

9 BRIDLE PATH

MAIL TO: SUSAN MANN NEWBURGH NY 12550

PROJECT: PRIOR BUILT

CONTRACTOR: SELF

S.B.L.: 58-2-1

APPLICATION #

PHONE # 564-0322

DATE: 3-29-2012

**PLEASE SUBMIT ALL ITEMS LISTED BELOW AT ONE TIME !!!!!**

**A VARIANCE IS REQUIRED FROM THE ZONING BOARD OF APPEALS**

THE 5 APPLICATIONS PREVIOUSLY SUBMITTED WILL REQUIRE VARIANCES. BEFORE I CAN FORWARD THE APPLICATIONS THERE ARE 2 STRUCTURES THAT WILL REQUIRE PERMITS AND VARIANCES THAT ARE NOT YET COVERED. THEY WOULD BE THE REAR 80 SF SHED AND A 32 SF LANDING OFF OF THE EXISTING DECK. ONCE THESE APPLICATIONS ARE SUBMITTED ALL 7 WILL BE SENT TO THE ZONING BOARD.

JOSEPH MATTINA  
CODE COMPLIANCE

# AREA CALCS

Build = 30%

Lot 136 x 125 = 17,000 SF  
 Surface 30% = 5,100 (Allowed) }  
                   5870 (Actual) } 770 over

Bldg = 15% = 2550 (Allowed) }  
       3234 ~~5878~~ (Actual) } 684 over

Bldg

|              |      |                                |
|--------------|------|--------------------------------|
| Dwelling     | 2414 |                                |
| Covered Deck | 288  |                                |
| Carport      | 352  |                                |
| shed         | 100  |                                |
| shed         | 80   | (no application) Variance req. |
|              | 3234 | SF                             |

3234

Surface

|                    |        |                  |
|--------------------|--------|------------------|
| Pool               | 572    |                  |
| Pool Deck          | 105    |                  |
| 32' Deck           | 32     | (no application) |
| DRIVEWAY 30x50     | = 1500 |                  |
| REAR sidewalk 3x35 | = 105  |                  |
| FRt side 3x110     | = 330  |                  |
|                    | 5878   | SF               |



564-0322-

03/26/12

Town Of Newburgh  
308 Gardnertown Road  
Newburgh, NY 12550

Attn: Mr. Joseph Mattina,  
Division of Code Enforcement:  
Re: SBL 58-2-1 – aka 9 Bridle Path

Dear Mr. Mattina,

On behalf of Mrs. Susan Mann, please be advised that she contracted me to perform a property survey on the above referenced parcel.

After you have had the opportunity to review my survey please feel free to contact me at your convenience if you have any questions, comments, or concerns.

Sincerely,

Jonathan N. Millen, LLS



58-2-1

## 9 BRIDLE PATH

MAIL TO: SUSAN MANN 9 BRIDLE PATH NEWBURGH NY 12550  
PROJECT: PRIOR BUILT STRUCTURES  
CONTRACTOR: SELF  
S.B.L.: 58-2-1 PHONE #: 564-0322  
APPLICATION # 12-121,122,123,124 & 125 DATE: 3-5-2012

**PLEASE SUBMIT ALL ITEMS LISTED BELOW AT ONE TIME !!!!!**

**A VARIANCE FROM THE ZONING BOARD OF APPEALS IS REQUIRED**

**SUBMIT ARCHITECT OR ENGINEERED PLANS**

1. Submit a survey. It appears that all 5 applications for prior built structures will require variances from the Town of Newburgh Zoning Board of Appeals. The exact number of variances can't be determined until the survey is submitted and reviewed.

Please be advised that due to the number of variances required a plan review has not been conducted for compliance with the applicable building code. If all the variances are granted, a review will be conducted to determine compliance. If any structures are outside the scope of the code an architect or engineer could be required.

