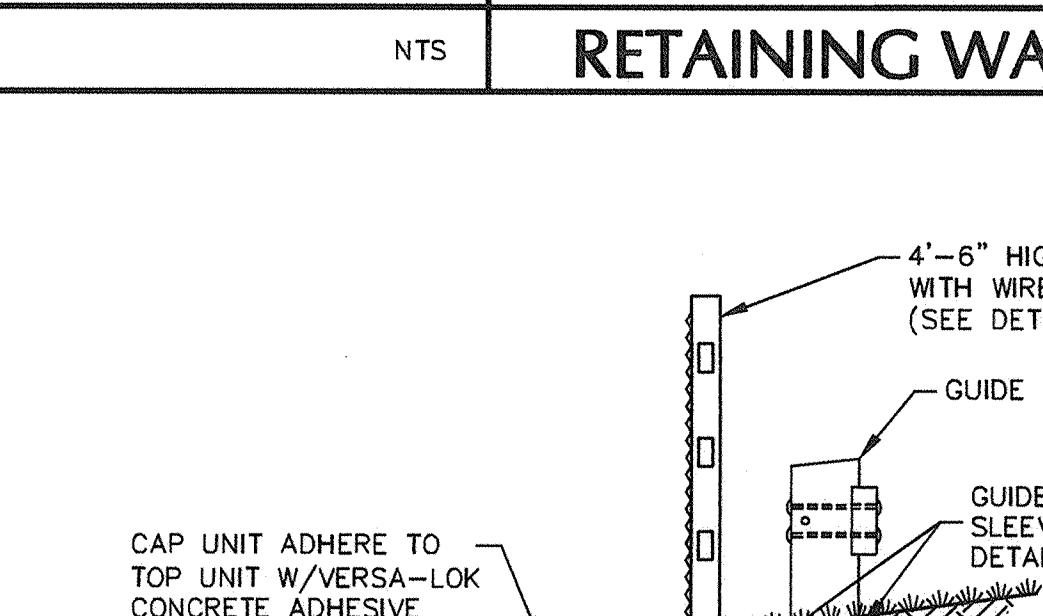
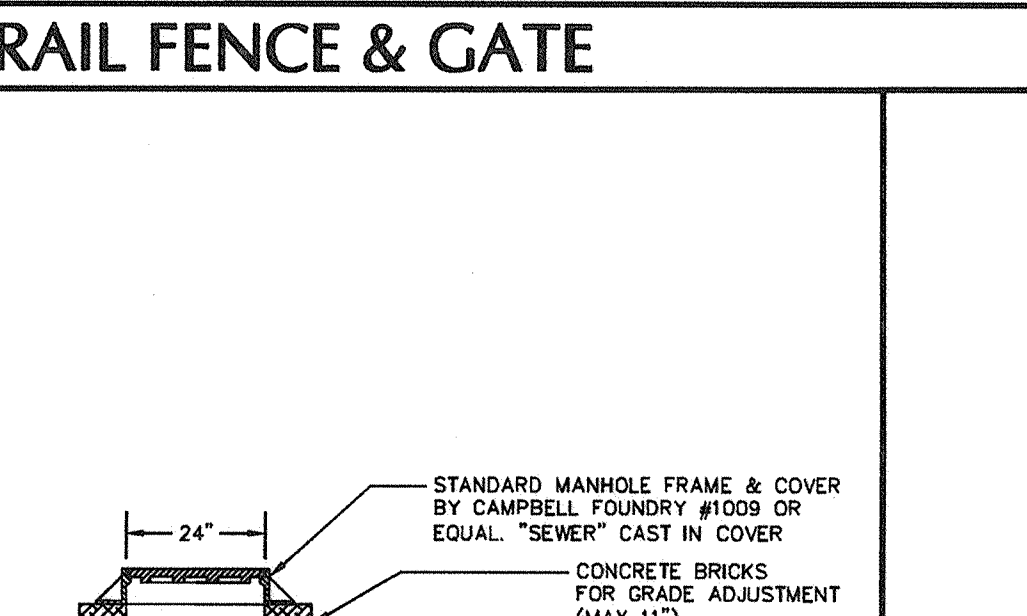
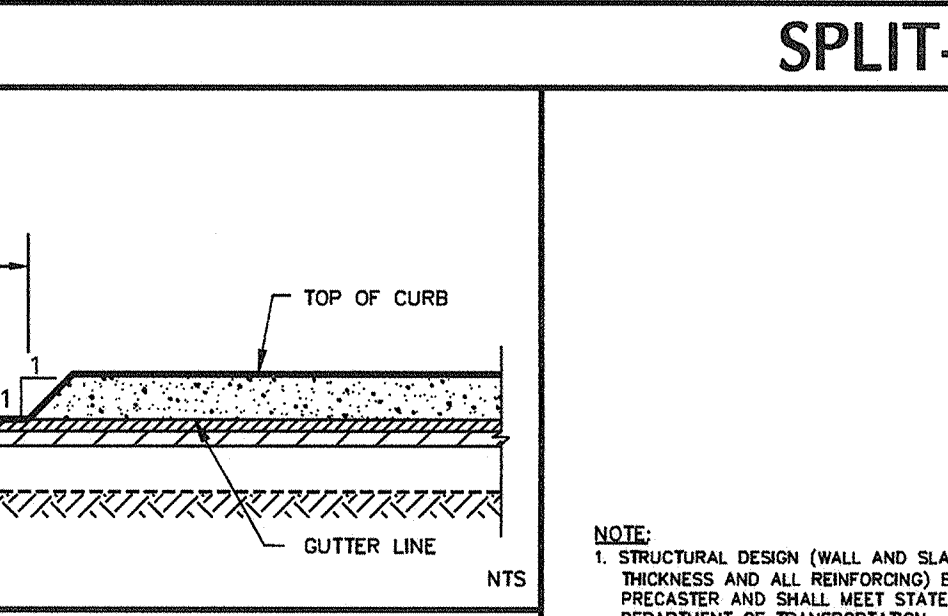
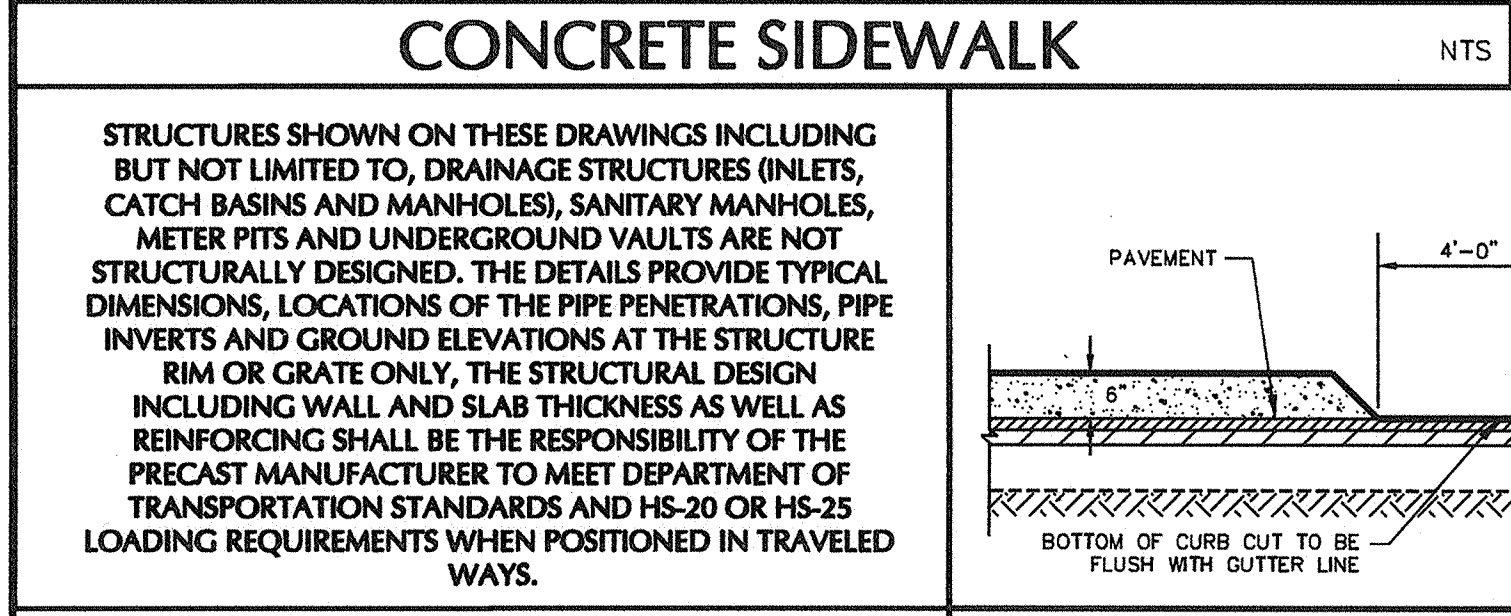
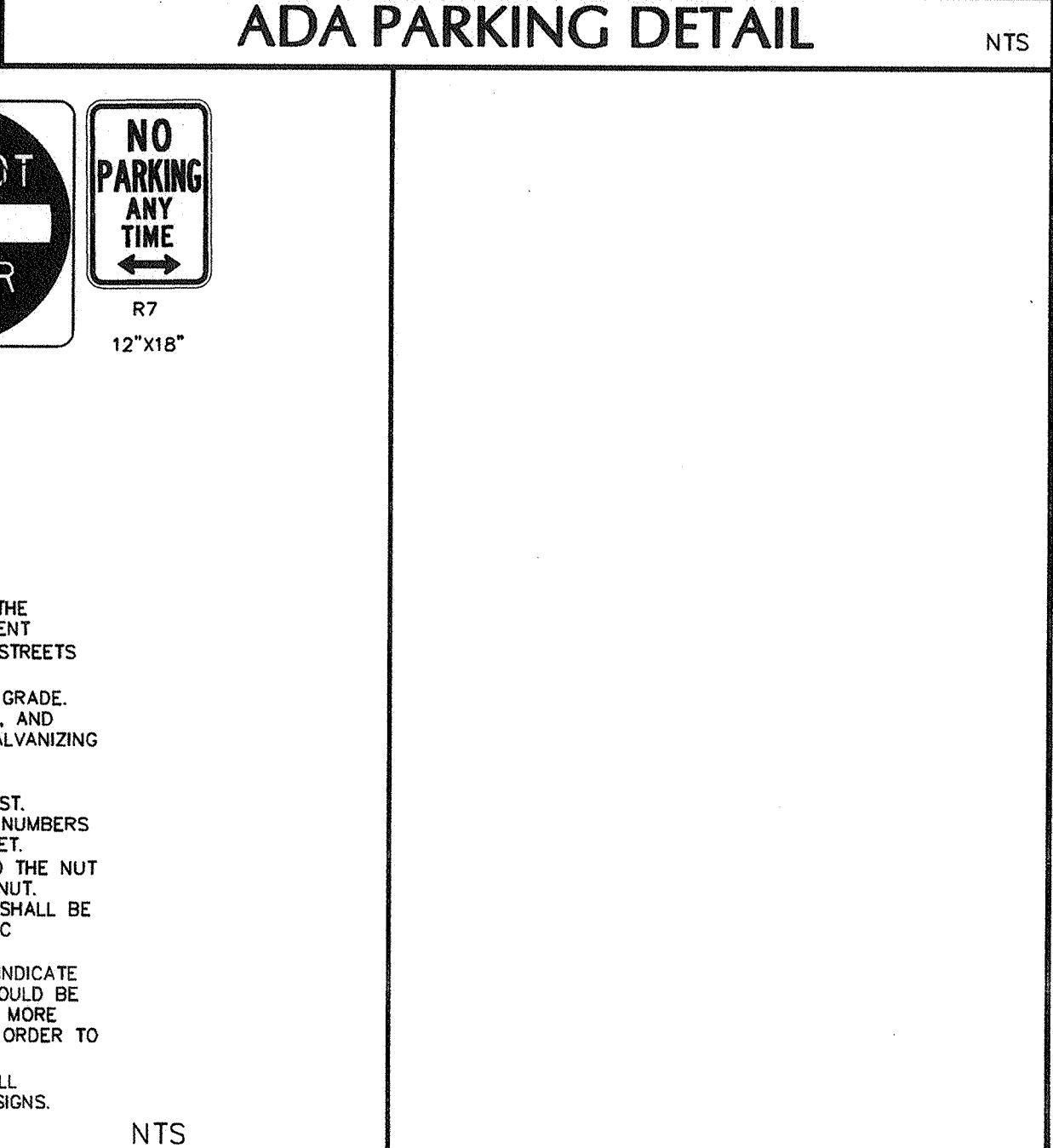
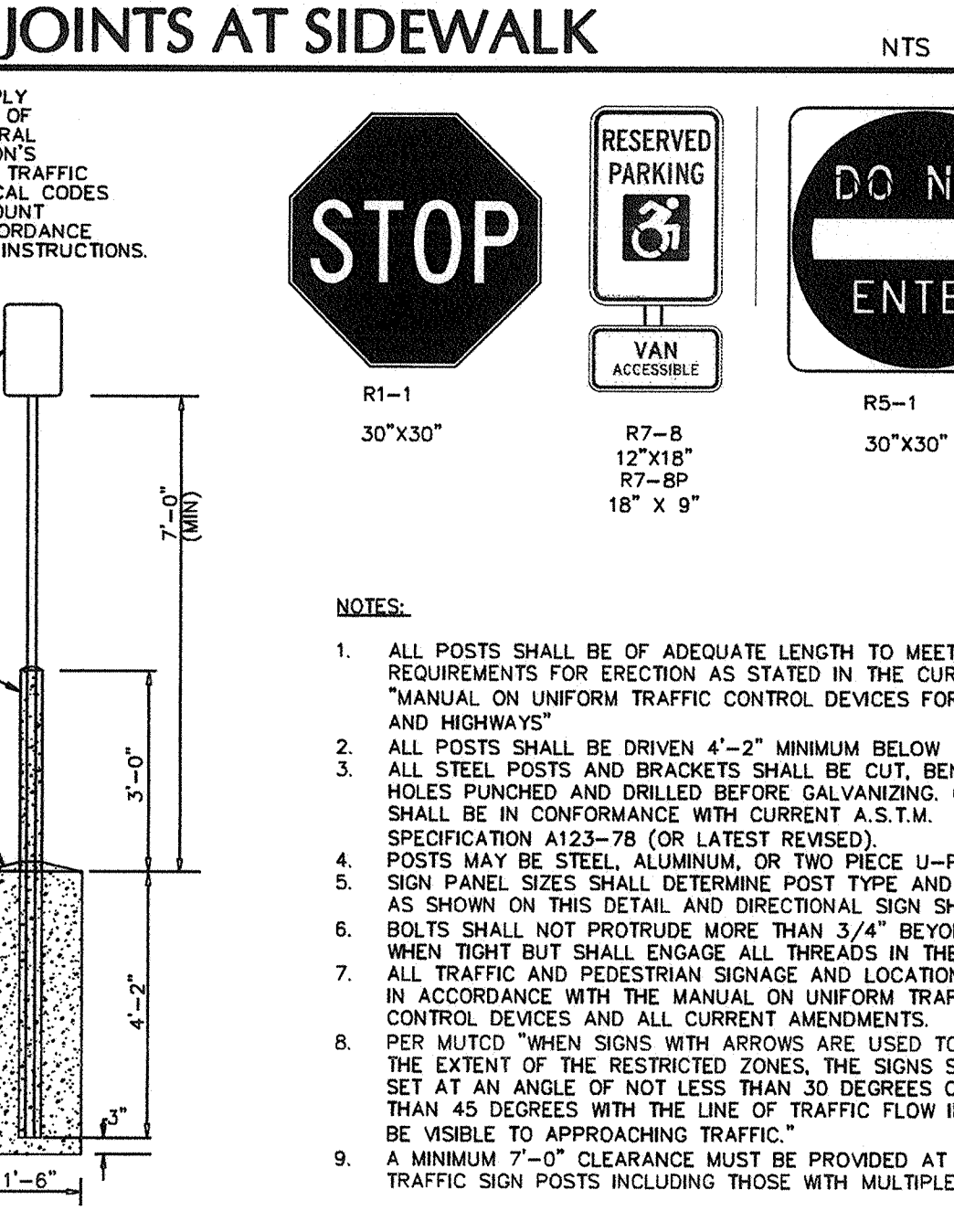
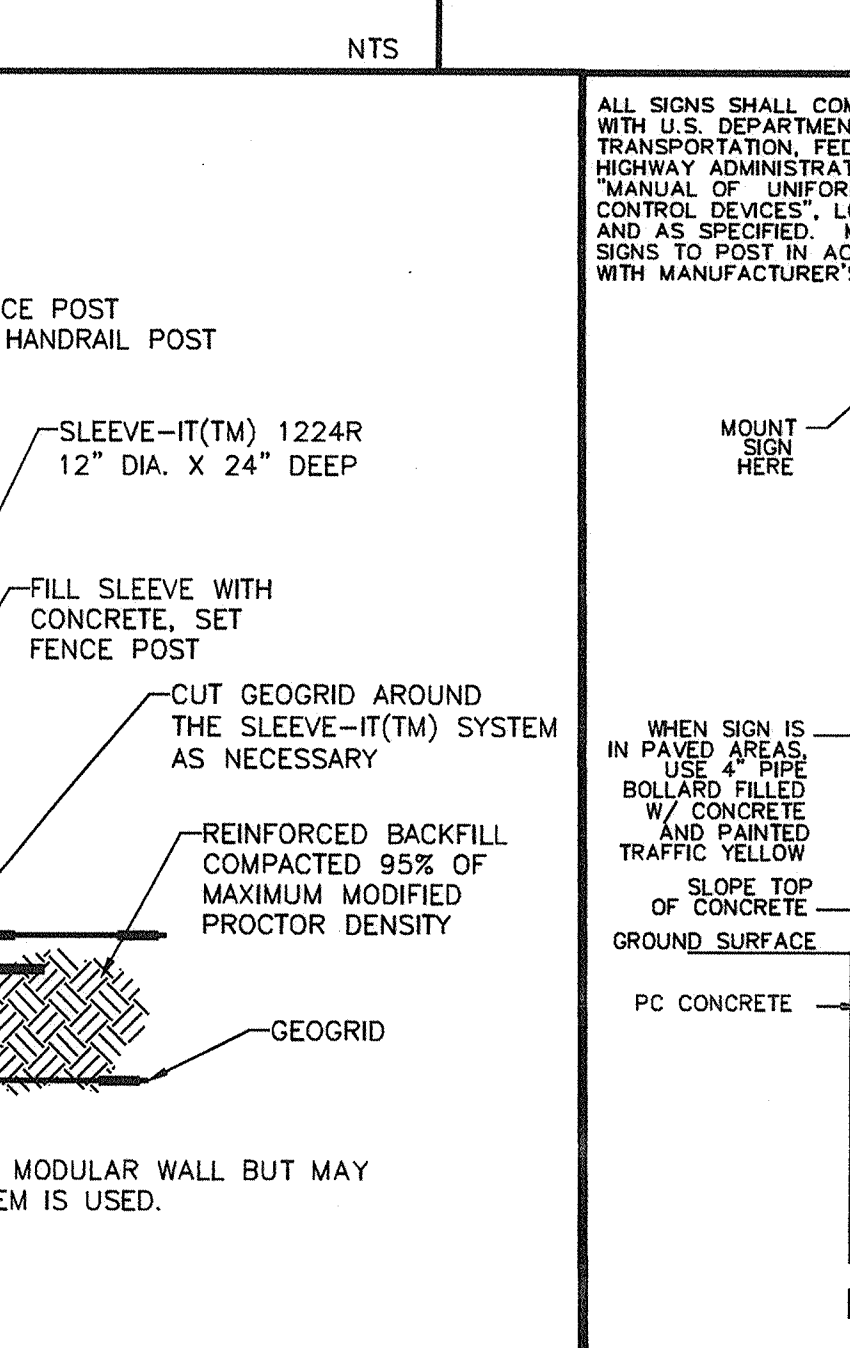
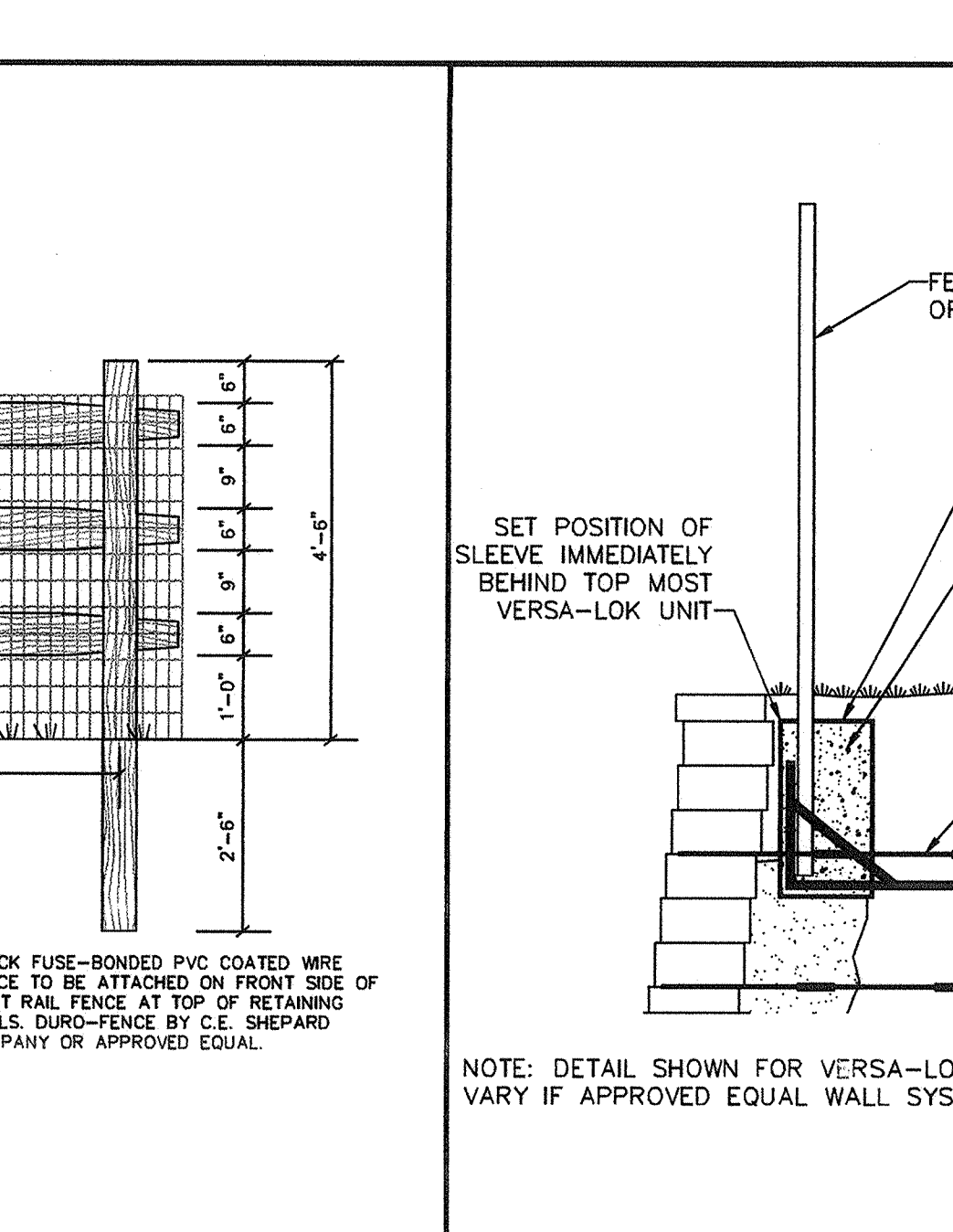
