



Steven M. Neuhaus
County Executive

Orange County Department of Planning
Submittal Form for Mandatory Review of Local Planning Action
as per NYS General Municipal Law §239-l, m, & n

Referral ID#:
(County use only)

This form is to be completed by the local board having jurisdiction. Submittals from applicants will not be accepted unless coordinated with both the local board having jurisdiction and the County Department of Planning.

Please include all materials that are part of a "full statement" as defined by NYS GML §239-m (i.e. "all materials required by and submitted to the referring body as an application on a proposed action").

Municipality:	Town of Newburgh
Local Referring Board:	Zoning Board of Appeals
Applicant:	William Miele
Project Name:	
Location of Project Site:	6 TARA LANE WALLKILL

Tax Map #:	2-2-16.1
Tax Map #:	
Tax Map #:	
Local File No.:	2661-18A+B
Size of Parcel*:	1.1 Acre

*If more than one parcel, please include sum of all parcels.

Reason for County Review: ON NYS Route 32/TARAKILL

Current Zoning District (include any overlays): RR

Type of Review:

Comprehensive Plan Update/Adoption

Zoning Amendment

Zoning District Change from _____ to _____

Ordinance Modification (cite section): _____

Local Law

Site Plan Sq. feet proposed (non-residential only): _____

Subdivision Which approval is the applicant currently seeking? SKETCH / PRELIM / FINAL (circle one)

Number of lots proposed: _____

Which approval is the applicant currently seeking? SKETCH / PRELIM / FINAL (circle one)

Special Use Permit

Lot Line Change

Variance AREA / USE (circle one) *P.B. Replat/lot merge w/ New Access Bldg - max 20' Ht*

Other *MAX HEIGHT, MAX % LAND AREA, MAX VEHICLE STORAGE*

Is this an update to a previously submitted referral? YES / NO (circle one)

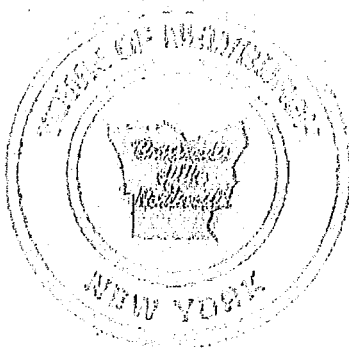
Local board comments or elaboration:

[Signature] 1/10/18 Chairperson
 _____ _____ Zoning Board of Appeals
 Signature of local official Date Title

Municipal Contact Phone Number: 845-566-4901

If you would like the applicant to be cc'd on this letter, please provide the applicant's address:

Please return, along with full statement, to: Orange County Dept. of Planning 124 Main St. Goshen, NY 10924
Question or comments, call: 845-615-3840 or email: planning@orangecountygov.com



2661-18 (A)

18x20 det. carport Built Without Permit

TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

APPLICATION

OFFICE OF ZONING BOARD
(845) 566-4901

DATED: 1/8/17

TO: THE ZONING BOARD OF APPEALS
THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) William S. Miele PRESENTLY
RESIDING AT NUMBER 6 Tara Lane Wallkill NY
TELEPHONE NUMBER 845-566-7144 Cell 914-213-4660

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

- A USE VARIANCE
- AN AREA VARIANCE
- INTERPRETATION OF THE ORDINANCE
- SPECIAL PERMIT

1. LOCATION OF THE PROPERTY:

2-2 16.1 (TAX MAP DESIGNATION)
6 Tara Lane (STREET ADDRESS)
RR (ZONING DISTRICT)

2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUBSECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

145-15-A-2



TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

- a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED: 12/28/17
- b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED: _____

4. DESCRIPTION OF VARIANCE SOUGHT: Set back from main building.

5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT:

- a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)

- b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:

- c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:



TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

6. IF AN AREA VARIANCE IS REQUESTED:

a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:

It does not produce an eye sore and does not
interfere on anyone property view et.

b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:

It sits on existing slab connected to
the driveway it flows and sits nicely.
(See Attached letter from Certified Architect)

c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:

It does not interfere with ANYONE'S
property view or everyday life.

d) THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

Its a Detached non Combustible Carport
with no environmental hazards at all.

e) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

Did not know a detached non Combustible
carport with no sides Required A permit.



TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

OFFICE OF ZONING BOARD
(845) 566-4901

7. ADDITIONAL REASONS (IF PERTINENT):

See Attached letter from Cert.
Architect.

William S. Miller
PETITIONER (S) SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS TENTH DAY OF JANUARY 2018

Andrew J. Zarutskie
NOTARY PUBLIC
ANDREW J. ZARUTSKIE
Notary Public, State of New York
No. 01ZA4502524
Qualified in Orange County
Commission Expires Nov. 30, 2021

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

(ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 10 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project:			
Project Location (describe, and attach a location map):			
Brief Description of Proposed Action:			
Name of Applicant or Sponsor:		Telephone: 845-566 7144	
William S. Miele		E-Mail: miele@e-loc.com	
Address:			
6 TARA Lane			
City/PO:		State:	Zip Code:
WALKILL		NY	12589
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			YES
			<input checked="" type="checkbox"/>
			<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?			NO
If Yes, list agency(s) name and permit or approval:			YES
			<input checked="" type="checkbox"/>
			<input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		1.10 acres	
b. Total acreage to be physically disturbed?		360 sq/ft acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.10 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban	<input type="checkbox"/> Rural (non-agriculture)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial
<input type="checkbox"/> Forest	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Aquatic	<input checked="" type="checkbox"/> Other (specify): N/A
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
<input checked="" type="checkbox"/>	<input type="checkbox"/>		
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>William S. Miele</u>		Date: <u>11/21/17</u>
Signature: <u>William S. Miele</u>		

Agency Use Only [If applicable]

Project:	
Date:	

*Short Environmental Assessment Form
Part 2 - Impact Assessment*

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Agency Use Only [If applicable]

Project:	
Date:	

*Short Environmental Assessment Form
Part 3 Determination of Significance*

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

1930 ROUTE 300, APT. #4
NEWBURGH, NEW YORK 12550
TEL: 845-476-4859 E-MAIL: robertsears57@mail.com

DATE: DECEMBER 26, 2017

RE: EXISTING DOUBLE CAR METAL CARPORT AT 6 TARA LANE, WALLKILL, NEW YORK

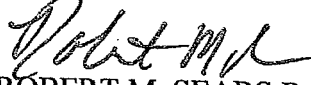
BARRY LAPIERRE, TOWN OF NEWBURG CODE COMPLIANCE
308 GARDNERTOWN ROAD NEWBURGH, N.Y. 12550,

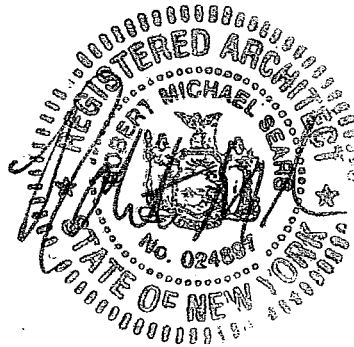
DEAR MR. LAPIERRE,

THIS LETTER IS TO CLARIFY THE FOLLOWING CONCERN THAT YOU HAVE REGARDING THE DOUBLE CAR METAL CARPORT WITH FOUR (4) OPEN SIDES. I HAVE REVIEWED THE CONDITION WITH THE OWNER AND HAVE FOUND IT TO BE SUFFICIENT STRUCTURALLY. THE DOUBLE CAR METAL CARPORT IS APPROXIMATELY 18'-0" WIDE X 20'-0" LONG X 6' LEG HEIGHT X 9'-1" PEAK HEIGHT, WITH FOUR (4) OPEN SIDES AND ASPHALT MACADAM GROUND LEVEL COVER. THE DOUBLE CAR OPEN SIDE METAL CARPORT IS DETACHED FROM MAIN DWELLING APPROXIMATELY +/- 2'-0" AWAY. FOR ANCHORING TO THE GROUND OF THE DOUBLE CAR METAL CARPORT, THE BASE RAIL AND LEGS ARE ANCHORED TO FOUR (4) 8" DIAMETER CONCRETE PEIERS ON EACH SIDE FOR A TOTAL OF EIGHT (8) CONCRETE PEIERS, EXTENDING A MINIMUM OF 42" BELOW FINISH GRADE.

