

#6A

TOWN OF NEWBURGH

AUDIT # 5

DATE: March 11, 2024

TOTAL OF ALL PAYMENTS: \$ 1,052,018.12

To Mr. Gilbert Piaquadio and Town Board:

I certify that the invoices contained within this package of \$ 1,052,018.12 plus the paid prior audit of \$ 0.00 were audited by the Town Board on the above date and allowed in the amount shown above. You are authorized and directed to pay each of the claimants the amounts opposite their names.

MAR 1 1 2024

Dated : _____

Town Clerk Office

Town Board:

Town Board Meeting March 11, 2024

#6B

Review Status Report and Budget Status Report for February 2024



TOWN OF NEWBURGH
WATER AND SEWER DEPARTMENT
308 GARDNERTOWN ROAD
NEWBURGH, NY 12550

#7

STEVEN GROGAN
MANAGER

PHONE: 845-564-7813
FAX: 845-566-8903

To: Gil Piaquadio, Supervisor and Town Board Members

From: Steve Grogan, Water/Sewer Manager *SG*

Date: March 6, 2024

Re: **Portable, Robotic Sewer TV/Camera Bid**

On February 27, 2024, bids were opened for the above referenced equipment. CUES was the lowest bidder, with a bid of \$39,236.00.

I reviewed all bids that were received, and spoke with a few representatives. Based on reviews of specifications and bid proposals, I am recommending that the Town Board accept the attached Bid Proposal from CUES.

As the above requires Town Board action, I am requesting that this item be placed on the next available agenda for approval. Please let me know if you have any questions or comments.

SAG/mb

Attachment

cc: Ron Clum, Accountant
Lisa Ayers, Town Clerk
David LeRoy, Working Leader

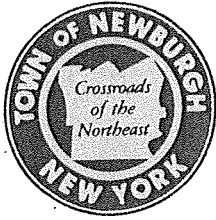
**TOWN OF NEWBURGH
SEWER DEPARTMENT**

BID PROPOSAL

The undersigned agrees to supply the Sewer Department with equipment and training with the following specifications:

<u>Item</u>	<u>Description</u>	<u>Bid Price</u>
A.	Portable, robotic Sewer Tv/Camera with at least 500' of cable, capable of inspection 6" to 18" minimum mainline pipe	\$ See below
	C-550 Small Basic Package	\$ 40,737.00
	C-550 Small Standard Manual	\$ 39,236.00

#9
Lisa



TOWN OF NEWBURGH

1496 Route 300, Newburgh, New York 12550

PERSONNEL DEPT.

PH: 845-566-7785
Fax: 845-564-2170

To: Gil Piaquadio, Town Supervisor
Town Board

From: Charlene M Black, Personnel

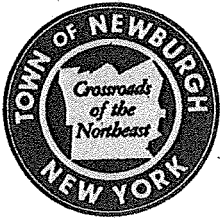
Date: March 7, 2024

Re: Authorization to Hire Full-Time Police Officer

Chief Campbell has requested to hire the following candidate as a Full Time Police Officer pending his approval for transfer from Orange County Human Resources, and completion of his full-time paperwork:

Joel Pichardo

A start date of on or after March 25th, 2024 is anticipated.



TOWN OF NEWBURGH POLICE DEPARTMENT

300 Gardnertown Road, Newburgh, New York 12550

DONALD B. CAMPBELL
CHIEF OF POLICE

Phone: (845) 564-1100
Fax: (845) 564-1870

March 7, 2024

To: Newburgh Town Board

Cc: Charlene Black/Personnel Department

From: Chief Donald B. Campbell

Subject: Full-Time Police Officer Position

I am requesting authorization to hire Joel Pichardo as a full-time police officer at a starting salary of \$78,318 per year. Mr. Pichardo is currently a certified police officer and working in the NYPD and is eligible as a resignation reinstatement. I am requesting a start date effective on or after March 25th pending the completion of a background investigation. (Fund appropriation # 001-3120-0100-000)

Respectfully submitted,

Donald B. Campbell
Chief of Police

TOWN OF NEWBURGH
EMPLOYMENT REQUEST FORM

To: Personnel Department

NAME OF CANDIDATE: Joel P. Chardo

DEPARTMENT: Police

TITLE OF POSITION: Police Officer

FULL TIME OR PART TIME: F/T

HOURLY RATE: \$78,318 per year

IS POSITION FUNDED IN CURRENT BUDGET: YES OR NO

FUND APPROPRIATION NUMBER: 001-3120-0100-000

PROPOSED HIRE DATE: On or after 3/25/24

NOTE: CANDIDATE CANNOT BEGIN WORK WITHOUT PRE-EMPLOYMENT PHYSICAL AND COMPLETION OF ALL REQUIRED PAPERWORK.

[Signature]
DEPARTMENT HEAD SIGNATURE

3/7/24
DATE

ORIGINAL APPLICATION SHOULD BE ON FILE IN THE PERSONNEL
DEPARTMENT



#10A
TOWN OF NEWBURGH RECREATION DEPARTMENT

311 ROUTE 32, NEWBURGH, NY 12550

Jim Presutti

Commissioner of Parks, Recreation & Conservation

845-564-7815

FAX: 845-564-7827

TO: Gil Piaquadio, Supervisor
Town Board Members

CC: Charlene Black, Personnel

FROM: Jim Presutti, Commissioner

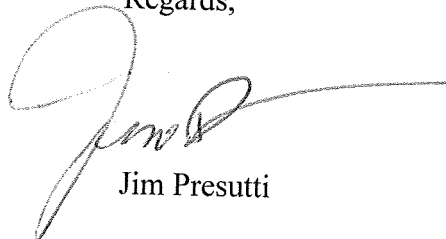
DATE: March 6, 2024

RE: Part Time Recreation Department Position

We are requesting your approval to begin the process to hire a Part Time Recreation Aide for the Desmond campus to fill the current opening. The funds for this position are available in the 2024 Budget.

Thank you for your consideration.

Regards,



Jim Presutti



#10B

TOWN OF NEWBURGH RECREATION DEPARTMENT

311 ROUTE 32, NEWBURGH, NY 12550

Jim Presutti

Commissioner of Parks, Recreation & Conservation

845-564-7815

FAX: 845-564-7827

TO: Gil Piaquadio, Supervisor
Town Board Members

FROM: Jim Presutti, Commissioner

DATE: March 4, 2024

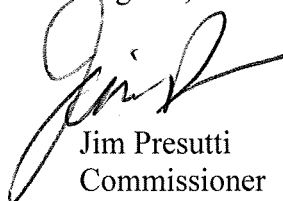
RE: 2024 T-Shirt Bid Approval

The Recreation Department has received quotes from two vendors for our 2024 t-shirt requirements.

