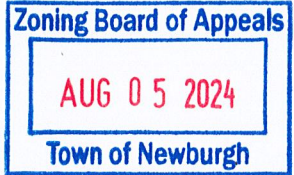


TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550



APPLICATION

OFFICE OF ZONING BOARD
(845) 566-4901

DATED: 07/31/2024

TO: **THE ZONING BOARD OF APPEALS**
THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) APJ Enterprises of Newburgh, LLC PRESENTLY

RESIDING AT NUMBER 549 Lakeside Road, Newburgh, New York 12550

TELEPHONE NUMBER 845-590-0440

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

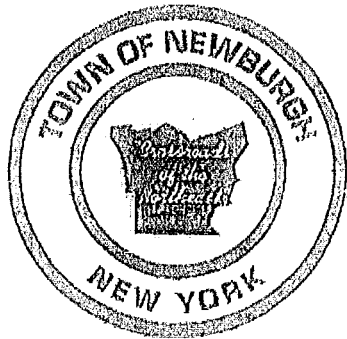
- A USE VARIANCE
- AN AREA VARIANCE
- INTERPRETATION OF THE ORDINANCE
- SPECIAL PERMIT

1. LOCATION OF THE PROPERTY:

11-1-74.1 (TAX MAP DESIGNATION)
Lakeside Road, Newburgh (STREET ADDRESS)
R1 / 116 (ZONING DISTRICT)

2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUBSECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

185-7-F: Unspecified Uses



TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

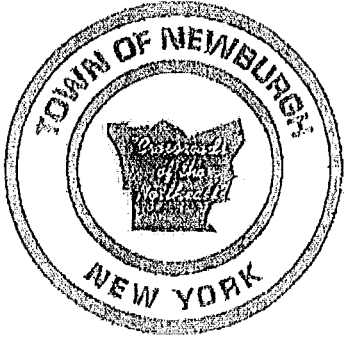
- a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED: 02/16/2024
- b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED: _____

4. DESCRIPTION OF VARIANCE SOUGHT: Permit 80ft x 40ft x 20 ft

single truss arch storage canopy shelter on property

5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT:

- a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:
Zoning does not specifically permit storage on this property, instead uses a blanket clause that states:
"any use not specifically permitted shall be deemed to be prohibited"
(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)
- b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:
At the rear of the property in a valley; minimal observance from the road and neighboring properties
- c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:
Already existing barns and sheds; the single truss arch storage canopy shelter will serve as same purpose; fits within the current character of use of the property



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OLD TOWN HALL
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NEWBURGH, NEW YORK 12550

d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:
Town of Newburgh Municipal Code does not address storage
on this property

6. IF AN AREA VARIANCE IS REQUESTED:

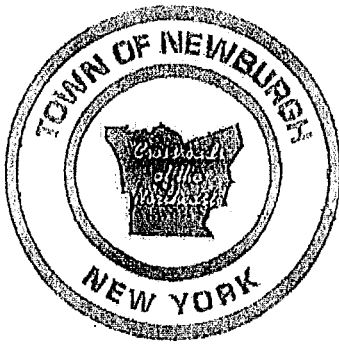
a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:

b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:

c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:

d) THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

e) THE HARDSHIP HAS NOT BEEN SELF CREATED BECAUSE:



TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

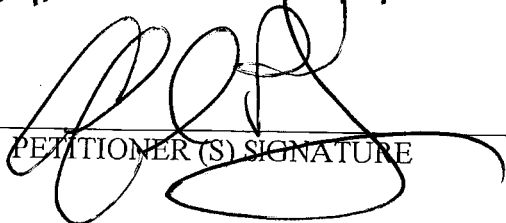
OFFICE OF ZONING BOARD
(845) 566-4901

7. ADDITIONAL REASONS (IF PERTINENT):

Willing to install treeline to conceal view from neighboring properties

No permanent foundation or utilities

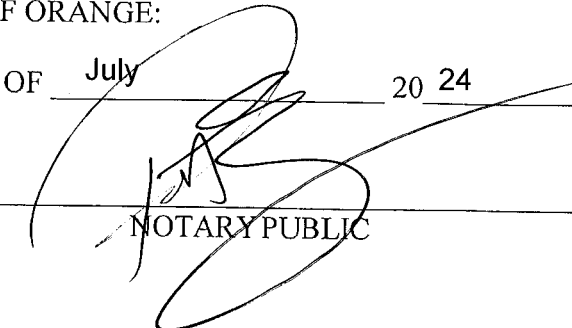
Adjacent lots owned by applicant used for similar purposes


PETITIONER(S) SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

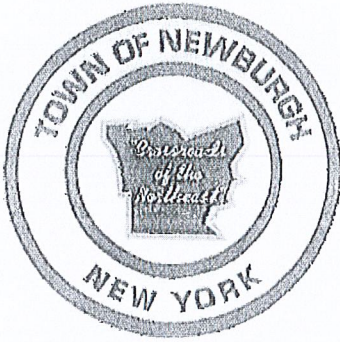
SWORN TO THIS 31st DAY OF July 20 24

ROLAND A. BLOOMER
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 02BL6204796
Qualified in Ulster County
Commission Expires June 8, 2025


NOTARY PUBLIC

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.
(ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 10 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)



TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS
OLD TOWN HALL
308 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

PROXY

Alfred Julian _____, DEPOSES AND SAYS THAT
HE/SHE RESIDES AT 549 Lakeside Road, Newburgh
IN THE COUNTY OF Orange AND STATE OF New York
AND THAT HE/SHE IS THE OWNER IN FEE OF _____
SBL: 11-4-74.1

WHICH IS THE PREMISES DESCRIBED IN THE FOREGOING APPLICA-
TION AND THAT HE/SHE HAS AUTHORIZED Roland Bloomer, Esq.
TO MAKE THE FOREGOING APPLICATION AS DESCRIBED THEREIN.

DATED: 07/31/2024


OWNER'S SIGNATURE


WITNESS' SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS 31st DAY OF July 2024


NOTARY PUBLIC

Donna M. Smith
Notary Public State of New York
Registration No. 01SM6381566
Qualified in Ulster County
Commission Expires October 9, 2026

Short Environmental Assessment Form

Part 1 - Project Information

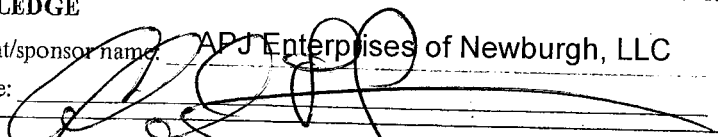
Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Lakeside Road, Newburgh			
Project Location (describe, and attach a location map): SBL: 11-1-74.1			
Brief Description of Proposed Action: Permit 80ft x 40ft x 20ft single truss arch storage canopy shelter on property			
Name of Applicant or Sponsor: APJ Enterprises of Newburgh, LLC		Telephone: 845-590-0440	
		E-Mail:	
Address: 549 Lakeside Road			
City/PO: Newburgh		State: NY	Zip Code: 12550
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Building Department: Permit			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?			<u>13.2</u> acres
b. Total acreage to be physically disturbed?			<u>less than 1</u> acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			<u>approx 18</u> acres
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a. A permitted use under the zoning regulations?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	NO	YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: N/A		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?		NO	YES	
b. Is the proposed action located in an archeological sensitive area?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:				
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban				
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources?		NO	YES	
If Yes,		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?				
If Yes, briefly describe: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES				

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: APJ Enterprises of Newburgh, LLC	Date: 07/31/2024	
Signature: 		

Agency Use Only [If applicable]

Project:

Date:

*Short Environmental Assessment Form
Part 2 - Impact Assessment*

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Agency Use Only [If applicable]

Project:	
Date:	

***Short Environmental Assessment Form
Part 3 Determination of Significance***

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Name of Lead Agency

Date

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)



ORANGE COUNTY – STATE OF NEW YORK
 ANN G. RABBITT, COUNTY CLERK
 255 MAIN STREET
 GOSHEN, NEW YORK 10924

COUNTY CLERK'S RECORDING PAGE
 THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH



BOOK/PAGE: 14375 / 888
 INSTRUMENT #: 20180019348
 Receipt#: 2462139
 Clerk: JM
 Rec Date: 03/16/2018 11:14:59 AM
 Doc Grp: D
 Descrip: DEED
 Num Pgs: 4
 Rec'd Frm: J T ABSTRACT CO INC (34)

Party1: JL SMITH PROPERTIES LLC
 Party2: APJ ENTERPRISES OF NEWBURGH LLC
 Town: NEWBURGH (TN)
 11-1-74.1

Recording:	
Recording Fee	40.00
Cultural Ed	14.25
Records Management - Coun	1.00
Records Management - Stat	4.75
TP584	5.00
RP5217 Residential/Agricu	116.00
RP5217 - County	9.00
Sub Total:	<u>190.00</u>
Transfer Tax	
Transfer Tax - State	580.00
Sub Total:	<u>580.00</u>
Total:	<u>770.00</u>
**** NOTICE: THIS IS NOT A BILL ****	
***** Transfer Tax *****	
Transfer Tax #: 7426	
Transfer Tax	
Consideration: 145000.00	
Transfer Tax - State	580.00
Total:	<u>580.00</u>

Payment Type: Check ___
 Cash ___
 Charge ___
 No Fee ___

Comment: _____

Ann G. Rabbitt
 Orange County Clerk

Record and Return To:

MURPHY & SCHISANO & ROSADO
 717 BROADWAY
 NEWBURGH, NY 12550

A 291 - Standard N.Y. B.T.U. F. 8007
Bargain & sale deed, with covenant against grantor's acts - Ind. or Corp.,11-98.

**CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT -
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY**

THIS INDENTURE, made on February 14, 2018

BETWEEN

**JL SMITH PROPERTIES, LLC, WITH AN ADDRESS OF 305 JUNIPER CIRCLE,
LADY LAKE, FLORIDA, 32159, party of the first part, and**

**APJ ENTERPRISES OF NEWBURGH, LLC, WITH AN ADDRESS OF 6 JUDD
CIRCLE, NEW WINDSOR, NEW YORK, 12553, party of the second part,**

WITNESSETH, that the party of the first part, in consideration of
TEN AND XX/XX----- dollars, good and lawful

11
1
74.1
consideration of the United States, paid by the party of the second part, does hereby grant and
release unto the party of the second part, the heirs or successors and assigns of the party of the
second part forever,

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon
erected, situate, lying and being in the Town of Newburgh, County of Orange, State of New York,
and more particularly described in the Schedule A attached hereto and made a part thereof:

Being and intended to be the same premises conveyed by deed from Thomas Cangelosi &
Alice H. Cangelosi, dated 8/12/09, recorded 11/25/09 in Liber 12930 page 1732 in the
Orange County Clerk's Office.

Being same premises commonly known as Vacant Land – Lakeside Road, Newburgh, New
York.

TOGETHER with all right, title and interest, if any, of the party of the first part in and to
any streets and roads abutting the above described premises to the center lines thereof,

TOGETHER with the appurtenances and all the estate and rights of the party of the first
part in and to said premises,

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part,
the heirs or successors and assigns of the party of the second part forever.

AND the party of the first part covenants that the party of the first part has not done or
suffered anything whereby the said premises have been encumbered in any way whatever, except
as aforesaid.

AND the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

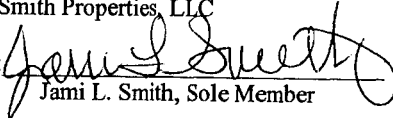
The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

IN PRESENCE OF:

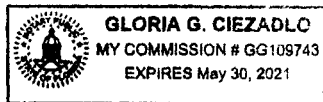
JL Smith Properties, LLC

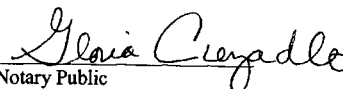
By:


Jami L. Smith, Sole Member

STATE OF FLORIDA: COUNTY OF Lake ss.:

On the 25 day of Jan. 2018 before me, the undersigned, a notary public in and for said state, personally appeared Jami L. Smith, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the (circle either Town/City/Village) of Lake, County of FL, State of Florida.