IF I CAN BE OF FURTHER ASSISTANCE TO THIS MATTER FEEL FREE TO CONTACT ME AT MY OFFICE OR EMAIL AT robertsears57@gmail.com

VERY TRULY YOURS,


ROBERT M. SEARS R.A.
N.Y.S. LICENSE NO. 024897



ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE
THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE

PRINT OR TYPE: BLACK INK ONLY

AMERICAN SAVINGS BANK, F.A.
 TO
 WILLIAM S. MIELE and DEBORAH
 E. MIELE

Saw original 1/10/18/93
 SECTION 2 BLOCK 2 LOT 16.1

RECORD AND RETURN TO:
 (Name and Address) 937143

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH
 RECORDED INSTRUMENT ONLY.

MIRKIN & GORDON PC
 98 CUTTER MILL ROAD
 GREAT NECK NY 11021

DO NOT WRITE BELOW THIS LINE

CONTROL NO. 58127 DATE 6/30/93 AFFIDAVIT FILED _____ 19____

INSTRUMENT TYPE: DEED XX MORTGAGE _____ SATISFACTION _____ ASSIGNMENT _____ OTHER _____

- BG20 Blooming Grove _____
- CH22 Chester _____
- CO24 Cornwall _____
- CR26 Crawford _____
- DP28 Deerpark _____
- GO30 Goshen _____
- GR32 Greenville _____
- HA34 Hamptonburgh _____
- HI36 Highlands _____
- MK38 Minisink _____
- ME40 Monroe _____
- MY42 Montgomery _____
- MH44 Mount Hope _____
- NT46 Newburgh (T) XX
- NW48 New Windsor _____
- TU50 Tuxedo _____
- WL52 Wallkill _____
- WK54 Warwick _____
- WA56 Wawayanda _____
- WO58 Woodbury _____
- MN09 Middletown _____
- NC11 Newburgh _____
- PJ13 Port Jervis _____
- 9999 Hold _____

SERIAL NO. _____
 Mortgage Amount \$ _____
 Exempt Yes _____ No _____
 3-6 Cooking Units Yes _____ No _____
 Received Tax on above Mortgage
 Basic \$ _____
 MTA \$ _____
 Spec. Add. \$ _____
 TOTAL \$ _____

CHECK X CASH _____ CHARGE _____
 MORTGAGE TAX \$ _____
 TRANSFER TAX \$ 466.00
 ED. FUND \$ 5.00
 RECORD. FEE \$ 14.00
 REPORT FORMS \$ 30.00
 CERT. COPIES \$ _____

MARION S. MURPHY
 Orange County Clerk

by: _____
 ORANGE COUNTY CLERK'S OFFICE S.S.
 Recorded on JUL 14 1993
 at 12:25 O'Clock P M.
 in Liber/Film 3849 deeds
 at page 109 and examined...
Marion S. Murphy
 County Clerk

RECEIVED
 \$ 466.00
 REAL ESTATE
JUL 14 1993
 TRANSFER TAX
 ORANGE COUNTY
mlk

LIBER 3849 PAGE 109

ORC 07/14/93 12:25:16 38952 44.00
 ***** EDUCATION FUND: 5.00 *****
 DEED CONTROL NO: 58127 466.00 X
 ***** SERIAL NUMBER: 007154 *****

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

THIS INDENTURE, made the 30th day of June 19 93.