Joseph Mattina  
Code Compliance

CODE ENFORCEMENT OFFICE

TOWN OF NEWBURGH

308 GARDNERTOWN ROAD  
NEWBURGH, NEW YORK 12550  
(845) 564-7801

ORDER TO REMEDY VIOLATION

DATE: 02/10/2012

TO: MANN THOMAS J  
MANN SUSAN L  
9 BRIDLE PATH  
NEWBURGH, NY 12550

SEC-BLK-LOT: 58-2-1.

VIOL NO: 12-19

LOCATION: 9 BRIDLE PATH

PLEASE TAKE NOTICE, there exists a violation at the location described above, in that the above named individual(s) did commit or allow to exist the following offense:

SEE ATTACHED SCHEDULE A

which is in violation of:

Town of Newburgh Municipal Code

SEC: 71-8

SUB-DIV: A

TITLE: BUILDING PERMITS AND C/O'S

PAGE: 71.4

Based upon the following:

YOU ARE THEREFORE DIRECTED AND ORDERED to comply with the law and to remedy the condition above mentioned forthwith on or before: 03/05/2012

Failure to remedy the conditions aforesaid and to comply with the applicable provisions of law may constitute an offense punishable by fine or imprisonment or both.

  
JOHN LYNN TERRY, Code Compliance

YOUR IMMEDIATE AND PROMPT RESPONSE TO THIS NOTICE IS MANDATORY.

SEC-BLK-LOT: 58-2-1.

PAGE: 2

DATE: 02/10/2012

LOCATION: 9 BRIDLE PATH

INCIDENT NO: 12-19

ORDER TO REMEDY VIOLATION  
- SCHEDULE A -

IN VIOLATION OF:

TOWN OF NEWBURGH MUNICIPAL CODE  
SEC: 71-8  
SUB-DIV: A  
TITLE: BUILDING PERMITS AND C/O'S  
PAGE: PAGE 71.4

A. Improvements or demolition. No person shall commence the construction, alteration, conversion, repair, removal or demolition of any building, structure, sign or sanitary facilities thereto, excepting agricultural equipment in existing farm structures, without first obtaining a building permit from the Building Inspector. No permit shall be required for ordinary nonstructural repairs.

A CANOPY HAS BEEN BUILT OVER AN EXISTING DECK IN THE REAR OF THE DWELLING, A CARPORT HAS BEEN BUILT ALONG THE SIDE PORTION OF THE DWELLING AND A SHED WAS ERECTED ON THE PROPERTY WITHOUT THE REQUIRED BUILDING PERMIT(S). THIS IS A VIOLATION OF THE TOWN OF NEWBURGH MUNICIPAL CODE.

# TOWN OF NEWBURGH

*Crossroads of the Northeast*

OLD TOWN HALL  
308 GARDNERTOWN ROAD  
NEWBURGH, NEW YORK 12550

CODE COMPLIANCE DEPT.  
TELEPHONE 845-564-7801  
FAX LINE 845-564-7802

August 24, 2011

Mr. Thomas Mann  
Ms. Susan Mann  
9 Bridle Path  
Newburgh, NY 12550

Re: Parcel ID 58-2-1  
Re: Carport and Pergola

Mr. & Mrs. Mann:

It appears that a Canopy has been built over an existing deck located in the rear of your dwelling. It also appears that a Carport has been built along the side portion of your dwelling and a shed was erected on the property without the required Building Permit(s). This is a Violation.

Town of Newburgh, NY  
ARTICLE III. Building Permits  
CHAPTER 71.