Notary Public

Bargain and Sale Deed
WITH COVENANT AGAINST GRANTOR'S ACTS
Title Number JT-WC2203 By J.T. Abstract Co, Inc.

JL SMITH PROPERTIES, LLC

TO

APJ ENTERPRISES OF NEWBURGH, LLC

Section 11
Block 1
Lot 74.1

COUNTY OF ORANGE
Town of Newburgh

RETURN BY MAIL TO:
Giselle Rosado, Esq.
Murphy, Schisano & Rosado
717 Broadway
Newburgh, New York, 12550

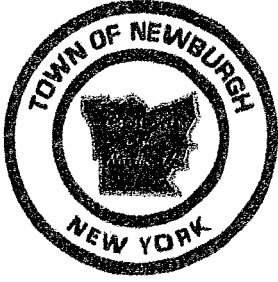
Schedule A Description

Title Number JT-WC2203

Page 1

ALL that piece or parcel of land, situate, lying and being in the Town of Newburgh, County of Orange, State of New York and being designated as PARCEL "A" on a map entitled "LOT LINE CHANGE PLAN, LANDS OF WARREN E. PATTERSON JR. & CATHY J. PATTERSON", dated June 11, 2002, last revised July 26, 2002 filed in the Orange County Clerk's Office August 9, 2002 as Map No. 158-02, and being more particularly bounded and described as follows:

BEGINNING at a point in the westerly line of Lakeside Road, said point being the northeasterly corner of land: now or formerly of Cangelosi, said point also being on the division line between said lands of Cangelosi on the south and Parcel "A" herein described on the north; thence, along the last said division line, North 85 degrees 0 minutes 00 seconds West 200.00 feet to a point on the division line between the individual lands now or formerly of Cangelosi and Dudman, respectively, on the east and Parcel "A" herein described on the west; thence, along the last said division line, South 4 degrees 52 minutes 00 seconds West 289.16 feet to point on the division line between the individual lands now or formerly of Mann and the Town of Newburgh Little League, respectively, on the southwest and Parcel "A" herein described on the northeast; thence, along said division line North 64 degrees 36 minutes 40 seconds West 636.98 feet to a point in the division line between the lands now or formerly of Bells on the west and Parcel "A" herein described on the east; thence, along the last said division line, North 16 degrees 21 minutes 45 seconds East 736.42 feet to a point on the division line between Parcel "B" of the above mentioned map, on the north and Parcel "A" herein described on the south; thence, along the last said division line, South 83 degrees 56 minutes 47 seconds East 664.80 feet to a point in the aforementioned westerly line of Lakeside Road; thence, along the last said line, South 7 degrees 33 minutes 00 seconds West 317.53 feet and South 4 degrees 52 minutes 00 seconds West 324.84 feet to the point or place of beginning,



TOWN OF NEWBURGH

~Crossroads of the Northeast~

CODE COMPLIANCE DEPARTMENT
21 HUDSON VALLEY PROFESSIONAL PLAZA
NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801
FAX LINE 845-564-7802

2024-12

NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 02/16/2024

Application No. 24-0129

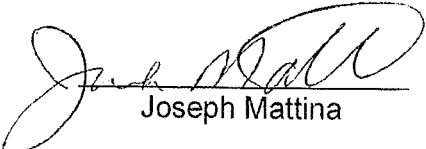
To: APJ Enterprises LLC / AI Julian
549 Lakeside Road
Newburgh, NY 12550

SBL: 11-1-74.1
ADDRESS: Lakeside Rd

ZONE: R1 Vacant parcel

PLEASE TAKE NOTICE that your application dated 02/16/2024 for permit to keep an 80' x 40' x 20' storage building installed without permits or approvals on the premises located at Lakeside Rd is returned herewith and disapproved on the following grounds:

Town of Newburgh municipal code:
185-7-F: Unspecified uses: Any use not specifically permitted shall be deemed to be prohibited.
(Storage building on a vacant parcel)


Joseph Mattina

Cc: Town Clerk & Assessor (500')
File

Town of Newburgh Code Compliance

OWNER INFORMATION *BUILT WITH OUT A PERMIT* **YES** / **NO**

NAME: APJ ENTERPRISE OF NEWBURGH LLC **Application #** 24-0129

ADDRESS: LAKESIDE RD / SBL: 11-1-74.1 VACANT PARCEL

PROJECT INFORMATION: AREA VARIANCE **USE VARIANCE**

TYPE OF STRUCTURE: 80' X 40' X 20' STORAGE BUILDING

SBL: 11-1-74.1 **ZONE:** R-1 **ZBA Application #** 2024-12

TOWN WATER: YES / **NO** **TOWN SEWER:** YES / **NO** N/A

	MINIMUM	EXISTING	PROPOSED	VARIANCE	VARIANCE PERCENTAGE
STORAGE BLDG		5420 SF	8620 SF		
LOT WIDTH					
LOT DEPTH		185-7-F: Unspecified uses. Any use not specifically permitted shall be deemed to be prohibited.			
FRONT YARD					
REAR YARD					
SIDE YARD					
MAX. BUILDING HEIGHT					
BUILDING COVERAGE					
SURFACE COVERAGE					

INCREASING DEGREE OF NON-CONFORMITY - 185-19-C-1 _____ YES / NO
 2 OR MORE FRONT YARDS FOR THIS PROPERTY _____ YES / NO
 CORNER LOT - 185-17-A _____ YES / NO

ACCESSORY STRUCTURE:

GREATER THEN 1000 S.F. OR BY FORMULA - 185-15-A-4 _____ YES / NO
 FRONT YARD - 185-15-A _____ YES / NO
 STORAGE OF MORE THEN 4 VEHICLES _____ YES / NO
 HEIGHT MAX. 15 FEET - 185-15-A-1 _____ YES / NO
 10% MAXIMUM YARD COVERAGE - 185-15-A-3 _____ YES / NO

NOTES: **Existing 5420 sf of storage buildings. Installed a 3200 sf storage building without approvals or permits. TON municipal code does not address storage buildings on vacant parcels.**

REVIEWED BY: Joseph Mattina

DATE: 16-Feb-24

915ft
79.4° →
2730 ft
30.15 ft
168.8° →
30.45 ft
170.3° →
30.8° →

45.98 ft
79.7° →
30.03 ft
171.9° →
76.5° →



APPLICATION SUMMARY

TOWN OF NEWBURGH
21 HUDSON VALLEY PROFESSIONAL PLAZA
NEWBURGH, NY 12550

Application No: 24-0129

File Date: 02/16/2024

SEC-BLK-LOT: 11-1-74.1

Location: Lakeside Rd

Acreage: **Zoned:**

Application for:

Prior Built Pole Barn 80' x 40' x 20'

Type: 328

Owner : APJ Enterprises of Newburgh, LLC
Address: 6 Judd Circle New Windsor, NY 12553
Phone: 845-565-3092

Applicant : APJ Enterprises LLC / Al Julian
Address: 549 Lakeside Road Newburgh, NY 12550
Phone: 845-590-0443

*As per Barry...
going to zoning*

Notify: APJ Enterprises - Al Julian

Email: ajuliansauto@aol.com

Phone: 845-590-0443 (cell)

Receipt(s): 28275



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/14/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Joy Insurance Agency, Inc 639 E Main St Middletown, NY 10940	CONTACT NAME: Joy Insurance Agency, Inc. PHONE (A/C, No, Ext): (845) 342-4888 FAX (A/C, No): (845) 342-9117 E-MAIL ADDRESS: certificates@joyinsurance.com
	INSURER(S) AFFORDING COVERAGE INSURER A: Erie Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Julians Auto Repair Inc. 810 Broadway Newburgh, NY 12550	


COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

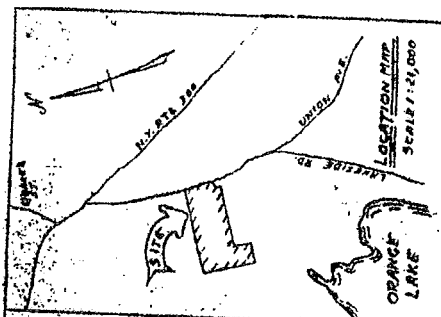
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		Q26-5800032	02/08/2024	02/08/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		Q07-6580057	07/15/2023	07/15/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10000		Q26-5870023	02/08/2024	02/08/2025	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Location: 549 Lakeside Rd., Newburgh NY 12550

CERTIFICATE HOLDER **CANCELLATION**

The Town of Newburgh Building Dept 308 Gardnertown Rd Newburgh, NY 12550	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--



ZONE REGULATIONS

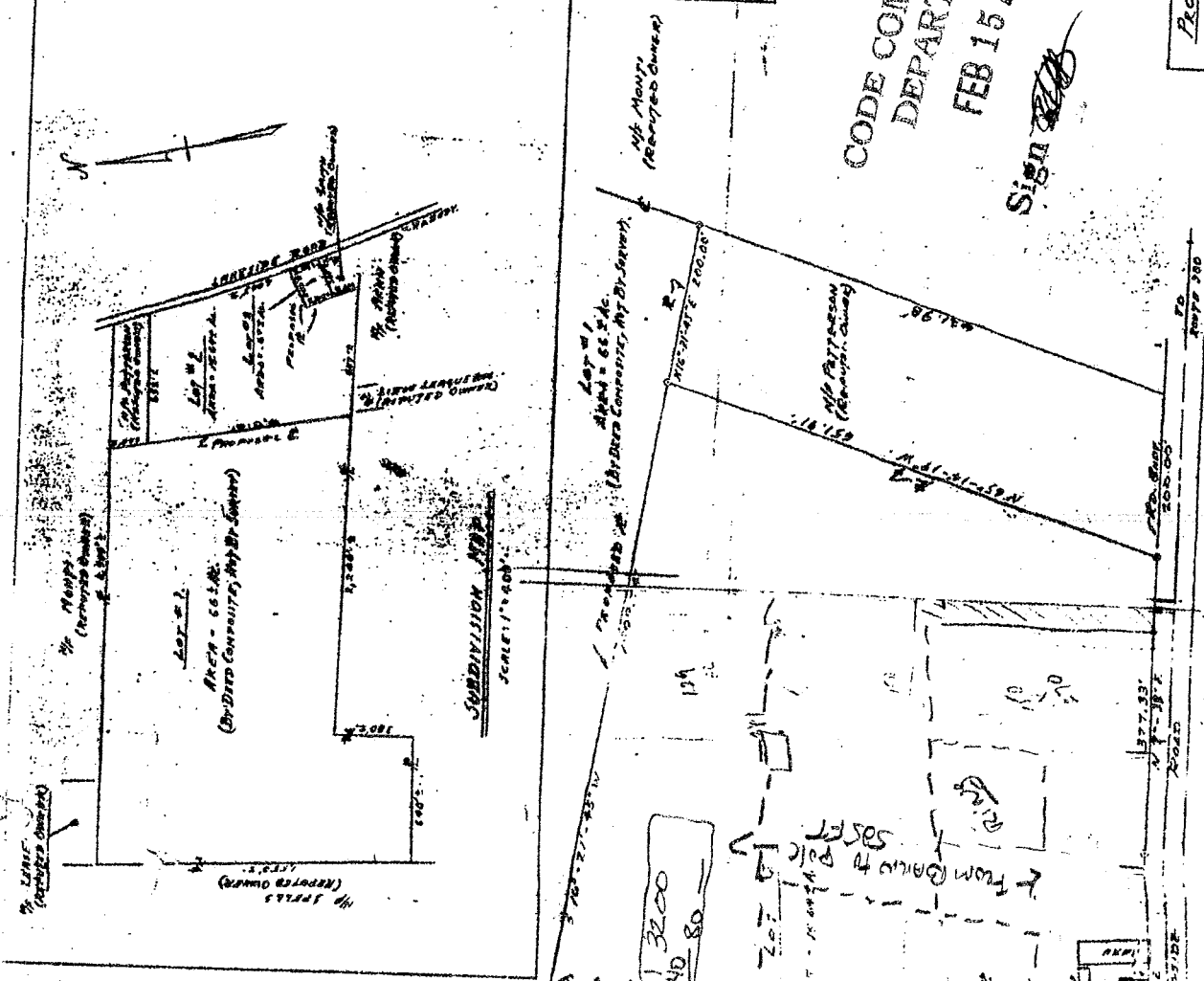
1) Zone District	R 2
2) Lot Area (sq ft)	20,000 - 100,000
3) Lot Width (ft)	125
4) Floor Area (sq ft)	40
5) Max. Height (ft)	15
6) Max. Lot Coverage (%)	30
7) Max. Lot Area (%)	40

Notes:
1. All lots covered by these regulations shall be subject to the provisions of the City of Newburgh Zoning Ordinance.
2. Access to a lot shall be through a driveway or easement.
3. Access to a lot shall be through a driveway or easement.