At this time, I am requesting your approval to accept the quote from Fusion Graphix at the price of \$5.76 (majority). We realize this is not the lowest quote, but we have a history with Fusion and they have been more than satisfactory.

Thank you for your consideration.

Regards,



Jim Presutti
Commissioner

**TOWN OF NEWBURGH
SUMMARY OF QUOTATION FORM**

REQUESTED BY:

RECREATION DEPT

DATE PREPARED:

FEB. 21, 2004

ITEM/SERVICE PURCHASED

2004 RECREATION DEPT. T-SHIRTS

VENDOR NAME

FUSION GRAPHIX INC.

PERSONALIZE IT

ADDRESS

1130 STATE RT. 17K

227 So. PLANK RD

CITY/STATE/ZIP

MONTGOMERY, NY 13549

NEWBURGH, NY 12550

PHONE #

845-457-7746

845-566-0060

CONTACT PERSON

JESSICA VENETIS

MARK COPPUS

PRICE QUOTED

\$5.76

\$5.58

EXPIRATION DATE

- -

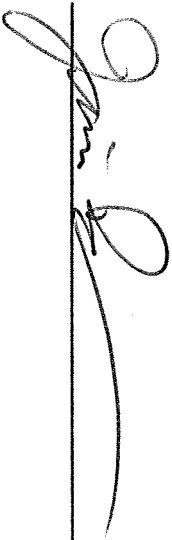
- -

VENDOR CHOSEN

FUSION GRAPHIX

*NOTE: If the vendor you wish to purchase from did not give the lowest quote, state reason why you did not purchase from the lowest cost vendor.

DEPARTMENT HEAD SIGNATURE



DATE:

3/5/24

(ATTACH ANY WRITTEN QUOTES, IF REQUIRED)

#10C



TOWN OF NEWBURGH

1496 Route 300, Newburgh, New York 12550

PERSONNEL DEPT.

PH: 845-566-7785
Fax: 845-564-2170

To: Gilbert Piaquadio, Supervisor ✓
Town Board Members

From: Charlene M. Black, Personnel Director

A handwritten signature in black ink, appearing to be "C. Black", written in a cursive style.

Date: March 4, 2024

Re: Part-Time Laborer

Mr. Presutti has requested approval to hire Charles Carver as a part-time laborer. The applicant's hiring is contingent on your approval and the completion of his fingerprints, paperwork, drug/alcohol screening, and physical. Start date of on or after March 25, 2024, is anticipated, and a salary of \$17.31 per hour. Mr, Carver has been pre-approved by Orange County Human Resources. Thank you in advance.



TOWN OF NEWBURGH RECREATION DEPARTMENT

311 ROUTE 32, NEWBURGH, NY 12550

Jim Presutti

Commissioner of Parks, Recreation & Conservation

845-564-7815

FAX: 845-564-7827

TO: Gil Piaquadio, Supervisor
Town Board Members

CC: Charlene Black, Personnel

FROM: Jim Presutti, Commissioner

DATE: February 22, 2024

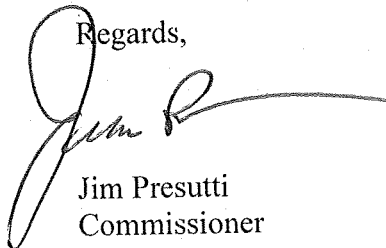
RE: Request to Hire P/T Laborer

At this time we are requesting your approval to hire Charles Carver as a Part Time Laborer to fill the opening left when Xavier Mayo resigned. Mr. Carver will be hired at the rate of \$17.31/hour.

This position is currently funded in the 2024 Recreation Department Budget. The start date for this position will be on or after March 25th.

Thank you for your consideration.

Regards,



Jim Presutti
Commissioner

TOWN OF NEWBURGH

EMPLOYMENT REQUEST FORM

To: Personnel Department

NAME OF CANDIDATE: CHARLES CARVER

DEPARTMENT: RECREATION

TITLE OF POSITION: LABORER

FULL TIME OR PART TIME: PART TIME


HOURLY RATE: \$17.31

IS POSITION FUNDED IN CURRENT BUDGET: YES OR NO

FUND APPROPRIATION NUMBER: A 7110.5100

PROPOSED HIRE DATE: ON OR AFTER MARCH 25th

NOTE: CANDIDATE CANNOT BEGIN WORK WITHOUT PRE-EMPLOYMENT PHYSICAL AND COMPLETION OF ALL REQUIRED PAPERWORK.

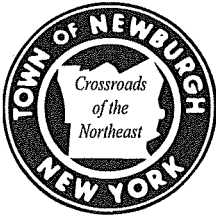

DEPARTMENT HEAD SIGNATURE

3/4/24
DATE

ORIGINAL APPLICATION SHOULD BE ON FILE IN THE PERSONNEL DEPARTMENT

COPY TO ACCOUNTING DEPARTMENT
11/15/2010

#11



HIGHWAY DEPARTMENT

90 GARDNERTOWN ROAD
NEWBURGH, NEW YORK 12550

TELEPHONE 845-561-2177
FAX 845-561-8987

MARK HALL
HIGHWAY SUPERINTENDENT

TO: Gil Piaquadio, Supervisor & Town Board Members
FROM: Mark Hall, Highway Superintendent *MH*
DATE: March 5, 2024
RE: 8 Ton Trailer

I would like to be put on the agenda, to purchase One (1) Eight (8) Ton Trailer from Congelosi Trailer Sales at \$13,216.00. Attached are the 3 price quotes.

The funds are available and will be taken from D.5130.5200. Machinery-Equipment/Other Capital

If you have any questions please feel free to call me. Thanking you in advance.

MH/ch
cc: Ron Clum

TOWN OF NEWBURGH
SUMMARY OF QUOTATION FORM

REQUESTED BY: _____ DATE PREPARED: 3-5-24

ITEM/SERVICE PURCHASED 8 (Eight) Ton Trailer

VENDOR NAME Congelosi Trailer Sales Hudson River Truck & Trailer Sales Trailers LLC

ADDRESS 2201 Route 17K 12 Commerce St Ext 274 Rte 145

CITY/STATE/ZIP Montgomery NY 12549 Roughkepsie NY 12603 CAIRO, NY 12413

PHONE # (845) 361-2246 (845) 454-7669 (518) 622-3019

CONTACT PERSON TED MACEWAN REN WINTERS GUY MATESSON

PRICE QUOTED \$13,216.⁰⁰/₁₀₀ \$11,501.⁰⁰/₁₀₀ \$14,095.⁰⁰/₁₀₀

EXPIRATION DATE _____

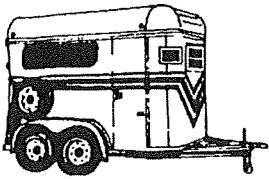
VENDOR CHOSEN Congelosi Trailer Sales

*NOTE: If the vendor you wish to purchase from did not give the lowest quote, state reason why you did not purchase from the lowest cost vendor.