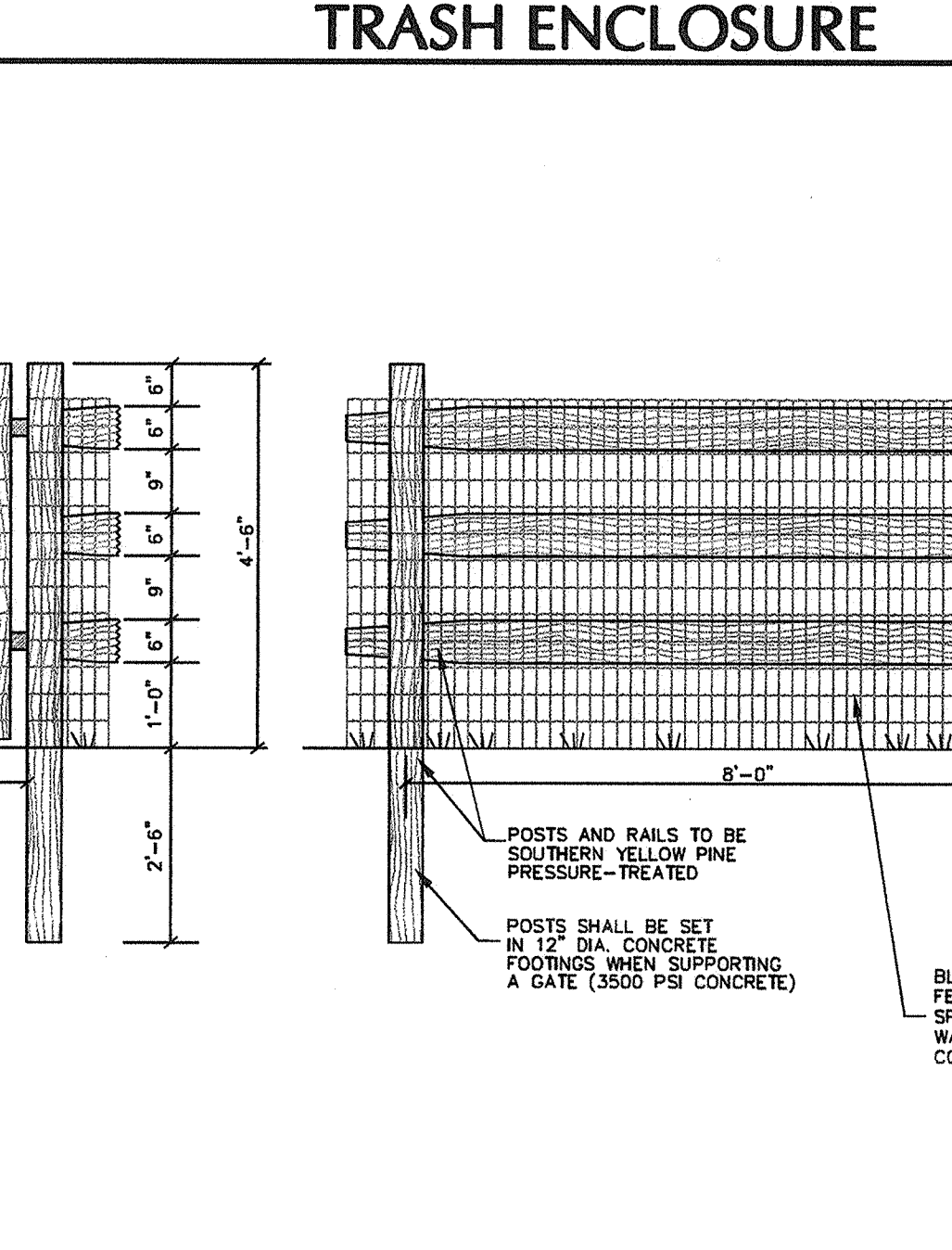
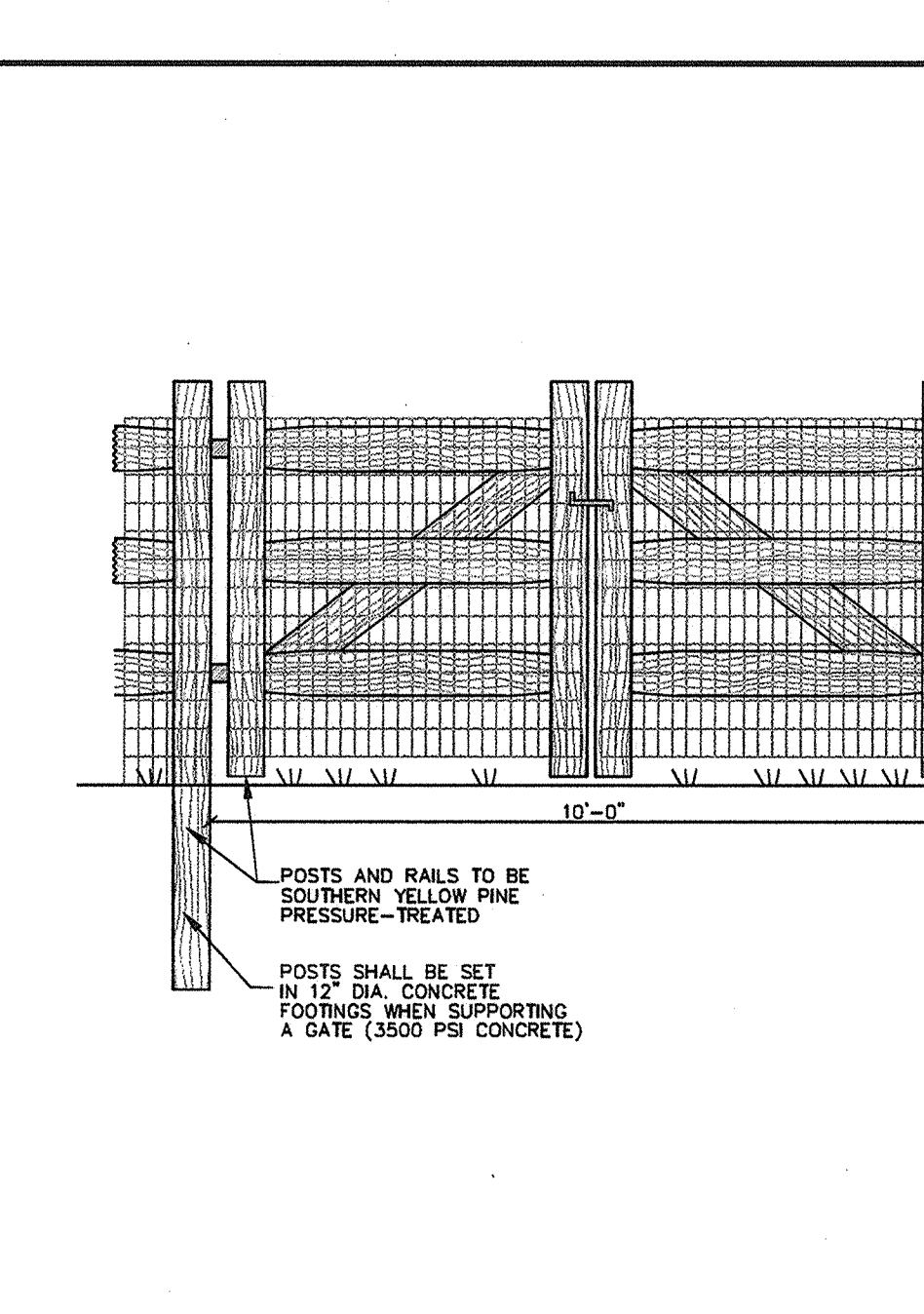
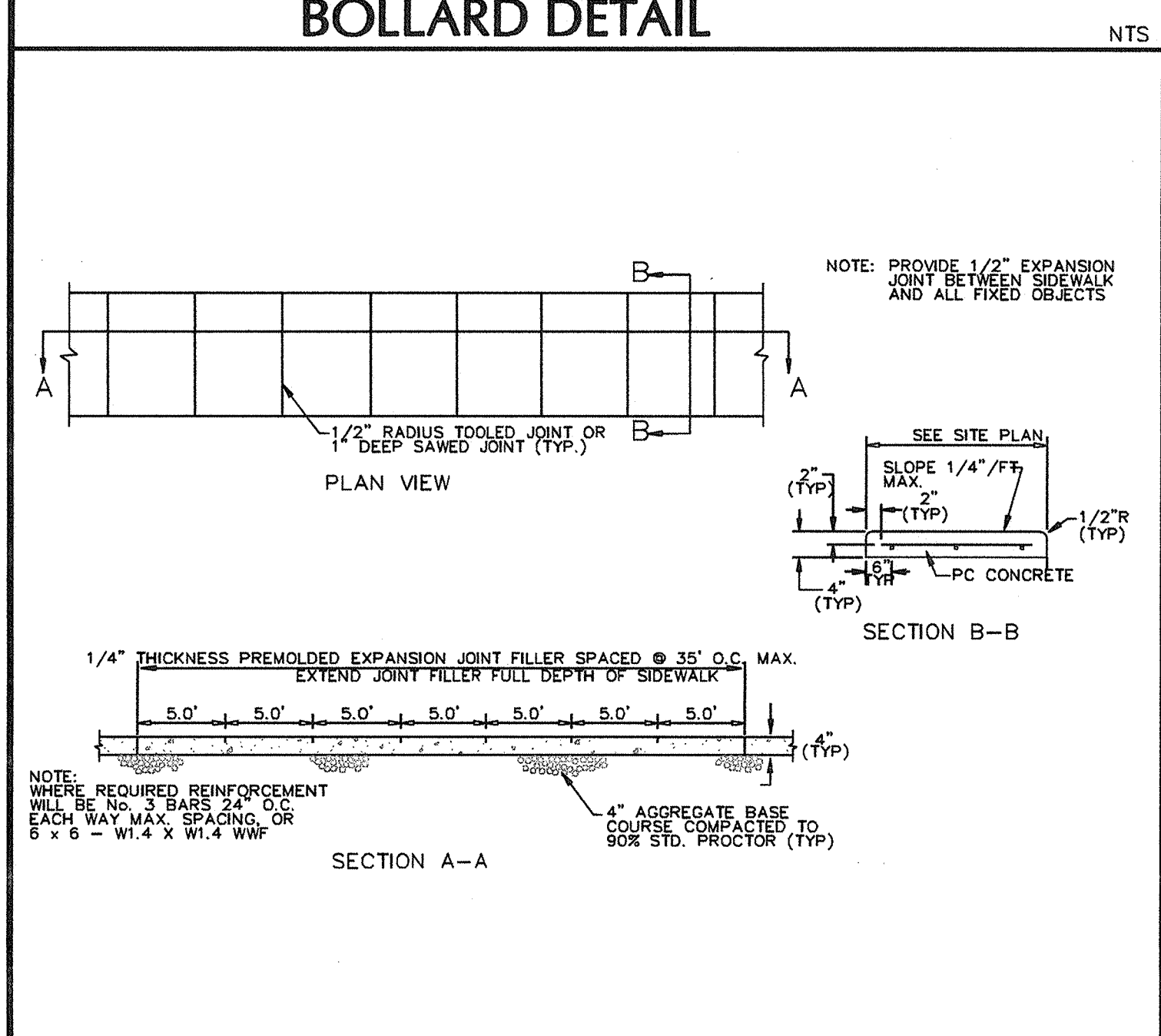
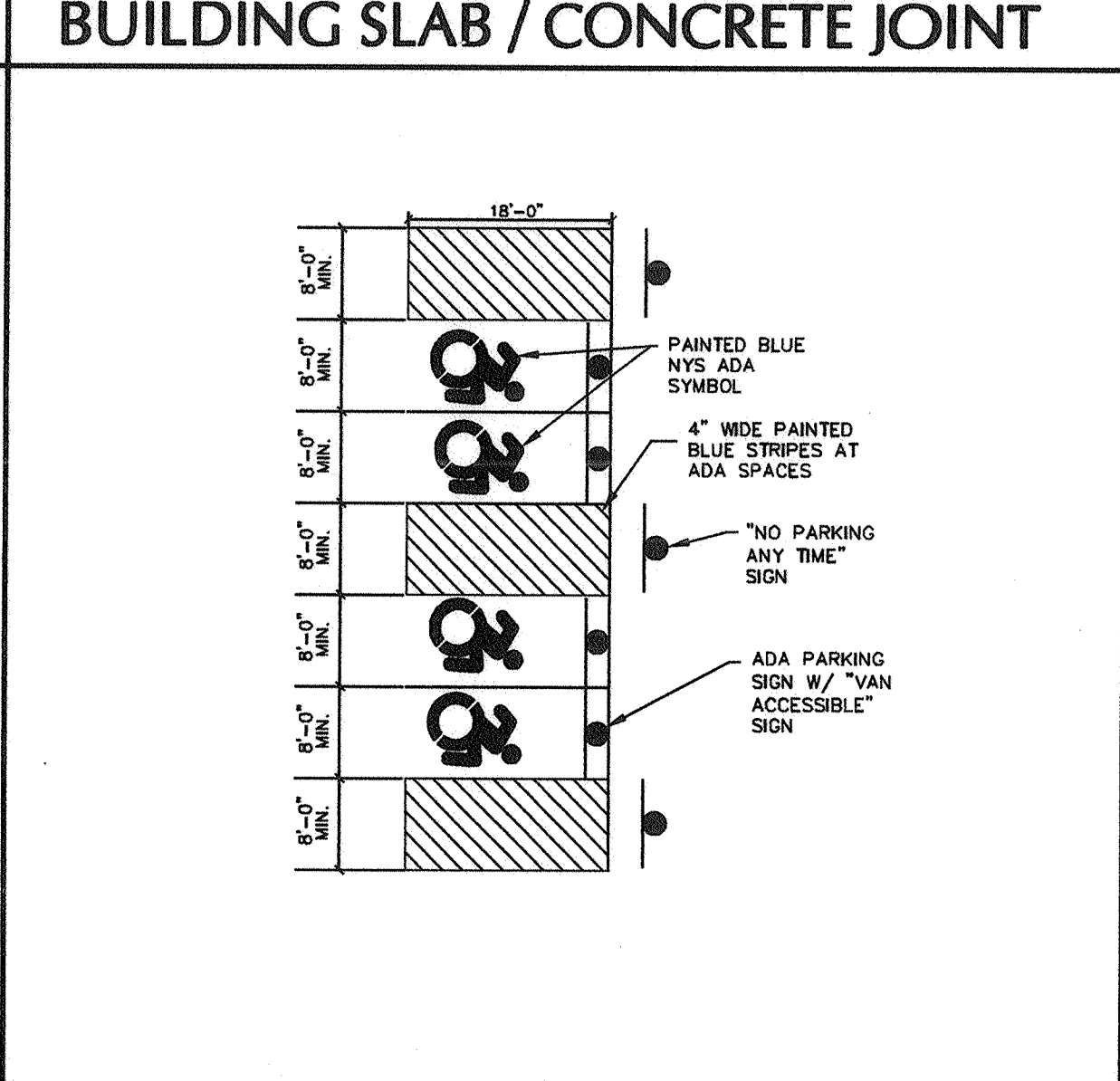
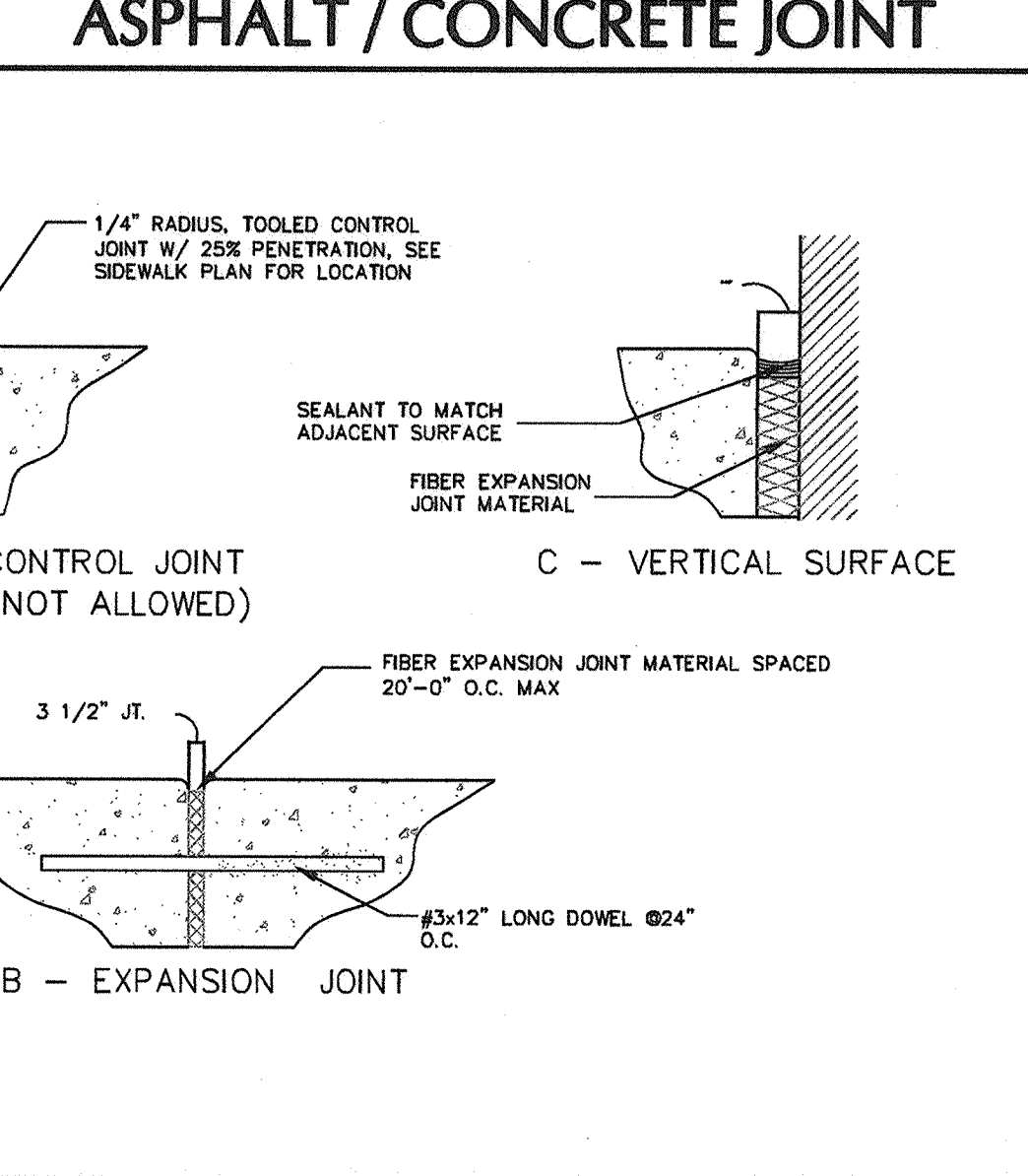
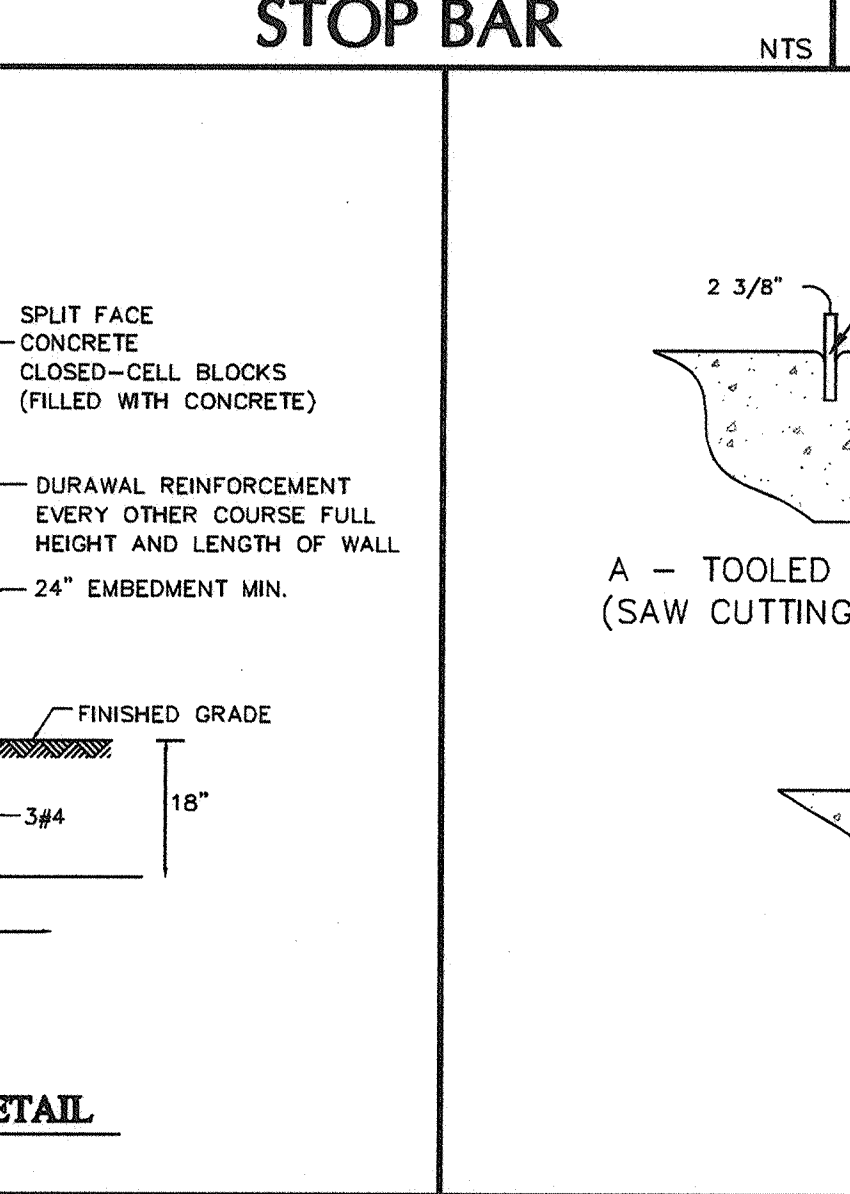
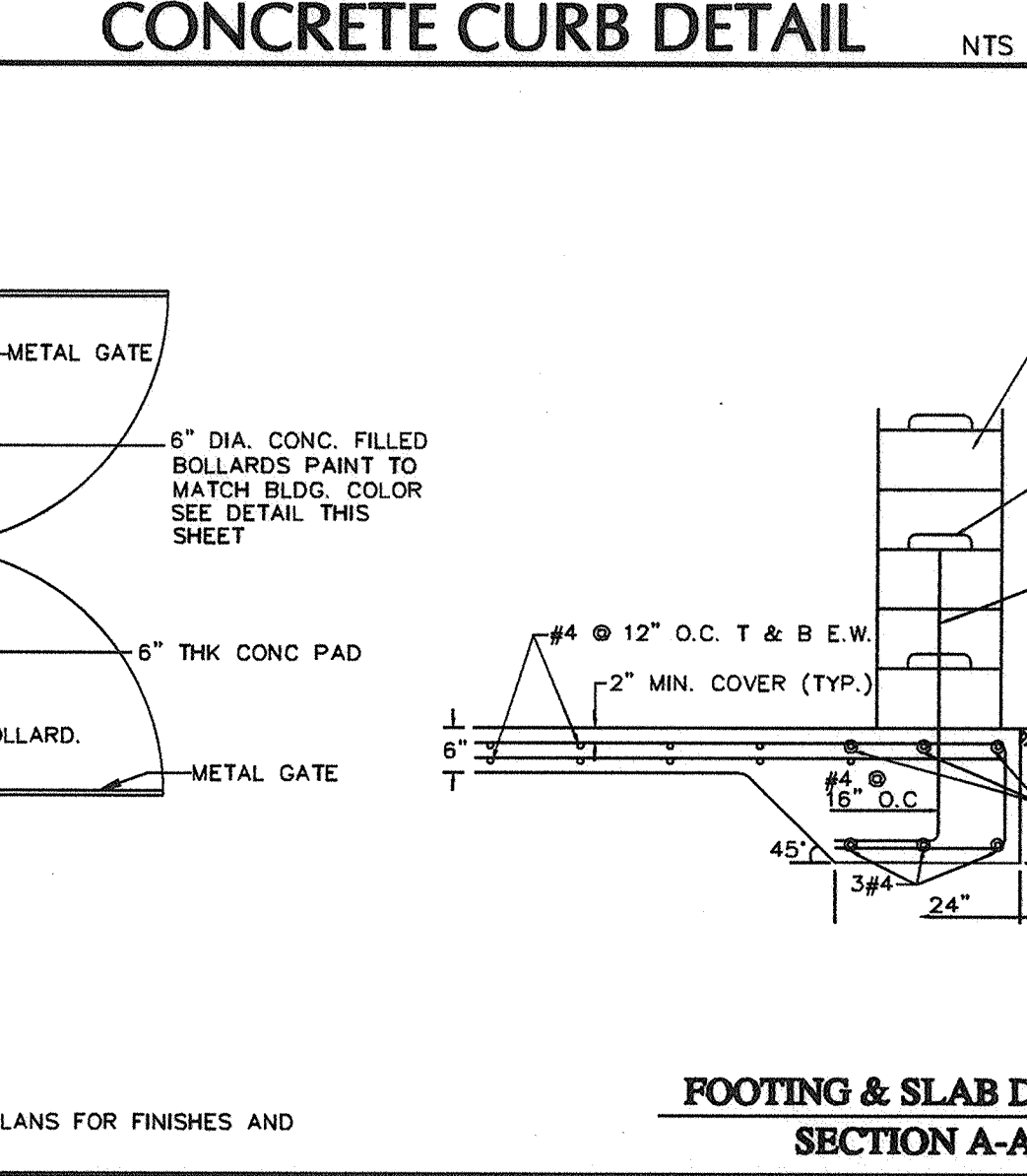
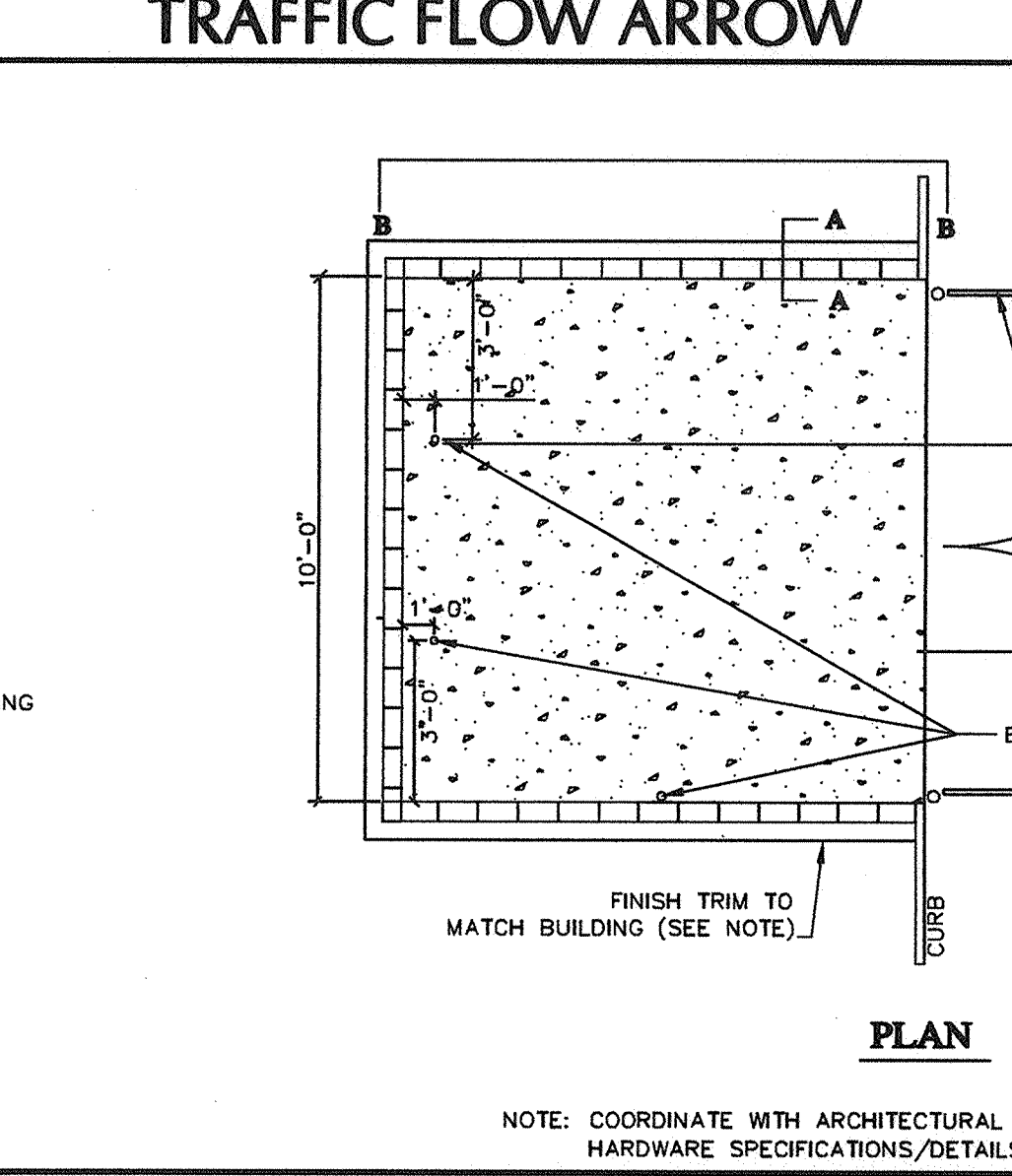
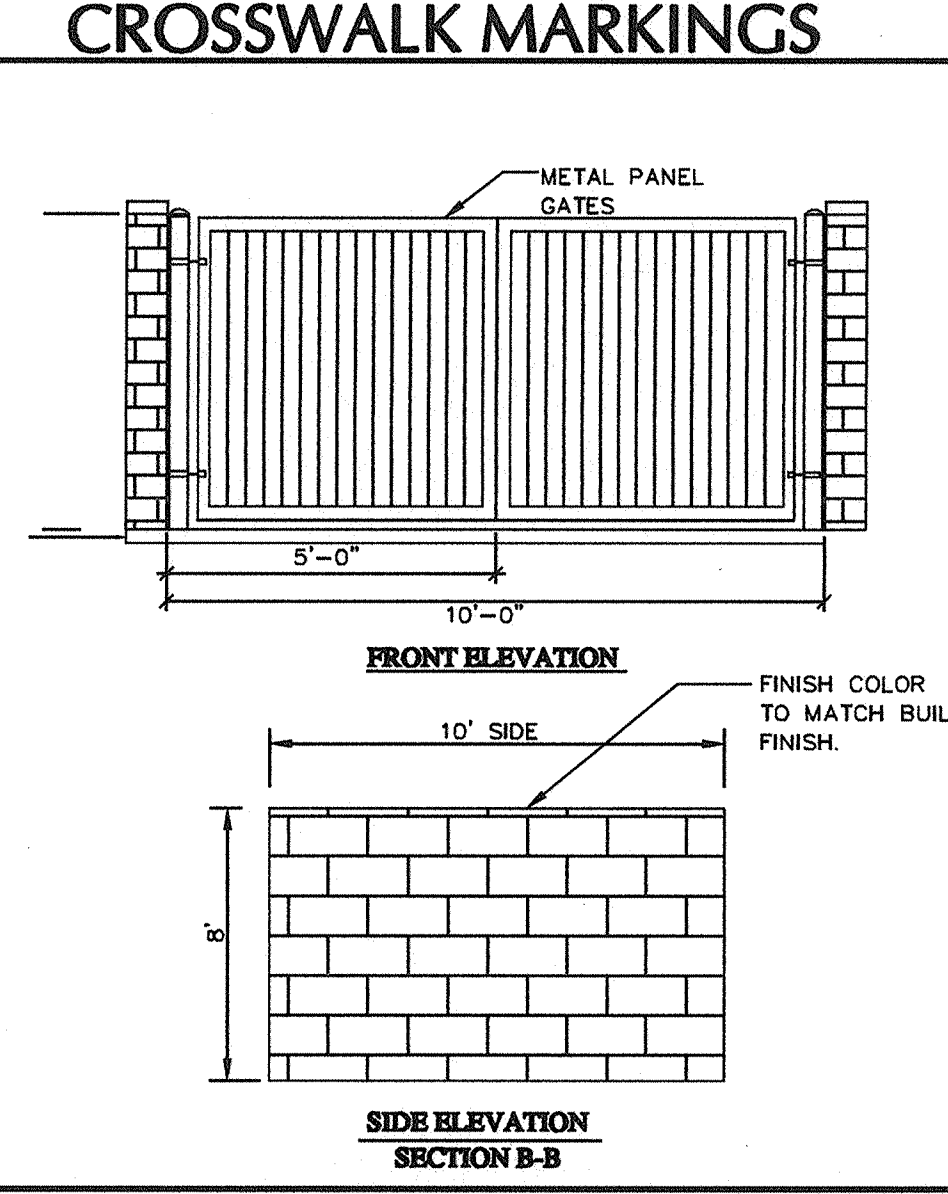
