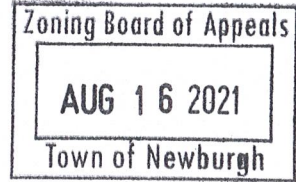




TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
21 Hudson Valley Professional Plaza
Newburgh, NY 12550



OFFICE OF ZONING BOARD

APPLICATION

TELEPHONE 845-566-4901
FAX LINE 845-564-7802

DATED: 8/10/21

TO: THE ZONING BOARD OF APPEALS
THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) Thomas E Murphy III PRESENTLY

RESIDING AT NUMBER 13 Flamingo Dr. Newburgh NY 12550

TELEPHONE NUMBER (845) 527-4585

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

- USE VARIANCE
- AREA VARIANCE (S)
- INTERPRETATION OF THE ORDINANCE
- SPECIAL PERMIT

1. LOCATION OF THE PROPERTY:

* 90-5-12 (TAX MAP DESIGNATION)

13 Flamingo Dr (STREET ADDRESS)

* R1 (ZONING DISTRICT)

2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUB-SECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

* Section 2 Subsection 104-2D2 (c)
185-15-B

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

- a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED: 7/28/21
- b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED: _____

4. DESCRIPTION OF VARIANCE SOUGHT: Area Variance to locate stand alone garage to the right of my house

5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT:

- a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)

- b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:

- c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:

d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

6. IF AN AREA VARIANCE IS REQUESTED:

a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:

It will be the same color and line up with the house

b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:

There is a pre existing swale that drain the storm water from 5 adjacent properties. This prevents me from putting the garage on the other side of my property.

c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:

It will tie into the look & feel of the neighborhood.

d) THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

It will sit next to my house, on top of the existing lawn

e) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

I'm not sure how to answer, It won't be a hardship. It will just be a place for me to work on my hobbies

7. ADDITIONAL REASONS (IF PERTINENT):

Stan Edmundo III

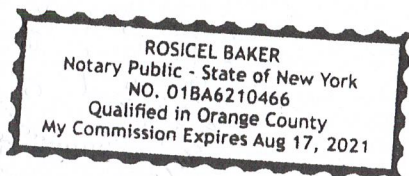
PETITIONER (S) SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS 10th DAY OF August 2021

Rosicel Baker

NOTARY PUBLIC



NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City. (ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 10 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

TOWN OF NEWBURGH
ZONING BOARD OF APPEALS

PROXY

Thomas E Murphy II, DEPOSES AND SAYS THAT

HE/SHE RESIDES AT 13 Flamingo Dr

IN THE COUNTY OF Orange AND STATE OF New York

AND THAT HE/SHE IS THE OWNER IN FEE OF 13 Flamingo dr,
Newburgh NY 12550

WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING APPLICA-
TION AND THAT HE/SHE HAS AUTHORIZED Self

TO MAKE THE FOREGOING APPLICATION AS DESCRIBED THEREIN.

DATED: 8/10/21

Thomas E Murphy II

OWNER'S SIGNATURE

Rosicel Baker

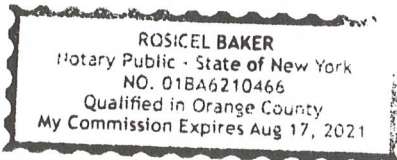
WITNESS' SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS 10th DAY OF August 2021

Rosicel Baker

NOTARY PUBLIC



Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information <i>Stand Alone Garage</i>			
Name of Action or Project: <i>Stand Alone Garage</i>			
Project Location (describe, and attach a location map): <i>Please See Attached drawing of property.</i>			
Brief Description of Proposed Action: <i>I would like to add a garage to my property to have a place to work on my car & have a place to do my hobbies.</i>			
Name of Applicant or Sponsor: <i>Thomas E Murphy III</i>		Telephone: <i>(845) 527 4585</i> <i>(cell)</i>	
Address: <i>13 Flamingo dr</i>		E-Mail: <i>temurphy3@hotmail.com</i>	
City/PO: <i>Newburgh</i>		State: <i>NY</i>	Zip Code: <i>12550</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? * c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>20,149.04 acres → .4626 Acres</i> <i>576 ft² acres → .0132 Acres</i> <i>Property garage</i>	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p>		
<p>Applicant/sponsor name: <u>Thomas E Murphy III</u></p>	<p>Date: <u>8/10/21</u></p>	
<p>Signature: <u>Thomas E Murphy III</u></p>		

Agency Use Only [If applicable]

Project:

Date:

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Agency Use Only [If applicable]

Project:

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Name of Lead Agency

Date

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE

THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE

TYPE IN BLACK INK:
NAME(S) OF PARTY(S) TO DOCUMENT

US Bank National Assoc.
CO Trustee For GSA 12006-1
By PHH Mortgage
TO
Thomas E Murphy III
Brie V Murphy

SECTION 90 BLOCK 5 LOT 12

RECORD AND RETURN TO:
(name and address)