CODE COMPLIANCE
DEPARTMENT
FEB 15 2024

Sign

PROPOSED SUBDIVISION
LANDS OF
DELVER REALTY CORP.
LIVESTOCK ROAD
ORANGE CO
NEW YORK
PREPARED BY:
VINCENT J. DOSE
PLANNING OFFICER
DEPARTMENT OF PLANNING
NEWBURGH, NEW YORK



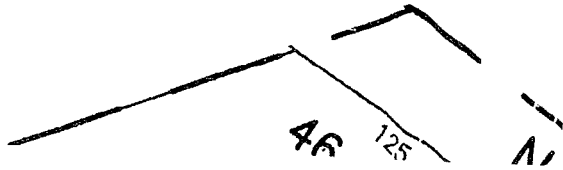
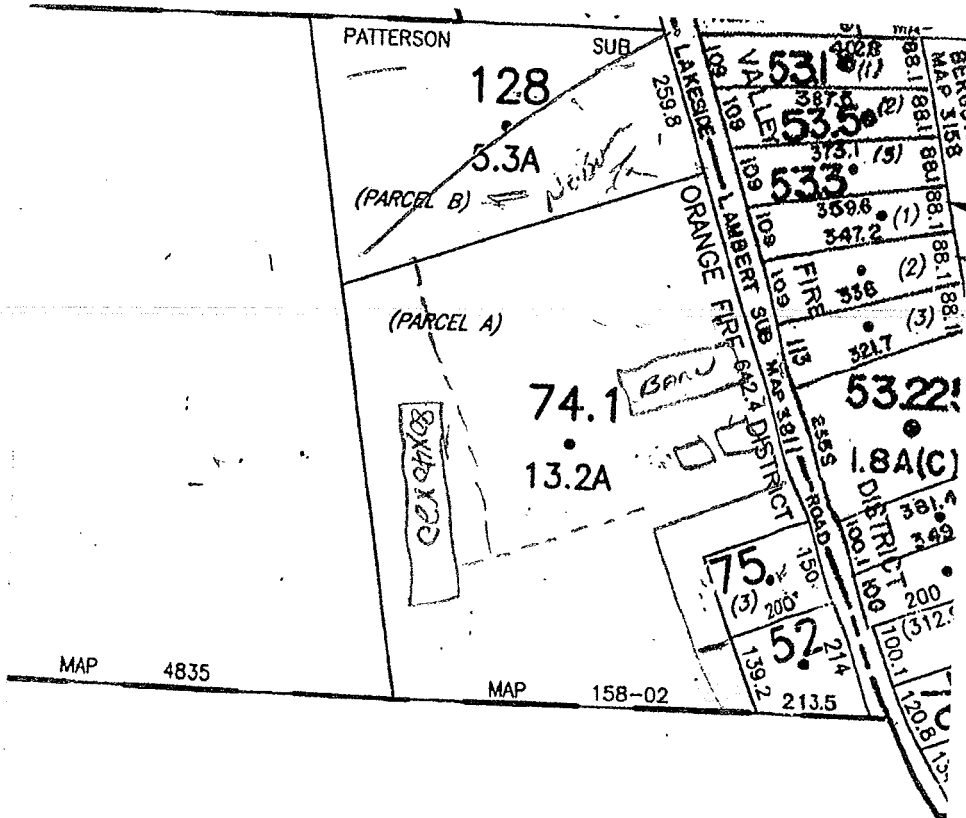
Subdivided Lot Blotup

25
30

25
30

20
22

45
30



Gold Mountain Single Truss Arch Storage Shelter W40'xL80'xH20'

GOLD MOUNTAIN SKU: SS000156

Material: 11oz PE

11oz PE 18oz PVC

Price: \$9,599 ~~\$17,000~~

Stock: In stock

Quantity: - 1 +

From \$888/month with  Credit Key [Apply Now](#)

800-7-NOW-4500 (4500) 1-800-241-4500

Description

This Gold Mountain Single Truss Arch Storage Shelter W40'xL80'xH20' is a good option for outdoor agricultural and industrial storage. You can use it for a warehouse, workshop, or storage for grain, sand, coal, raw material, equipment, livestock, and others. This canopy storage shelter is in width of 40 ft, length of 80 ft, and height of 20 ft. With a 2-year limited warranty, you can be confident in the quality of your purchase.

Experience unmatched storage capacity with the Single Truss Arch Storage Shelter W40'xL80'xH20'. This colossal solution offers a remarkable 100% storage rate, maximizing every inch of space. Crafted with a single truss arch design, it provides an expansive interior of W40'xL80'xH20'. Ideal for safeguarding equipment, vehicles, and materials while optimizing efficiency. Designed for resilience, it ensures both functionality and security. Whether for commercial or personal use, the Single Truss Arch Storage Shelter W40'xL80'xH20' stands as the pinnacle choice. Elevate your storage capabilities with this exceptional shelter, now available for sale.

It's necessary to tighten the roof fabric enough to avoid "hammocks" on the roof and also re-tighten once or twice again after a few months of use. This is important when assembly in cold weather (autumn and winter) because the fabric is stiff then and when we got the sun and warm weather afterward it will make the fabric "slack" again and need to be re-tightened before next winter.

It's the owners' responsibility to take off snow immediately if not slide off by itself.

This product is 300g/11 oz PE material, white color green edge design. For other options, please contact our customer service.

[Assembly Manual](#)

[How to build a Storage shelter?](#)

Specification

Model

S408020R

Dimensions(WxLxH)	40ft x 80ft x 20ft
Door dimension(WxH)	13.1 ft x 14.8 ft, side door: 2.7ft x 6.3ft
Arch Interval	6.6 ft (2m)
Truss Tubes (mm)	Ø86x56x 2.0
Purlin Tubes (mm)	Ø48x1.5
Snow Rating	1.77 kpa / 37 pounds per sq. foot
Max. Wind Speed	50 miles per hour
Frame	Galvanized steel tubes
Fabric cover	300g (11oz) PE (Cover price: \$4,275)
	450g (16oz) PVC (Cover price: \$6,500)
	650g (23oz) PVC (Cover price: \$8,100)
	750g (26oz) PVC (Cover price: \$9,200)
	900g (32oz) PVC (Cover price: \$10,800)
Color	White color and green edges
Country of Origin	China
Snow Rate Test Result:	

408020R	Test Load		Deflection		
	Lb	Kpa	Point A (inch)	Point B (inch)	Point C (inch)
Step 1	0	0	0	0	0
Step 2	1005	1.52	1.4	1.6	1.2
Step 3	1507	2.28	2.2	2.3	1.6
Step 4	Keep the test load until 30 minutes				
Step 5	Remove the test load		0.6	1.1	1.2
Step 6	The test sample can withstand the applied test load without damage.				

Feature

Resistant toward water, UV, and fading

There is an average of 7-10 years of cover lifespan, depending on the environmental and weather conditions.

Style: Freestanding

Mechanical doors at two ends

A huge capacity for trucks, automobiles, and more bulk storage

Protect belongings from wind, snow, and rain

CSA/TUV Snow Rating Test Report

SGS fabric Certificate

Type: Prefabricated Building

Certificate: SGS

Condition: New

Package Size

LxWxH (inch): Box A: 116x30x39; Box B: 116x30x44

Weight (lb): 4895

A forklift or equivalent is required for unloading

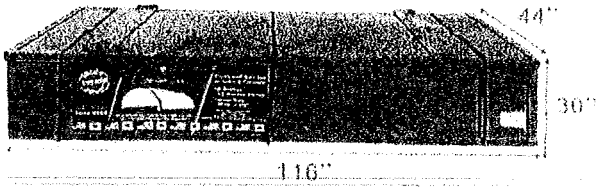
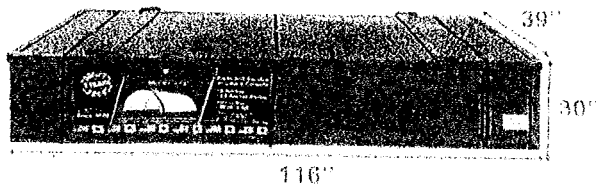
Parts

[Cover replacement](#)

[Front panel](#)

[Rear Panel](#)

[Ratchet](#)



Product description and details, including a list of features and specifications.

Product FAQ

Welcome to the Bastone [Product FAQ](#) page, your go-to resource for all your questions about our innovative and versatile products.

Customer Reviews

☆☆☆☆☆

Be the first to write a review

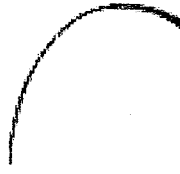
Product description and details, including a list of features and specifications.

Payment & Security



Your payment information is processed securely. We do not store credit card details nor have access to your credit card information.

Products related to this item



Single Truss Storage
Shelter
W20'xL20'xH12'

From ~~\$2,999~~
\$2,299

In stock

Click to view product details



High Quality Reasonable Prices

We sell industrial equipment back by 100% customer satisfaction.



Live Chat Customer Support

Your satisfaction is our #1 goal. We provide live chat, email, and phone.