BETWEEN AMERICAN SAVINGS BANK, F.A., with offices located at #400 East Main Street, 3rd floor, Stockton, California 95290.

grantor

WILLIAM S. MIELE and DEBORAH E. MIELE, husband and wife, both presently residing at #6 Windrift Street, Walden, New York 12586

grantee

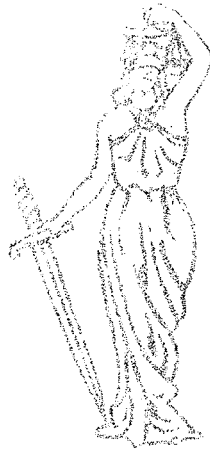
WITNESSETH, that the grantor, in consideration of

TEN AND 00/100 (\$10.00) Dollars, paid by the grantee hereby grants and releases unto the grantee, the heirs or successor and assigns of the grantee forever,

ALL

Box 280, Route 32
2 Tara Lane
Town of Newburgh,
Orange County, New York
(2-2-16.1)

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.



TOGETHER with the appurtenances and all the estate and rights of the grantor in and to said premises. TO HAVE AND TO HOLD the premises herein granted unto the grantee, the heirs or successors and assigns of the grantee forever. AND the said grantor covenants that the grantor has not done or suffered anything whereby the said premises have been encumbered in any way whatever. This deed is subject to the trust provisions of Section 13 of the Lien Law.

The words "grantor" and "grantee" shall be construed to read in the plural whenever the sense of this deed so requires. IN WITNESS WHEREOF, the grantor has executed this deed the day and year first above written.

In presence of:

AMERICAN SAVINGS BANK, F.A.
by: [Signature] L.S.

[Signature] L.S.

CALIFORNIA

STATE OF NEW YORK, COUNTY OF

On the 30th day of June 19 93 before me personally came [Name] to me known, who, being by me duly sworn, did depose and say that deponent resides at No. [Address] of American Savings Bank,

F.A. the corporation described in and which executed, the foregoing instrument; deponent knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; deponent signed deponent's name thereto by like order.

STATE OF NEW YORK, COUNTY OF

On the 30th day of June 19 93, before me personally came [Name]

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same.

Notary Public

Book

BARGAIN AND SALE

TO

Dated,

19

STATE OF NEW YORK

Quantity of

sq. ft.

RECORDED ON THE

19

day of

at o'clock M.

in Liber of Deeds

at Page and examined

PLEASE RECORD AND RETURN TO:

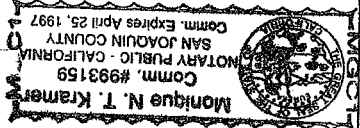
CLERK

LIBER 3849 PAGE 111

State of California }
 County of San Joaquin } SS.
 On 2nd day of June, 1993, before me, Monique N. T. Kramer, a notary public,
 personally appeared Edward L. Grapp, Jr. and Scott McLaughlin, to me known, who, being by me duly
 sworn, did depose and say that deponents reside at c/o 400 East Main Street, Stockton,
 California, deponents are Vice President and Assistant Vice President of American
 Savings Bank, F.A., the corporation described in and which executed the foregoing instru-
 ment; deponents know the seal of said corporation, that the
 seal affixed thereto to said instrument is such corporate
 seal; that it was so affixed by order of the Board of Directors
 of said corporation, deponents signed deponents name thereto
 WITNESS my hand and official seal by like order.

Signature Monique N. T. Kramer
 Name (Typed or Printed) Monique N. T. Kramer

(This area for official seal)



Box 280, Route 32
2 Tara Lane
Town of Newburgh
Orange County, New York
(2 - 2 - 16.1)

ALL that lot of land laid down on filed Map 7668 and designated as Lot No. 1, which is situate in the Town of Newburgh, County of Orange and State of New York bounded and described as follows:

BEGINNING at a point in the easterly line of Route 32, said point being at the southwest corner of Lot 1 and the northwest corner of Lot 2 and running with said Route 32 North 07 degrees 18' 11" East 17.54 feet, North 06 degrees 09' 01" East 99.50 feet and North 13 degrees 12' 44" East 49.66 feet to the southerly line of a private roadway called Tara Lane, thence with Tara Lane North 89 degrees 00' 14" East 278.45 feet to the westerly line of Lot 3, thence with Lot 3 South 00 degrees 00' 46" East, 164.25 feet to the aforementioned northerly line of Lot 2, thence with Lot 2 South 89 degrees 00' 14" West 302.73 feet to the point and place of BEGINNING.