Richard Forbes ESQ
372 Fullerton Ave
Newburgh NY 12550



THIS IS PAGE ONE OF THE RECORDING

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH
RECORDED INSTRUMENT ONLY

DO NOT WRITE BELOW THIS LINE

INSTRUMENT TYPE: DEED MORTGAGE SATISFACTION ASSIGNMENT OTHER

PROPERTY LOCATION

- 2089 BLOOMING GROVE (TN)
- 2001 WASHINGTONVILLE (VLG)
- 2003 SO. BLOOMING GROVE (VLG)
- 2289 CHESTER (TN)
- 2201 CHESTER (VLG)
- 2489 CORNWALL (TN)
- 2401 CORNWALL (VLG)
- 2600 CRAWFORD (TN)
- 2800 DEERPARK (TN)
- 3089 GOSHEN (TN)
- 3001 GOSHEN (VLG)
- 3003 FLORIDA (VLG)
- 3005 CHESTER (VLG)
- 3200 GREENVILLE (TN)
- 3489 HAMPTONBURGH (TN)
- 3401 MAYBROOK (VLG)
- 3689 HIGHLANDS (TN)
- 3601 HIGHLAND FALLS (VLG)
- 3889 MINISINK (TN)
- 3801 UNIONVILLE (VLG)
- 4089 MONROE (TN)
- 4001 MONROE (VLG)
- 4003 HARRIMAN (VLG)
- 4005 KIRYAS JOEL (VLG)
- 4289 MONTGOMERY (TN)
- 4201 MAYBROOK (VLG)
- 4203 MONTGOMERY (VLG)
- 4205 WALDEN (VLG)
- 4489 MOUNT HOPE (TN)
- 4401 OTISVILLE (VLG)
- 4600 NEWBURGH (TN)
- 4800 NEW WINDSOR (TN)
- 5089 TUXEDO (TN)
- 5001 TUXEDO PARK (VLG)
- 5200 WALLKILL (TN)
- 5489 WARWICK (TN)
- 5401 FLORIDA (VLG)
- 5403 GREENWOOD LAKE (VLG)
- 5405 WARWICK (VLG)
- 5600 WAWAYANDA (TN)
- 5889 WOODBURY (TN)
- 5801 HARRIMAN (VLG)
- 5809 WOODBURY (VLG)
- CITIES**
- 0900 MIDDLETOWN
- 1100 NEWBURGH
- 1300 PORT JERVIS
- 9999 HOLD

NO. PAGES 4 CROSS REF. _____
 CERT. COPY _____ ADD'L X-REF. _____
 MAP# _____ PGS. _____
 PAYMENT TYPE: CHECK
 CASH _____
 CHARGE _____
 NO FEE _____
 Taxable
 CONSIDERATION \$ 141,000.00
 TAX EXEMPT _____
 Taxable
 MORTGAGE AMT. \$ _____

MORTGAGE TAX TYPE:
 (A) COMMERCIAL/FULL 1%
 (B) 1 OR 2 FAMILY
 (C) UNDER \$10,000
 (E) EXEMPT
 (F) 3 TO 6 UNITS
 (I) NAT.PERSON/CR. UNION
 (J) NAT.PER-CR.UN/1 OR 2
 (K) CONDO

Donna L. Benson
 DONNA L. BENSON
 ORANGE COUNTY CLERK

Received From *Hudson Abstract*

RECORDED/FILED
 06/25/2012/ 15:03:31
 DONNA L. BENSON
 County Clerk
 ORANGE COUNTY, NY
 FILE#20120059612
 DEED R / BK 13362PG 1844
 RECORDING FEES 190.00
 TTX# 005552 T TAX 564.00
 Receipt#1468000 pete

STATE OF NEW YORK (COUNTY OF ORANGE) SS:
 I, ANN G. RABBITT, COUNTY CLERK AND CLERK OF THE SUPREME AND COUNTY COURTS,
 ORANGE COUNTY, DO HEREBY CERTIFY THAT I HAVE COMPARED THIS COPY WITH THE
 ORIGINAL THEREOF FILED OR RECORDED IN MY OFFICE ON June 25, 2012
 AND THE SAME IS A CORRECT TRANSCRIPT THEREOF.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL
August 4, 2021
Ann G. Rabbitt
 COUNTY CLERK & CLERK OF THE SUPREME COUNTY COURTS, ORANGE COUNTY



SECTION 90 BLOCK 5 LOT12

THIS INDENTURE made the 11th day of May 2012

BETWEEN

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA 2006-1, BY
PHH MORTGAGE CORPORATION
4001 Leadenhall Rd., Mount Laurel, NJ 08054

party of the first part, and

^{V.}
THOMAS E. MURPHY III AND BRIE MURPHY *Husband & Wife*
13 Flamingo Drive, Newburgh, NY 12550

(12)

party of the second part,

WITNESSETH, that the party of the first part, in consideration of ten (\$10.00) dollars and other valuable consideration paid by the party of the second part, does hereby grant, convey and release unto the party of the second part, the heirs or successors and assigns of the party of the second part forever,

ALL that certain plot, piece or parcel of land, with the buildings and improvement thereon erected, situate, lying and being in the Town of Newburgh, County of Orange and State of New York and further described in Schedule A annexed hereto.

TOGETHER with all right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above described premises to the center line thereof;

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to said premises;

The property transferred herein does not constitute all or substantially all of the assets of the grantor herein and the sale of this property was made in the regular course of business of the corporation.

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

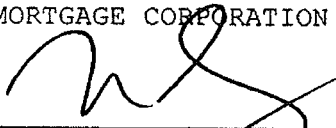
AND the party of the first part covenants that the party of the first part has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid

AND the party of the first part, in compliance with Section 13 of the Lien law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

IN PRESENCE OF: PHH MORTGAGE CORPORATION
BY:

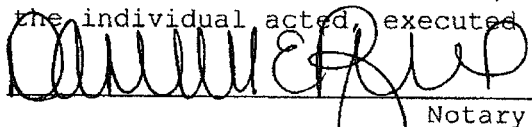


Michael DANLAG

VICE PRESIDENT
TITLE
BY POWER OF ATTORNEY
RECORDED LIBER 13189
PAGE 487 ON 6/17/11

STATE OF NJ)
COUNTY OF Burlington ss.:

On the 11 day of May 2012 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Danlag personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public

Name _____ Danielle E. Reeve
State of _____ Notary Public
County of _____ State of New Jersey
Commission Expires _____ Expires May 22, 2013
Attach Stamp _____ Commission No. 2373936

Schedule A Description

Underwriter No. **865-O**
Title Number **HAS-17067**

Page 1

All that certain lot, piece or parcel of land, together with the improvements thereon, situate, lying and being in the Town of Newburgh, Orange County, New York, more particularly bounded and described as follows:

BEGINNING at a point being the following six (6) courses from the westerly corner of the parcel conveyed by Schoonmaker to Joseph Masaracchia and Mary Masaracchia by deed dated January 24, 1956, recorded January 25, 1956 in Liber 1375 of Deeds at Page 259, Orange County Clerk's Office viz:

South 28 degrees 19 minutes West 584.00 feet;
South 28 degrees 50 minutes West 125.00 feet;
South 61 degrees 10 minutes East 110.00 feet;
South 16 degrees 00 minutes East 112.00 feet;
South 09 degrees 00 minutes East 78.00 feet; and
South 28 degrees 10 minutes West 446.00 feet
and

Thence North 61 degrees 50 minutes West 125.00 feet to the easterly side of a proposed road;

Thence along the same South 28 degrees 10 minutes West 65.00 feet more or less;

Thence to the left on a radius of 125.00 feet, a distance of 196.30 feet;

Thence North 28 degrees 10 minutes East 188.00 feet to the place of BEGINNING.