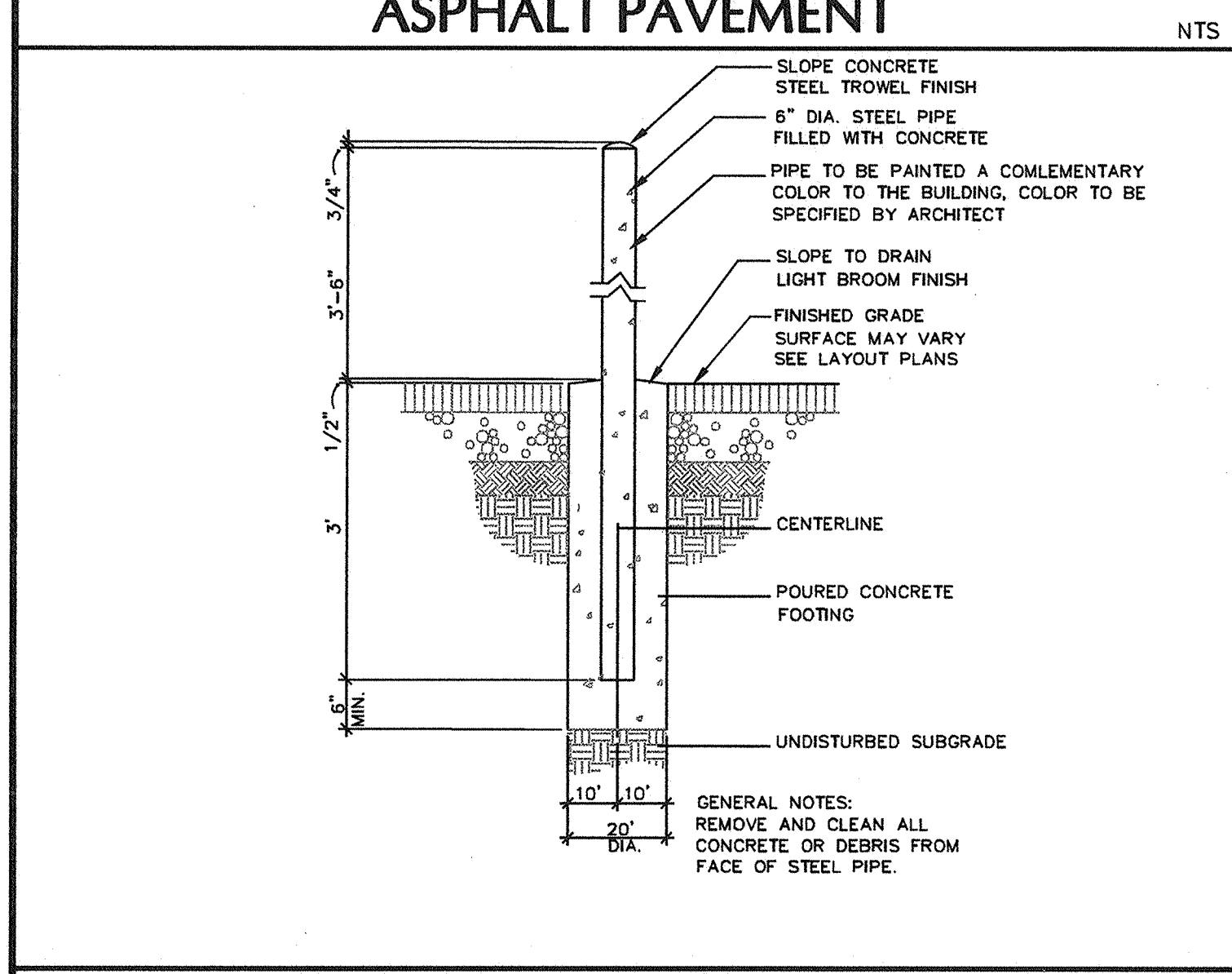
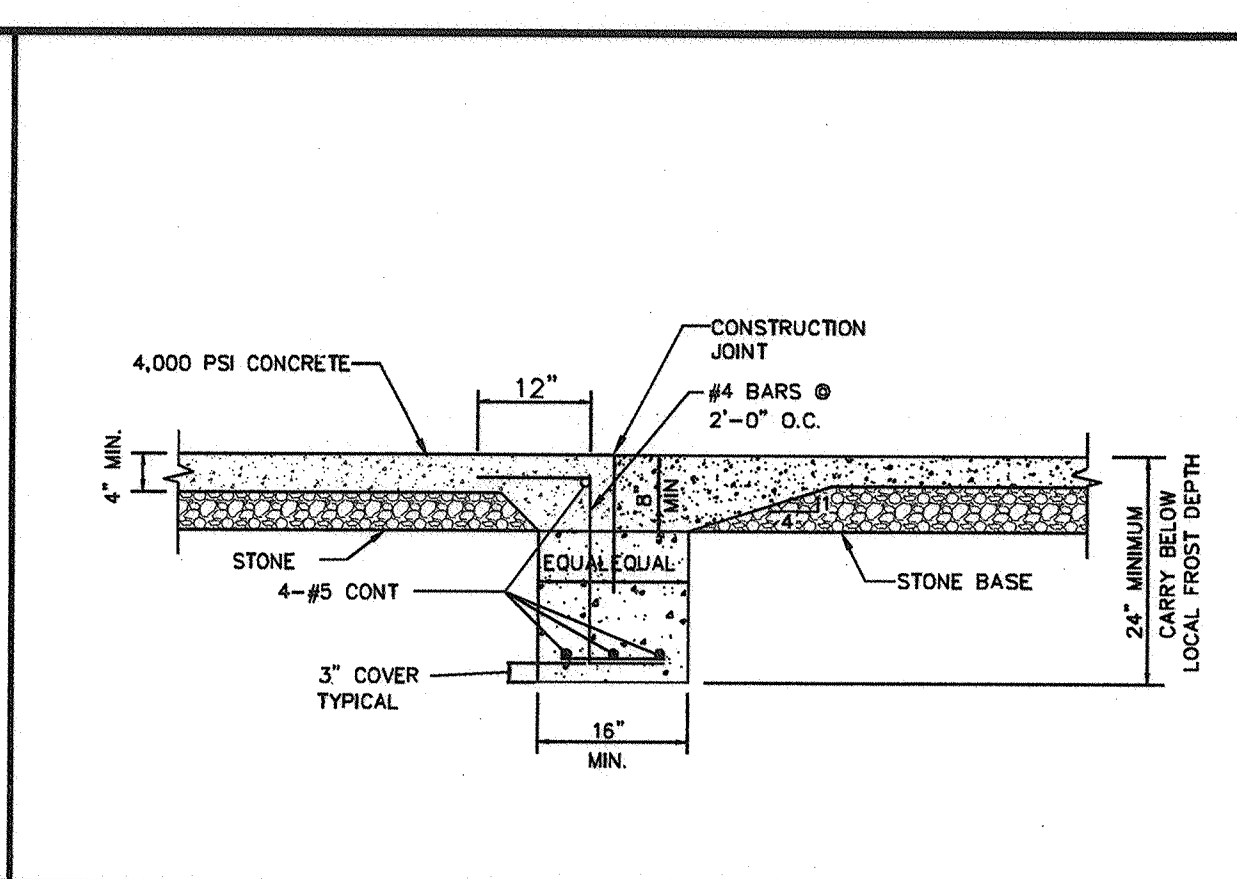
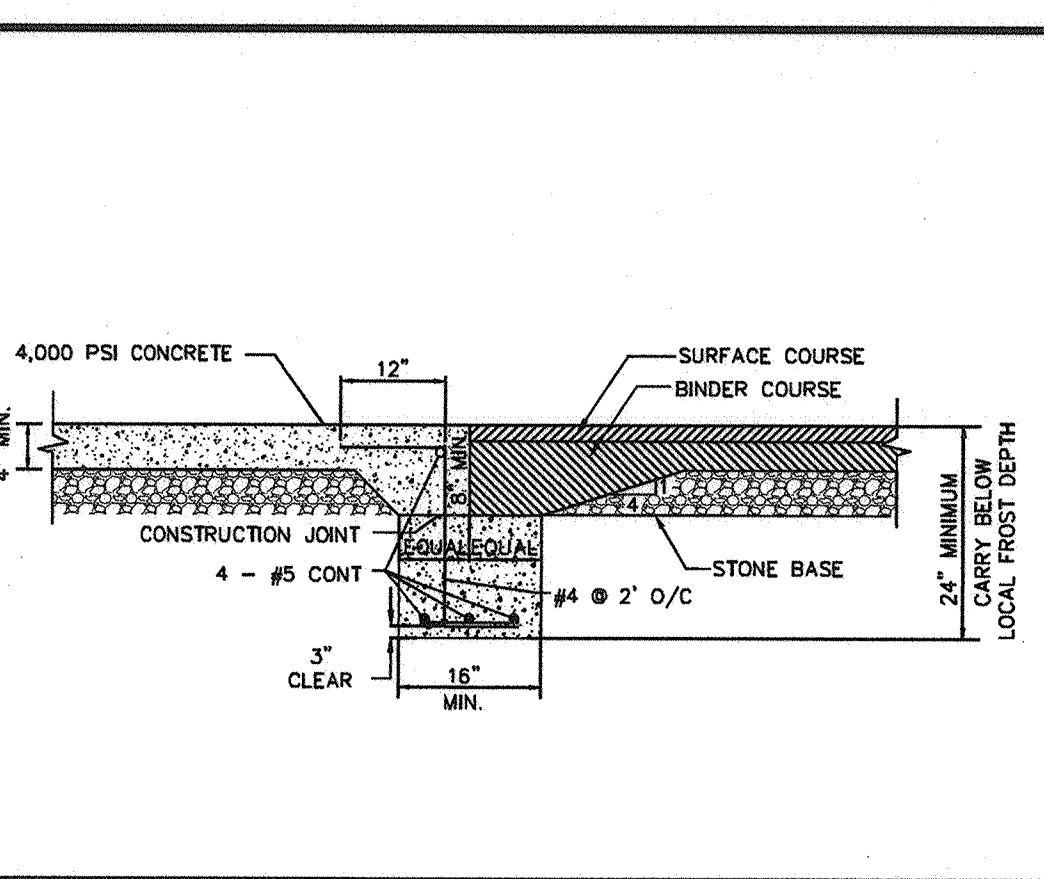
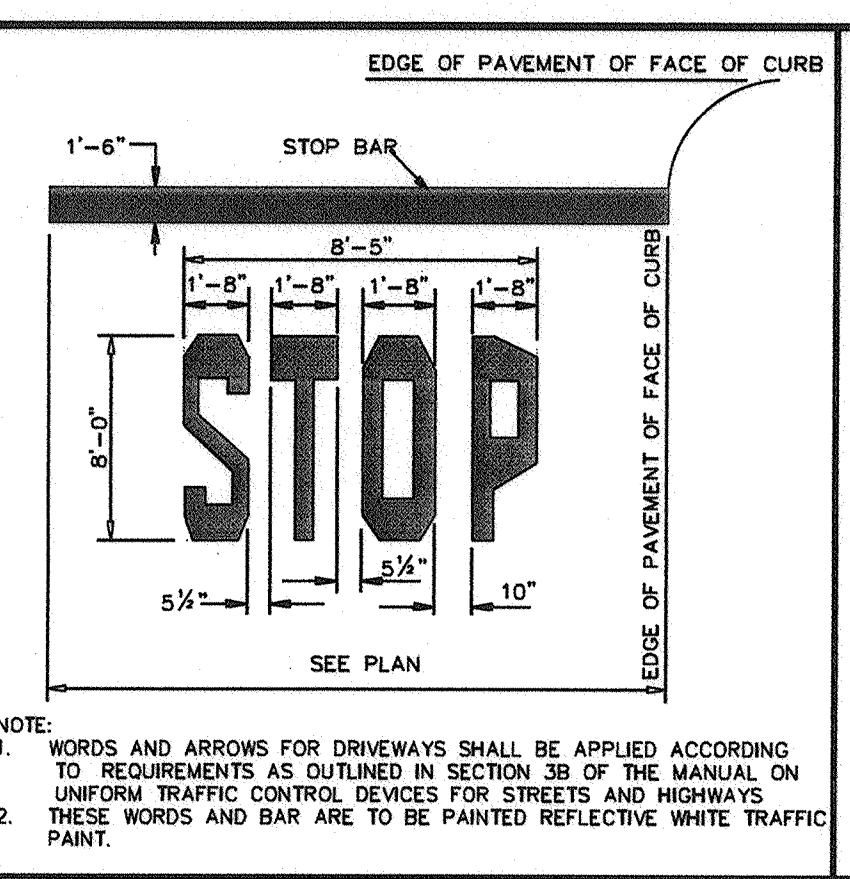
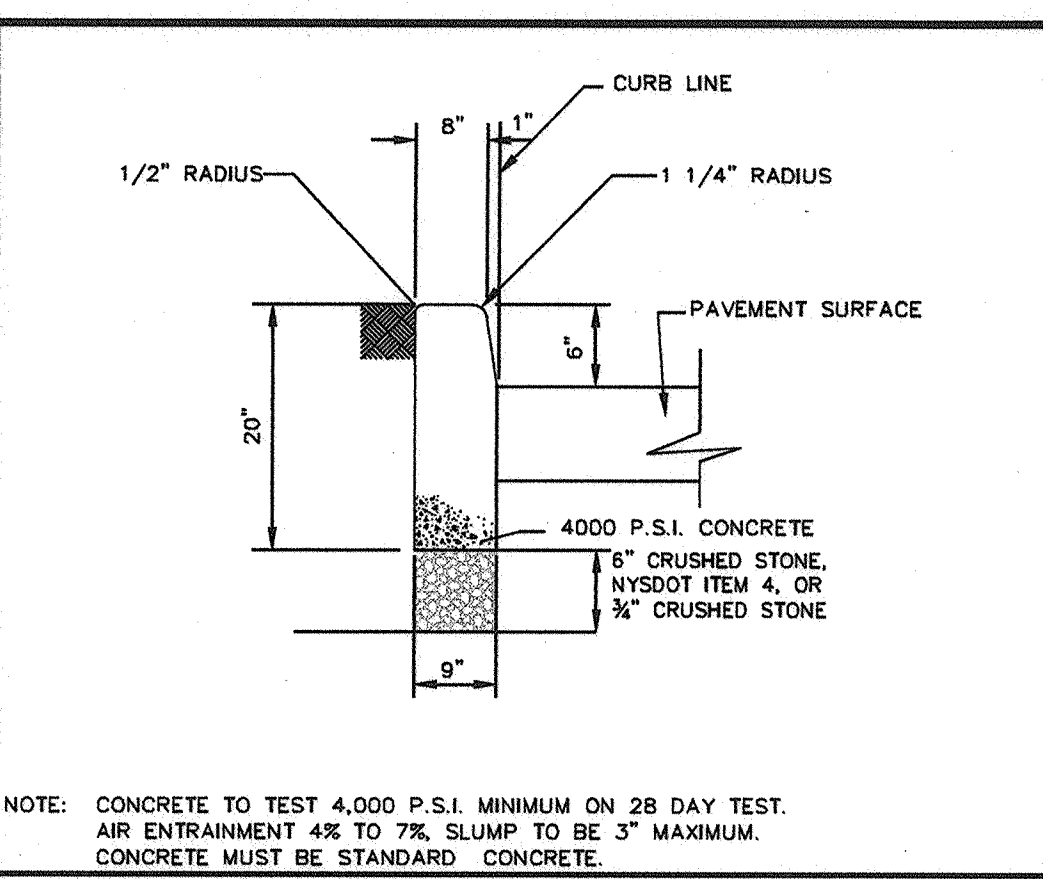
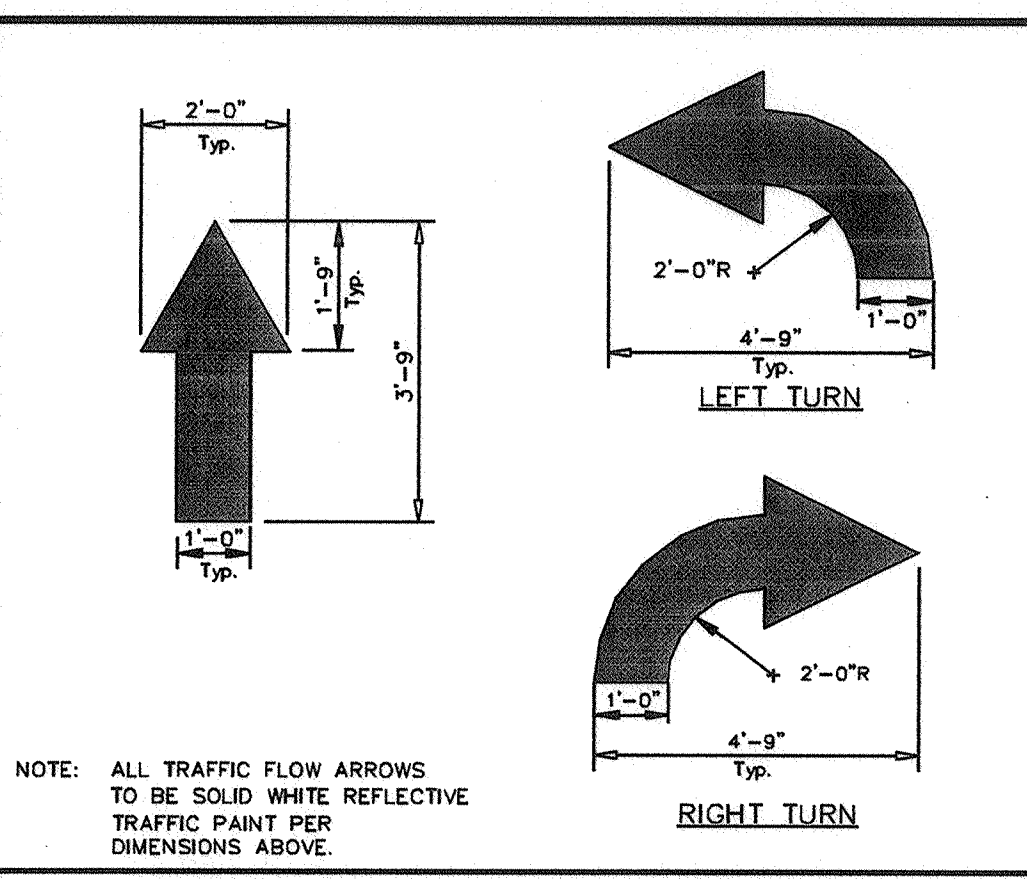
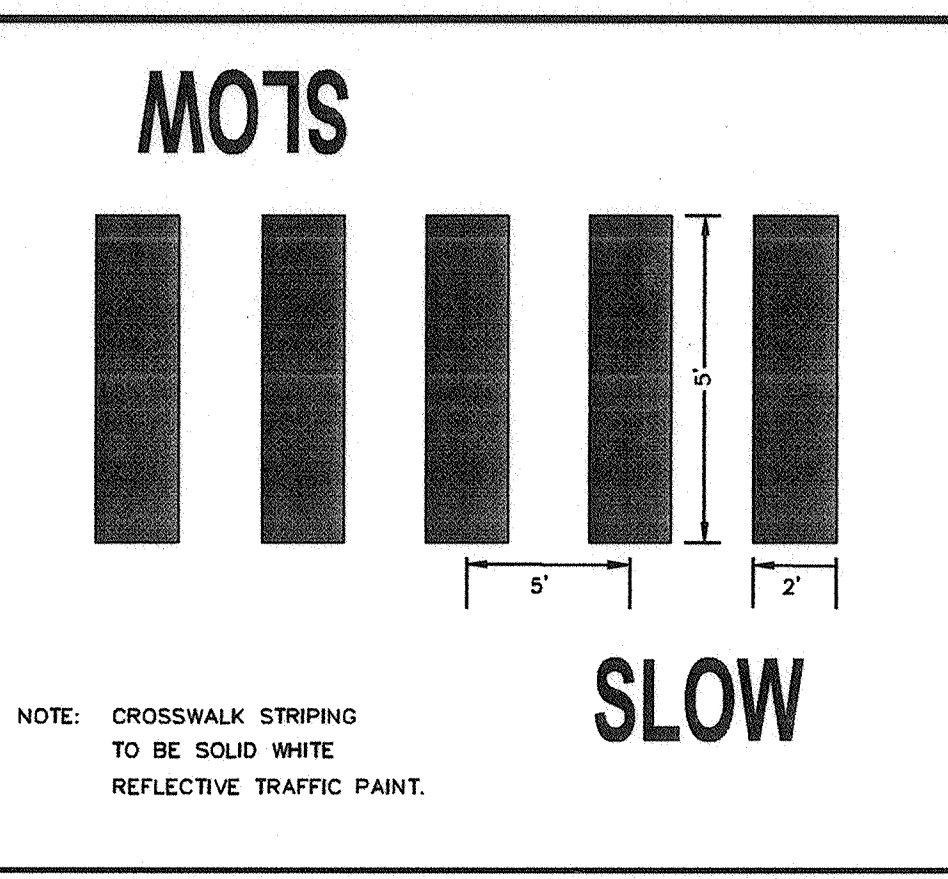
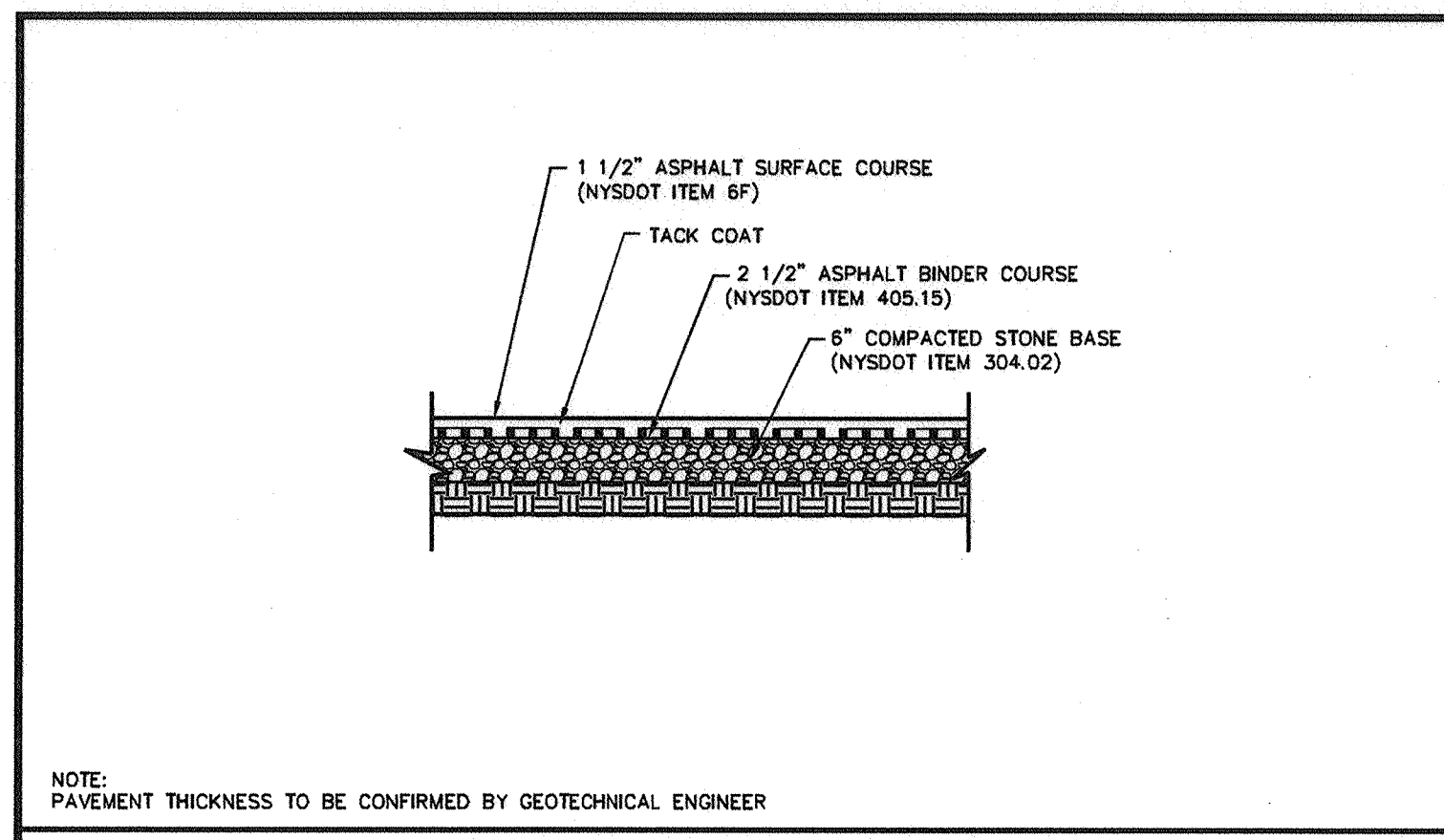
  