The lowest quote vendor - was NOT 8 Ton Trailer which we need
to move our equipment.

DEPARTMENT HEAD SIGNATURE _____ DATE: 3/6/24

(ATTACH WRITTEN QUOTES)



Paul Congelosi TRAILER SALES
SALES, INC.
»» PUT US BEHIND YOU TODAY »»



LIC. 7028600
FED. ID 14-1682413

2201 Route 17K - Montgomery, NY 12549-1909
(845) 361-2246 Fax (845) 361-2141
Toll Free: (888) 310-2246

Horse - Stock - Utility
Cargo- Equipment
Bought - Sold - Traded
Parts & Hitches

www.CongelosiTrailerSales.com - Info@CongelosiTrailerSales.com

Tuesday, February 27, 2024

TRAILER QUOTE FOR:

Your Salesperson:
Ted Macewan

Comments:

Town of Newburgh Highway Dept.
90 Gardnertown Rd.
Newburgh, NY 12550

Contact Info:

P1: (845) 561-2177

P2:

C:

F:

EM: highwaydept@townofnewburgh.org

Manufacturer: 2024

Model:

TRAILER INFORMATION

Sure Trac

STBTE8218-BP-176

ST418255

Color:

Base Price:

Black

\$13,150.00

Qty

Description of Options

Price Per

Extended Price

- Sure-Trac Pro Series 18' Tilt 17.6k GVW
- (2) 8,000# Axles
- HD I-Beam Frame and Tongue
- Extended (72") Tongue
- Bulkhead w/ Integrated Tie-Down Points
- HD 2-Speed 12K Drop Leg Jack
- Large Toolbox with Interior Light
- Balanced Gravity Tilt with Stop Valve and Easy Locking Latch
- Oversized Stake Pockets
- LED Lights
- Radial Tires

TRUCK WORK

Truck:
Truck Work:
Truck Work \$: \$0.00
TRUCK TOTAL (Inc. tax): \$0.00

Exempt (\$2.50 per tire as of 9/12/03)

Freight: \$0.00
Sub Total: **\$13,150.00**
Trade-in: \$0.00
TOTAL: \$13,150.00

Trailer & Truck GRAND TOTAL: \$13,216.00

County Tax Amount: \$0.00
N.Y.S. Tire Mgmt Fee: \$10.00
N.Y.State Inspection: \$6.00
Dealer Reg. App. Fee: \$50.00
Loan Fee: \$0.00

Quality + Price + 30 Years of Unbeatable
Service = The BEST Reputation in the Industry

Actual NYS Registration Fee
Determined by DMV @ Time
of Registration

TRAILER TOTAL: \$13,216.00

****HUDSON RIVER TRUCK & TRAIL**

12 Commerce Street Ext.
Poughkeepsie, NY 12603



QUOTATION

Quote Number: 145497-KW
Quote Date: Feb 23, 2024
Page: 1

Voice: 845-454-7669
Fax: 845-454-7726

Quoted To:
Town of Newburgh 90 Gardnertown Road Newburgh, NY 12550

Customer ID	Good Thru	Payment Terms	Sales Rep
NEW2177	3/24/24	C.O.D.	KEN WINTERS

Quantity	Item	Description	Unit Price	Amount
1.00	FPCAM533739	2023 CAM 7 TON SPLIT DECK TILT VIN# 5JWCF2025PP533739 WGT:3610 GVWR:15400 INV:PA533739 MSO#01552015 CASH/CHK\$11495 CC\$11855	11,495.00	11,495.00
1.00	NYS Inspection	NYS Inspection \$6.00	6.00	6.00
Subtotal				11,501.00
Sales Tax				
Freight				
TOTAL				11,501.00

Customer: TOWN OF NEWBURGH

Address

Phone / Fax: 845-561-2177

Email: highwaydept@townofnewburgh.org

TRAILERS LLC.

274 RT. 145

CAIRO, N.Y. 12413

518-622-3019

WWW.TRAILERSINC.COM

Quote Date 2/26/24

Manufacturer: CAM SUPERLINE

P O #

8 TON DECK BETWEEN SPLIT TILT 16' + 4'

Standards	Price	Quantity	Standards/Options	Price
Model 8CAM164STT	\$14,095	1	1 CAM SOLAR BREAKAWAY SYSTEM	STD
GVWR 17,600 LBS.	STD	2	2 REAR BANJO EYE TIE DOWN SLOTS	STD
Empty Weight 4,350 LBS.	STD	3	1 PALLET FORK CARRIER	STD
Payload 13,250 LBS.	STD	4	1 HYDRAULIC CUSHION CYLINDER	STD
Axles DEXTER 8K OIL BATH	STD	5	1 HYDRAULIC FLOW CONTROL VALVE	STD
Brakes DEXTER ELECTRIC ALL WHEELS	STD	6	1 RED ZIP CORD BREAKAWAY CABLE	STD
Tires 215/75R17.5 LRH RADIALS	STD	7		
Wheels SILVER MODULAR STEEL H/D 8 LUG	STD	9		
Tool Box ATP TONGUE MOUNTED	STD	10		
Rear Ramps N/A TILT TRAILER		11	MUNICIPAL DISCOUNT APPLIED	
Spring Assist N/A TILT TRAILER		12		
Deck Material 2" NOMINAL OAK	STD	13		
Suspension MULTI LEAF SLIPPER SPRING	STD	14		
Deck Length 16' TILTING + 4' STATIONARY	STD	15		
Deck Width 81" USABLE	STD	16		
Deck Height 22" APPROXIMATE	STD	17		
Exterior Color BLACK	STD	18		
Stake Pockets 6 WELD ON	STD	19		
Rub Rail NONE		20	THANK YOU FOR THE OPPORTUNITY TO	
Exterior Lights LED RUBBER MOUNTED	STD	21	QUOTE THIS HIGH QUALITY CAM SUPERLINE	
Coupler Type ADJUSTABLE H/D PINTLE RING	STD	22	TRAILER FOR YOUR TOWING NEEDS.	
Jack Type 12K DROP LEG BOLT ON	STD	23	Guy Matteson at TRAILERS LLC. 518-622-3019	
Winch Mount NONE		24		
Front Stop Rail YES	STD	25		
Beavertail REVERSE ANGLE METAL APPROACH	STD	26		
Stabilizer Jacks NONE		27		
Tie Downs 8 5/8" H/D D-RINGS	STD	28		
Spare Tire OPTION		29		
Spare Mount YES MOUNTED C/S FRONT	STD	8		
Warranty 3 YEAR CAM SUPERLINE	STD	30		
Standards Total: \$14,095		31		
Trailer Print Needed		32		
YES	<input type="checkbox"/>	33	PRICE DOES NOT INCLUDE TAX, TITLE	
NO	<input type="checkbox"/>	34	REGISTRATION OR ANY APPLICABLE FEE'S	
		35		
		36		
		37		
		38		
		39		
		40	FOB CAIRO N.Y.	
			Standards Total:	\$14,095
			Options Total:	\$0
			Grand Total:	\$14,095