Being and intended to be the same premises conveyed to the Grantor herein by Deed dated August 16, 2011 and recorded on August 23, 2011 in the Orange County Clerk's Office in Liber 13217 at Page 1129.



TOWN OF NEWBURGH

~Crossroads of the Northeast~

CODE COMPLIANCE DEPARTMENT
21 HUDSON VALLEY PROFESSIONAL PLAZA
NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801
FAX LINE 845-564-7802

2944-21

NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 07/28/2021

Application No. 21-0831

To: Thomas Murphy
13 Flamingo Drive
Newburgh, NY 12550

SBL: 90-5-12
ADDRESS: 13 Flamingo Dr

ZONE: R1

PLEASE TAKE NOTICE that your application dated 07/26/2021 for permit to build a 24' x 24' x 15' accessory building in the front yard on the premises located at 13 Flamingo Dr is returned herewith and disapproved on the following grounds:

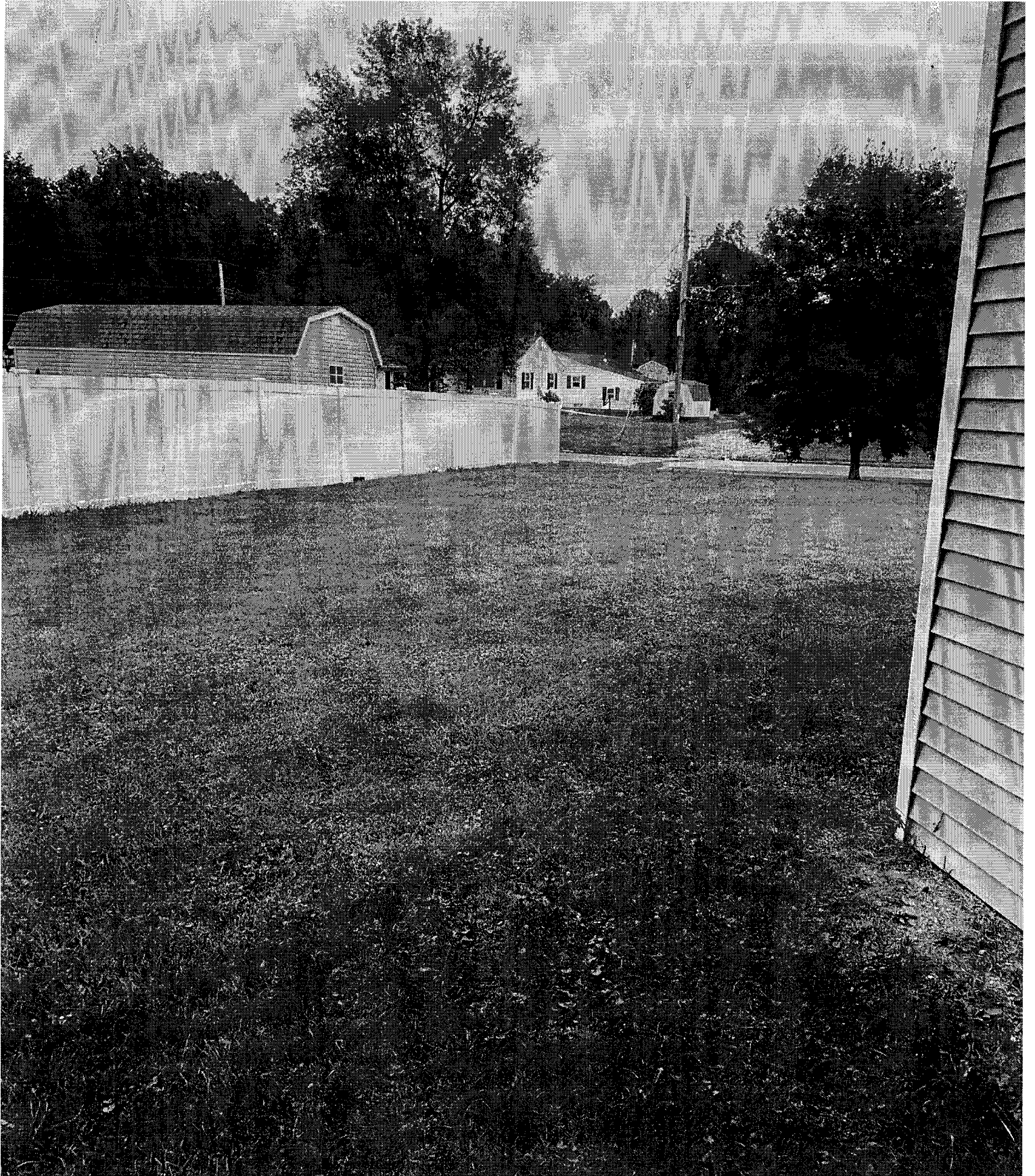
Town of Newburgh Municipal Code:

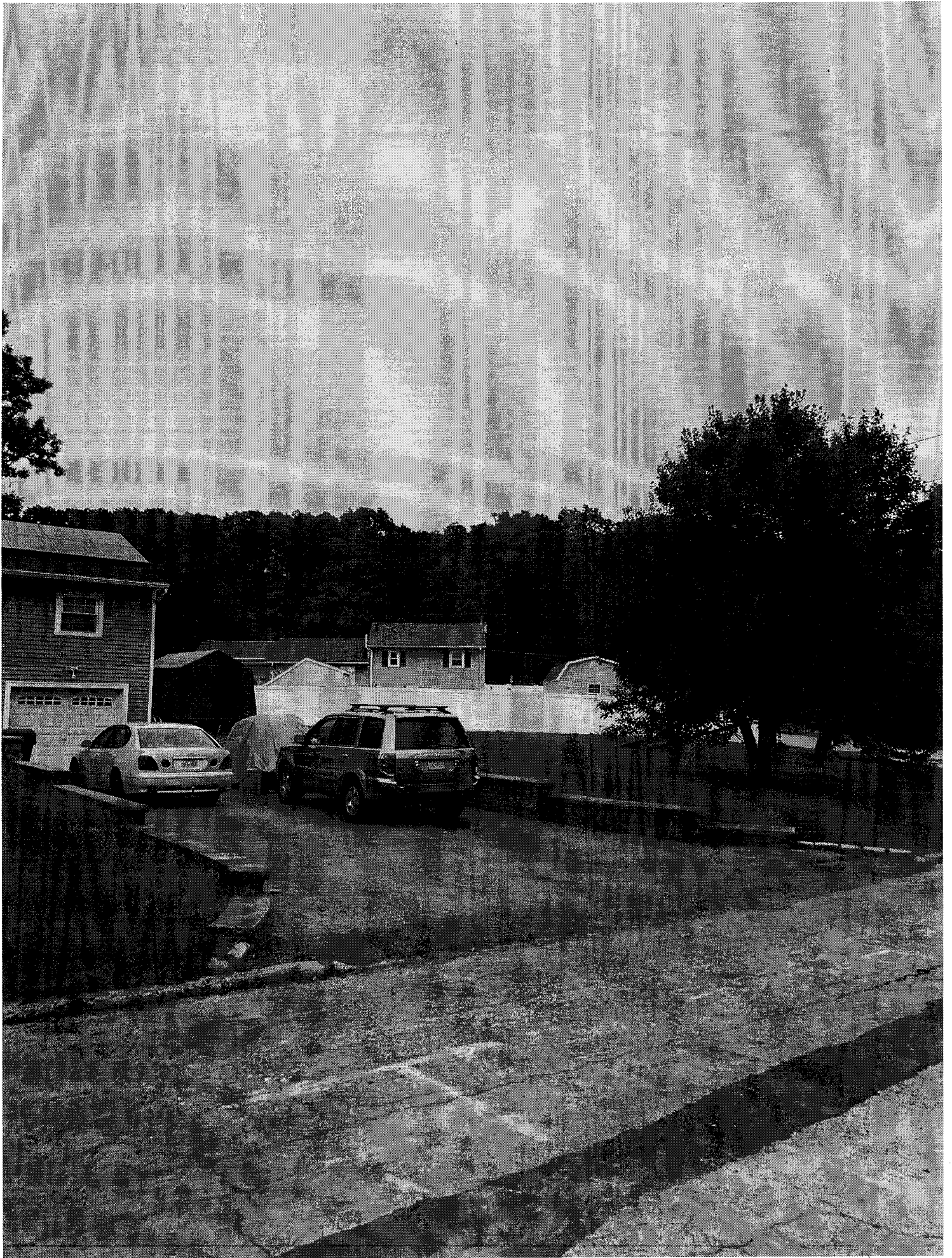
1) 185-15-B. No such building shall project closer to the fronting street than the front of the main building.