TOGETHER with a 30 foot wide right of way extending from NYS Route 32 easterly along the northerly side of Lot 1.

SAID PREMISES being known as and by street address: 2 Tara Lane, Newburgh, New York 12550.

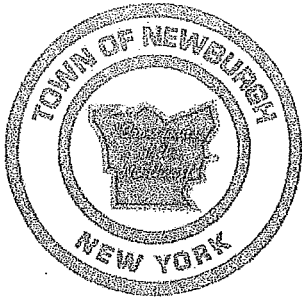
BEING and intended to be the same premises as described in that certain Deed dated the 16th day of November, 1992, made by Jeffrey G. Shapiro, Esq., Referee, to American Savings Bank, F.A., which Deed was thereafter recorded in the Orange County Clerk's Office on the 27th day of January, 1993, in Liber 3753 of Deeds at Page 242.

SCHEDULE
A

1

LIBER 3849 PAGE 112

CRG 07/14/93 12:25:16 30552 44.00
XXXXX EDUCATION FUND: 5.00 XXXXX
DEED CONTROL NO: 88227 466.00 X
XXXXXX SERIAL NUMBER: 00254 XXXXX



TOWN OF NEWBURGH

~Crossroads of the Northeast~

**CODE COMPLIANCE DEPARTMENT
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550**

TELEPHONE 845-564-7801
FAX LINE 845-564-7802

2661-18(A)

NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 12/28/2017

Application No. 17-1232

**To: William Miele
6 Tara Ln
Walkill, NY 12589**


**SBL: 2-2-16.1
ADDRESS: 6 Tara Ln**

ZONE: RR

PLEASE TAKE NOTICE that your application dated 12/26/2017 for permit to keep a 18' x 20' detached carport built without permits or approvals on the premises located at 6 Tara Ln is returned herewith and disapproved on the following grounds:

Town of Newburgh Municipal Code:

1) 185-15-A-2 Accessory building shall setback 10' from the main dwelling.


Joseph Mattina

Cc: Town Clerk & Assessor (500')
File

Town of Newburgh Code Compliance

OWNER INFORMATION

BUILT WITH OUT A PERMIT

YES / NO

NAME: William Miele Building Application # 17-1232

ADDRESS: 6 Tara Lane Wallkill NY 12589

PROJECT INFORMATION:

AREA VARIANCE

USE VARIANCE

TYPE OF STRUCTURE: 18' x 20' carport built without permits

SBL: 2-2-16.1 ZONE: RR ZBA Application # 2661-18(A)

TOWN WATER: YES / NO

TOWN SEWER: YES / NO

	MINIMUM	EXISTING	PROPOSED	VARIANCE	VARIANCE PERCENTAGE
SETBACK FROM BLDG	10'	2'		8'	80.00%
LOT WIDTH					
LOT DEPTH					
FRONT YARD					
REAR YARD					
SIDE YARD					
MAX. BUILDING HEIGHT					
BUILDING COVERAGE					
SURFACE COVERAGE					

INCREASING DEGREE OF NON-CONFORMITY - 185-19-C-1 YES / NO
 2 OR MORE FRONT YARDS FOR THIS PROPERTY YES / NO
 CORNER LOT - 185-17-A YES / NO

ACCESSORY STRUCTURE:

GREATER THEN 1000 S.F. OR BY FORMULA - 185-15-A-4 YES / NO
 FRONT YARD - 185-15-A YES / NO
 STORAGE OF MORE THEN 4 VEHICLES YES / NO
 HEIGHT MAX. 15 FEET - 185-15-A-1 YES / NO
 10% MAXIMUM YARD COVERAGE - 185-15-A-3 YES / NO

NOTES: see application # 17-0920

VARIANCE(S) REQUIRED:

- 1 185-15-A-2 Accessory building shall setback 10' from the main building.
- 2 _____
- 3 _____
- 4 _____

REVIEWED BY: Joseph Mattina DATE: 28-Dec-17

47

6.5A(C)

Miele
6 TARA Lane Walkgill
(2-2-16.1)