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888-589-8148

[Live Chat](#)

Service@cheryindustrial.com

Parts@cheryindustrial.com

63 Commercial Ave, Garden City, NY 11530

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Your email

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BBB Rating: A-
Accredited since 2013



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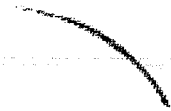
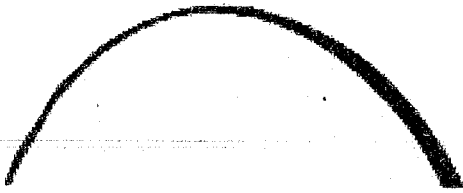
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SHELTER ASSEMBLY MANUAL

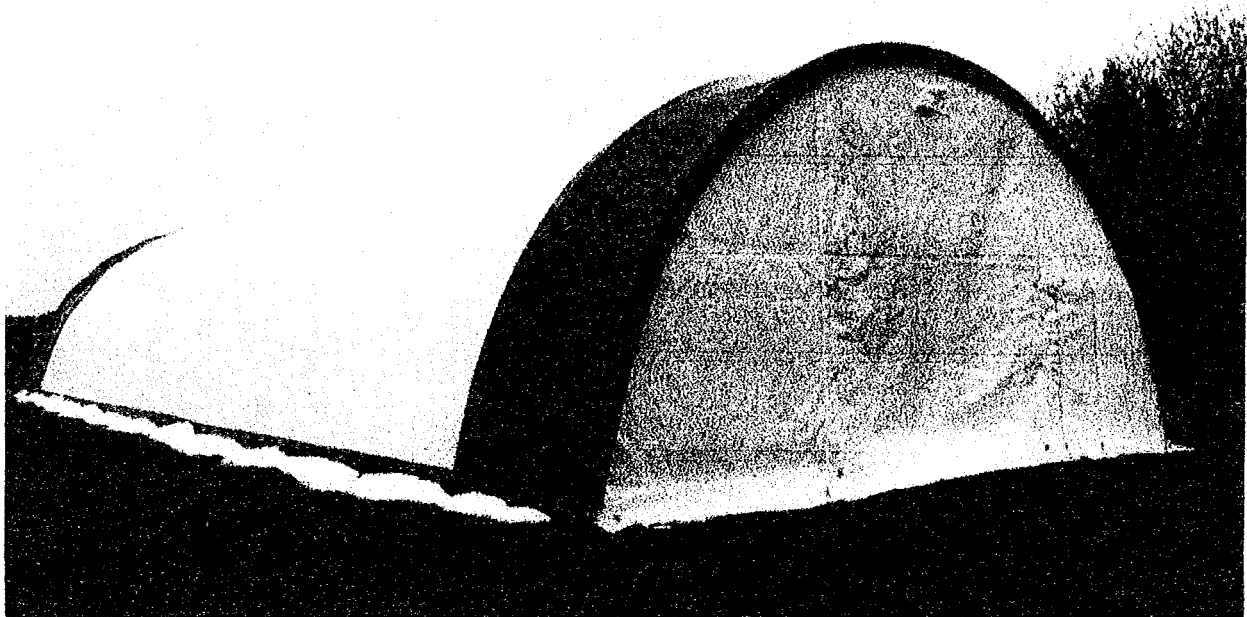
Series: 40xx20R

Single Trussed

Model 406020R Size: W12.2mxL18mxH6.1m

Model 408020R Size: W12.2mxL24mxH6.1m

Model 4010020R Size: W12.2mxL30mxH6.1m



SPECIFICATION

Model 406020R	Size:	Width: 12.2m	Length: 18m	Height: 6.1m
Model 408020R	Size:	Width: 12.2m	Length: 24m	Height: 6.1m
Model 4010020R	Size:	Width: 12.2m	Length: 30m	Height: 6.1m

IMPORTANT---READ MANUAL FIRST

Improper site preparation, assembly and maintenance may invalidate warranty and cause unnecessary and costly mistakes. If you have any questions contact your local dealer.

For User Friendly assembly we have identified each individual component with the part code as indicated in the parts list. Please refer to the part code numbers and drawing to ensure problem free assembly.

It's necessary to tighten the roof fabric enough to avoid "hammocks" on the roof and also re-tighten once or twice again after a few months of use. This is important when assembly in cold weather (autumn and winter) because the fabric is stiff then and when we got the sun and warm weather afterwards it will make the fabric "slack" again and need to be re-tighten before next winter.

It's the owners responsibility to take of snow immediately if not slide of by itself.

READ ALL INSTRUCTIONS BEFORE ASSEMBLY

1. Keep work area clean. Cluttered areas invite injuries. Do not set up near snow drifts, in slippery places, in high winds, or wet location.
2. Keep children away. All children should be kept away from the work area. Be aware of personal safety. Be careful not to pinch fingers with clips and tubes when assembling: when using makes sure there is adequate ventilation for exhaust and other dangerous fumes.
3. Do not over reach. Keep proper footing and balance at all times.
4. Do not assemble if under the influence of alcohol or drugs. Read warning labels on prescription to determine if your judgment or reflexes are impaired while taking drugs. IF there is any doubt, do not assemble.
5. Be aware of possible windy conditions; fasten the base in concrete if these situations may occur. Remove the cover during hurricane.
6. Be careful with power and heat sources. Do not keep heat sources near the tarpaulin. Do not expose to open flame.
7. Be aware of personal safety during assembly and use. Be careful not to pinch fingers with clips and tubes when assembling. when using makes sure there is adequate ventilation for exhaust and other dangerous fumes.

406020R/408020R/4010020R Spare Parts List

NO.	Description	Qty			
		406020R 2m Spacing	408020R 2m Spacing	408020R 2.4m Spacing	4010020R 2m Spacing
1	Roof bent tube	10	13	11	16
2	Upper bent tube	20	26	22	32
3	Sidewall tube	20	26	22	32
4	Lower bent tube	20	26	22	32
5	Purlin	63	84	70	105
5A	Support tube for roof frame	12	12	12	12
6	Base plate for corners	4	4	4	4
6A	Base plate for tie the roof cover	0	0	0	2
7	Base plate for sidewall	16	22	18	28
7A	Ratchet	20	26	22	34
8	Base plate for front and back door	4	4	4	4
9	Base plate for front and back door	4	4	4	4
10	Lower standing leg on front and back door	8	8	8	8
11	Upper standing leg on front and back door	4	4	4	4
11A	Side Upper standing leg on front and back door	4	4	4	4
12	Beam on front and back door	4	4	4	4
12A	Vertical support tube on front and back door	2 groups	2 groups	2 groups	2 groups
13	Connecting tube on front and back door	4	4	4	4
13A	Side Connecting tube on front and back door	4	4	4	4
14	Base tension tube on both doors	4	4	4	4
14A	Side Base tension tube on both doors	4	4	4	4

15	Angel seat on front and back door	12	12	12	12
15A	Angel seat for No.12A	2	2	2	2
16	Steel wire for sidewall	18	24	20	30
17	Triangle Steel Plates	10	12	10	16
17A	Clamps	24	24	24	24
18	Bolt M12x110mm	78	99	85	120
19	Bolt M10x100mm	200	248	216	296
20	Bolt M10x30mm	24	24	24	24
21	Bolt M10x80mm	4	4	4	4
22	Nylon tension band	20	26	22	34
23	Plastic plug	20	20	20	20
24	Rope	1	1	1	1
25	Stake peg	76	94	82	116
26	Drop tube for front and back door cover	2 groups	2 groups	2 groups	2 groups
27	Tension tube for roof cover	2 groups	2 groups	2 groups	2 groups
28	Roof cover	1	1	1	1
29	Front and back cover	2	2	2	2
30	Bungee	4	4	4	4
31	PVC	0	0	0	4
32	Small Racher	0	0	0	56
A1	Clip for lacing front cover	2	2	2	2

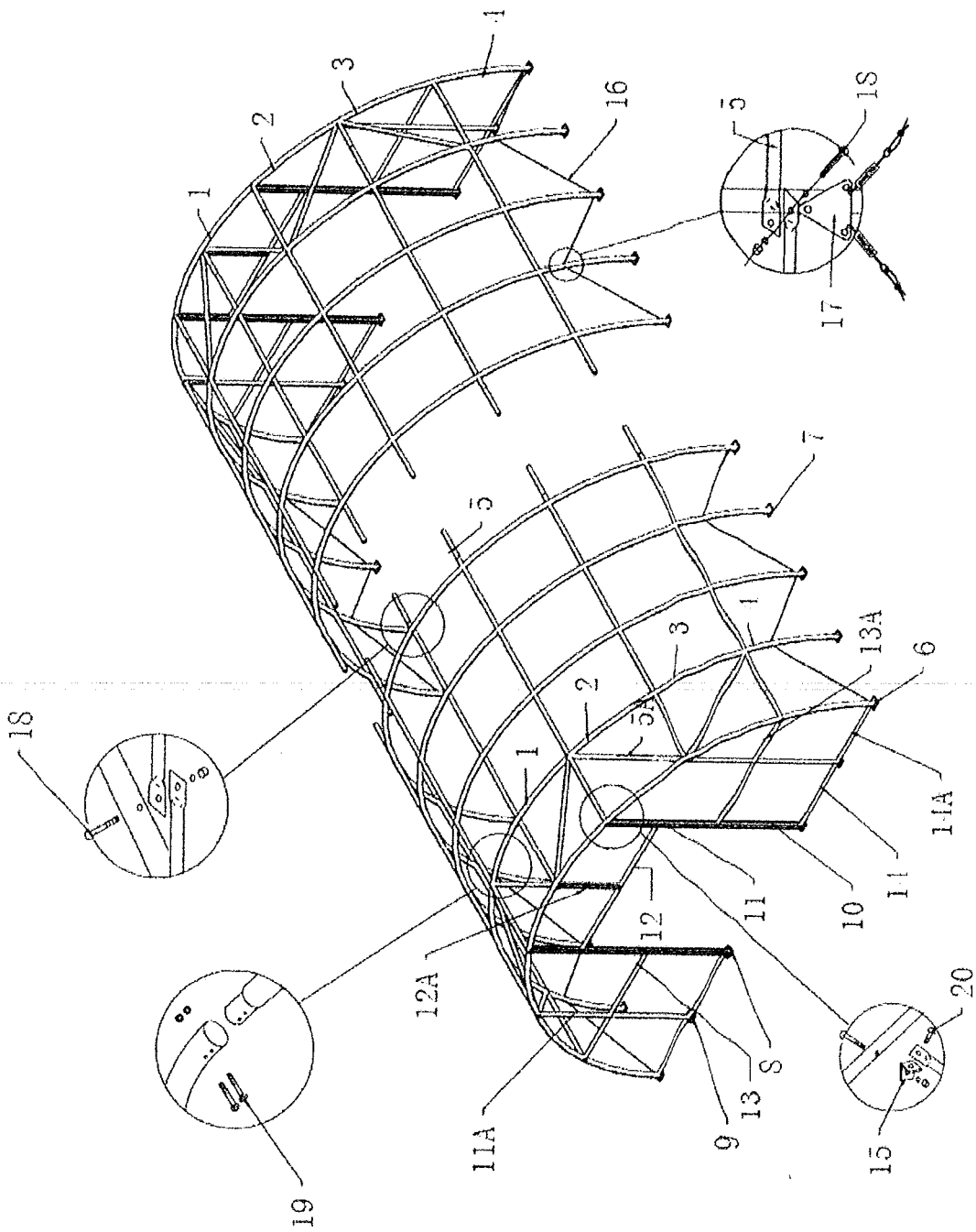


Figure 1 Frame Sketch

Model 406020R	Size:	Width: 12.2m	Length: 18m	Height: 6.1m
Model 408020R	Size:	Width: 12.2m	Length: 24m	Height: 6.1m
Model 4010020R	Size:	Width: 12.2m	Length: 30m	Height: 6.1m