#12B



Rider Weiner & Frankel P.C.
ATTORNEYS & COUNSELORS AT LAW

Attorney-Client privileged
MEMORANDUM

TO: HON. GILBERT J. PIAQUADIO, SUPERVISOR
TOWN BOARD MEMBERS

FROM: MARK C. TAYLOR, ATTORNEY FOR THE TOWN

RE: SETTLEMENT OF TAX CERTIORARI (2019, 2020, 2021,
2022 AND 2023);
UNITED RENTALS AND SANFORD SHARP
(5311 ROUTE 9W North)
OUR FILE NO. 800.24

DATE: MARCH 6, 2024

P: 845.562.9100
F: 845.562.9126
655 Little Britain Road
New Windsor, NY 12553
P.O. Box 2280
Newburgh, NY 12550

ATTORNEYS
David L. Rider
Charles E. Frankel
Michael J. Matsler
Mark C. Taylor
Deborah Weisman-Estis
M. Justin Rider

M. J. Rider
(1906-1968)
Elliott M. Weiner
(1915-1990)

COUNSEL
Stewart P. Glenn
Mary Fern Breheney
Stephen P. Duggan, III
John K. McGuirk
(1942-2018)

OF COUNSEL
Craig F. Simon

Enclosed are copies of a letter from Cathy Drobny, Esq. of E. Stewart Jones, Hacker Murphy regarding the above referenced proposed settlement, a proposed Stipulation of Settlement and Order and charts showing the claimed refund liability and the approximate refunds that will be due from the taxing jurisdictions under the proposed settlement of the above referenced real property tax assessment appeal. Also enclosed is a map showing the location of the tax parcel which is the subject of the proceedings which contains a 13,848 square foot commercial building containing an equipment rental facility with warehouse and office space and related improvements.

The settlement provides for no reductions for 2019, 2020, 2021 and 2022 and reduction in Assessed Value for 2023 of \$25,000 from \$240,000 to \$215,000. The 2023 Assessed Value will hold for 2024, 2025 and 2026 pursuant to the provisions of RPTL Section 727,, subject to the statutory exceptions.

The charts indicates that the refund liability for the Town (including Highway but not including special districts and the Fire District) will be approximately \$390.94 versus claimed refund liability of approximately \$8,916.84. The Middlehope Fire District's refund liability under the settlement will be approximately \$115.16. The Marlboro School District's refund liability will be approximately \$1,890.75.

Also attached is a proposed resolution which would authorize the Settlement.

MCT/sel
Enc.

cc: Lisa M. Vance Ayers, Town Clerk
Molly Carhart, Assessor (*via e-mail*)
Joseph P. Pedit, Receiver of Taxes (*via e-mail*)
Ronald Clum, Town Accountant (*via e-mail*)
Cathy L. Drobny, Esq. (*via e-mail*)



E. STEWART
Jones Hacker Murphy LLP
ATTORNEYS & COUNSELORS AT LAW

February 13, 2024

Please send all mail to:
SCHENECTADY

MAIN OFFICE:
28 SECOND STREET
TROY, NY 12180

200 HARBORSIDE DRIVE, SUITE 300
SCHENECTADY, NY 12305

511 BROADWAY
SARATOGA SPRINGS, NY 12866

41 STATE STREET, SUITE 604-05
ALBANY, NY 12207

PHONE: (518) 274-5820
FAX: (518) 274-5875

www.joneshacker.com

VIA E-MAIL - mtaylor@riderweiner.com

Mark C. Taylor, Esq.
Rider, Weiner & Frankel P.C.
P.O. Box 2280
Newburgh, New York 12550

RE: United Rentals and Sanford Sharp v. Town of Newburgh
Index Nos. EF005777-2019, EF003215-2020, EF004949-2021,
EF003716-2022 & EF004653-2023
Our File No. 5018.104

Dear Mark:

Attached please find the proposed Stipulation of Settlement and Order relative to the above-referenced proceedings. There are currently five years pending (2019-2023).

The property is a 13,848 square foot building consisting of primarily warehouse space with a small office area and is located at 5311 Route 9W, Tax Map #20-2-60. The assessed value for all years is \$240,000; the FMV ranges from \$745,300 in 2019 to \$1,111,600 in 2023.

After review of the property, the leases and I & E statements, this settlement was negotiated. The proposed settlement does not reduce the assessed value for 2019, 202, 2021 or 2022. The 2023 value is reduced to a FMV of \$995,831 (AV \$215,000). Pursuant to RPTL §727, the 2023 assessed value will be held for 2024, 2025, and 2026 subject to the statutory exceptions.

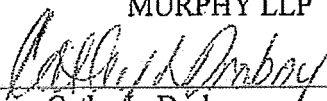
I have attached for your review a copy of the refund liability charts, which show the potential liability versus the proposed settlement refund liability.

We recommend that the Town Board authorizes us to enter into this settlement as proposed. Please place this matter on the agenda for the next Newburgh Town Board meeting for approval. Once the Resolution passes, please let me know and I will sign the Stipulation of Settlement.

Please do not hesitate to contact me if you have any questions.

Very truly yours,

E. STEWART JONES HACKER
MURPHY LLP

By: 
Cathy L. Drobny
cdrobny@joneshacker.com
Direct Dial: (518) 213-0116

CLD:kah

Attachments

cc: Molly Carhart, Assessor
Gilbert Piauadio, Supervisor

SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF ORANGE

In the Matter of

UNITED RENTALS AND SANFORD SHARP,

Petitioner,

-against-

THE ASSESSOR AND THE BOARD OF ASSESSMENT
REVIEW OF THE TOWN OF NEWBURGH, AND THE
TOWN OF NEWBURGH, COUNTY OF ORANGE,
NEW YORK

Respondent.

STIPULATION OF
SETTLEMENT

Index Numbers

EF005777-2019

EF003215-2020

EF004949-2021

EF003716-2022

EF004653-2023

This matter having been commenced by Notice of Petition and Petition for Review of Tax Assessments for Assessment Year 2019-20 through 2023-24 and the parties having reached a stipulation of settlement of these proceedings;

NOW, THEREFORE, it is hereby stipulated and agreed by and between the parties hereto and their respective attorneys that these proceedings be and hereby are settled upon the following terms and conditions:

1. The proceedings pursuant to Article 7 of the Real Property Tax Law by petitioner against respondent and currently pending in this Court, namely those relating to TOWN OF NEWBURGH tax map parcel 20-2-60 (5311 Route 9W North) set forth below are hereby discontinued with prejudice, on the merits.