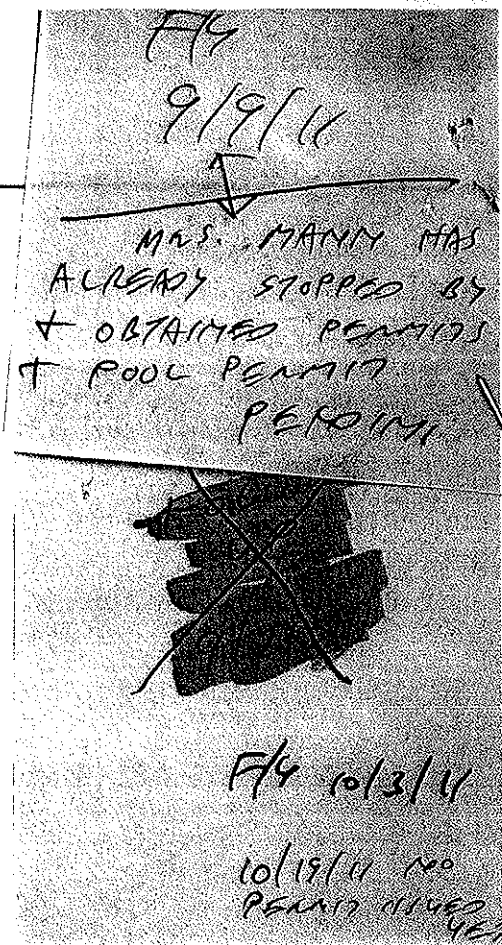
§ 71-8. When required.

- A. Improvements or demolition. No person shall commence the construction, alteration, conversion, repair, removal or demolition of any building, structure, sign or sanitary facilities thereto, excepting agricultural equipment in existing farm structures, without first obtaining a building permit from the Building Inspector. No permit shall be required for ordinary nonstructural repairs.

Please contact our office no later that September 9, 2011 and apply for the required Building Permit(s) so that this situation may be corrected.

Thank you,

  
John Lynn Terry  
Assistant Building Inspector  
Town of Newburgh



CODE ENFORCEMENT OFFICE  
TOWN OF NEWBURGH  
308 GARDNERTOWN ROAD  
NEWBURGH, NEW YORK 12550  
(845) 564-7801

NOTICE OF COMPLAINT

DATE: 08/12/2011

TO: THOMAS & SUSAN MANN  
9 BRIDLE PATH  
NEWBURGH

SEC-BLK-LOT: 58-2-1.

COMPL NO: 11-184

LOCATION: 9 BRIDLE PATH, NEWBURGH

PLEASE TAKE NOTICE, a complaint has been registered against the location described above, in that the above named individual(s) did commit or permit to occur the following offense:

SEE ATTACHED SCHEDULE A

YOU ARE THEREFORE DIRECTED AND ORDERED to contact this office immediately to arrange for an inspection of the above described condition.

Failure to promptly comply with this directive may result in a fine or imprisonment or both

  
\_\_\_\_\_  
JOHN TERRY, Code Compliance



CODE ENFORCEMENT OFFICE  
TOWN OF NEWBURGH

308 GARDNERTOWN ROAD  
NEWBURGH, NEW YORK 12550

SEC-BLK-LOT: 58-2-1.

PAGE: 2

DATE: 08/12/2011

LOCATION: 9 BRIDLE PATH, NEWBURGH

COMP NO: 11-184

NOTICE OF COMPLAINT  
- SCHEDULE A -

COMPLAINT:

TOWN OF NEWBURG MUNICIPAL CODE

SEC: 71-8

SUB-DIV: A

TITLE: BUILDING PERMITS AND C/O'S

PAGE: PAGE 71.4

A. Improvements or demolition. No person shall commence the construction, alteration, conversion, repair, removal or demolition of any building, structure, sign or sanitary facilities thereto, excepting agricultural equipment in existing farm structures, without first obtaining a building permit from the Building Inspector. No permit shall be required for ordinary nonstructural repairs.