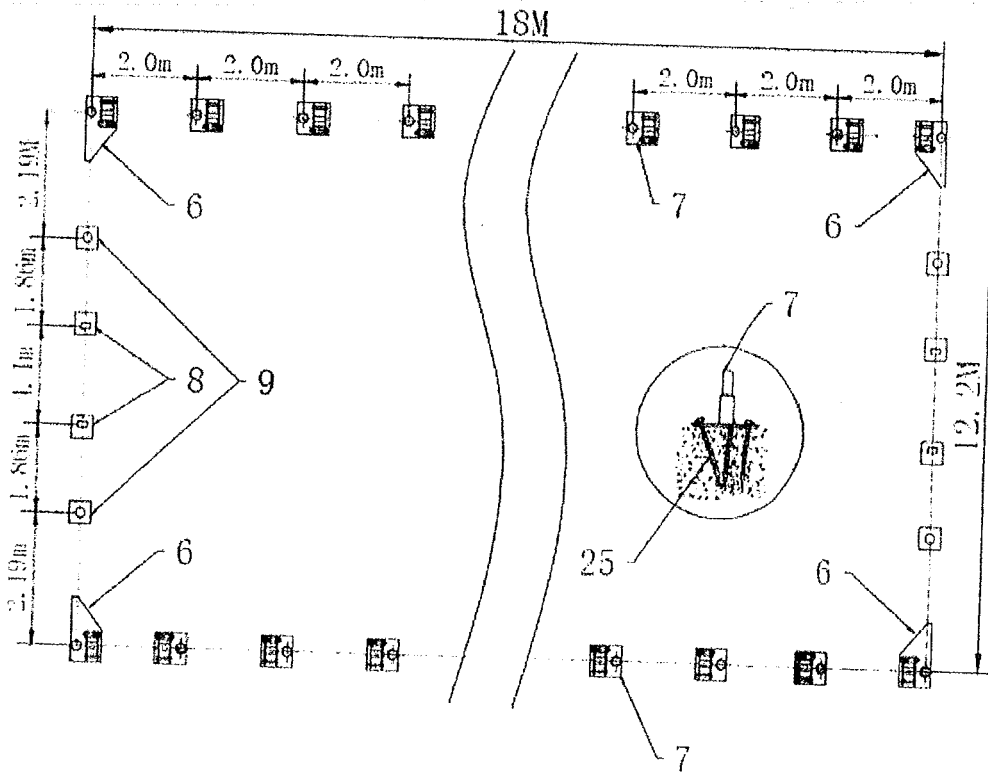
EQUIPMENT AND TOOLS FOR INSTALLATION

1. Measuring Tape
2. String for alignment
3. Stake
4. Ladder or Scissors Lift
5. Sledge Hammer
6. Drill
7. Wrench
8. Hoist
9. Knife

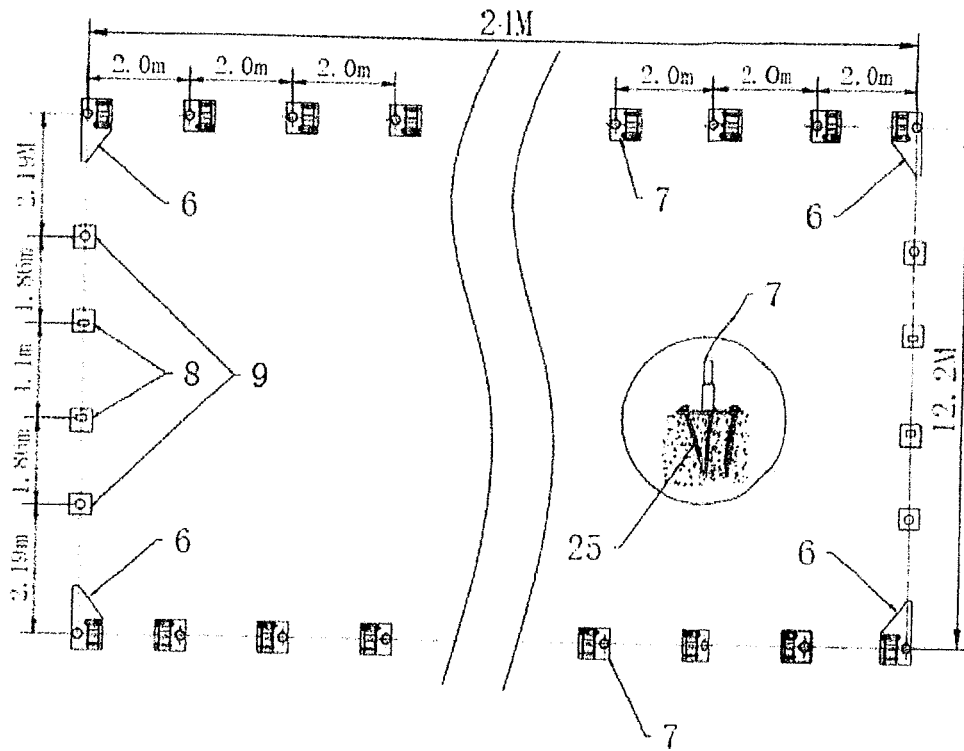
INSTALLATION PROCESS

A---BASE INSTALLATION

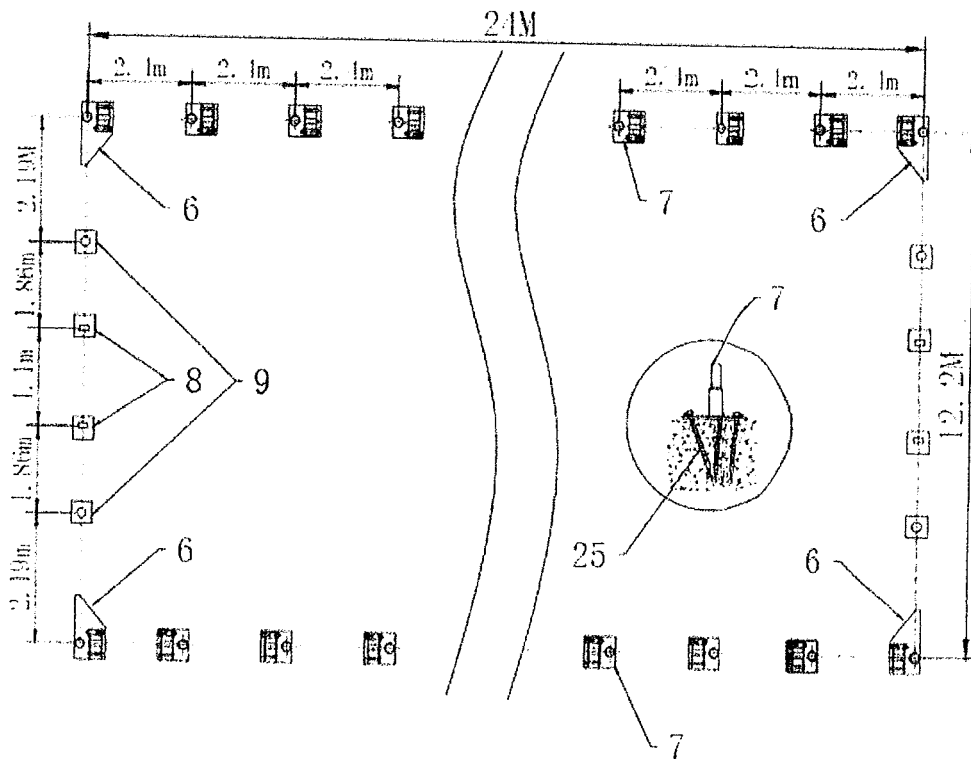
Please refer to the diagram (Figure 2) to place the base plates:



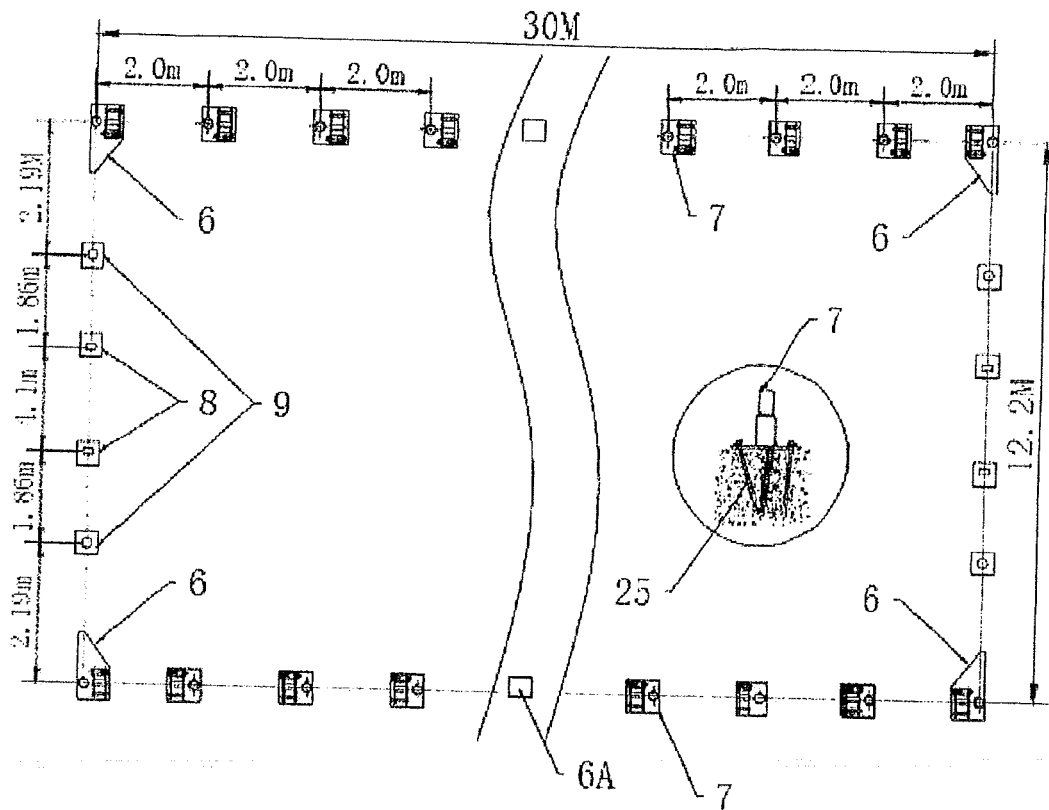
Above is layout for model 406020R, 2m spacing



Above is layout for model 408020R, 2m spacing



Above is layout for model 408020R, 2.4m spacing



Above is layout for model 4010020R, 2m spacing

Figure 2

Please make sure the right spacing before assembly.

1. The measurement is from center to center of tubes on the base palates. Referring to the above diagram and confirm the place of base plates. Ensure that the foundations is square.
2. As figure 2 shows base plate(No.6,7) is equipped with 3 pieces of stake peg(No.25),base plate(NO.8,9) is equipped with 2 pieces of stake peg(No.25).

Note: Expansion bolt will suitable for concrete, and stake pegs apply for normal conditions, not suitable to the rock ground, frozen soil and concrete ground.

B---FRAME INSTALLATION

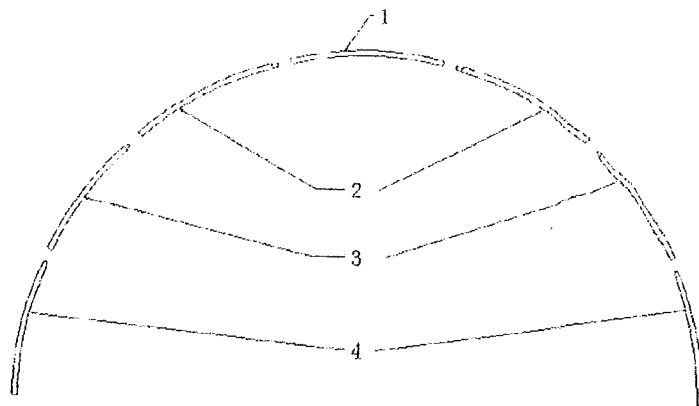


Figure 3

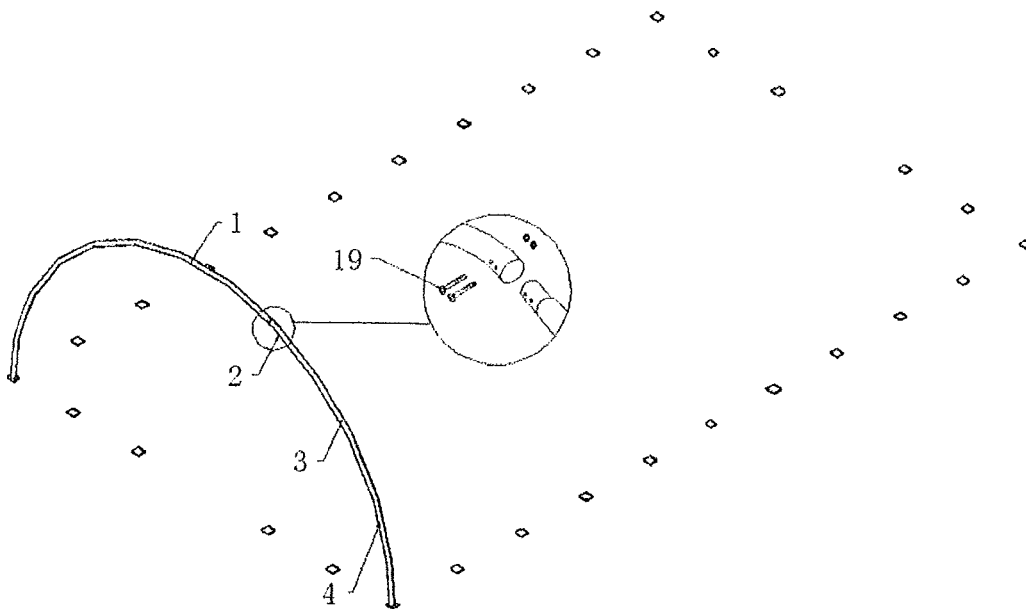


Figure 4

1. (Part No. 1*1+No.2*2+No.3*2+No.4*2) As **Figure 3** and **Figure 4** shown to find one piece of Roof bent tube (No.1), two pieces of Upper bent tube for front and rear door(No. 2A), two pieces of Sidewall tube(No.3), two pieces of Lower bent tube (No. 4) . Connect them by using Bolt M10x100 (No. 19), which makes the first group of front door arch frame.Put the first group of arch frame into the base plates like the **Figure 4** shows.

