



**TOWN OF NEWBURGH  
PLANNING BOARD  
TECHNICAL REVIEW COMMENTS**

**PROJECT NAME:** DIXON & HALES SUBDIVISION  
**PROJECT NO.:** 23-13  
**PROJECT LOCATION:** SECTION 7, BLOCK 3, LOT 20 15  
**REVIEW DATE:** SEPTEMBER 2023  
**MEETING DATE:** 21 SEPTEMBER 2023  
**PROJECT REPRESENTATIVE:** JOHNATHAN N. MILLEN, LLS

1. Project is before the Board for a Public Hearing for a two-lot subdivision. No new construction is proposed. Two existing structures will be modified into single family residential structures.
2. County Health Department approval for the subsurface sanitary sewer disposal systems remains valid until 2026.
3. Highway Superintendents approval for the driveway locations has been received.
4. Recreation fee for one new lot is required.

Respectfully submitted,

**MHE Engineering, D.P.C.**

A handwritten signature in cursive script, appearing to read 'Patrick J. Hines'.

Patrick J. Hines  
Principal  
PJH/kbw

**NEW YORK OFFICE**

33 Airport Center Drive, Suite 202, New Windsor, NY 12553  
845-567-3100 | F: 845-567-3232 | mheny@mhepc.com

**PENNSYLVANIA OFFICE**

111 Wheatfield Drive, Suite 1, Milford, PA 18337  
570-296-2765 | F: 570-296-2767 | mhepa@mhepc.com



# Automated Construction Enhanced Solutions Inc.

Town of Newburgh - Planning Board  
308 Gardnertown Road  
Newburgh, NY 12550

08/03/23

Attn: John Ewasutyn, Chairman

Re: **PROJECT SUMMARY: Dixon & Hales Subdivision**

Type: **Subdivision**

Owners: **Dianne Dixon & Melvin Hales**

Location: **23 Merrit Lane**

Tax Parcel: **SBL:7-3-30**

Zoning: **“AR” (per Zoning Map – Amendment No. LL#3 of 2012 adopted 11 June 2012)**

Water & Sewer Service: **Private Water & Sewer**

ACES Project No: **23046DIX**

Town Project Number: **2022-13**

## PROJECT NARRATIVE TWO PER COMMENTS BY PAT HINES

Ad-joiner notices were delivered to Charlene Black at the Personnel Dept. on July 28 per the attached affidavit.

The two driveways on the plan are existing; however, the sight distances are now noted on the plan and it was delivered to the Highway Superintendent.

The topography from Filed Map 743-06 for Lot 20 was added to the plan.

It is understood that the use of existing structures as residences, as well as meeting the Energy Code and other requirements may be difficult to meet under the NYS Building Code and other related regulating agencies. A NYS Licensed Professional shall provide the appropriate plans detailing the methodology used to meet said requirements when the application for a building permit is submitted.

A note was added to the plan to state that As-Built drawings certified by a NYS Licensed Professional are required prior to issuance of a Certificate of Occupancy.

An additional sheet depicting copies of the septic design plan, details, results of the soil tests, and the letter from the Dept. of Health as depicted on the plans prepared for the Hickory Shadow, Inc. Realty Subdivision have been submitted as part of the approval packet.

A note was added to the plan regarding the abandonment of existing wells per the appropriate AWWA Standrds.

All structures within 200 feet were added to the plan.

Respectfully Yours,

*Jonathan N. Millen, L.L.S., President*

**Integrity • Trust • Commitment • Excellence • Reliability • Community • Service**  
**Boundary • Geodetic/GPS • As-Built • Construction • FEMA/Flood Map • Site Planning • Subdivision • ALTA/ASCM • Route/ROW • Landfills**  
**1229 Route 300 – Suite 4 • Newburgh, NY 12550**  
**Office: 845-943-7198 • Field: 914-906-8830**  
**E-Mail: [JMillenLLS@acessurveying.com](mailto:JMillenLLS@acessurveying.com) Web: [www://acessurveying.com](http://www://acessurveying.com)**

**TOWN OF NEWBURGH  
APPLICATION FOR  
SUBDIVISION/SITE PLAN REVIEW**

**RETURN TO: Town of Newburgh Planning Board  
308 Gardnertown Road  
Newburgh, New York 12550**

**DATE RECEIVED:** \_\_\_\_\_ **TOWN FILE NO:** \_\_\_\_\_  
(Application fee returnable with this application)

**1. Title of Subdivision/Site Plan (Project name):**

DIXON

**2. Owner of Lands to be reviewed:**

**Name** DIANNE DIXON

**Address** 577 LIBERTY STREET

NEWBURGH NY 12550

**Phone** 845-541-5662

**3. Applicant Information (If different than owner):**

**Name** SAME AS OWNER

**Address** \_\_\_\_\_

**Representative** JONATHAN N MILLEN LLS / ACES

**Phone** 845-943-7198

**Fax** \_\_\_\_\_

**Email** JMILLENLLS@ACESSUREYING.COM

**4. Subdivision/Site Plan prepared by:**

**Name** JONATHAN N MILLEN LLS / ACES

**Address** 1229 NY 300

NEWNURGH NY 12550

**Phone/Fax** 845-943-7198

**5. Location of lands to be reviewed:**

23 MERRITT LANE

**6. Zone** AR

**Acreage** 2.80

**Fire District** MIDDLEHOPE

**School District** MARLBORO

**7. Tax Map: Section** 7 **Block** 3 **Lot** 20

8. Project Description and Purpose of Review:

Number of existing lots 1 Number of proposed lots 2

Lot line change \_\_\_\_\_

Site plan review \_\_\_\_\_

Clearing and grading \_\_\_\_\_

Other \_\_\_\_\_

PROVIDE A WRITTEN SINGLE PAGE DESCRIPTION OR NARRATIVE OF THE PROJECT

9. Easements or other restrictions on property:

(Describe generally) \_\_\_\_\_

10. The undersigned hereby requests approval by the Planning Board of the above identified application and scheduling for an appearance on an agenda:

Signature Debbie E. Dyer Title Owner

Date: 6-27-23

**NOTE:** If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.



TOWN OF NEWBURGH PLANNING BOARD

Dixon

PROJECT NAME

CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN

I. The following items shall be submitted with a COMPLETED Planning Board Application Form.

1.  Environmental Assessment Form As Required
2.  Proxy Statement
3.  Application Fees
4.  Completed Checklist (Automatic rejection of application without checklist)

II. The following checklist items shall be incorporated on the Subdivision Plat or Site Plan prior to consideration of being placed on the Planning Board Agenda. Non-submittal of the checklist will result in application rejection.

1.  Name and address of applicant
2.  Name and address of owner (if different from applicant)
3.  Subdivision or Site Plan and Location
4.  Tax Map Data (Section-Block-Lot)
5.  Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined
6.  Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot
7.  Show zoning boundary if any portion of proposed site is within or adjacent to a different zone
8.  Date of plan preparation and/or plan revisions
9.  Scale the plan is drawn to (Max 1" = 100')
10.  North Arrow pointing generally up

11.  Surveyor,s Certification
12.  Surveyor's seal and signature
13.  Name of adjoining owners
14.  NA Wetlands and 100 ft. buffer zone with an appropriate note regarding D.E.C. or A.C.O.E. requirements
15.  NA Flood plain boundaries
16.  Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989
17.  Metes and bounds of all lots
18.  Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street
19.  NA Show existing or proposed easements (note restrictions)
20.  Right-of-way width and Rights of Access and Utility Placement
21.  NA Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide)
22.  Lot area (in sq. ft. for each lot less than 2 acres)
23.  Number of lots including residual lot
24.  NA Show any existing waterways
25.  NA A note stating a road maintenance agreement is to be filed in the County Clerk's Office where applicable
26.  Applicable note pertaining to owners review and concurrence with plat together with owner's signature
27.  Show any improvements, i.e. drainage systems, water lines, sewer lines, etc.
28.  Show all existing houses, accessory structures, wells and septic systems on and within 200 ft. of the parcel to be subdivided
29.  Show topographical data with 2 or 5 ft. contours on initial submission

**FEE ACKNOWLEDGEMENT**

The town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal), public hearing and site inspection. Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

Dianne Dixon  
APPLICANT'S NAME (printed)

Dianne Dixon  
APPLICANT'S SIGNATURE

6-27-23  
DATE

Note: if the property abuts and has access to a County or State Highway or road, the following information must be placed on the subdivision map: entrance location, entrance profile, sizing of drainage pipe (minimum length of pipe to be twenty-four (24) feet).

PROXY

(OWNER) DIANNE DIXON, DEPOSES AND SAYS THAT HE/SHE

RESIDES AT 577 LIBERTY STREET NEWBURGH NY 12550

IN THE COUNTY OF ORANGE

AND STATE OF NY

AND THAT HE/SHE IS THE OWNER IN FEE OF 23 MERRIT LANE

WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING

APPLICATION AS DESCRIBED THEREIN TO THE TOWN OF NEWBURGH

PLANNING BOARD AND JONATHAN N MILLEN LLS / ACES IS AUTHORIZED

TO REPRESENT THEM AT MEETINGS OF SAID BOARD.

DATED: 6-27-23

*Dianne Dixon*  
OWNERS SIGNATURE

\_\_\_\_\_

Dianne Dixon  
OWNERS NAME (printed)

\_\_\_\_\_

*Raymond B McKeiver*  
WITNESS' SIGNATURE

NAMES OF ADDITIONAL  
REPRESENTATIVES

\_\_\_\_\_

Raymond B McKeiver  
WITNESS' NAME (printed)



# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

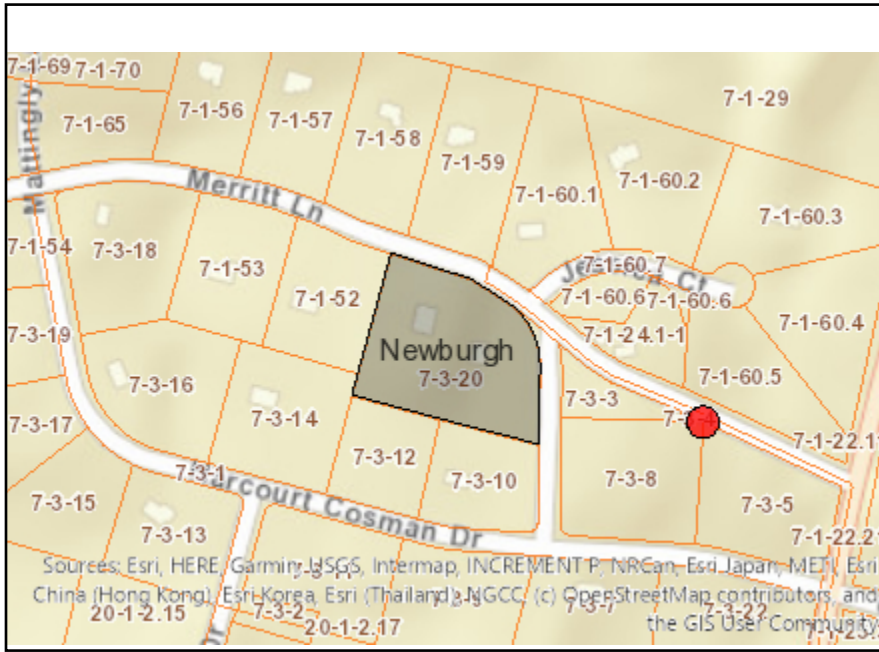
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project:			
Project Location (describe, and attach a location map):			
Brief Description of Proposed Action:			
Name of Applicant or Sponsor:		Telephone:	
		E-Mail:	
Address:			
City/PO:		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5.     Urban           Rural (non-agriculture)           Industrial           Commercial           Residential (suburban)			
<input type="checkbox"/> Forest           Agriculture                           Aquatic           Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	