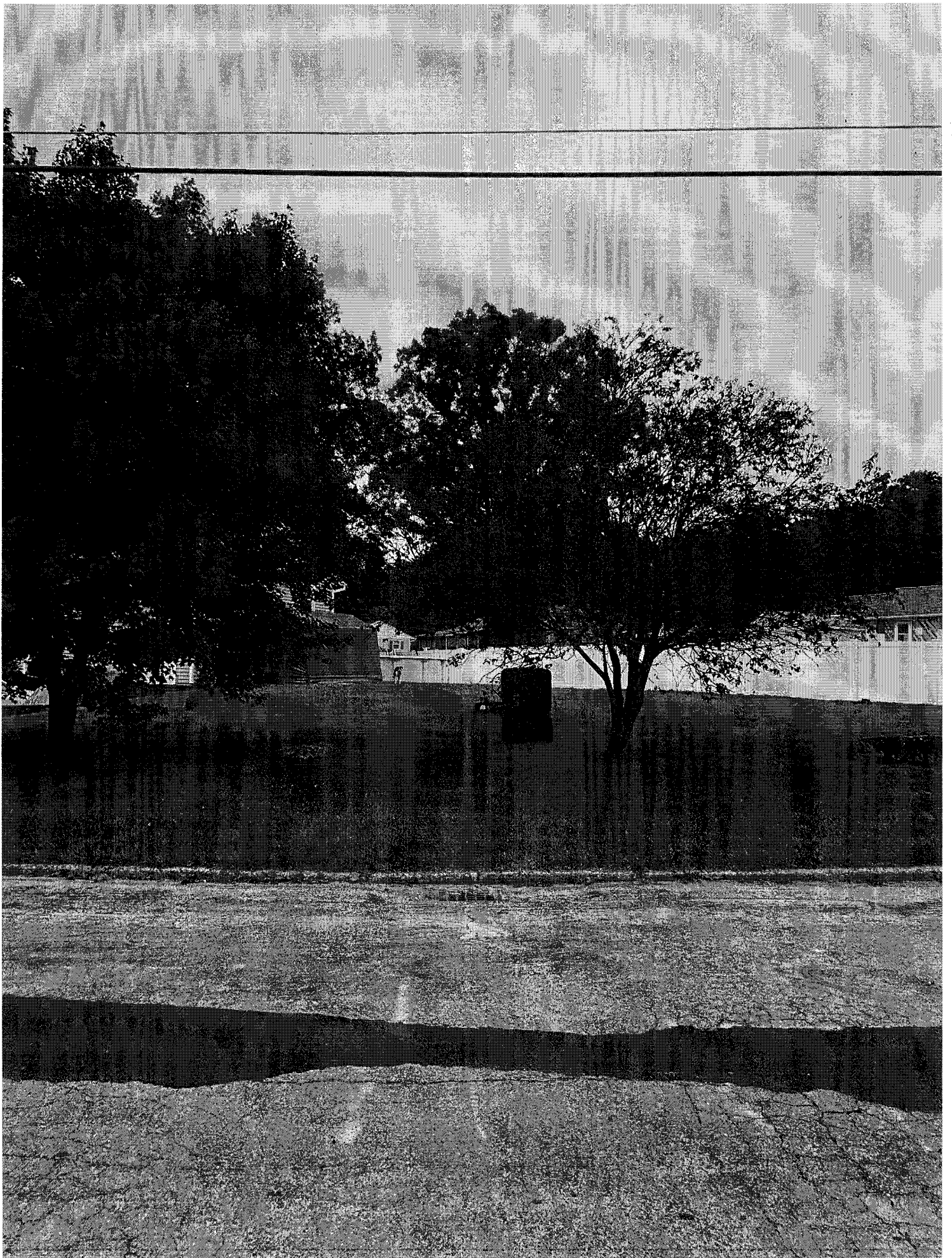

Joseph Mattina

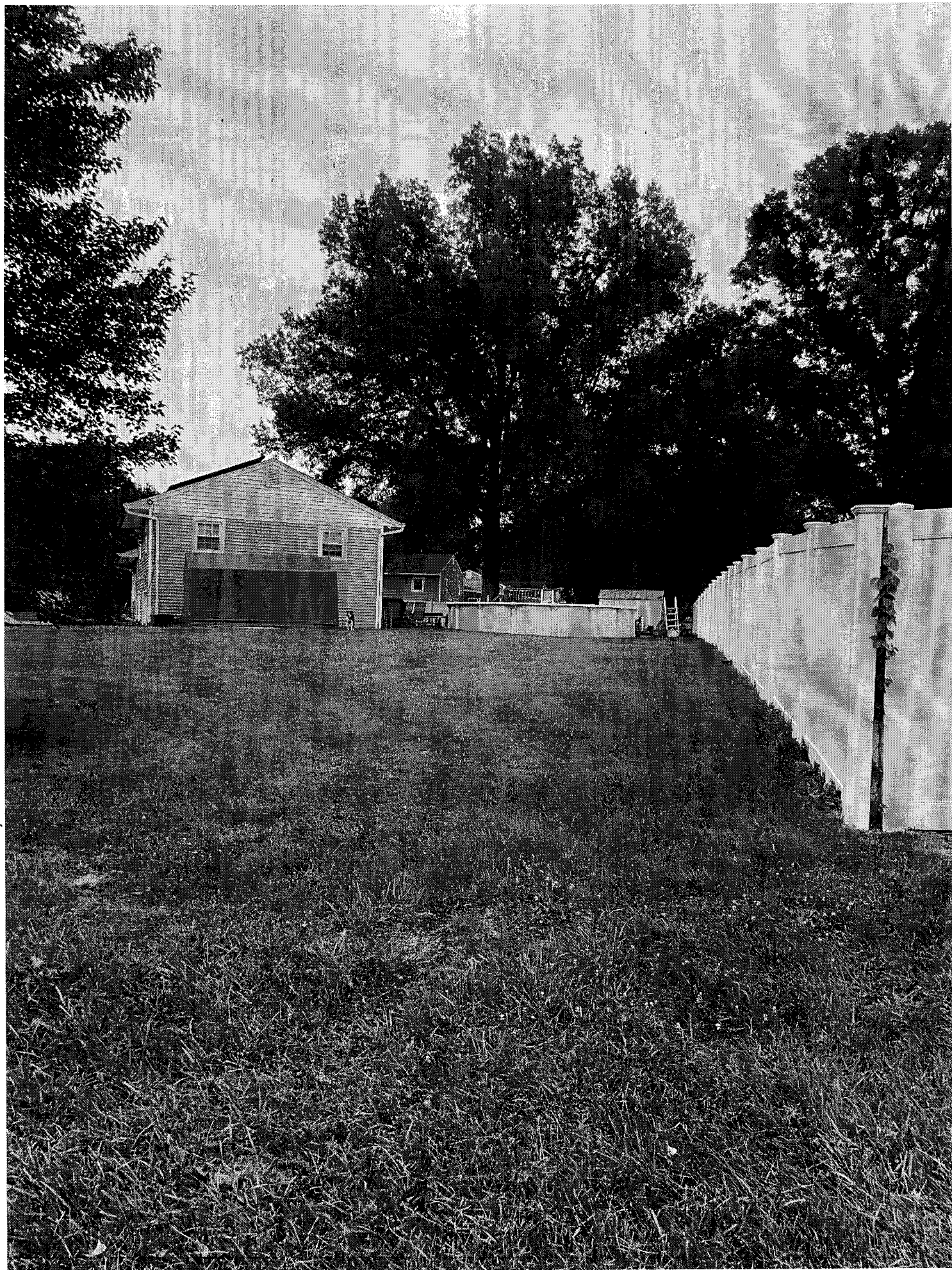
Cc: Town Clerk & Assessor (500')
File

183

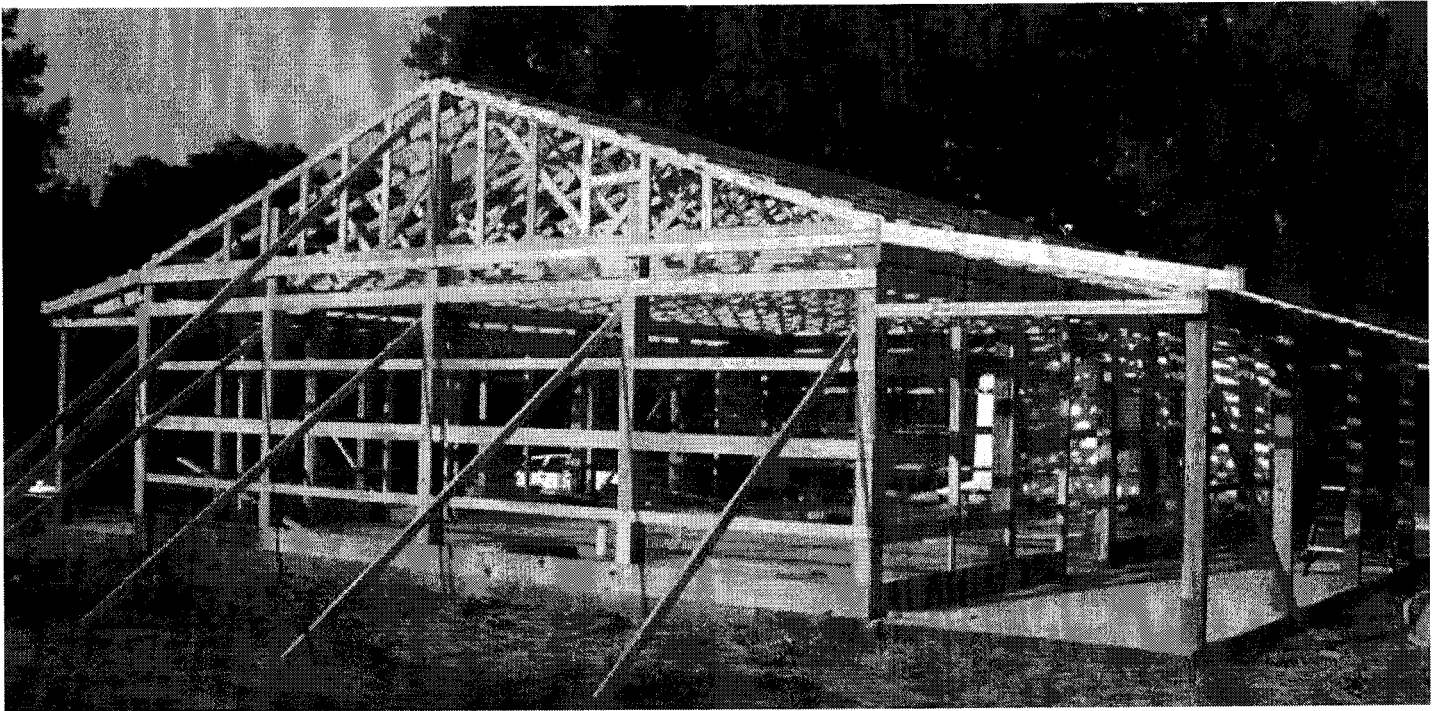








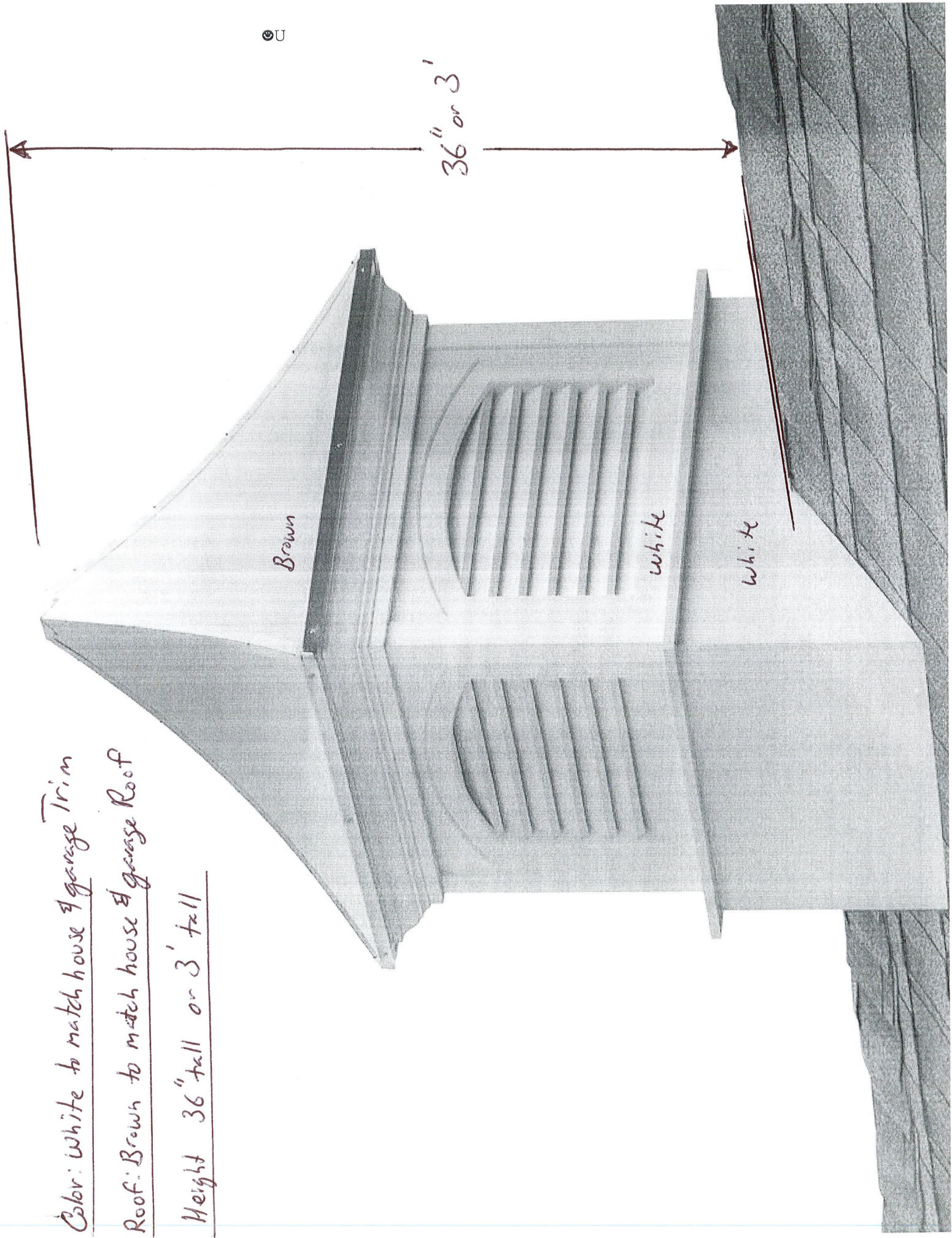




Color: White to match house & garage Trim

Roof: Brown to match house & garage Roof

Height 36" tall or 3' tall



**AFFIDAVIT OF POSTING(S) OF
NOTICE OF PUBLIC HEARING
AT THE PROPERTY**

STATE OF NEW YORK: COUNTY OF ORANGE:

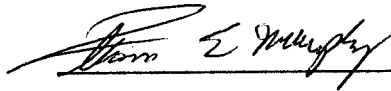
Thomas E Murphy III, being duly sworn, depose and say that I did on or before

September 9, 2021, post and will thereafter maintain at

13 Flamingo Dr 90-5-12 R1 Zone in the Town of Newburgh, New York, at or near the front

property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which notice was in the form attached hereto.

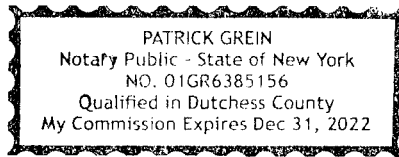
The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.