2. The parties stipulate and agree to the entry of an order reducing the tax assessments for the referenced parcel as follows:

20-2-60 (5311 Route 9W North):

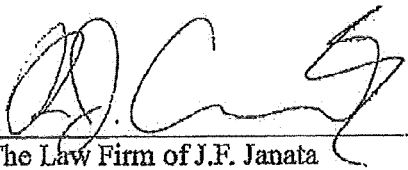
<u>Assessment Year</u>	<u>Original Assessment</u>	<u>Revised Assessment</u>	<u>Amount of Reduction</u>
2019-20	\$240,000	\$240,000	\$0
2020-21	\$240,000	\$240,000	\$0
2021-22	\$240,000	\$240,000	\$0
2022-23	\$240,000	\$240,000	\$0
2023-24	\$240,000	\$215,000	\$25,000

3. These revised and corrected assessments shall be administered in accordance with the provisions of Section 726 of the Real Property Tax Law provided that any refunds due to Petitioner shall be without interest so long as payment is made within forty-five (45) days of service by mail of a copy of this Stipulation of Settlement and accompanying Order with Notice of Entry and no refund shall be made of any interest paid by Petitioner.

4. The provisions of Section 727 of the Real Property Tax Law shall apply to tax years 2024/25, 2025/26 and 2026/27 (2024, 2025 and 2026 assessment rolls, respectively), the assessment shall remain at \$215,000.

5. Any overpayment of property taxes resulting from this settlement shall be refunded and forwarded to "The Law Firm of J.F. Janata as attorney for petitioner" and shall be mailed to 155 North Main Street, New City, New York 10956. Accompanying such refund checks shall be a statement setting forth the manner in which the refund has been calculated.

Dated:



The Law Firm of J.F. Janata
Attorney for Petitioner
By: Robert J. Cummins, Esq
155 North Main Street
New City, New York 10956

E. Stewart Jones Hacker Murphy, LLP.
Attorney for Respondent
By: Cathy L. Drobny, Esq.
200 Harborside Dr #300
Schenectady, NY 12305

SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF ORANGE

In the Matter of

UNITED RENTALS AND SANFORD SHARP,

ORDER

Petitioner,

-against-

THE ASSESSOR AND THE BOARD OF ASSESSMENT
REVIEW OF THE TOWN OF NEWBURGH, AND THE
TOWN OF NEWBURGH, COUNTY OF ORANGE,
NEW YORK

Index Numbers
EF005777-2019
EF003215-2020
EF004949-2021
EF003716-2022
EF004653-2023

Respondent.

Petitioner, having commenced tax assessment review proceedings against respondent pursuant to Article 7 of the Real Property Tax Law relating to the TOWN OF NEWBURGH tax map parcel set forth below and the parties having executed a Stipulation of Settlement providing for the voluntary settlement and discontinuance of these proceedings;

NOW, THEREFORE, based upon the terms of the Stipulation of Settlement it is

ORDERED, that the said proceedings be and the same hereby are discontinued with prejudice, on the merits; and it is further

ORDERED, that the assessment years 2019-20 through 2023-24, respondents' assessments of petitioner's parcel of real property identified as tax map parcel 20-2-60 (5311 Route 9W North) are hereby corrected and reduced as follows:

20-2-60 (5311 Route 9W North):

<u>Assessment Year</u>	<u>Original Assessment</u>	<u>Revised Assessment</u>	<u>Amount of Reduction</u>
2019-20	\$240,000	\$240,000	\$0
2020-21	\$240,000	\$240,000	\$0
2021-22	\$240,000	\$240,000	\$0
2022-23	\$240,000	\$240,000	\$0
2023-24	\$240,000	\$215,000	\$25,000

The Assessor of the TOWN OF NEWBURGH is hereby directed to reduce said parcel's assessments accordingly; and it is further

ORDERED, that these revised and corrected assessments shall be administered in accordance with Section 726 of the Real Property Tax Law and in accordance with paragraph "3" of the Stipulation of Settlement annexed hereto; and it is further

ORDERED, that any overpayment of property taxes resulting from this settlement shall be refunded and forwarded to "The Law Firm of J.F. Janata as attorney for petitioner" and shall be mailed to 155 North Main Street, New City, New York 10956. Accompanying such refund checks shall be a statement setting forth the manner in which the refund has been calculated.

Dated:

At: _____, New York

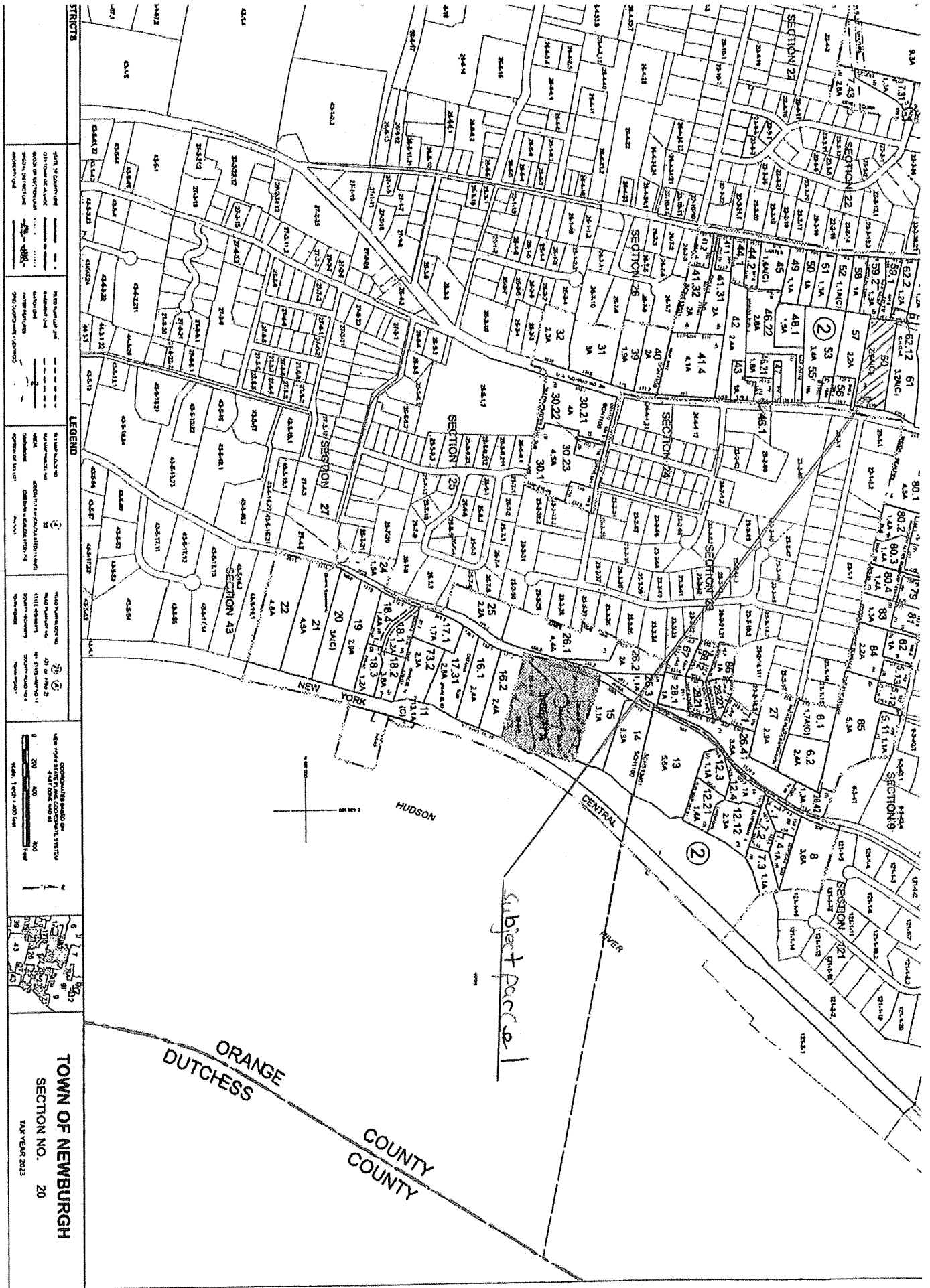
Justice of the Supreme Court

United Rentals v. Town of Newburgh Settlement

Year	Parcel Number	Assessed Value	Reduced Assessed Value	Eq. Rate	FMV	Reduced FMV	Difference AV and Reduced AV	Tax Rate	Refund Liability
2019	20-2-60	\$240,000	\$240,000	32.20%	\$745,342	\$745,342	\$0	County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library	11,5799 \$ 9,658 \$ 5,4916 \$ 4,4232 \$ 0,3605 \$ 1,4674 \$ 2,5223 \$ 87,568006 \$ 2,310789 \$ 11,8899 \$ 10,8892 \$ 4,7485 \$ 4,3497 \$ 0,3617 \$ 1,4641 \$ 2,5209 \$ 87,43992 \$ 2,28055 \$ 12,1292 \$ 10,8445 \$ 4,7344 \$ 4,5921 \$ 0,3269 \$ 1,4627 \$ 2,5292 \$ 88,07558 \$ 2,429105 \$ 11,0917 \$ 10,8134 \$ 4,6423 \$ 0,4071 \$ 4,6457 \$ 0,7165 \$ 1,4603 \$ 2,5304 \$ 79,222068 \$ 2,324341 \$ 10,553923 \$ 10,63992 \$ 5,000998 \$ 0,41 \$ 4,606448 \$ 0,486288 \$ 4,539877 \$ 2,859789 \$ 75,630036 \$ 2,254544 \$ County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library
2020	20-2-60	\$240,000	\$240,000	29.95%	\$801,336	\$801,336	\$0	County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library	11,5799 \$ 9,658 \$ 5,4916 \$ 4,4232 \$ 0,3605 \$ 1,4674 \$ 2,5223 \$ 87,568006 \$ 2,310789 \$ 11,8899 \$ 10,8892 \$ 4,7485 \$ 4,3497 \$ 0,3617 \$ 1,4641 \$ 2,5209 \$ 87,43992 \$ 2,28055 \$ 12,1292 \$ 10,8445 \$ 4,7344 \$ 4,5921 \$ 0,3269 \$ 1,4627 \$ 2,5292 \$ 88,07558 \$ 2,429105 \$ 11,0917 \$ 10,8134 \$ 4,6423 \$ 0,4071 \$ 4,6457 \$ 0,7165 \$ 1,4603 \$ 2,5304 \$ 79,222068 \$ 2,324341 \$ 10,553923 \$ 10,63992 \$ 5,000998 \$ 0,41 \$ 4,606448 \$ 0,486288 \$ 4,539877 \$ 2,859789 \$ 75,630036 \$ 2,254544 \$ County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library
2021	20-2-60	\$240,000	\$240,000	28.25%	\$849,558	\$849,558	\$0	County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library	11,5799 \$ 9,658 \$ 5,4916 \$ 4,4232 \$ 0,3605 \$ 1,4674 \$ 2,5223 \$ 87,568006 \$ 2,310789 \$ 11,8899 \$ 10,8892 \$ 4,7485 \$ 4,3497 \$ 0,3617 \$ 1,4641 \$ 2,5209 \$ 87,43992 \$ 2,28055 \$ 12,1292 \$ 10,8445 \$ 4,7344 \$ 4,5921 \$ 0,3269 \$ 1,4627 \$ 2,5292 \$ 88,07558 \$ 2,429105 \$ 11,0917 \$ 10,8134 \$ 4,6423 \$ 0,4071 \$ 4,6457 \$ 0,7165 \$ 1,4603 \$ 2,5304 \$ 79,222068 \$ 2,324341 \$ 10,553923 \$ 10,63992 \$ 5,000998 \$ 0,41 \$ 4,606448 \$ 0,486288 \$ 4,539877 \$ 2,859789 \$ 75,630036 \$ 2,254544 \$ County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library
2022	20-2-60	\$240,000	\$240,000	24.70%	\$971,660	\$971,660	\$0	County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library	11,5799 \$ 9,658 \$ 5,4916 \$ 4,4232 \$ 0,3605 \$ 1,4674 \$ 2,5223 \$ 87,568006 \$ 2,310789 \$ 11,8899 \$ 10,8892 \$ 4,7485 \$ 4,3497 \$ 0,3617 \$ 1,4641 \$ 2,5209 \$ 87,43992 \$ 2,28055 \$ 12,1292 \$ 10,8445 \$ 4,7344 \$ 4,5921 \$ 0,3269 \$ 1,4627 \$ 2,5292 \$ 88,07558 \$ 2,429105 \$ 11,0917 \$ 10,8134 \$ 4,6423 \$ 0,4071 \$ 4,6457 \$ 0,7165 \$ 1,4603 \$ 2,5304 \$ 79,222068 \$ 2,324341 \$ 10,553923 \$ 10,63992 \$ 5,000998 \$ 0,41 \$ 4,606448 \$ 0,486288 \$ 4,539877 \$ 2,859789 \$ 75,630036 \$ 2,254544 \$ County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library
2023	20-2-60	\$240,000	\$215,000	21.59%	\$1,111,628	\$895,631	\$25,000	County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library	11,5799 \$ 9,658 \$ 5,4916 \$ 4,4232 \$ 0,3605 \$ 1,4674 \$ 2,5223 \$ 87,568006 \$ 2,310789 \$ 11,8899 \$ 10,8892 \$ 4,7485 \$ 4,3497 \$ 0,3617 \$ 1,4641 \$ 2,5209 \$ 87,43992 \$ 2,28055 \$ 12,1292 \$ 10,8445 \$ 4,7344 \$ 4,5921 \$ 0,3269 \$ 1,4627 \$ 2,5292 \$ 88,07558 \$ 2,429105 \$ 11,0917 \$ 10,8134 \$ 4,6423 \$ 0,4071 \$ 4,6457 \$ 0,7165 \$ 1,4603 \$ 2,5304 \$ 79,222068 \$ 2,324341 \$ 10,553923 \$ 10,63992 \$ 5,000998 \$ 0,41 \$ 4,606448 \$ 0,486288 \$ 4,539877 \$ 2,859789 \$ 75,630036 \$ 2,254544 \$ County Town Highway Newburgh Ambulance Middlehope Fire Cortrol LI Cortrol Water 1 Cortrol Water 2 Marlboro Library
								County Town Highway Ambulance Cortrol Water 1 Cortrol Water 2 School Library TOTAL	286.35 256.92 128.02 10.26 115.16 38.50 65.49 1,890.76 58.36 2,834.81