14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest    Agricultural/grasslands    Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban    Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: _____ Date: _____  Signature: _____ Title: _____		



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No



## DEPARTMENT OF HEALTH

Dr. Irina Gelman, DPM, MPH, PhDc  
Commissioner of Health

124 Main Street  
Goshen, New York 10924

### Environmental Health

Phone: (845) 291-2331

Fax: (845) 291-4078

[www.orangecountygov.com](http://www.orangecountygov.com)

**Steven M. Neuhaus**

*County Executive*

January 25, 2021

Hickory Shadow, Inc.  
11 Cedar Pond Lane  
Poughkeepsie, NY 12603

**Re:**  
**Hickory Shadow, Inc. (Sec. 1 & 2)**  
**Realty Subdivision**  
**T. Newburgh**  
**CGN#2294**

Gentlemen:

In response to your request, please be advised that we are granting an additional five (5) year extension to the approval of the referenced parcel, originally granted on 3/14/06. This extension is effective until 3/14/26 and if subject to the following conditions:

- a. That all conditions set forth in the original approval remain in effect.
- b. That all local and state agency rules and regulations be complied with.
- c. That in accordance with the New York State Sanitary Code, Part 5, Appendix 5-B, Table 1, Note 1, if groundwater enters the well at a depth of less than 50' either all of the separations to the well be increased by 50% or the separations maximized and a minimum of 50' of casing installed in the well.
- d. That septic tanks should be inspected periodically and pumped every 2-3 years.
- e. That distribution boxes/drop boxes should be inspected periodically to assure they are level and operating properly.

If you have any questions please contact this office.