Note:Please note that the difference between front/back arch and middle arch.Front and back arches should use No.2A,middle arches should use No.2.

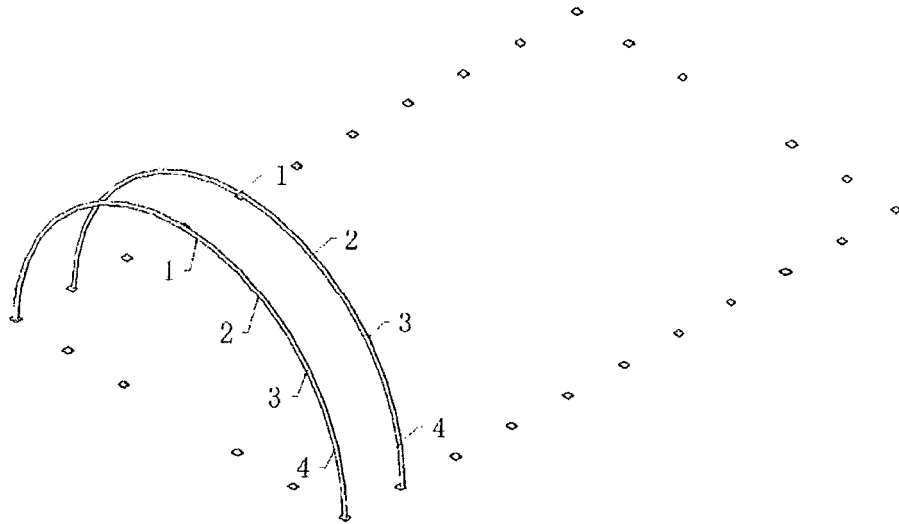


Figure 6

2. Put the second group of arch frame into the base plates like the Figure 6 shows. Use purlins (No. 5) to connect them by bolt M12x100 (No. 18) and angle iron (No. 17), then install the third arch into the base plate and connect the purlins. In this turn fix all other arches and purlins as figure 7 shown until the frame is completed.

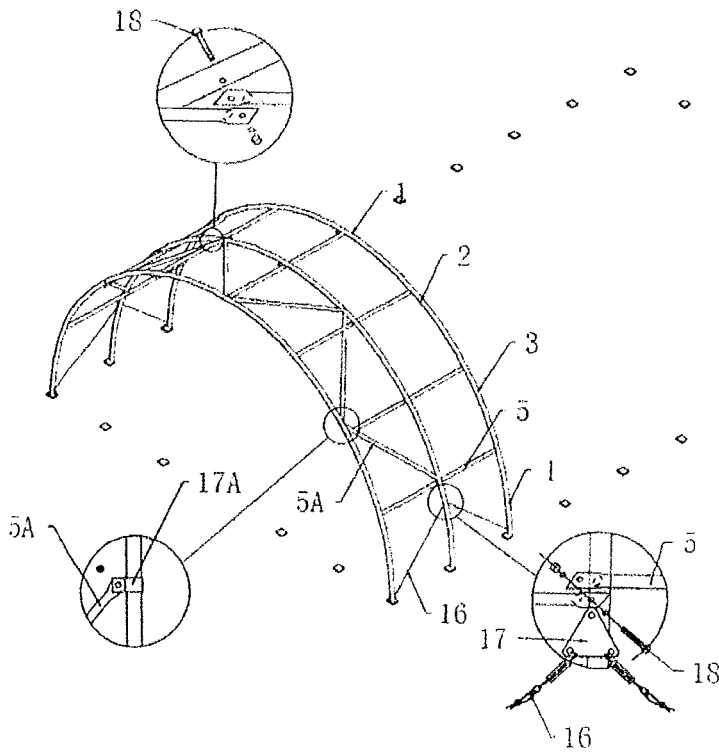


Figure 7

B--- INSTALLING FRONT AND BACK COVER

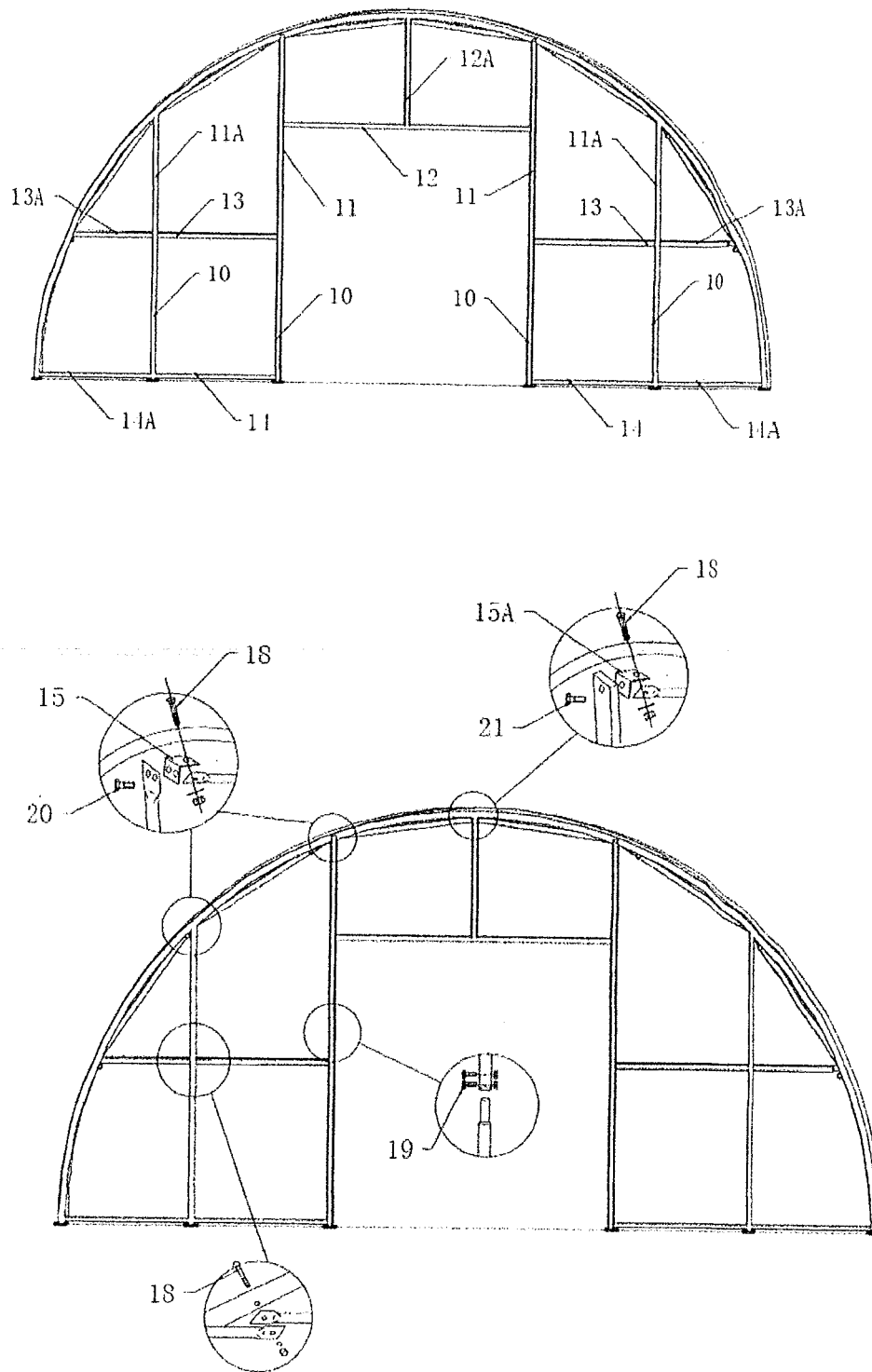


Figure 8

1. Please install the front and back door frame according to the above drawing (Figure 8). Find corresponding bolts and tubes, connect each other.

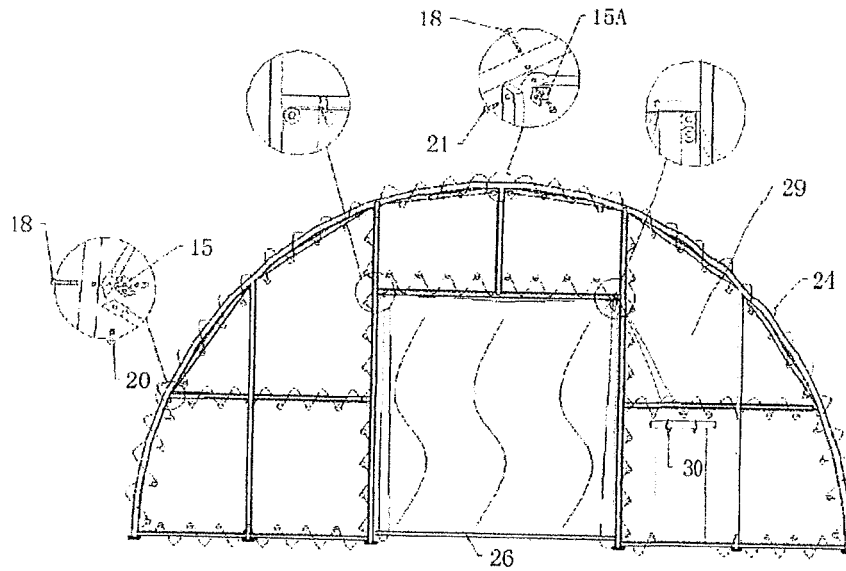
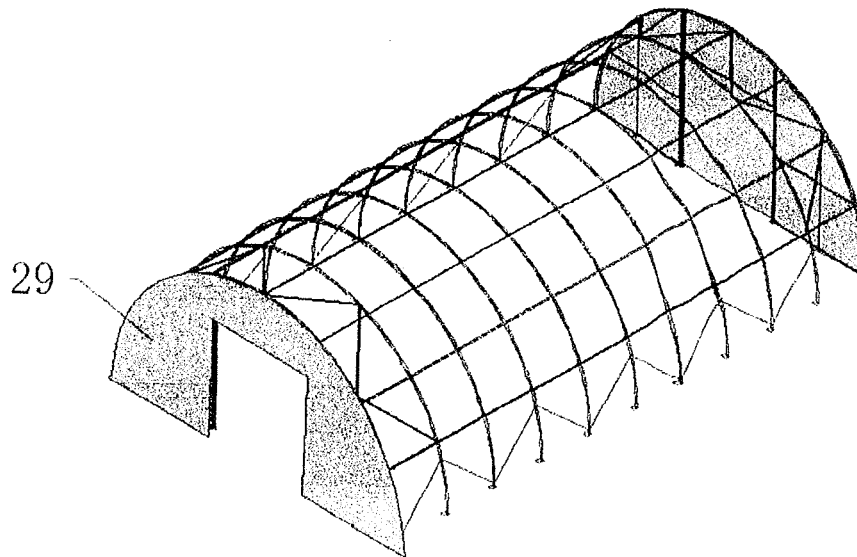


Figure 9

2. Please use rope to tie the end cover to end wall. (Figure 9).



Front and Back Cover

Figure 10

D--- INSTALLING THE ROOF COVER

NOTE: Do not install the cover onto the frame of your building in high wind conditions.