Sworn to before me this 24th

day of August, 2021.

x Patrick Grein, Notary Public

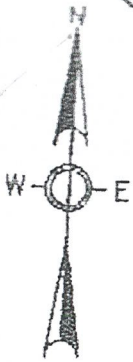








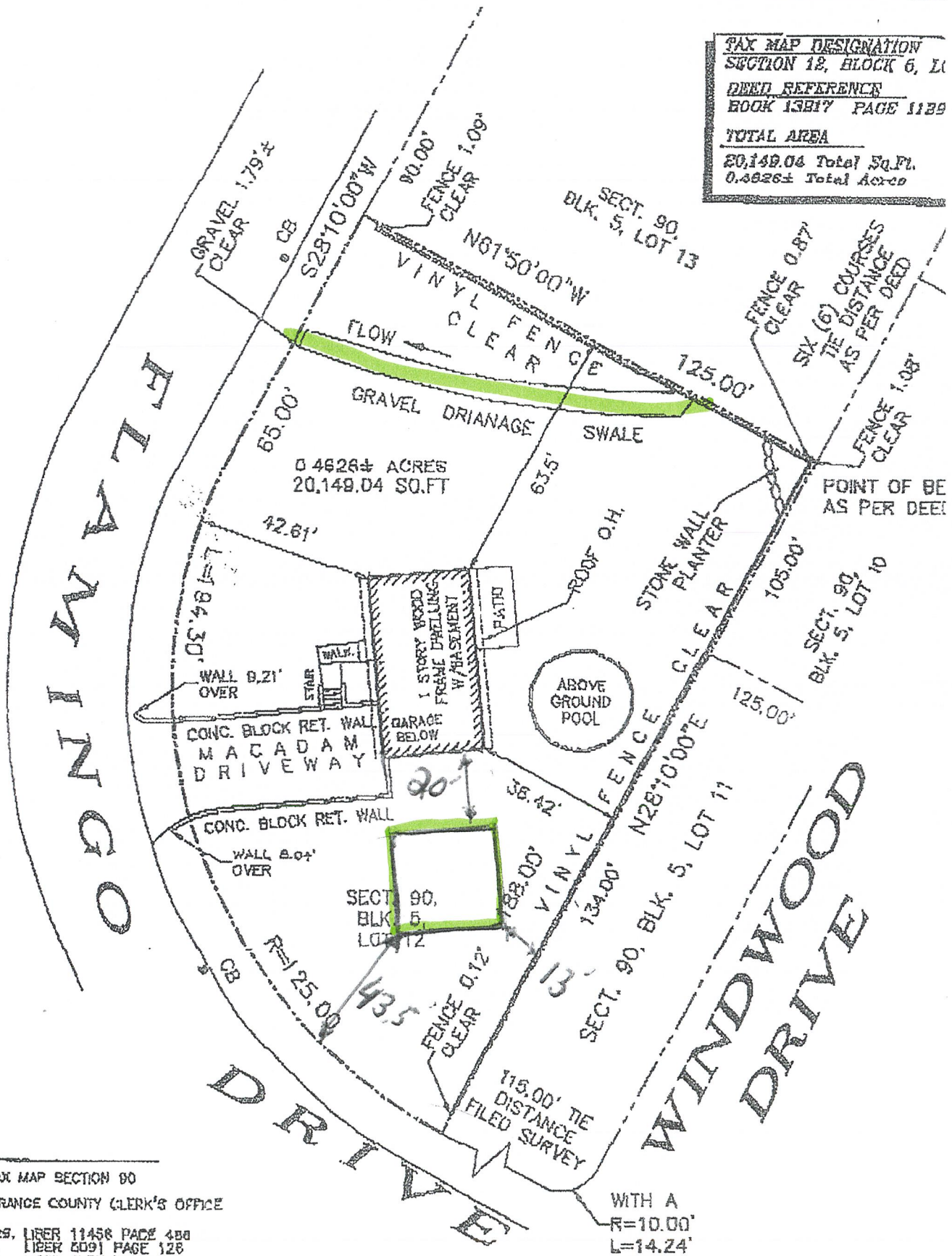
AS PER TAX MAP



TAX MAP DESIGNATION
SECTION 90, BLOCK 6, L

DEED REFERENCE
BOOK 13817 PAGE 1129

TOTAL AREA
20,149.04 Total Sq.Ft.
0.4626± Total Acres



REFERENCES:

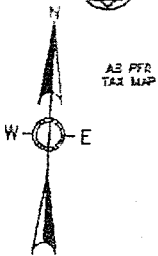
1. TOWN OF NEWBURCH TAX MAP SECTION 90
2. DEEDS FILED IN THE ORANGE COUNTY CLERK'S OFFICE
LIBER 13217 PAGE 1129, LIBER 11458 PAGE 488
LIBER 1545 PAGE 84, LIBER 5091 PAGE 128
LIBER 12498 PAGE 499, LIBER 4877 PAGE 228
3. FILED MAP NOT RECORDED AT COUNTY OFFICE AS PER FILED MAP.

SCALE 1" = 30'