**OWNERSHIP & MAILING ADDRESS**

Mann, Thomas E. & Susan  
 9 Bridle Path  
 Newburgh, N.Y. 12550

**PROPERTY IDENTIFICATION**

324600 3 1  
 SWIS S B L SUFFIX

200 CLASS CODE 1 OF 1 CARD NUMBER E N GRID COORDINATE

PROPERTY ADDRESS: 9 BRIDLE PATH, NEWBURGH, NY 12550

**RECORD OF OWNERSHIP**

Historical record of ownership entries.

| DATE<br>MO. YR. | 1 LAND<br>2 BLDG.<br>3 L&B | SALE PRICE | 1 UNCONFIRMED<br>2 BUYER 4 FEE<br>3 SELLER 5 AGENT |   |   |   |   | VALIDITY<br>1 YES<br>2 NO |   |
|-----------------|----------------------------|------------|--|---|---|---|---|---------------------------|---|
|                 |                            |            | 1  | 2 | 3 | 4 | 5 | 1                         | 2 |
| 11 91           | 1 2 3                      | 42,500     | 1  | 2 | 3 | 4 | 5 | 1                         | 2 |
|                 | 1 2 3                      |            | 1  | 2 | 3 | 4 | 5 | 1                         | 2 |
|                 | 1 2 3                      |            | 1  | 2 | 3 | 4 | 5 | 1                         | 2 |
|                 | 1 2 3                      |            | 1  | 2 | 3 | 4 | 5 | 1                         | 2 |
|                 | 1 2 3                      |            | 1  | 2 | 3 | 4 | 5 | 1                         | 2 |

5840-1 3/90

4-OTHER 5-ESTIMATE 6-REFUSAL

| LAND DESCRIPTION |     | VALUATION FRONTAGE | VALUATION DEPTH | UNIT PRICE | DEPTH FACTOR | ADJUSTED FF PRICE | INFLUENCE |   |    | LAND VALUE |
|------------------|-----|--------------------|-----------------|------------|--------------|-------------------|-----------|---|----|------------|
| 0 NONE           | N   |                    |                 |            |              |                   | CODE      | = | %  |            |
| LAND CODES       | LOT | 126                | 129             | 65         |              |                   | 04        | = | 10 | 7700       |
| 01 - PRIMARY     | L   |                    |                 |            |              |                   |           |   |    | 85         |
| 02 - SECONDARY   | L   |                    |                 |            |              |                   |           |   |    |            |
| 03 - UNDEVELOPED | L   |                    |                 |            |              |                   |           |   |    |            |
| 04 - RESIDUAL    | S   |                    |                 |            |              |                   |           |   |    |            |
| 05 - TILLABLE    | S   |                    |                 |            |              |                   |           |   |    |            |
| 06 - PASTURE     | S   |                    |                 |            |              |                   |           |   |    |            |
| 07 - WOODLAND    | S   |                    |                 |            |              |                   |           |   |    |            |
| 08 - WASTELAND   | S   |                    |                 |            |              |                   |           |   |    |            |
| 09 - MUCK        | A   |                    |                 |            |              |                   |           |   |    |            |
| 10 - WATERFRONT  | A   |                    |                 |            |              |                   |           |   |    |            |
| 11 - ORCHARD     | A   |                    |                 |            |              |                   |           |   |    |            |
| 12 - REAR        | A   |                    |                 |            |              |                   |           |   |    |            |
| 13 - VINEYARD    | A   |                    |                 |            |              |                   |           |   |    |            |
| 14 - WETLAND     | A   |                    |                 |            |              |                   |           |   |    |            |
| 15 - LEASED LAND | A   |                    |                 |            |              |                   |           |   |    |            |
| TOTAL            |     |                    |                 |            |              |                   |           |   |    | 7700       |

**SITE DESCRIPTION**  
 SITE NUMBER: 41142  
 PROPERTY CLASS (PRCLAS): 200

**NEIGHBORHOOD I.D.**  
 ZONING: 01 - NONE, 02 - SINGLE RES., 03 - MULTI RES., 04 - FARM, 05 - COMMERCIAL, 06 - INDUSTRIAL, 07 - MIXED, 08 - GOVERNMENT

**TOPOGRAPHY RATING:** 1-GOOD 2-FAIR 3-POOR 4-VERY POOR  
**VIEW:** 1-DETRIMENTAL 2-TYPICAL 3-ENHANCING  
**LAYOUT (FARMS ONLY):** 1-POOR 2-AVERAGE 3-GOOD