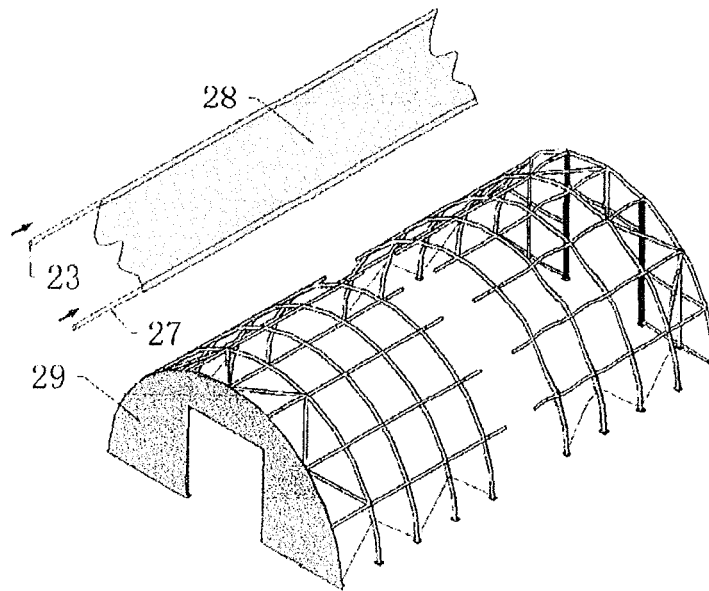


Figure 11 Roof cover

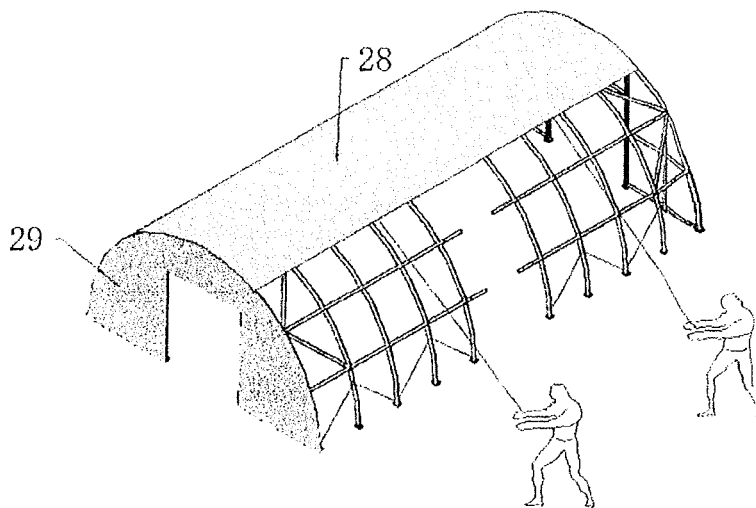


Figure 12

1. Spread the cover(No.28) and lay parallel to one side of the frame.
2. Insert the tensioning tube(No.27) into one side of roof cover only, Then place the plastic plug (No.23) on each end of tubes.
3. Attach the ropes(No.24) and throw over the frame. Then pull the roof cover **EVENLY, CAREFULLY AND SLOWLY.**

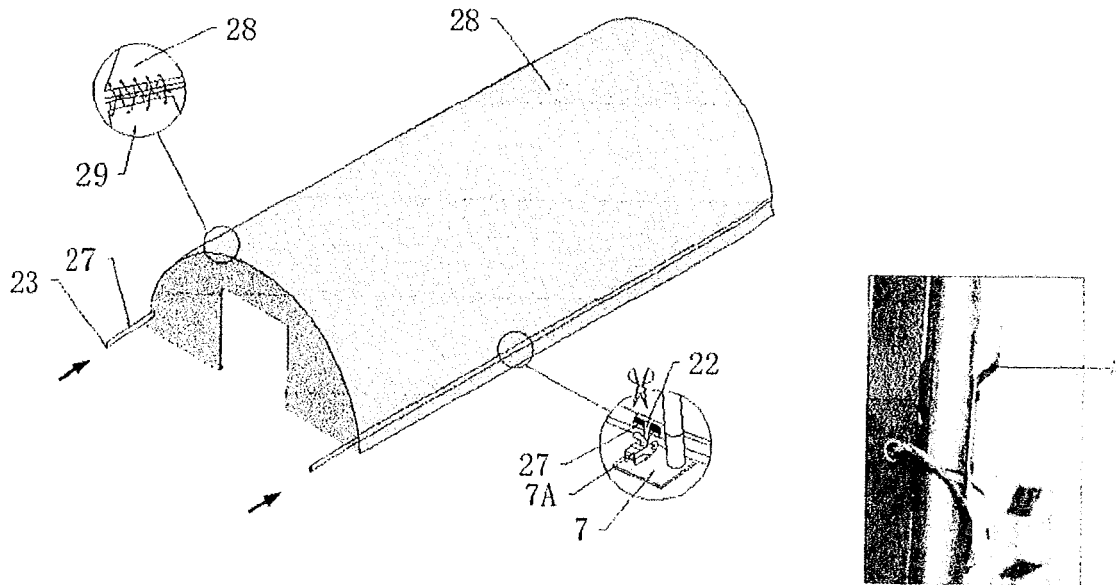


Figure 13

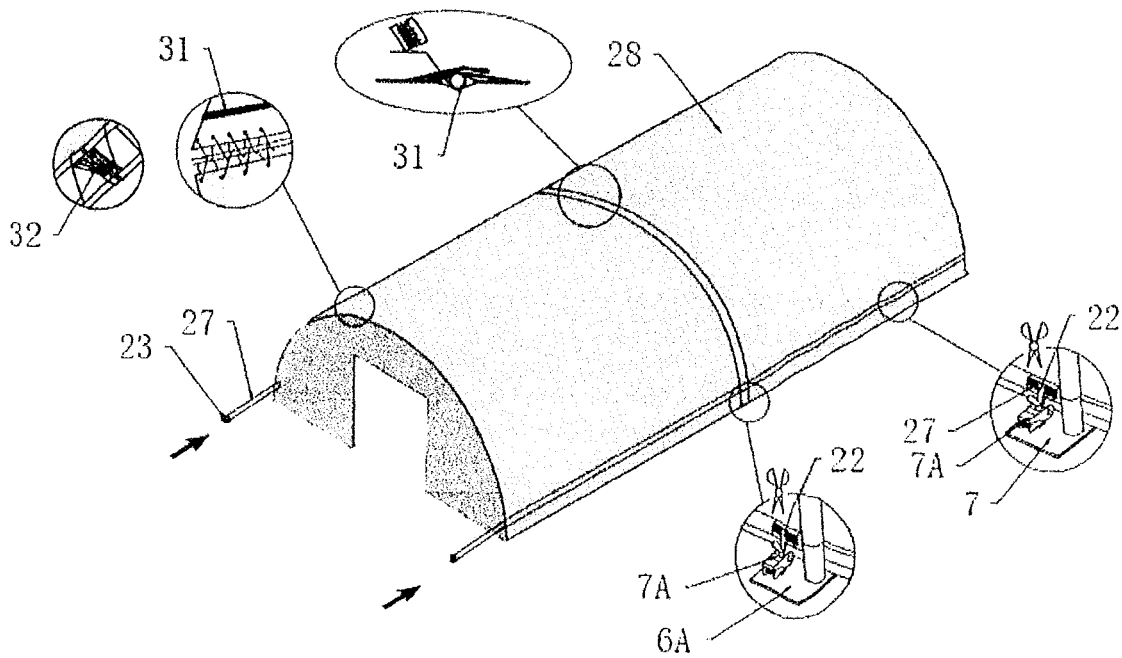


Figure 14

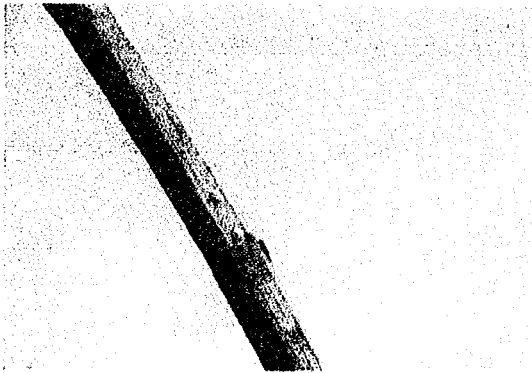
2. Cut pockets just above the ratchet (7A), let the tensioning tube (27) come out, use the belts No.22 to tie the tube onto the ratchets, thus adjust the ratchet could fasten the roof cover.
3. For 4010020, the roof cover is 2 pcs, so there is PVC tube No.32 that need insert into cover pocket to help to tie onto the steel frame. (Figure 14)

- Note: The end flaps must overhang evenly at both ends.

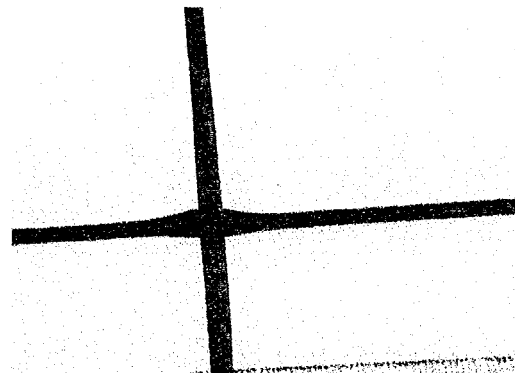
With the end flaps flipped back and out of the way, use the supplied rope to tighten the roof cover to the end arches. The rope should be cut as your requirements when using. The recommended procedure is to use separate pieces of rope and start by first lacing the cover from the bottom edges up to the top center. Secure the ropes at the top center and tent apply tension as you lace down both sides. Fasten the rope at the bottom edge. Put the Band (No.22) onto the tubes where the notches are. Pull the Nylon Band through the reels of winches. Drive the Ratchet Tie Down forth and back, and then the roof cover is tightened.

NOW THE INSTALLATION IS FINISHED, PLEASE ASJUST THE BASE PLATES EVERY MONTH.