FINISH	OPTIONS
BRP Bronze Paint BLP Black Paint WP White Paint NP Natural Aluminum Paint BRA Bronze Anodized BLA Black Anodized NA Natural Anodized OC Optional Color Paint SC Special Color Paint	DR Duplex Receptacle GFCI Ground Fault Receptacle VDA Vibration Damper <b>Nipples and Couplings</b> Indicate size (1/2", 3/4", 1", 1 1/4", 1 1/2"). Indicate height above base and orientation to hand hole. See Pole Orientation Information on Page 4. NL Nipple - External thread CL Coupling - Internal thread <b>Single Mount Bullhorn Brackets</b> Indicate height above base and orientation to hand hole. See Pole Orientation Information on Page 4. A15BH-19 Single - 1.9" OD A15BH-24 Single - 2.4" OD A215BH-19 2-Tenon - 1.9" OD A215BH-24 2-Tenon - 2.4" OD

1611 Clovis Barker Road, San Marcos, TX 78666  
(800) 227-0758 (512) 753-1000 FAX: (512) 753-7855 stelling.com  
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79415-240611



12/6/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.
Date	Description	No.
Revisions		
 MICHAEL SURRA NY Registered Landscape Architect No. 001901-1		
<b>LANGAN</b> Langan Engineering, Environmental, Surveying, Landscape Architecture and Geology, D.P.C. 300 Kimball Drive Parsippany, NJ 07054 T: 973.560.4900 F: 973.560.4901 www.langan.com NJ CERTIFICATE OF AUTHORIZATION No. 26A02798400		
Project		
<b>THE SHOPPES AT UNION SQUARE</b> PHASE II TOWN OF NEWBURGH ORANGE COUNTY NEW YORK		
Drawing Title		
<b>LIGHTING SCHEDULE, NOTES, AND DETAILS</b>		
Project No.	9133101	Drawing No.
Date	JULY 18, 2018	
Scale	AS SHOWN	<b>25.02</b>
Drn. By	YZ	



Date	Description	No.
12/20/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

STRUCTURES SHOWN ON THESE DRAWINGS INCLUDING BUT NOT LIMITED TO, DRAINAGE STRUCTURES (INLETS, CATCH BASINS AND MANHOLES), SANITARY MANHOLES, METER PITS AND UNDERGROUND VAULTS ARE NOT STRUCTURALLY DESIGNED. THE DETAILS PROVIDE TYPICAL DIMENSIONS, LOCATIONS OF THE PIPE PENETRATIONS, PIPE INVERTS AND GROUND ELEVATIONS AT THE STRUCTURE RIM OR GRATE ONLY. THE STRUCTURAL DESIGN INCLUDING WALL AND SLAB THICKNESS AS WELL AS REINFORCING SHALL BE THE RESPONSIBILITY OF THE PRECAST MANUFACTURER TO MEET DEPARTMENT OF TRANSPORTATION STANDARDS AND HS-20 OR HS-25 LOADING REQUIREMENTS WHEN POSITIONED IN TRAVELED WAYS.

CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR ALL DETAILS TO THE OWNER'S ENGINEER FOR REVIEW.

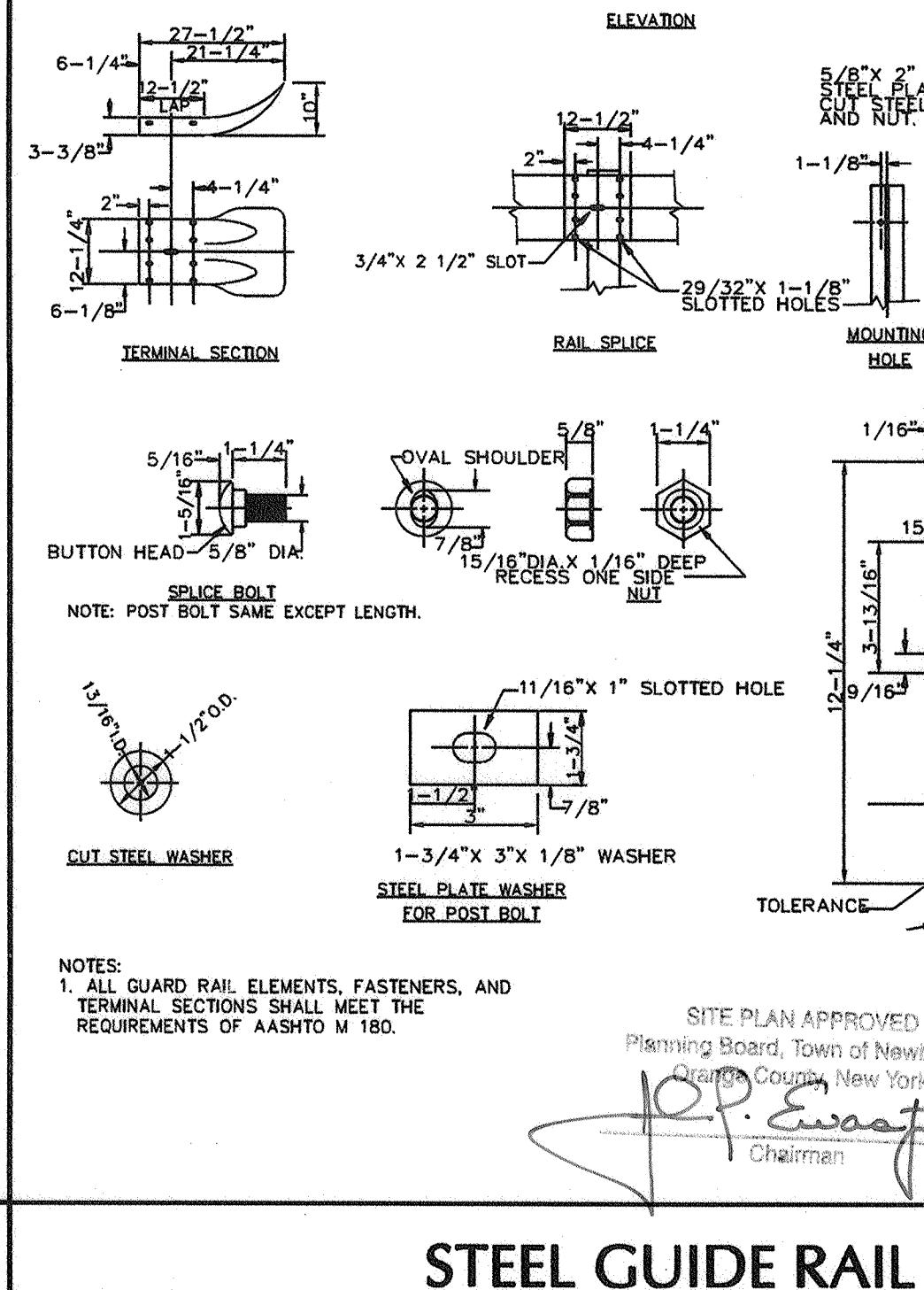
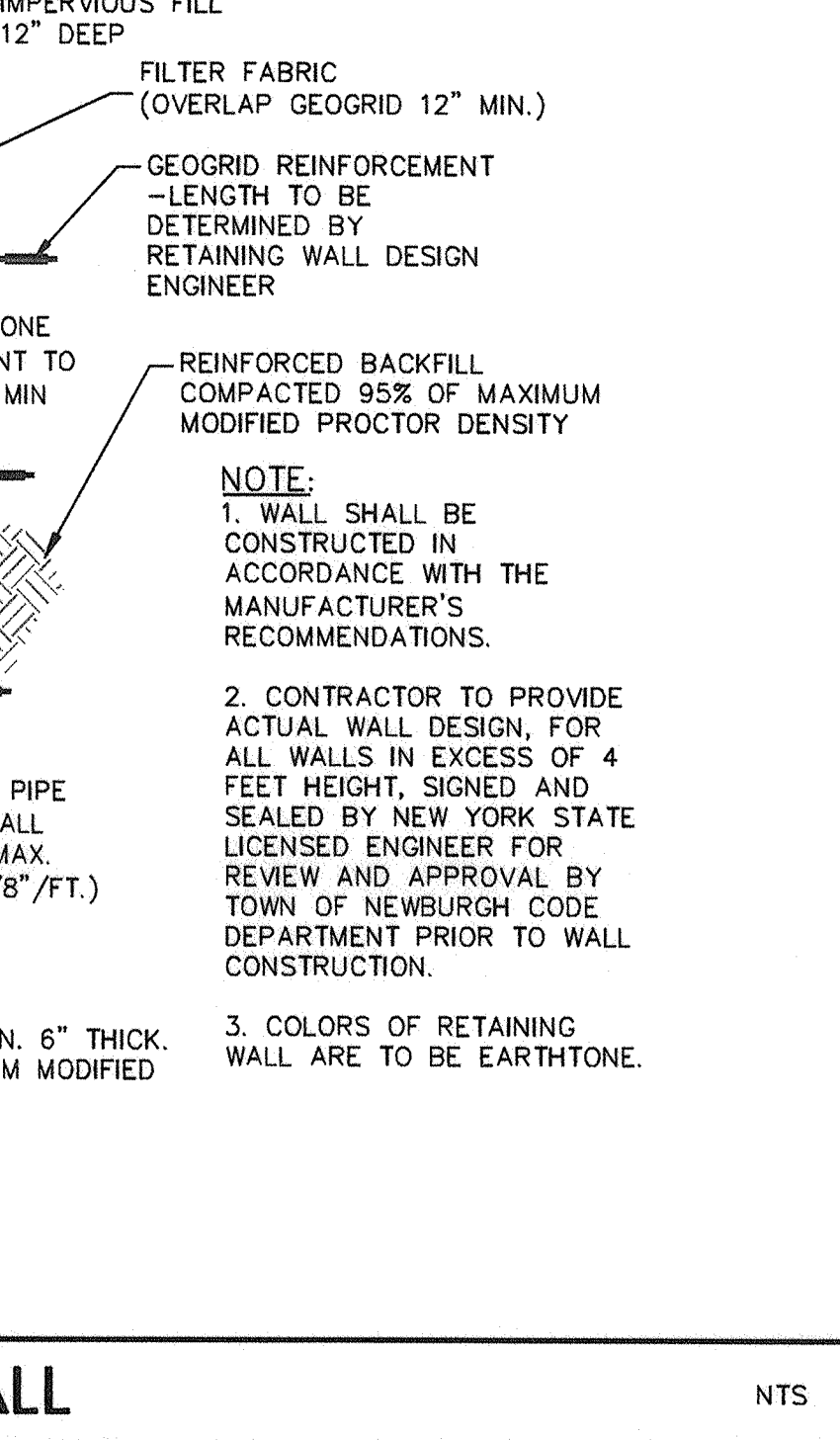
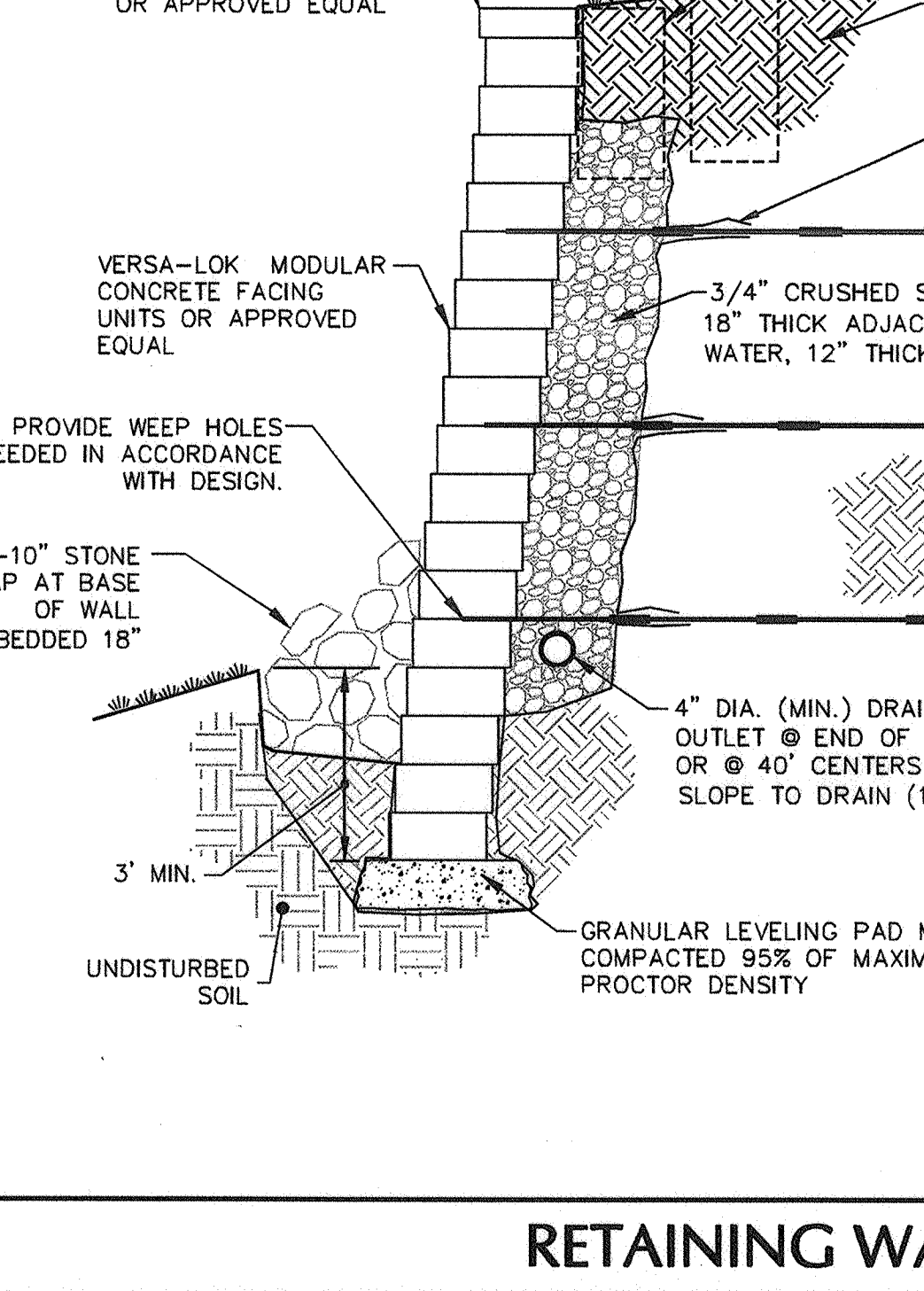
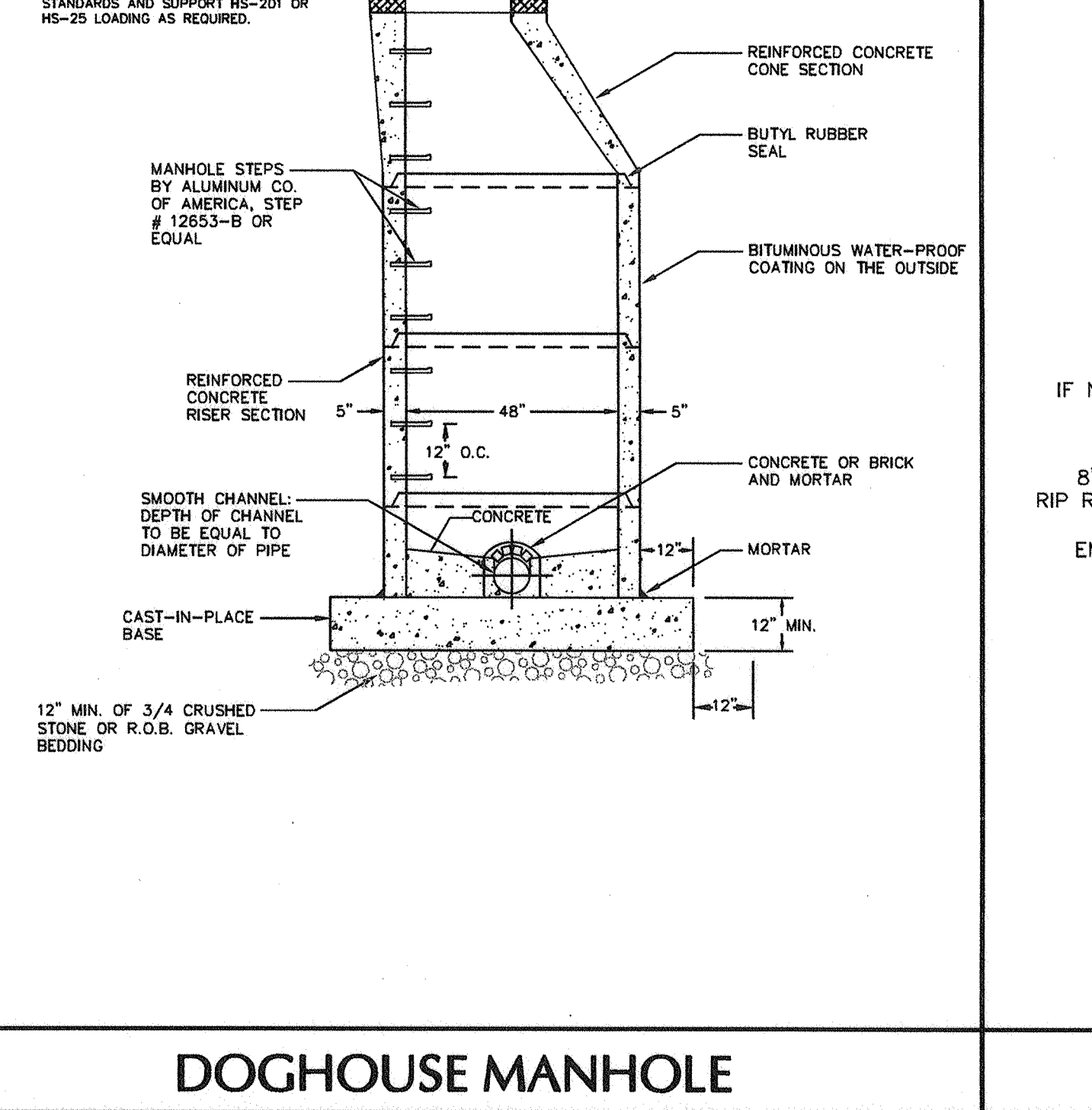
WARNING: IT IS A VIOLATION OF THE NYS EDUCATION LAW ARTICLE 145 FOR ANY PERSON, UNLESS HE IS ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS ITEM IN ANY WAY.