**FLOOD RATING:** 1-ALWAYS 2-MIXED 3-OFTEN 4-SOME 5-NEVER  
**MUCK:** 1 2 3 4  
**SITE ELEVATION:** 1-BELOW GRADE 2-LEVEL 3-ABOVE GRADE  
**DWELLING SETBACK:** NEAREST 10 FEET

**ROAD:** 1-NONE 2-UNIMPROVED 3-IMPROVED  
**WATER:** 1-NONE 2-PRIVATE 3-COMM/PUBLIC  
**SEWER:** 1-NONE 2-PRIVATE 3-COMM/PUBLIC  
**OTHER UTILITIES:** 1-NONE 2-GAS 3-ELECTRIC 4-GAS AND ELECTRIC  
**NEIGHBORHOOD TYPE:** 1-RURAL 2-SUBURBAN 3-URBAN 4-COMMERCIAL

**SITE DESIRABILITY:** 1-INFERIOR 2-TYPICAL 3-SUPERIOR  
**LOT LANDSCAPING:** 1 EXCELLENT 2 GOOD 3 FAIR 4 POOR 5 NONE  
**DRIVEWAY:** 1-NONE 2-UNIMPROVED 3-IMPROVED  
**FRONTING TRAFFIC:** 1-HEAVY 2-MEDIUM 3-LIGHT

**BUILDING PERMIT RECORD**

| DATE<br>MO. YR. | TYPE<br>1 DEMOL<br>2 ADDN. | AMOUNT | NUMBER |
|-----------------|----------------------------|--------|--------|
|                 |                            |        |        |

| ASSESSMENT   | 19 84 | 19 1  | 19 | 19 | 19 | SPECIAL DISTRICTS |
|--------------|-------|-------|----|----|----|-------------------|
| LAND         | 7700  | 85    |    |    |    | SCHOOL 331100     |
| IMPROVEMENTS | 39700 | 2800  |    |    |    | FIRE FD 030       |
| TOTAL        | 47400 | 72300 |    |    |    | WATER W11001      |
| EXEMPTION    |       |       |    |    |    | SEWER             |
| TAXABLE      |       |       |    |    |    | LIGHT LT 004      |
|              |       |       |    |    |    | PARK              |

**RESIDENCE DESCRIPTION**

STYLE: 12 ~~01~~

|                 |                 |               |
|-----------------|-----------------|---------------|
| 01 RANCH        | 06 CONTEMPORARY | 11 LOG CABIN  |
| 02 RAISED RANCH | 07 MANSION      | 12 DUPLEX     |
| 03 SPLIT LEVEL  | 08 OLD STYLE    | 13 BUNGALOW   |
| 04 CAPE COD     | 09 COTTAGE      | 14 OTHER      |
| 05 COLONIAL     | 10 ROW          | 15 TOWN HOUSE |

**NUMBER OF STORIES** 1.0

**EXTERIOR WALLS:**

|              |               |         |
|--------------|---------------|---------|
| 1 WOOD/FRAME | 4 COMPOSITION | 7 STONE |
| 2 BRICK      | 5 CONCRETE    |         |
| 3 ALUM/VINYL | 6 STUCCO      |         |

(63) 01

**AGE: YEAR BUILT** 1966  
 REMODELED 1977  
 EFFECTIVE YR BUILT

**ROOMS**

|        |    |       |    |
|--------|----|-------|----|
| BED    | 24 | BATH  | 15 |
| FAMILY | 2  | TOTAL | 69 |

**BASEMENT:**

|                          |         |           |        |
|--------------------------|---------|-----------|--------|
| 1 PIERS/SLAB             | 2 CRAWL | 3 PARTIAL | 4 FULL |
| BASEMENT GARAGE CAPACITY |         |           |        |