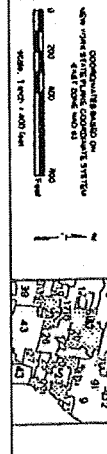
United Rentals - 70 Newburgh

Year	Parcel Number	Assessed Value	Claimed Assessed Value	Ex. Rate	FMV	Reduced FMV	Difference AV and Reduced AV	Tax Rate	Refund Liability	
2019	20-2-60	\$240,000	\$125,000	32.20%	\$745,342	\$398,199	\$115,000	County Town	11,5789 \$ 9,658 \$ 5,4916 \$	1,331.69 1,110.44 631.93
2020	20-2-60	\$240,000	\$125,000	28.95%	\$901,396	\$417,362	\$115,000	County Town Highway Newburgh Ambulance Midletown Fire Consol LI Consol Water 1 Consol Water 2 Marlboro Library	11,8699 \$ 10,8692 \$ 4,7486 \$ 4,3497 \$ 0,3617 \$ 1,4641 \$ 2,5209 \$ 87,566009 \$ 2,310799 \$	1,364.92 1,249.96 546.08 500.22 41.80 168.37 289.90 10,055.54 259.86
2021	20-2-60	\$240,000	\$125,000	28.25%	\$949,658	\$442,478	\$115,000	County Town Highway Newburgh Ambulance Midletown Fire Consol LI Consol Water 1 Consol Water 2 Marlboro Library	12,1292 \$ 10,8445 \$ 4,7344 \$ 4,5921 \$ 0,3269 \$ 1,4627 \$ 2,5292 \$ 88,075559 \$ 2,429105 \$	1,394.86 1,247.12 544.06 525.84 37.59 168.21 290.86 10,128.69 279.35
2022	20-2-60	\$240,000	\$125,000	24.70%	\$971,660	\$508,073	\$115,000	County Town Highway Newburgh Ambulance Midletown Fire Consol LI Consol Water 1 Consol Water 2 Marlboro Library	11,0917 \$ 10,9194 \$ 4,6423 \$ 4,6423 \$ 0,4071 \$ 4,6457 \$ 0,4765 \$ 1,4603 \$ 2,5304 \$ 79,222059 \$ 2,324341 \$	1,275.55 1,265.04 539.86 46.82 534.26 54.80 167.33 291.00 9,110.54 287.30
2023	20-2-60	\$240,000	\$125,000	21.59%	\$1,111,626	\$578,872	\$115,000	County Town Highway Newburgh Ambulance Midletown Fire Consol LI Consol Water 1 Consol Water 2 Marlboro Library	10,653823 \$ 10,436992 \$ 5,000999 \$ 0,41 \$ 4,606449 \$ 0,496289 \$ 1,539877 \$ 2,659789 \$ 75,630096 \$ 2,234594 \$	1,223.19 1,223.25 675.10 47.15 529.74 56.96 177.09 305.87 8,687.45 259.27
								County Town Highway Ambulance Emergency Cons Water 1 Cons Water 2 School Library TOTAL	6,592.21 8,086.80 2,831.04 83.97 2,699.82 1,177.78 849.66 1,477.78 48,042.55 1,331.62	89,624.46



LEGEND

	STREET
	WATER
	LOT BOUNDARY
	SUBJECT PARCEL
	UTILITY LINE
	EASEMENT
	OTHER FEATURES



TOWN OF NEWBURGH
SECTION NO. 20
TAX YEAR 2023

Commercial

- Property Info
- Owner/Sales
- Inventory
- Improvements
- Tax Info
- Report
- Comparables

Municipality of Newburgh

SWIS:	334600	Tax ID:	20-2-80
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Tax Map ID / Property Data

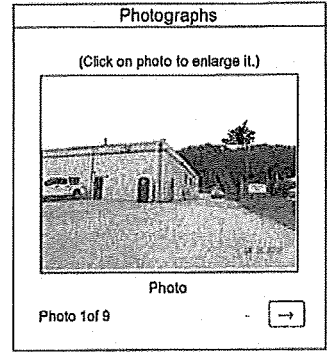
Status:	Active	Roll Section:	Taxable
Address:	5311 Route 9W		
Property Class:	484 - 1 use sm bld	Site Property Class:	484 - 1 use sm bld
Ownership Code:			
Site:	Com 1	In Ag. District:	No
Zoning Code:	-	Bldg. Style:	Not Applicable
Neighborhood:	39014 -	School District:	Marlboro
Property Description:	Legal description not given for property		
Total Acreage/Size:	2.90	Equalization Rate:	----
Land Assessment:	2023 - \$76,000	Total Assessment:	2023 - \$240,000
Full Market Value:	2023 - \$1,111,600		
Deed Book:	2542	Deed Page:	59
Grid East:	627325	Grid North:	992118
Bank Code:	N/A		

Special Districts for 2023

Description	Units	Percent	Type	Value
AM010-Newburgh Ambulance	0	0%		0
FD025-Middlehope fire	0	0%		0
LT004-Consol II	0	0%		0
WD001-Consol wtr 1	0	0%		0
WD002-Consol wtr 2	0	0%		0