**FLUSH CURB OPENING**

**CONTRACTOR SUBMITTAL NOTE**

**TOWN OF NEWBURGH APPROVAL BOX**  
TOWN PROJECT #

PLANNING BOARD CHAIRPERSON: JOHN P. ENASUTYN DATE: \_\_\_\_\_



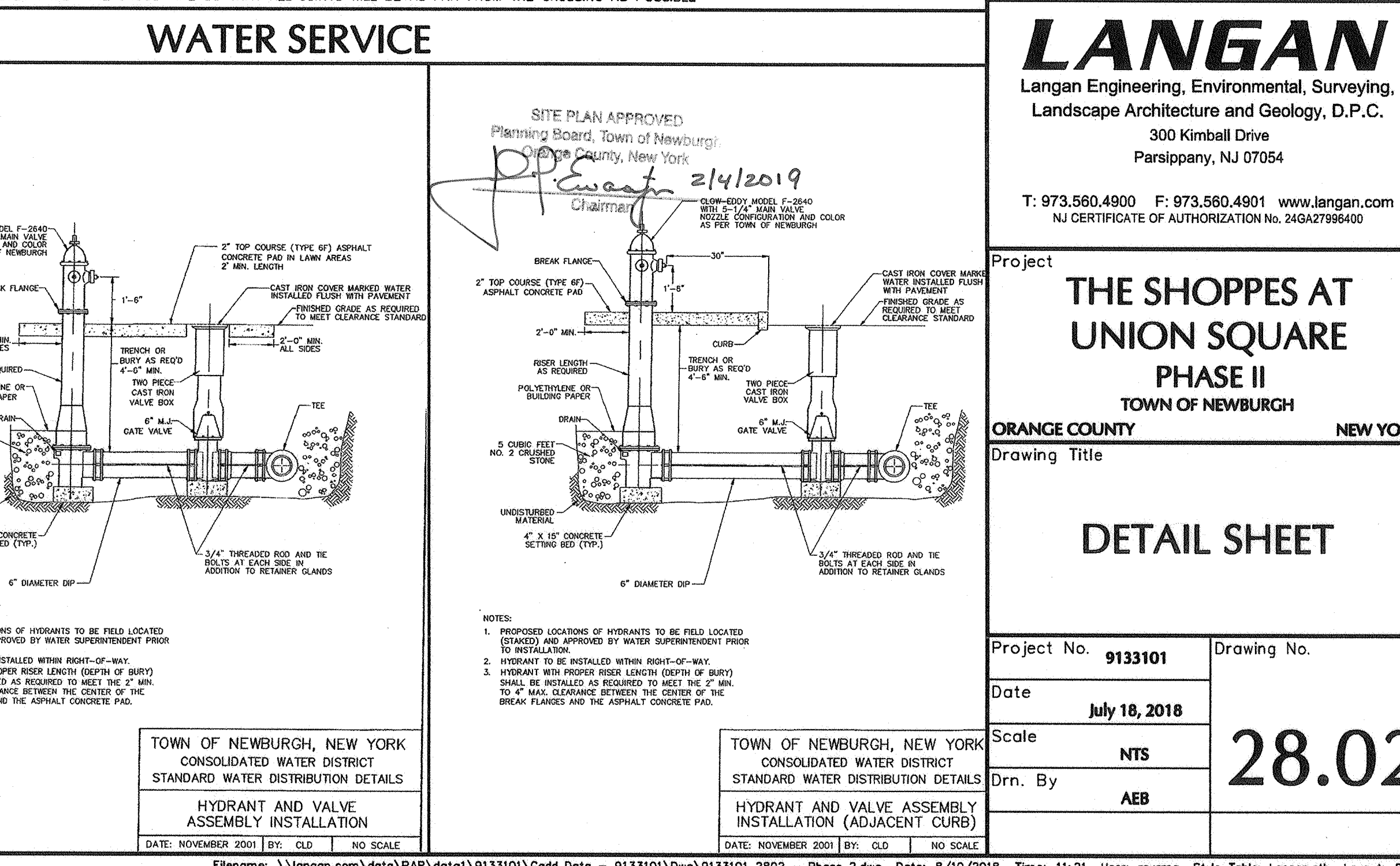
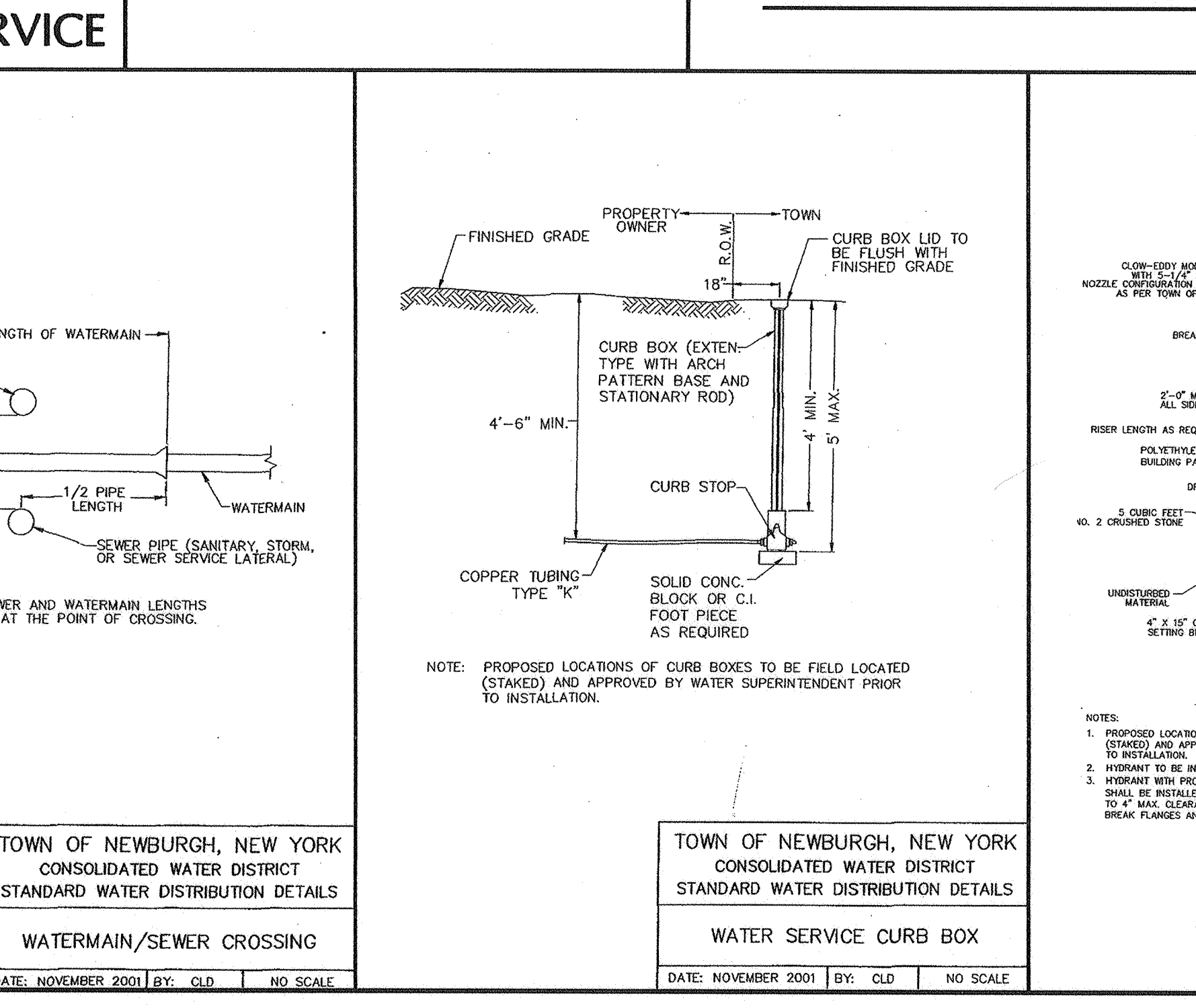
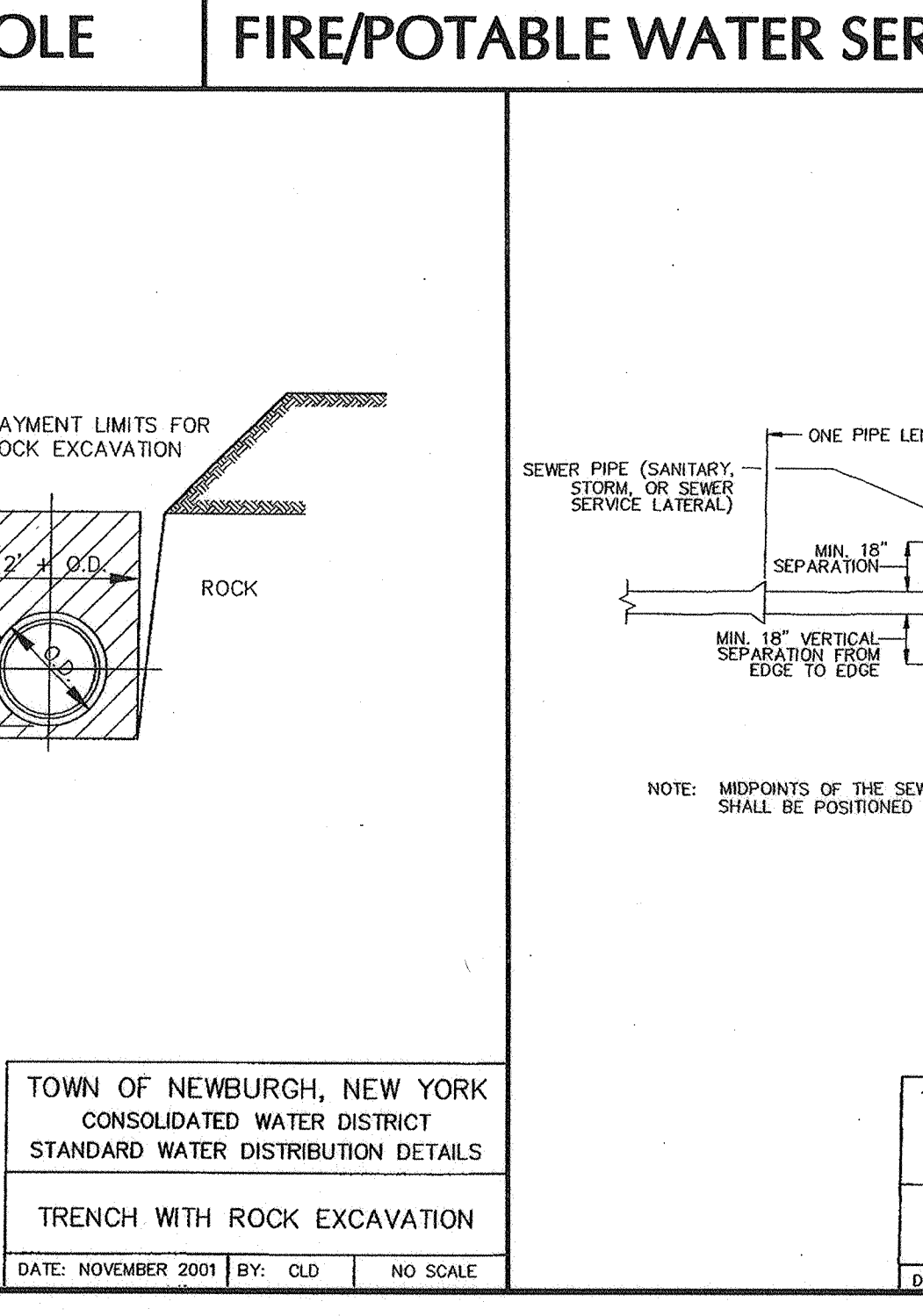
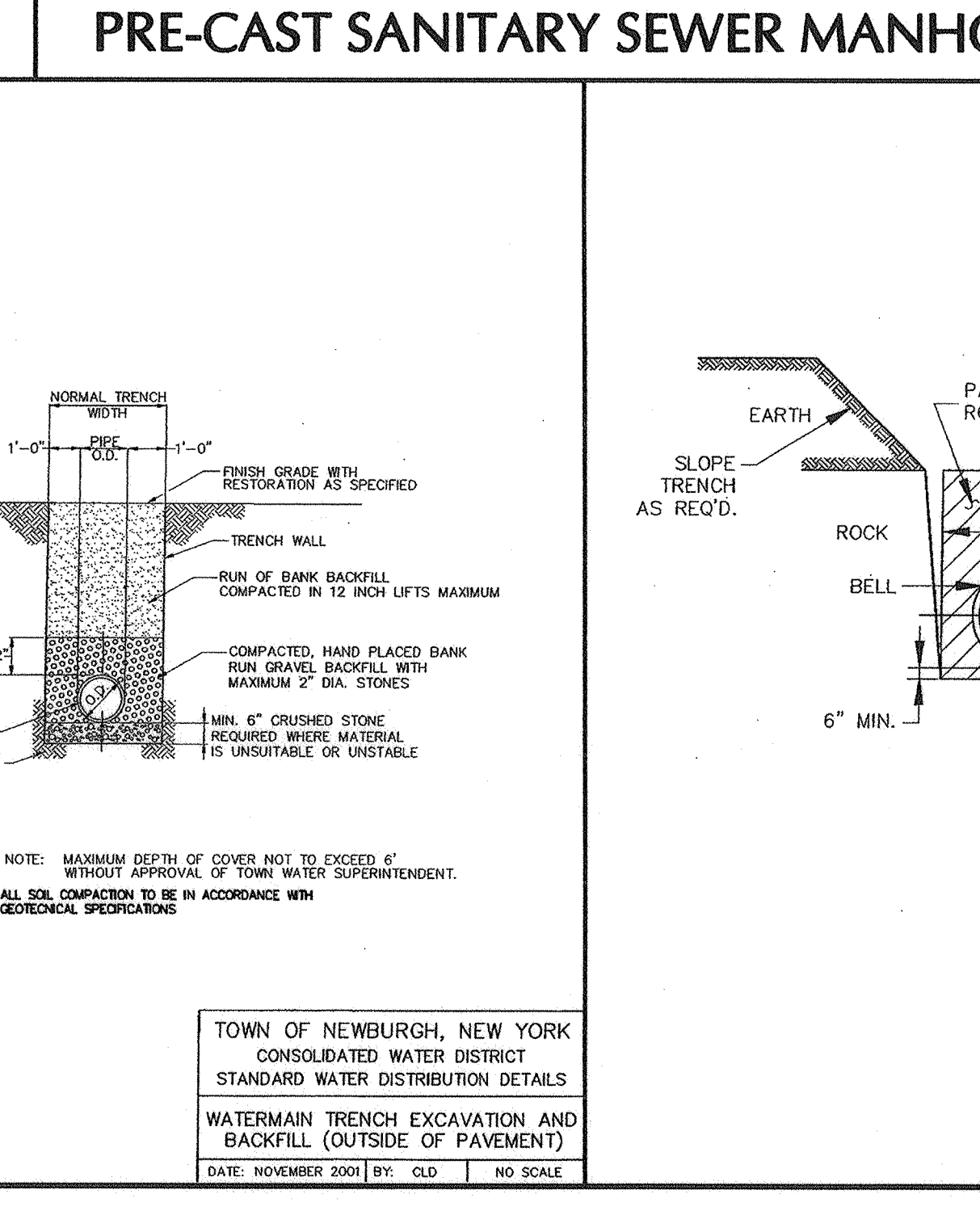
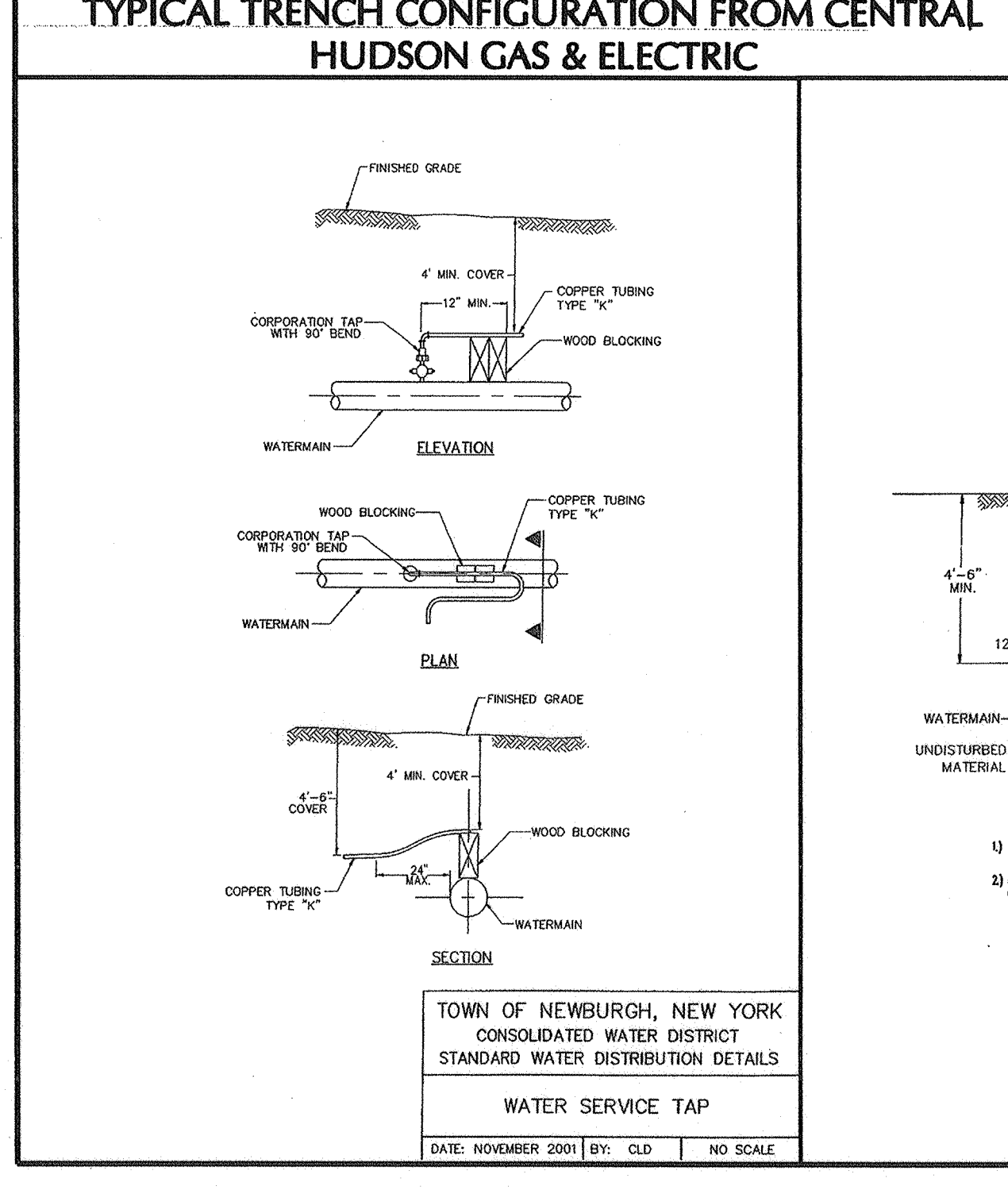
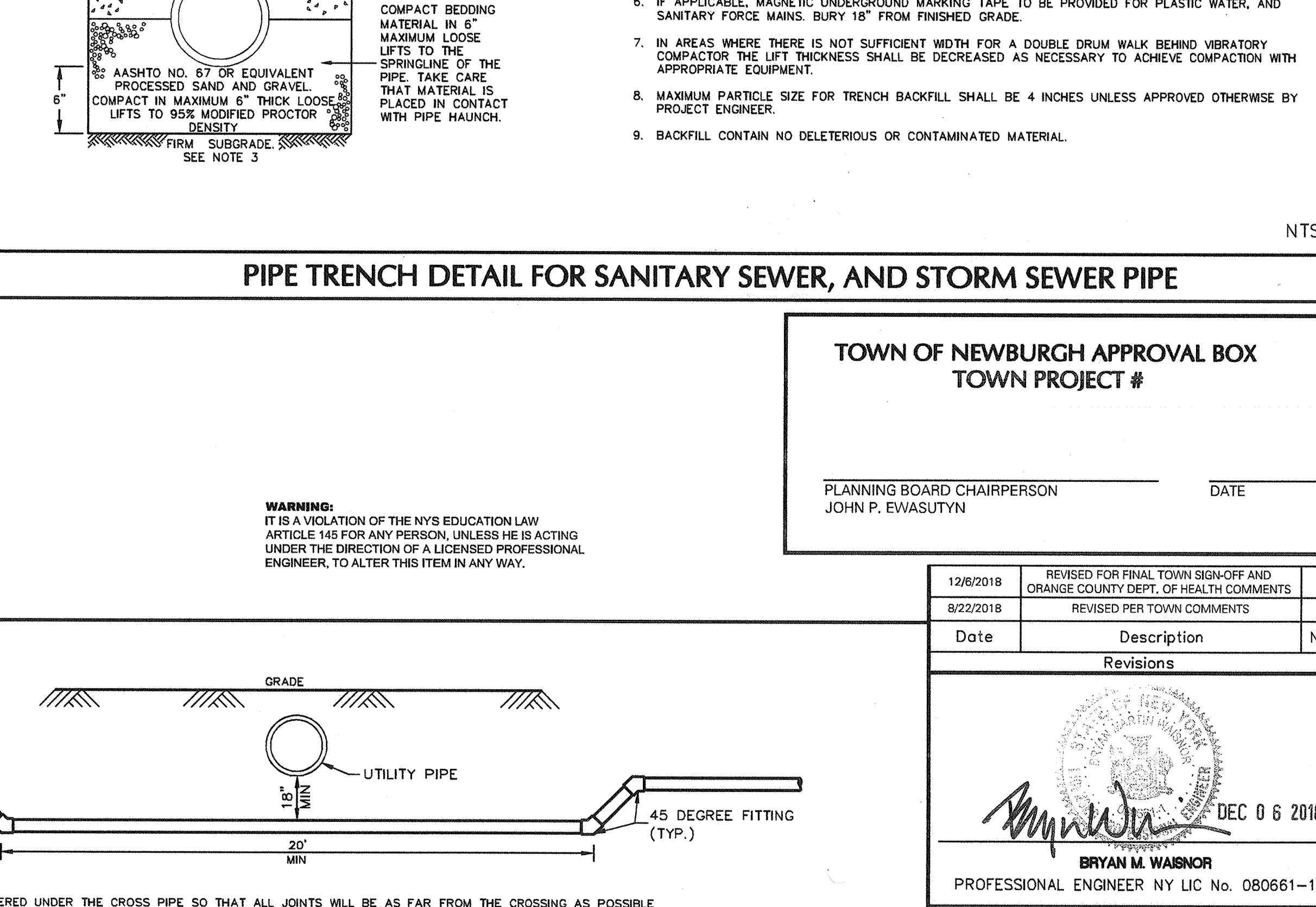
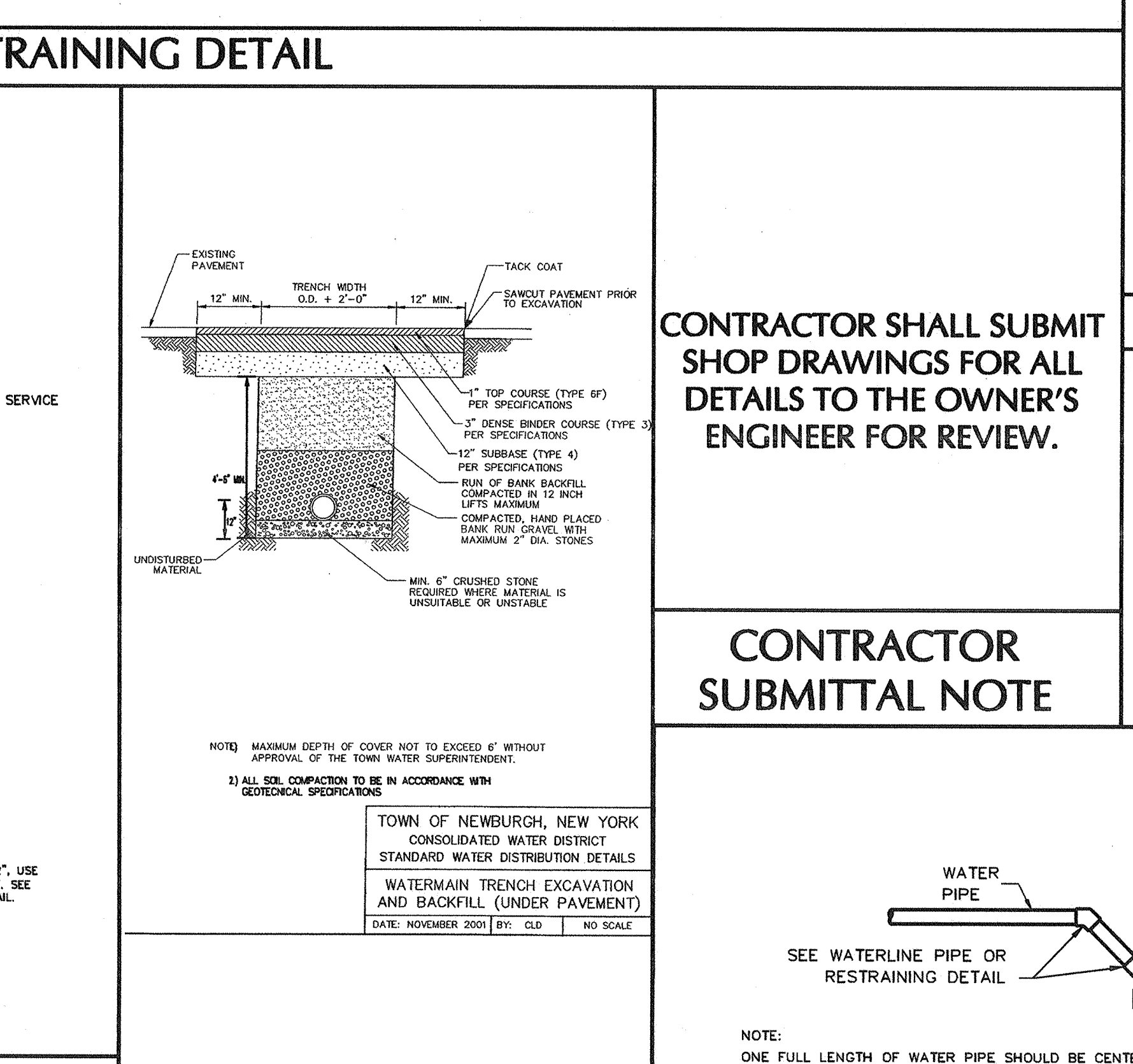
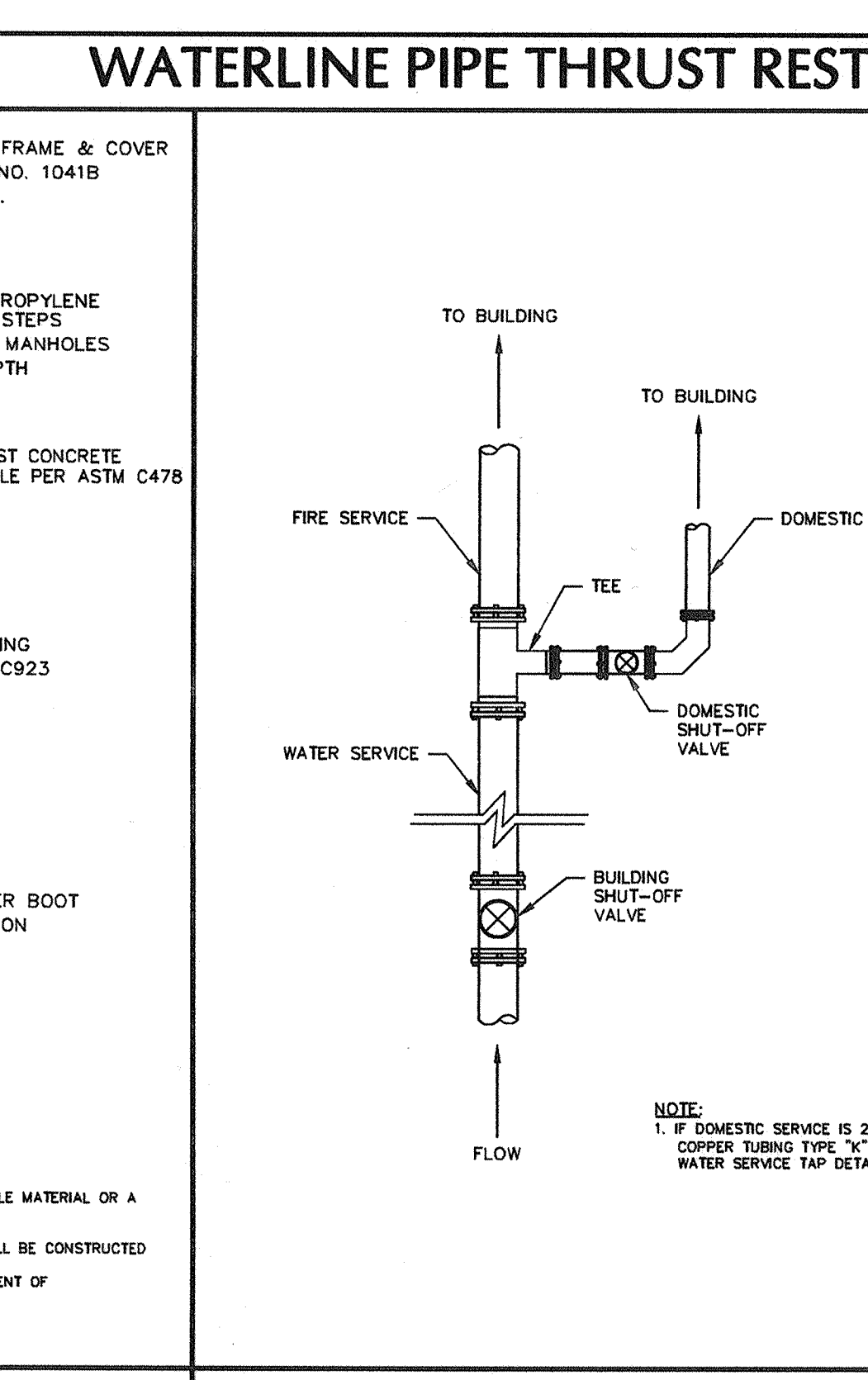
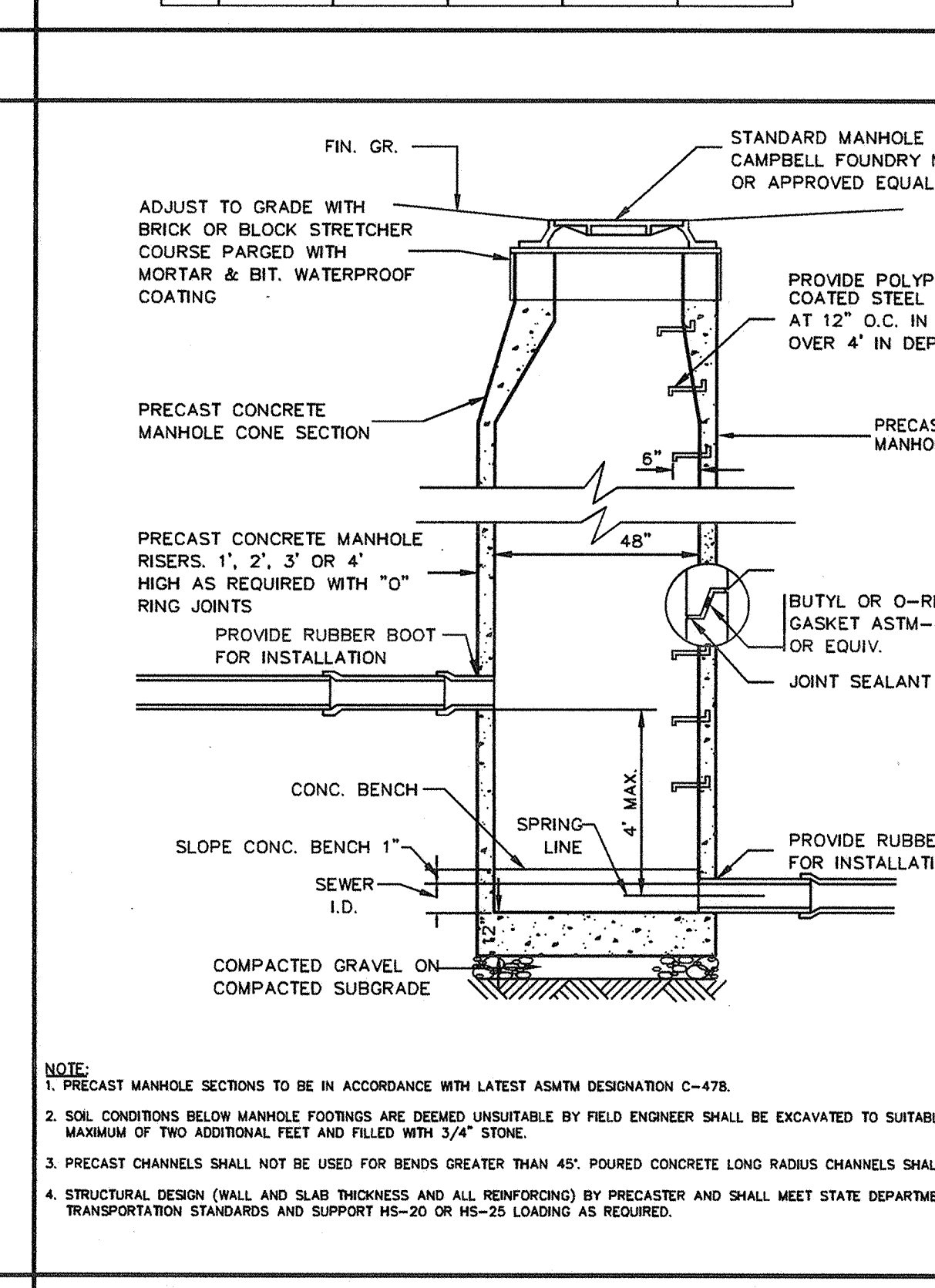
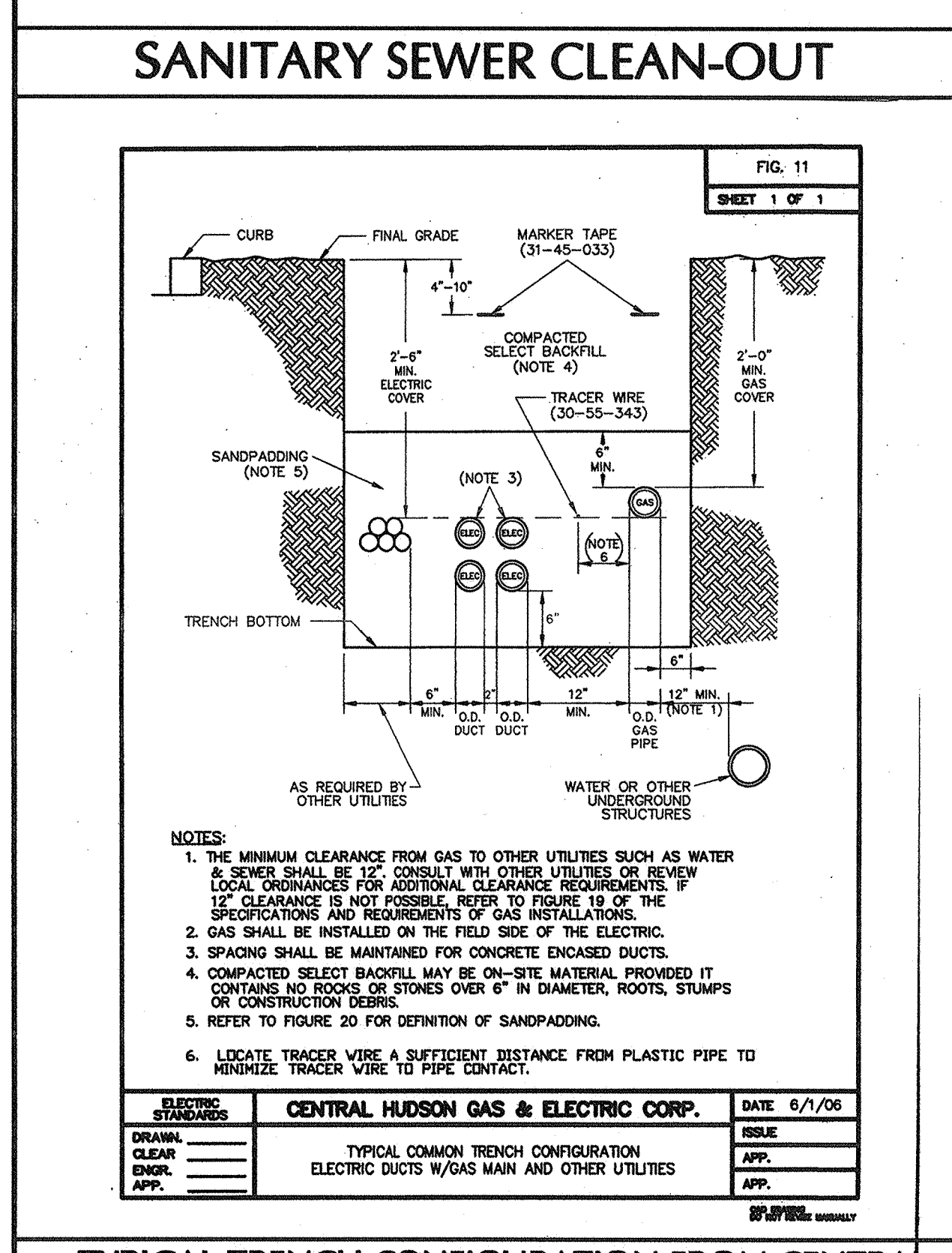