**HEAT TYPE:**

|                   |           |            |
|-------------------|-----------|------------|
| 1 NO CENTRAL      | 2 HOT AIR |            |
| 3 STEAM/HOT WATER |           | 4 ELECTRIC |

**FUEL TYPE:**

|        |            |         |        |
|--------|------------|---------|--------|
| 1 NONE | 3 ELECTRIC | 5 WOOD  | 7 COAL |
| 2 GAS  | 4 OIL      | 6 SOLAR |        |

**AIR CONDITIONING:** 1 YES 2

**PLUMBING:** 1 YES 2

**NUMBER OF KITCHENS:** 2  
**STYLE OF KITCHEN:** 2  
**KITCHEN QUALITY:** 2  
**STYLE OF BATH:** 2  
**BATH QUALITY:** 2  
**STYLE:** 1 OLD 2 SEMI-MODERN 3 MODERN  
**QUALITY:** 1 POOR 2 AVERAGE 3 GOOD

**OTHER FACTORS:**  
 MASONRY TRIM (SF) 5 FIREPLACES 2  
 STONE/BRICK 1 YES

**ATTACHED IMPROVEMENTS**

|   | STR. CODE | MOD. CODE | U | MEASURE 1 | MEASURE 2 | QUAN TITY | GR ** | YEAR BUILT | RATE | C † | FUNC OBSO | TOTAL |
|---|-----------|-----------|---|-----------|-----------|-----------|-------|------------|------|-----|-----------|-------|
| 1 | RP        |           | 2 |           |           | 01        |       | 1966       |      | 4   |           |       |
| 2 | RP        |           | 2 |           |           | 01        |       | 1978       |      | 4   |           |       |
| 3 |           |           |   | 193       |           | 01        |       | 1993       |      | 4   |           |       |
| 4 |           |           |   |           |           |           |       |            |      |     |           |       |
| 5 |           |           |   |           |           |           |       |            |      |     |           |       |
| 6 |           |           |   |           |           |           |       |            |      |     |           |       |

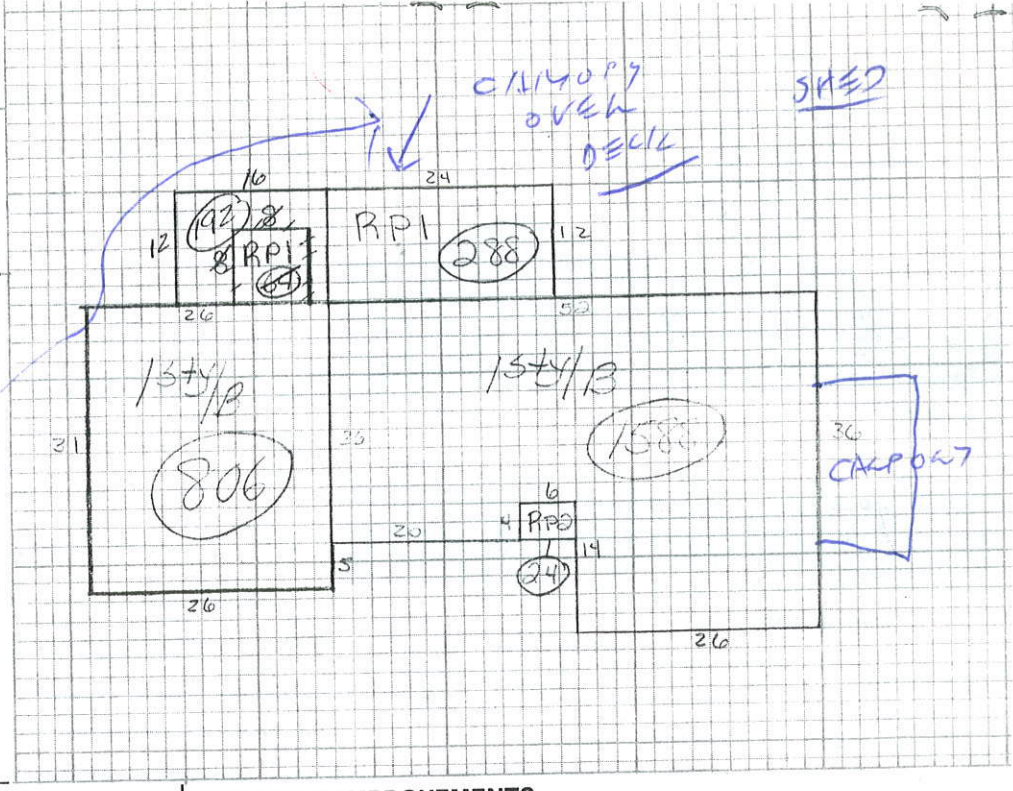
**INTERIOR CONDITION**  
**EXTERIOR CONDITION**  
 1 POOR 2 FAIR 3 NORMAL  
 4 GOOD 5 EXCELLANT