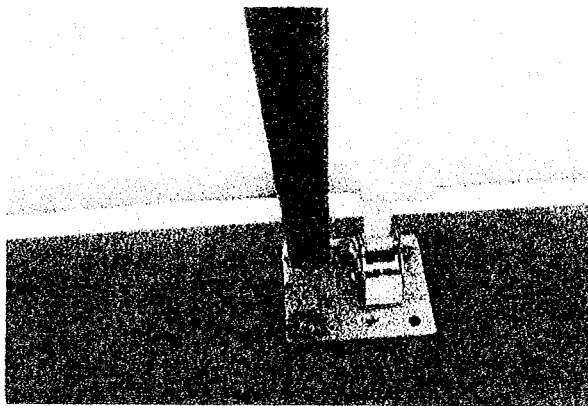
Please check the below installation detailed pictures:



(A)



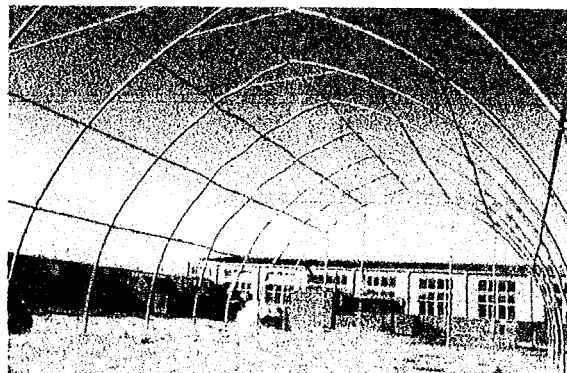
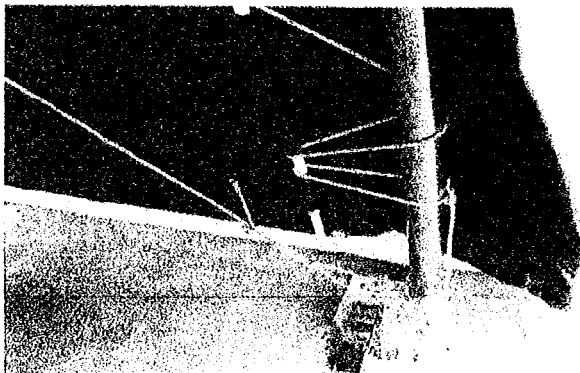
(B)



(C)



(D)

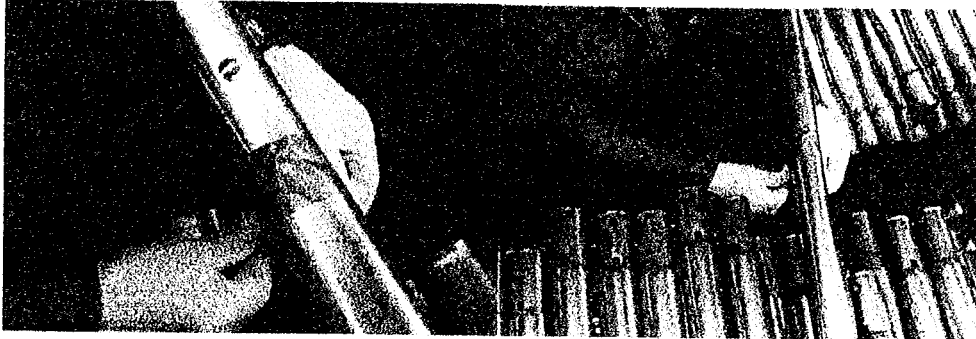


(E)

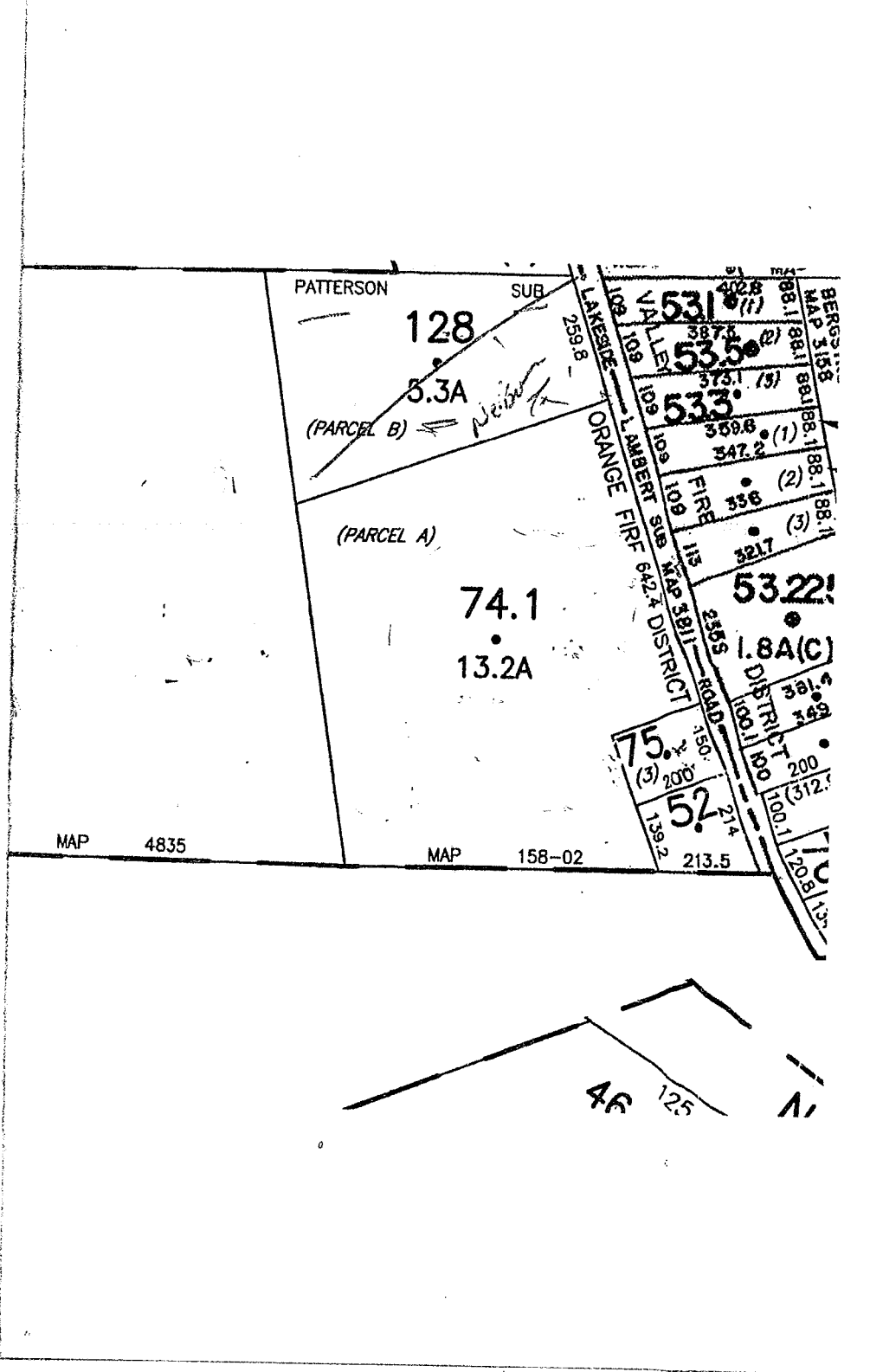
(F)

NOTE: DO NOT LEAVE THE ROOF COVER UNATTACHED UNDER ANY CIRCUMSTANCES until the final assembly and tightening has been completed. The process is quite easy. But some tightening adjustments will be necessary to produce a flat, tension ed roof cover. Please adjust the roof cover every month.

Please Note:



Please use the tape wrapped around the gap between the steel skeleton after installing.



PATTERSON SUB

128

5.3A

(PARCEL B)

(PARCEL A)

74.1

13.2A

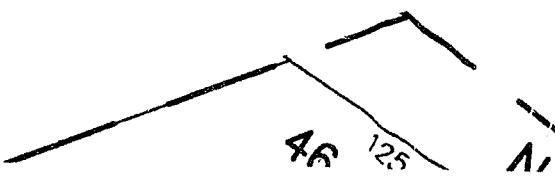
MAP 4835

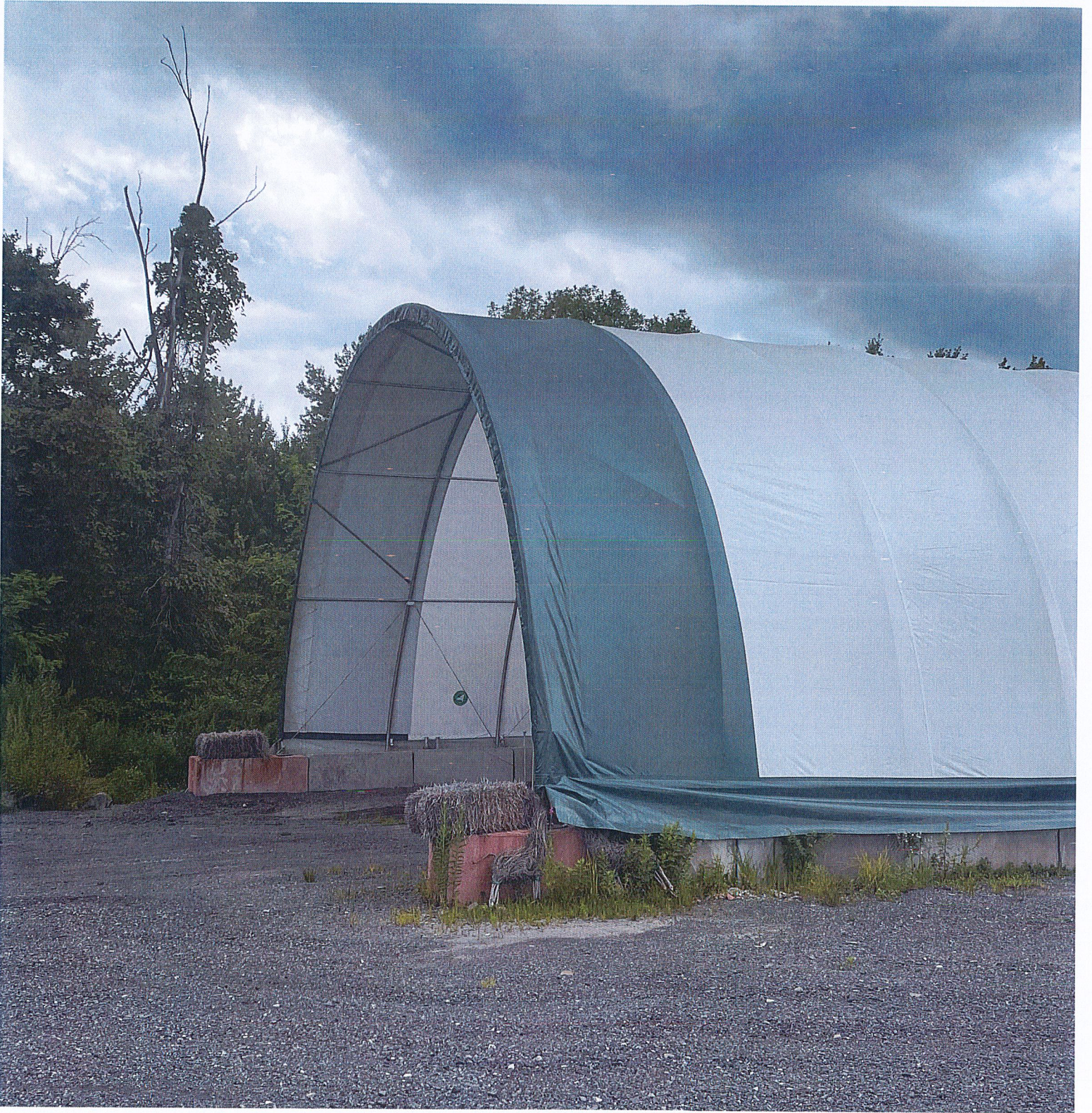
MAP 158-02

531
535
533
5322
1.8A(C)
75
52

LAKESIDE
ORANGE FIRE DISTRICT

BERG...











**AFFIDAVIT OF POSTING(S) OF
NOTICE OF PUBLIC HEARING
AT THE PROPERTY**

STATE OF NEW YORK: COUNTY OF ORANGE:

I, ROGAND BOONIER, being duly sworn, depose and say that I did on or before

September 12, 2024, post and will thereafter maintain at

Lakeside Rd 11-1-74.1 R1 Zone in the Town of Newburgh, New York, at or near the front

property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which notice was in the form attached hereto.

The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.

Sworn to before me this 10th

day of September, 2024.

[Signature] 10/9/26

[Signature]

Donna M. Smith
Notary Public State of New York
Registration No. 01SM6381566
Qualified in Ulster County
Commission Expires October 9, 2026