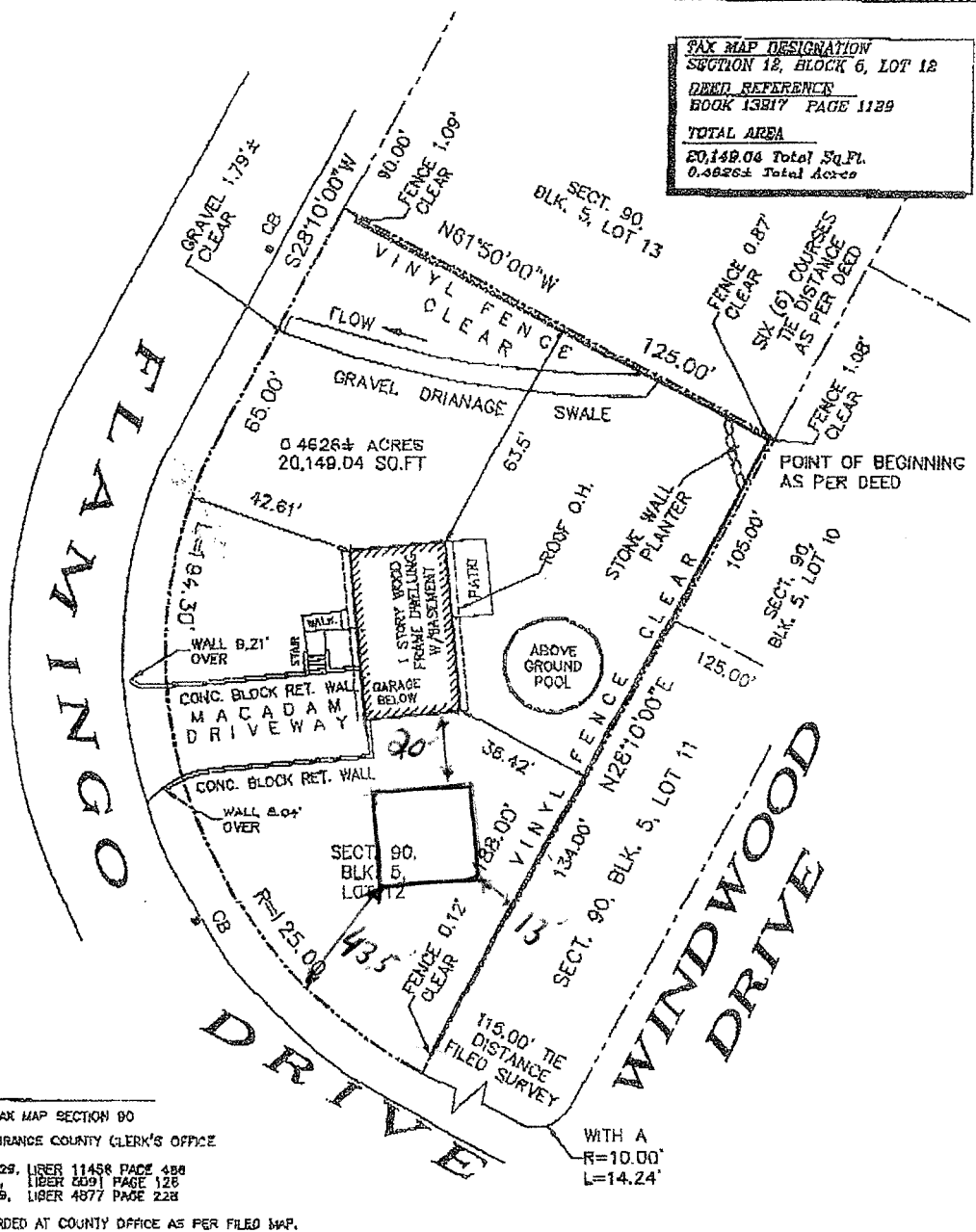


NVREC, INC.
PROFESSIONAL LAND SURVEYORS-PLANNERS
3024 RADCLIFF AVENUE

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE CODES OF PRACTICE FOR LAND SURVEYS ADOPTED BY THE NEW YORK ASSOCIATION OF PROFESSIONAL LAND SURVEYORS. SAID CODES SHALL RUN ONLY TO THE PERSON AND ON THE ORGANIZATION WHOSE THIS SURVEY IS PREPARED, AND ON NO ACCOUNT TO ANY COMPANY, GOVERNMENT AGENCY AND LENDING INSTITUTION.



TAX MAP DESIGNATION
SECTION 90, BLOCK 6, LOT 12
DEED REFERENCE
BOOK 13817 PAGE 1129
TOTAL AREA
20,148.04 Total Sq.Ft.
0.46264 Total Acres



REFERENCES:

- TOWN OF NEWBURGH TAX MAP SECTION 90
- DEEDS FILED IN THE ORANGE COUNTY CLERK'S OFFICE
LIBER 13217 PAGE 1129, LIBER 11458 PAGE 488
LIBER 1545 PAGE 84, LIBER 2091 PAGE 126
LIBER 12498 PAGE 489, LIBER 4877 PAGE 228

3. FILED MAP NOT RECORDED AT COUNTY OFFICE AS PER FILED MAP.

SCALE 1" = 30'



NVREC, INC.
PROFESSIONAL LAND SURVEYORS-PLANNERS
3024 RADCLIFF AVENUE
BRONX, NEW YORK 10469
PH. # 718 601 8753
FAX : 718 798 9203
MOBILE # 917 544 8174
OFFICE # 718 884 2763

THIS IS TO CERTIFY THAT THERE ARE NO VISIBLE STREAMS OR NATURAL WATER COURSES ACROSS THE PROPERTY AS SHOWN ON THIS SURVEY.

CERTIFICATIONS:

- THOMAS MURPHY AND BIRK MURPHY
- WELLS FARGO BANK, N.A
- HUDSON ABSTRACT SERVICES PROFESSIONAL, LLC
- TITLE RESOURCES QUARANTY COMPANY

TITLE SURVEY
OF
12 FLAMINGO DRIVE
SITUATED IN THE
TOWN OF NEWBURGH
ORANGE COUNTY

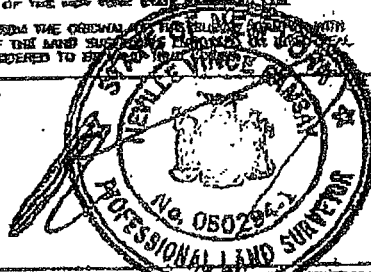
STATE OF NEW YORK

DATE OF SURVEY MARCH 23, 2012
DATE DRAFTED MARCH 26, 2012

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE FOR LAND SURVEYING ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS. SAID CERTIFICATIONS SHALL RUN ONLY TO THE PERSON AND ON THE ORGANIZATION FOR WHICH THIS SURVEY IS PREPARED, AND ON THE OTHER TO THE TITLE COMPANY, GOVERNMENT AGENCY AND LENDING INSTITUTION LISTED HEREON AND TO THE SUCCESSORS AND OR ASSIGNEES OF THE LENDING INSTITUTION. CERTIFICATIONS ARE NOT TRANSFERABLE.

UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7205, SUBSECTION D, OF THE NEW YORK STATE REAL PROPERTY LAW.

ONLY COPIES FROM THE ORIGINAL SURVEY MAP SHALL BE CONSIDERED AN ORIGINAL OF THE MAP SURVEY. ANY OTHER COPIES SHALL BE CONSIDERED TO BE UNRELIABLE.



NEVILLE V. RAMSAY, PROFESSIONAL LAND SURVEYOR
NEW YORK STATE LICENSE NO. 05029621