Very truly yours,

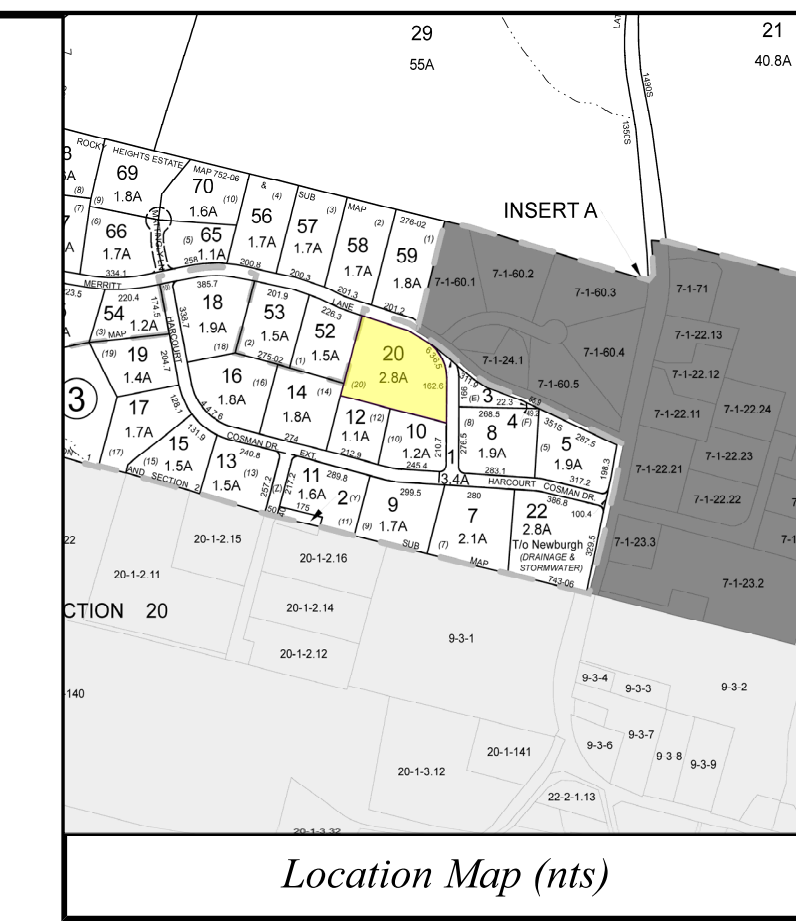
**COPY**

James Sturomski, P.E.  
Senior Public Health Engineer

JS/ajc

cc: Engineer  
O.C. Planning Dept. - File





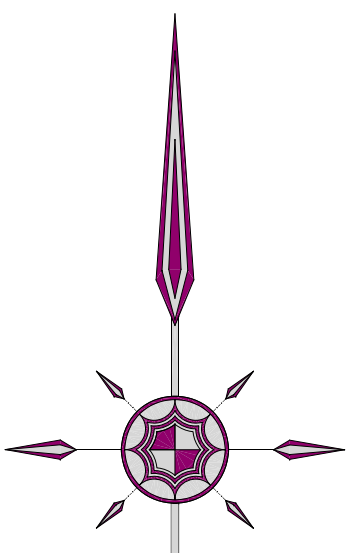
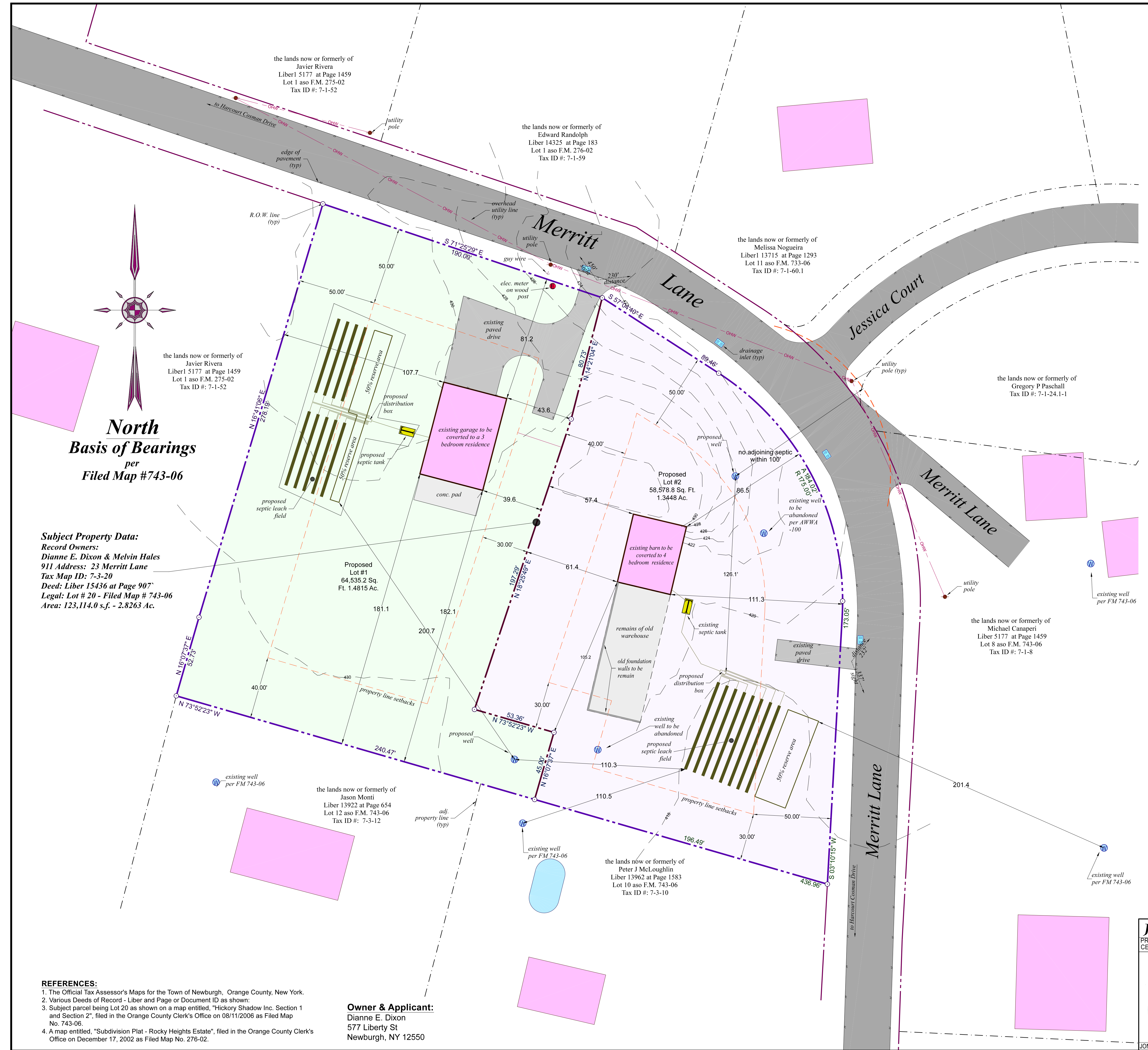
**ZONING SCHEDULE**

ZONE: AR

	REQUIRED	PROPOSED LOT 1	PROPOSED LOT 2
MINIMUM LOT AREA	40,000sq	64,535sf	58,579sf
MINIMUM YARDS (feet)			
FRONT	50'	81'	86'
REAR	40'	181'	57'
SIDE			
BOTH	30'	39'	105'
MINIMUM LOT WIDTH (feet)	80'	150'	n/a
MINIMUM LOT DEPTH (feet)	150'	193'	205'
MINIMUM BUILDABLE AREA	15,000sf	26,099sf	23,519sf

**Lot notes:**  
 1. Asbuilt drawings and certifications from NYS licensed design professional shall be submitted to the town of Newburgh code enforcement office prior to the issue of a CO.

**Septic designs:**  
 Septic system designs per a Orange County Health Department approved designs that valid until 03/16/2026. All conditions set for on the Hickory Shadow Subdivision Sec 1& 2(FM #743-06/ CGN # 2294) shall remain in effect.