**COST FACTORS**  
 GRADE 2 GRADE ADJ. 100  
 PERCENT GOOD  
 FUNCTIONAL/ECONOMIC OCSOLESCENSE  
 CDU (EX, VG, G, AV, P, VP, UN)

**LIVING AREA:**

|                                 |      |
|---------------------------------|------|
| FIRST FLOOR (SF)                |      |
| SECOND FLOOR (SF)               |      |
| ADDITIONAL FLOOR (SF)           |      |
| HALF STORY FINISHED (SF)        |      |
| HALF STORY UNFINISHED (SF)      |      |
| THREE QUARTER STORY FIN. (SF)   |      |
| THREE QUARTER STORY UNFIN. (SF) |      |
| FINISHED BASEMENT (SF)          |      |
| FINISHED ATTIC (SF)             |      |
| FINISH OVER GARAGE (SF)         |      |
| UNFINISHED ROOM (SF)            |      |
| TOTAL LIVING AREA (SF)          | 1200 |
| UNFINISHED ATTIC (SF)           |      |
| RECREATION ROOM (SF)            |      |

**NOTES:**  
 2 Family 1989  
 quote 19000 AV  
 for part  
 of porch being  
 covered



**DETACHED IMPROVEMENTS**

|               | STR. CODE | MOD. CODE | U | MEASURE 1 | MEASURE 2 | QUAN TITY | GR ** | YEAR BUILT | RATE | C † | FUNC OBSO | TOT |
|---------------|-----------|-----------|---|-----------|-----------|-----------|-------|------------|------|-----|-----------|-----|
| 1             |           |           |   |           |           |           |       |            |      |     |           |     |
| 2             |           |           |   |           |           |           |       |            |      |     |           |     |
| 3             |           |           |   |           |           |           |       |            |      |     |           |     |
| 4             |           |           |   |           |           |           |       |            |      |     |           |     |
| 5             |           |           |   |           |           |           |       |            |      |     |           |     |
| 6             |           |           |   |           |           |           |       |            |      |     |           |     |
| 7             |           |           |   |           |           |           |       |            |      |     |           |     |
| 8             |           |           |   |           |           |           |       |            |      |     |           |     |
| 9             |           |           |   |           |           |           |       |            |      |     |           |     |
| 10            |           |           |   |           |           |           |       |            |      |     |           |     |
| TOTAL         |           |           |   |           |           |           |       |            |      |     |           |     |
| FACTOR UPDATE |           |           |   |           |           |           |       |            |      |     |           |     |
| TOTAL         |           |           |   |           |           |           |       |            |      |     |           |     |

• UNITS: 1 QUANTITY 2 DIMENSIONS 3 SQUARE FEET 4 DOLLARS (MS1 ONLY)  
 † CONDITION: 1 POOR 2 FAIR 3 NORMAL 4 GOOD 5 EXCELLENT  
 \*\* GRADE: A EXPENSIVE B GOOD C AVERAGE D ECONOMY E MINIMUM