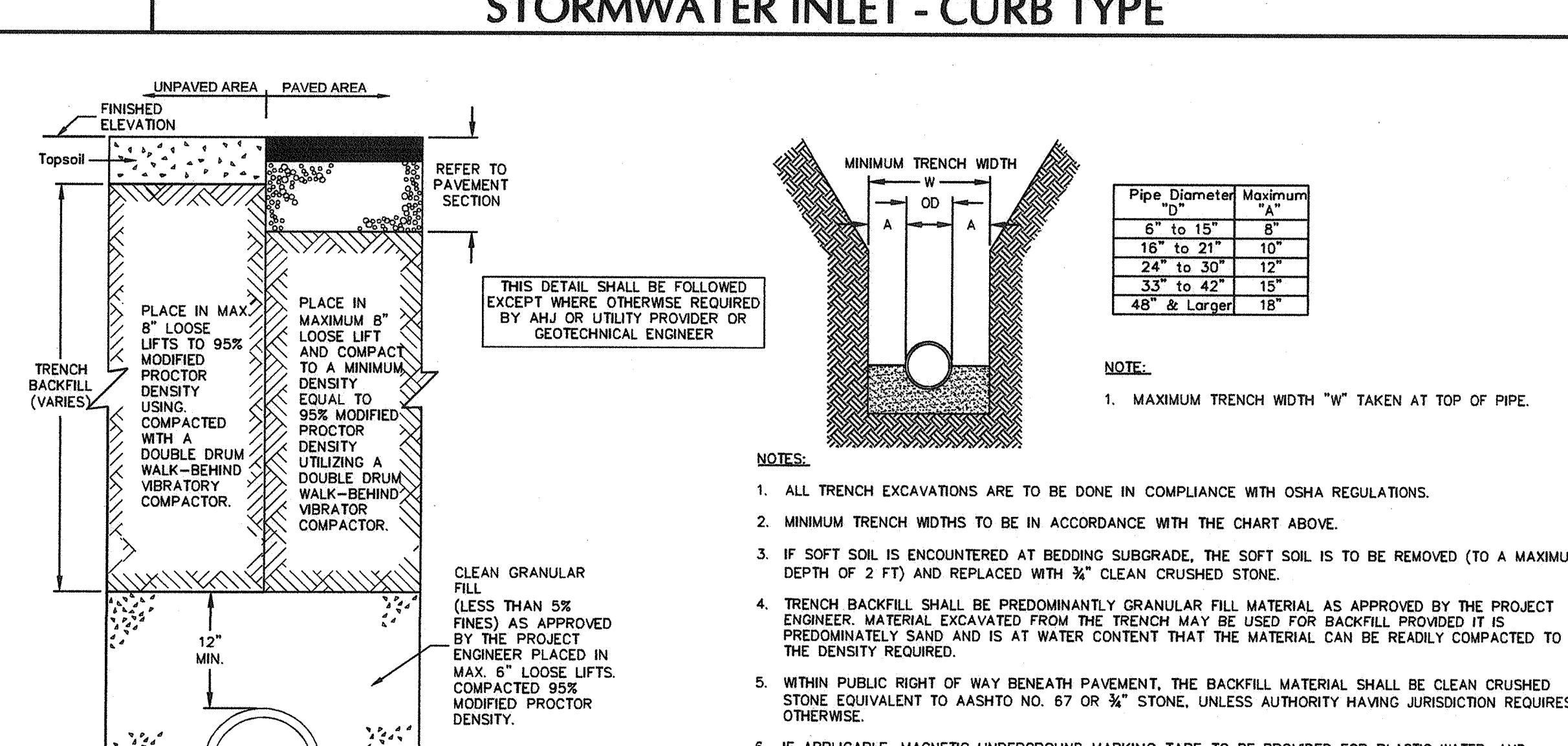
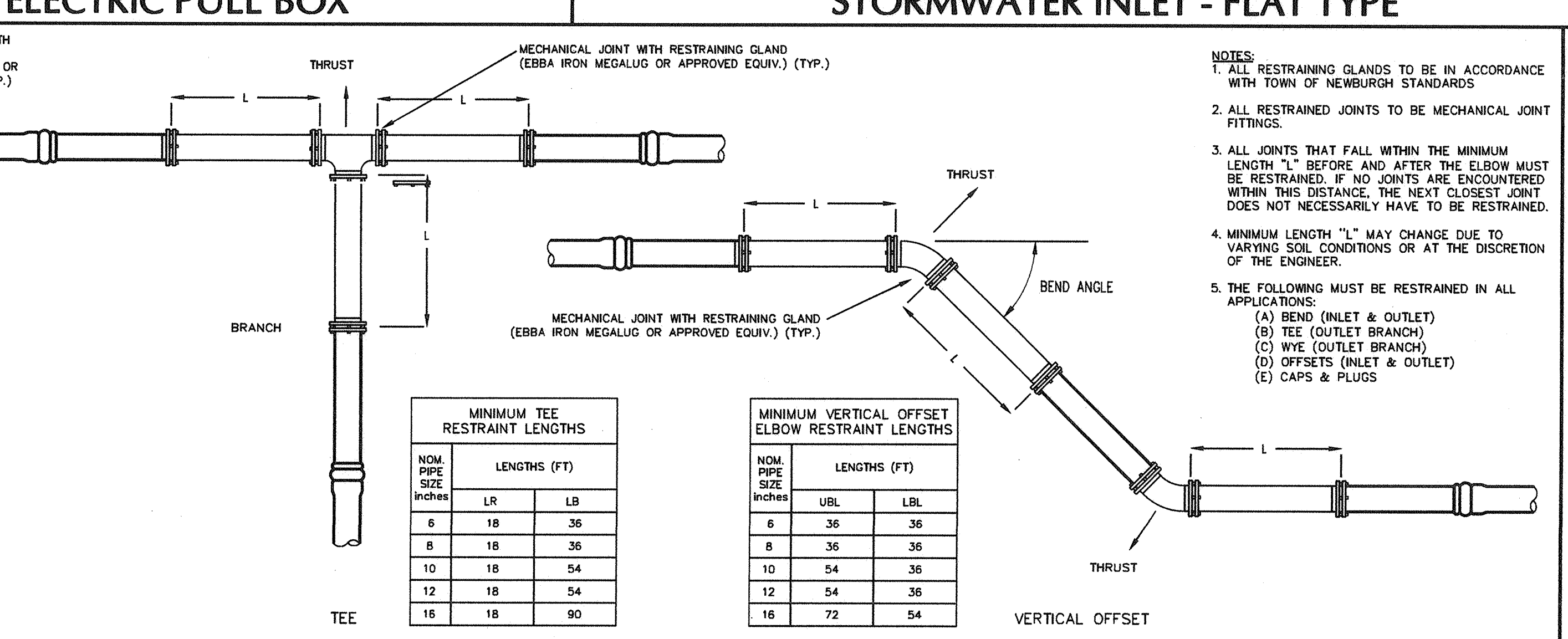
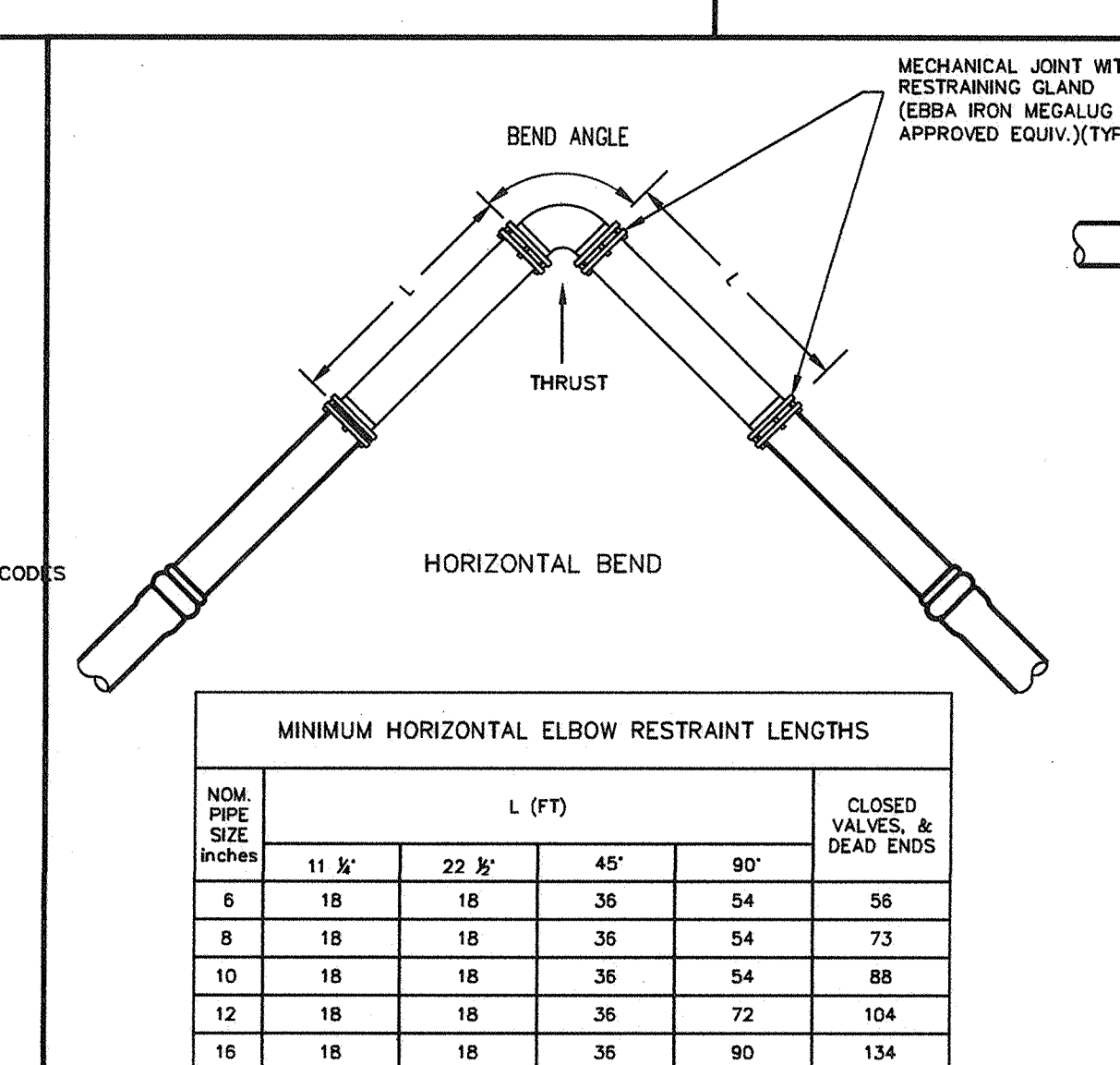
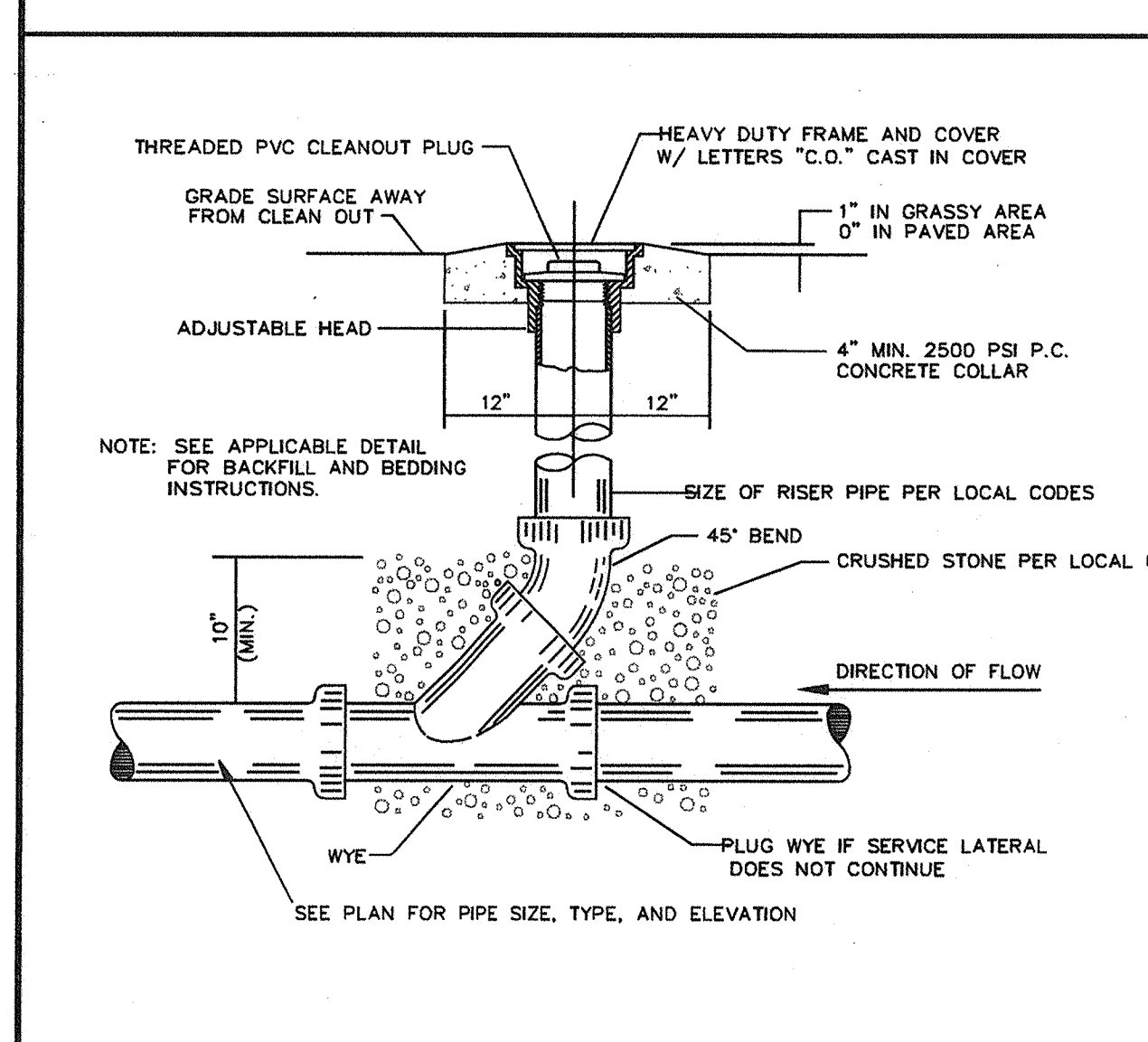
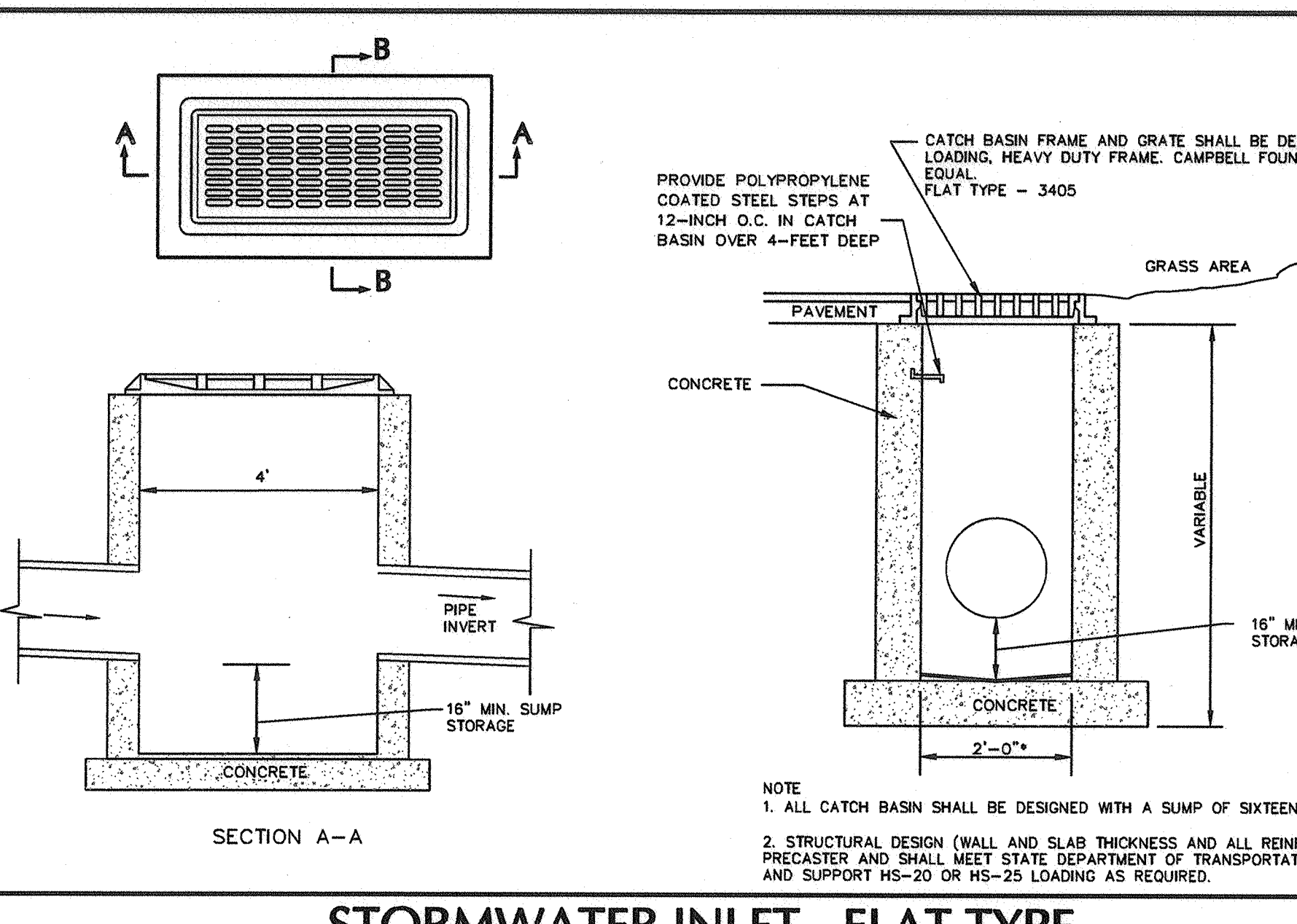
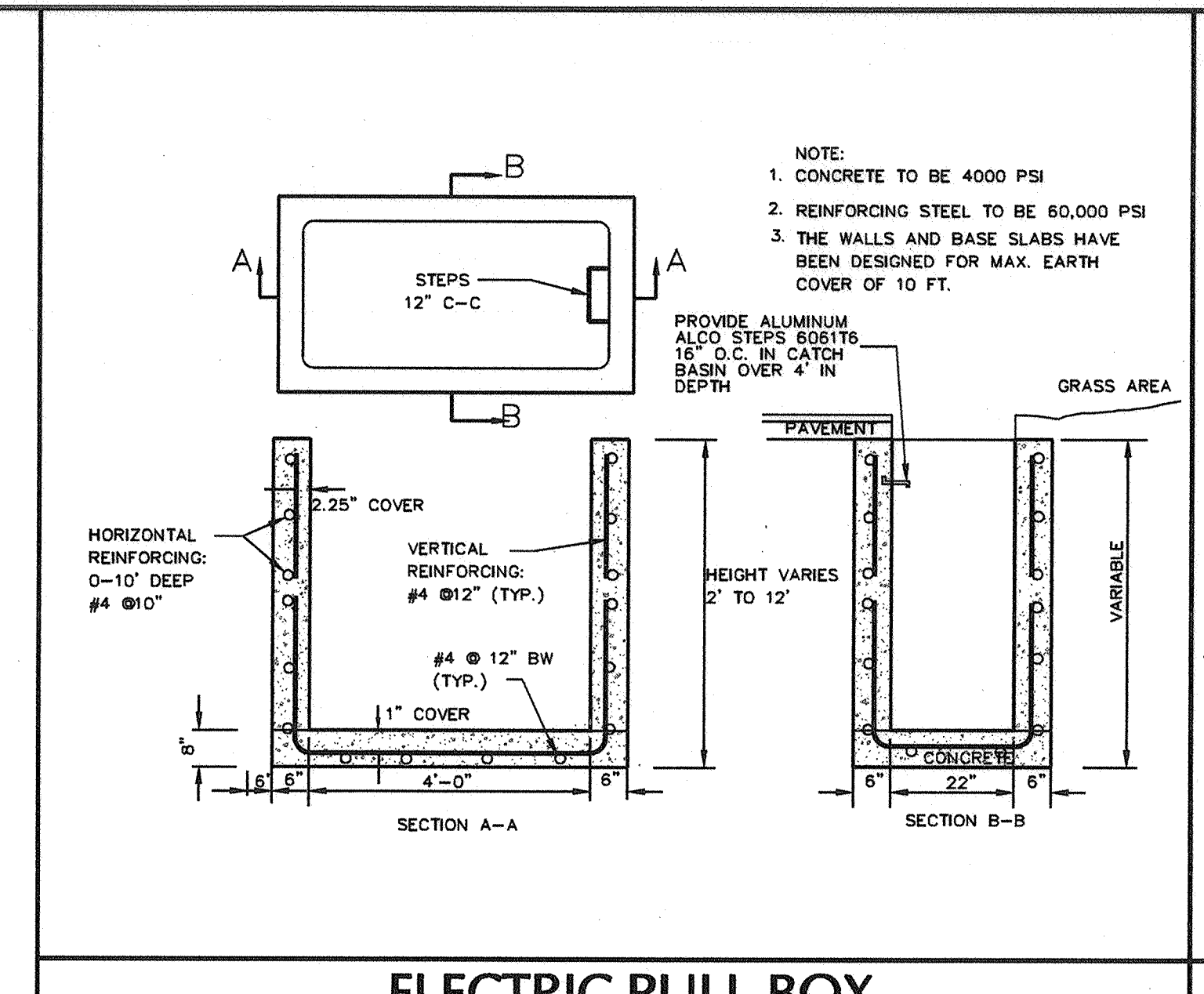
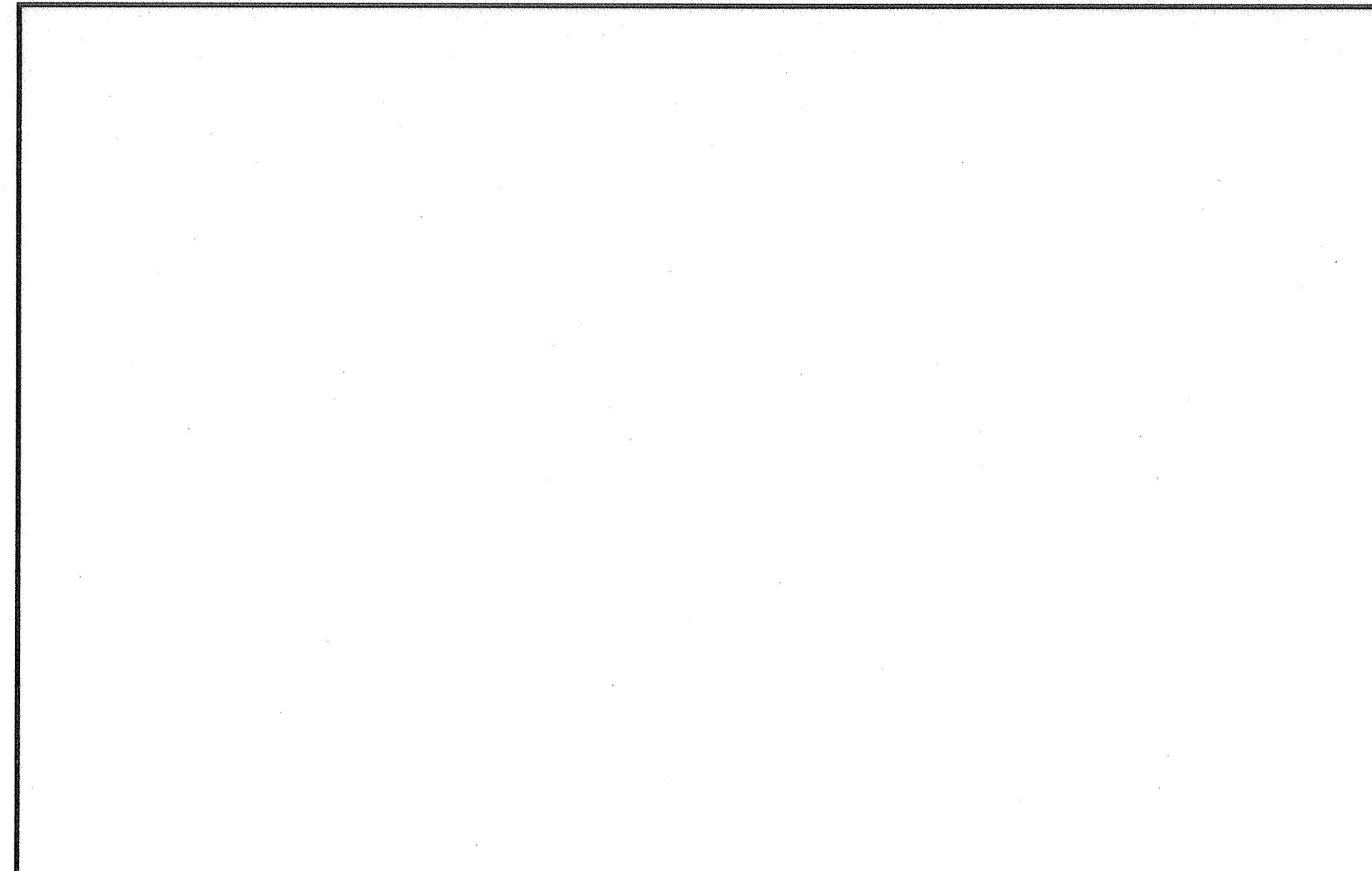
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**THE SHOPPES AT UNION SQUARE PHASE II**  
TOWN OF NEWBURGH NEW YORK

**DETAIL SHEET**

Project No. 9133101 Drawing No. \_\_\_\_\_  
Date July 18, 2018  
Scale AS SHOWN  
Dn. By AEB

28.01



**TOWN OF NEWBURGH APPROVAL BOX**  
 TOWN PROJECT # \_\_\_\_\_

PLANNING BOARD CHAIRPERSON  
 JOHN P. EVASUTYNYI \_\_\_\_\_ DATE \_\_\_\_\_

Date	Description	No.
12/8/2018	REVISED FOR FINAL TOWN SIGN-OFF AND ORANGE COUNTY DEPT. OF HEALTH COMMENTS	2.
8/22/2018	REVISED PER TOWN COMMENTS	1.

**BRYAN M. WALSHOR**  
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**THE SHOPPES AT UNION SQUARE**  
 PHASE II  
 TOWN OF NEWBURGH  
 ORANGE COUNTY NEW YORK

**DETAIL SHEET**

Project No. 9133101 Drawing No. \_\_\_\_\_

Date July 18, 2018

Scale NTS

Drn. By AEB

**28.02**