**North**  
**Basis of Bearings**  
 per  
 Filed Map #743-06

**Subject Property Data:**  
 Record Owners:  
 Dianne E. Dixon & Melvin Hales  
 911 Address: 23 Merritt Lane  
 Tax Map ID: 7-3-20  
 Deed: Liber 15436 at Page 907  
 Legal: Lot # 20 - Filed Map # 743-06  
 Area: 123,114.0 s.f. - 2.8263 Ac.

Proposed Lot #1  
 64,535.2 Sq. Ft.  
 1.4815 Ac.

Proposed Lot #2  
 58,578.8 Sq. Ft.  
 1.3448 Ac.

the lands now or formerly of  
 Jason Monti  
 Liber 13922 at Page 654  
 Lot 12 aso F.M. 743-06  
 Tax ID #: 7-3-12

the lands now or formerly of  
 Peter J McLoughlin  
 Liber 13962 at Page 1583  
 Lot 10 aso F.M. 743-06  
 Tax ID #: 7-3-10

the lands now or formerly of  
 Michael Canaperi  
 Liber 5177 at Page 1459  
 Lot 8 aso F.M. 743-06  
 Tax ID #: 7-1-8

**OWNERS ENDORSEMENT**

The undersigned owner of the property hereon states that they are familiar with this plan, and its contents, and hereby consent to all said terms and conditions as stated hereon and to the filing of this plan in the office of the Orange County Clerk.

Dianne E. Dixon \_\_\_\_\_ Date \_\_\_\_\_  
 Melvin Hales \_\_\_\_\_ Date \_\_\_\_\_

**TOWN OF NEWBURGH PLANNING BOARD ENDORSEMENT**

Approved by resolution of the Planning Board subject to the conditions and requirements of said resolution.

Any change, erasure, modification or revision of this plan as approved shall void this approval.

Planning Board Chairman \_\_\_\_\_ Date \_\_\_\_\_

Town of Newburgh Planning Board Project: 2023-13

DATE	REVISION
08/04/23	per Planning Board comments



**Jonathan N. Millen, LLS**  
 PROFESSIONAL LAND SURVEYOR  
 CERTIFIED TO BE CORRECT AND ACCURATE  
 N.Y. LIC. No. 050746

**Proposed Two Lot Subdivision**  
 of the lands of  
**Dianne E. Dixon & Melvin Hales**  
 Automated Construction Enhanced Solutions, Inc.  
 Professional Land Surveying  
 1229 Route 300 - Suite 4 - Newburgh, NY 12550  
 Office: 845-943-7198 Field: 914-906-8830 Web: accessurveying.com

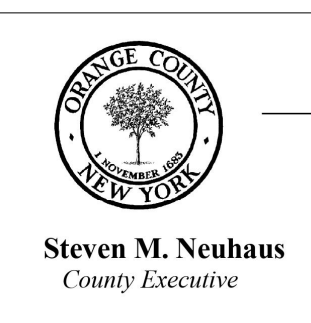
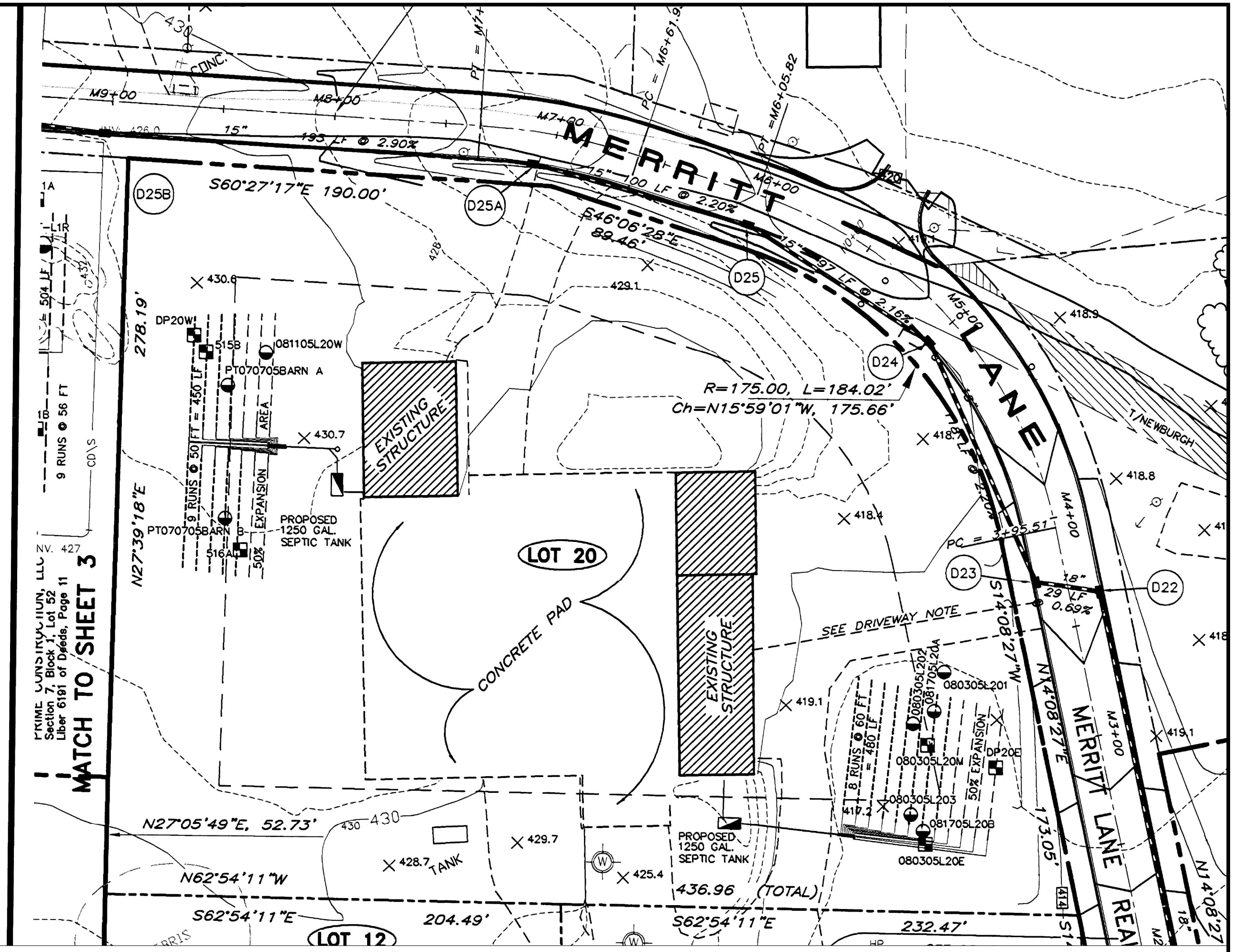
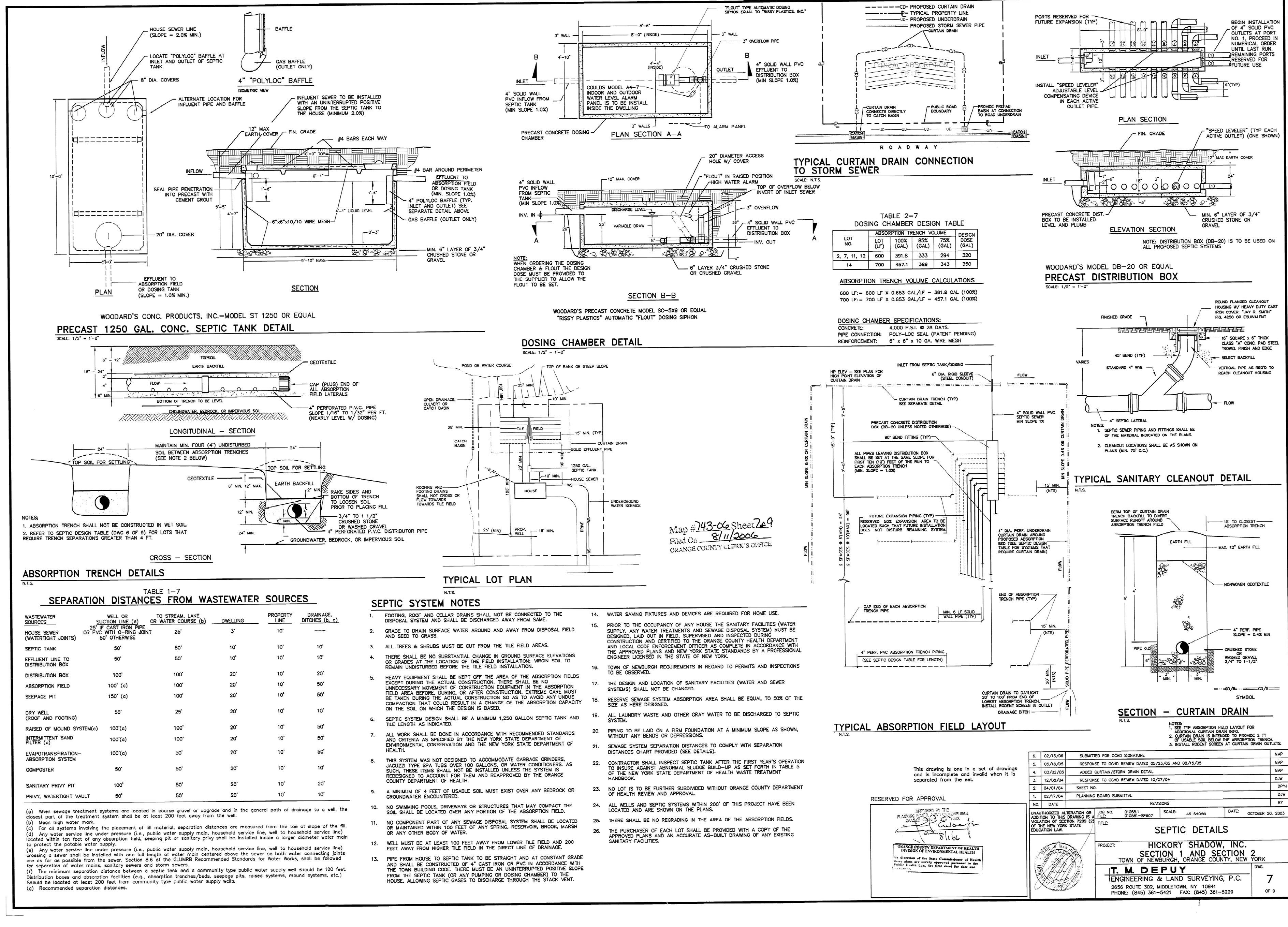
Prepared For Tax Map Parcel  
 7-3-20  
 23 Merritt Lane  
 situated in the  
 Town of Newburgh  
 County of Orange, New York 12550

DATE: 06/29/2023 SCALE: 1"=30' JOB No. 23046DIX DRAWN BY: jnm

- REFERENCES:**
- The Official Tax Assessor's Maps for the Town of Newburgh, Orange County, New York.
  - Various Deeds of Record - Liber and Page or Document ID as shown.
  - Subject parcel being Lot 20 as shown on a map entitled, "Hickory Shadow Inc. Section 1 and Section 2", filed in the Orange County Clerk's Office on 08/11/2006 as Filed Map No. 743-06.
  - A map entitled, "Subdivision Plat - Rocky Heights Estate", filed in the Orange County Clerk's Office on December 17, 2002 as Filed Map No. 276-02.

**Owner & Applicant:**  
 Dianne E. Dixon  
 577 Liberty St  
 Newburgh, NY 12550





Severance  
County Executive

**DEPARTMENT OF HEALTH**  
Dr. Irina Gelman, DPM, MPH, PhD  
Commissioner of Health

124 Main Street  
Goshen, New York 10924  
Environmental Health  
Phone: (845) 291-2331  
Fax: (845) 291-4076  
www.orangecountygov.com

January 25, 2021  
Hickory Shadow, Inc.  
11 Cedar Pond Lane  
Poughkeepsie, NY 12603

Re:  
Hickory Shadow, Inc. (Sec. 1 & 2)  
Realty Subdivision  
T. Newburgh  
CGN#2294

Gentlemen:

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- That all local and state agency rules and regulations be complied with.
- That in accordance with the New York State Sanitary Code, Part 5, Appendix 5-B, Table 1, Note 1, if groundwater enters the well at a depth of less than 50' either all of the separations to be well be increased by 50% or the separations maximized and a minimum of 50' of casing installed in the well.
- That septic tanks should be inspected periodically and pumped every 2-3 years.
- That distribution boxes/drop boxes should be inspected periodically to assure they are level and operating properly.

If you have any questions please contact this office.

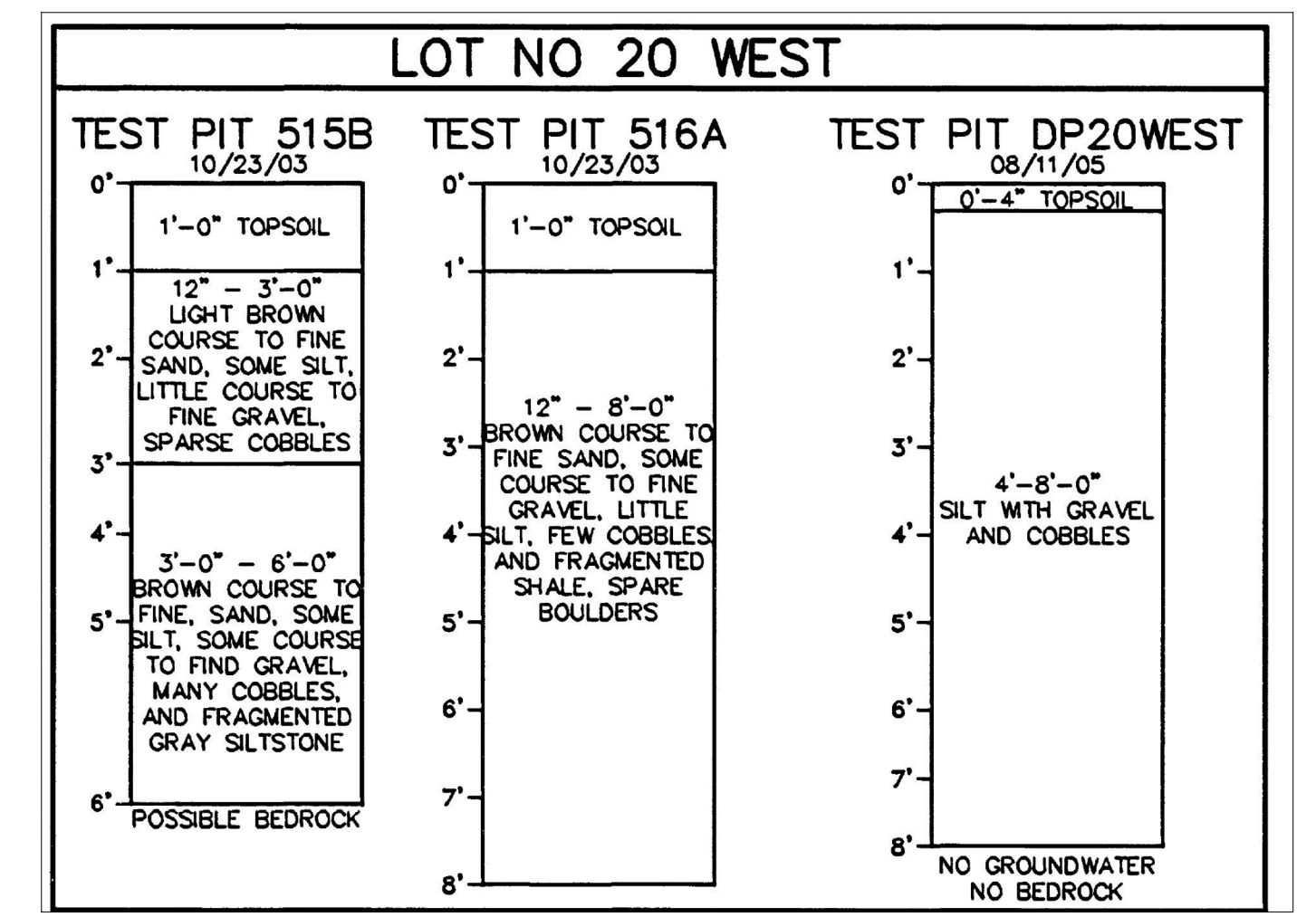
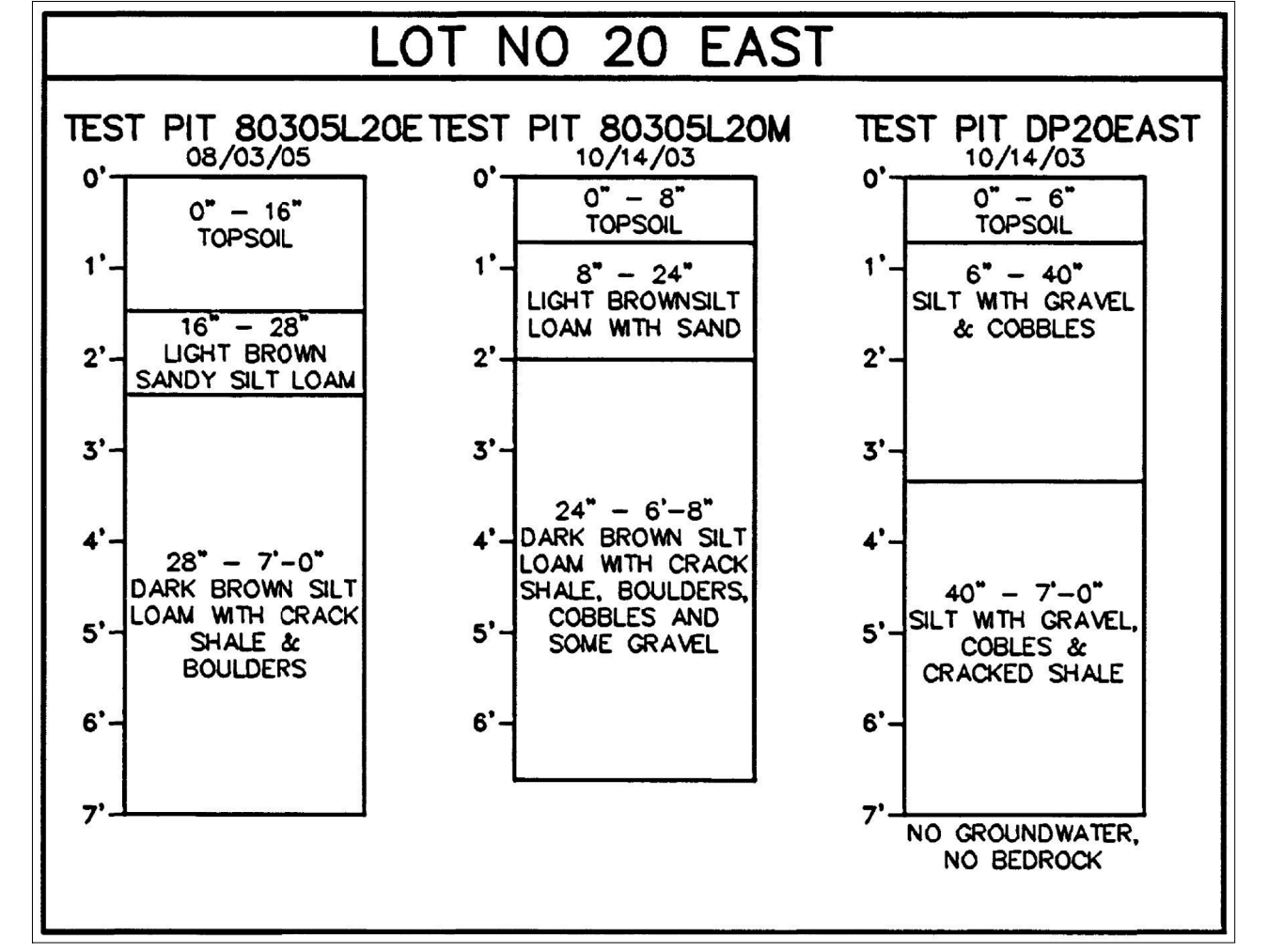
Very truly yours,  
James Sturmski, P.E.  
Senior Public Health Engineer  
J5/sjc  
cc: Engineer  
O.C. Planning Dept. - File

**TOWN OF NEWBURGH  
PLANNING BOARD ENDORSEMENT**

Approved by resolution of the Planning Board subject to the conditions and requirements of said resolution.

Any change, erasure, modification or revision of this plan as approved shall void this approval.

Planning Board Chairman \_\_\_\_\_ Date \_\_\_\_\_



Town of Newburgh Planning Board Project: 2023-13

**Proposed Two Lot Subdivision**  
of the lands of

**Dianne E. Dixon & Melvin Hales**

Automated Construction Enhanced Solutions, Inc.  
Professional Land Surveying  
1229 Route 300 - Suite 4 - Newburgh, NY 12550  
Office: 845-943-7198 Field: 914-906-8830 Web: accessurveying.com

Prepared For Tax Map Parcel  
7-3-20  
23 Merritt Lane  
situated in the  
Town of Newburgh  
County of Orange, New York 12550

DATE: 08/04/2023 SCALE: n1s JOB No. 23046DIX DRAWN BY: jmm

**Jonathan N. Milfen, LLS**  
PROFESSIONAL LAND SURVEYOR  
CERTIFIED TO BE CORRECT AND ACCURATE

N.Y. LIC. No. 050746