Land Types

Type	Size
Primary	2.00 acres
Residual	1.20 acres



Documents

No documents found for this parcel

Maps

[View Tax Map](#)

[Pin Property on GIS Map](#)

[View in Google Maps](#)

[View in Bing Maps](#)

[View in Near Map](#)

Map Disclaimer

Orange County

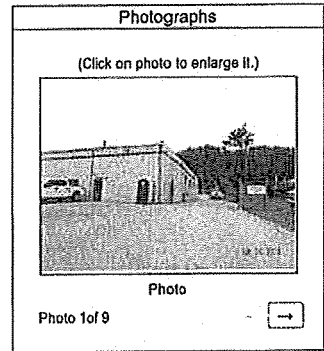


Navigation GIS Map Tax Maps | DTF Links

Help Contact Us Log In

- Commercial
- Property Info
- Owner/Sales
- Inventory
- Improvements
- Tax Info
- Report
- Comparables

Municipality of Newburgh		
SWIS:	334600	Tax ID:
		20-2-60
Ownership Information		
Name	Secondary Name	Address
Sanford Sharp	% Fisher & Company-URI	Galleria North Tower II 13727 Noel Rd Ste 900 Dallas TX 75240-8630
Beverly Sharp		Attn:Corporate Real Estate 2301 Dupont Dr Ste 400 Irvine CA 92612
Sale Information		
<i>No Sales Information Available</i>		
Historic Deed Information		
Book	Page	Prior Printkey
2542	00059	



Documents

No documents found for this parcel

- Maps**
- View Tax Map
 - Pin Property on GIS Map
 - View in Google Maps
 - View in Bing Maps
 - View in Near Map
 - Map Disclaimer

At a meeting of the Town Board of the Town of Newburgh, held at the Town Hall, 1496 Route 300, in the Town of Newburgh, Orange County, New York on the ___rd day of March, 2024 at 7:00 o'clock p.m.

PRESENT:

- Gilbert J. Piaquadio, Supervisor
- Elizabeth J. Greene, Councilwoman
- Paul I. Ruggiero, Councilman
- Scott M. Manley, Councilman
- Anthony R. LoBiondo, Councilman

RESOLUTION OF TOWN BOARD
AUTHORIZING SETTLEMENT OF
PROCEEDINGS UNDER ARTICLE
7 OF THE REAL PROPERTY
TAX LAW:
SBL #20-2- 60
UNITED RENTALS AND SANFORD SHARP
(5311 ROUTE 9W)
INDEX NUMBERS 2019-EF005777, 2020-
EF003215, 2021-EF004949 2022-EF003716
and 2023-EF004653

Councilman/woman _____ presented the following resolution which was seconded by Councilman/woman _____.

WHEREAS, United Rentals and Sanford Sharp (together the "Petitioner") has instituted proceedings under Article 7 of the Real Property Tax Law by which Petitioner seeks to obtain judicial review and reduction of the assessment of real property in the Town of Newburgh, Orange County, New York, consisting of an equipment rental facility with building warehouse and office space and related improvements located on a parcel of land at 5311 NYS Route 9W (Section 20-Block 2-Lot 60) on the tax assessment roll for the tax years 2019, 2020, 2021, 2022 and 2023; and

WHEREAS, special counsel to the Town, E. Stewart Jones Hacker Murphy, LLP, has negotiated a settlement of the proceedings with the Petitioner, the terms of which are embodied in a proposed Stipulation of Settlement and Order annexed hereto and recommended that the Town Board authorize the settlement; and

WHEREAS, after review and discussion, the Town Board has determined it to be in the best interests of the Town to authorize the settlement.

NOW, THEREFORE, BE IT RESOLVED that the Town Board hereby authorizes and directs E. Stewart Jones Hacker Murphy, LLP to execute and deliver the Stipulation of Settlement on behalf of the Town; and

BE IT FURTHER RESOLVED, that E. Stewart Jones Hacker Murphy, LLP, the Supervisor, the Attorney for the Town, the Town's Assessor and other officers of the Town are hereby authorized to take such actions and to make, execute and deliver, or cause to be made, executed and delivered, in the name of and on behalf of the Town, all such certificates, documents and papers as

may be necessary to effectuate and carry out the settlement; and

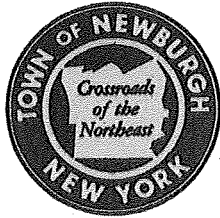
BE IT FURTHER RESOLVED that the aforesaid resolutions shall take effect immediately.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

<u>Elizabeth J. Greene, Councilwoman</u>	<u>voting</u>
<u>Paul I. Ruggiero, Councilman</u>	<u>voting</u>
<u>Scott M. Manley, Councilman</u>	<u>voting</u>
<u>Anthony R. LoBiondo, Councilman</u>	<u>voting</u>
<u>Gilbert J. Piaquadio, Supervisor</u>	<u>voting</u>

The resolution was thereupon declared duly adopted.

#13A



TOWN OF NEWBURGH ANIMAL CONTROL & SHELTER

645 GIDNEY AVE. NEWBURGH, NY 12550

TEL: (845)561-3344

FAX: (845) 561-2220

To: Town Board

From: Tracey Carvell, Animal Control

Subject: Authorization to pay Vet Services Utilizing T-94 Account

Date: 2-26-24

I am requesting authorization to use the T-94 account to pay for Vet service: FAH.

*Totaling: \$ 447.27

Canine: \$ 447.27

Feline: \$

Other: \$



VCA Flannery Animal Hospital PC
789 Little Britain Rd. | New Windsor, NY 12553 | (845) 565 - 7387

Dr. Grau | Date: 2/22/2024 at 07:14 | Invoice: 5356679581 | Cashier: Jean T

Client

Town Of Newburgh 2023- Animal Control
(#69533)
Tracey ACO
645 Gidney Ave
Newburgh, NY 12550

Patient

Tan Dog 2-19-24 (#160304)
Species: Canine (Terrier Mix)
Sex: Male Intact | Color: Tan
Birth: | Age: | Weight: 13.50 lb

Detailed Visit Information

Date	Description	Qty	Price	Discount	Tax	Total Price
2/19/2024	Exam/Consultation Emergency	1.00	\$215.00	-\$43.00	\$0.00	\$172.00
	Pain Management Outpatient	1.00	\$62.69	-\$15.67	\$0.00	\$47.02
	- Methadone (gen) 10mg/mL/mL	0.25	\$13.91	-\$1.39	\$0.00	\$12.52
	Hospitalization Holding	1.00	\$0.00		\$0.00	\$0.00
	Hospitalization Holding	4.00	\$0.00		\$0.00	\$0.00
2/20/2024	Carprofen (Rovera) 25mg CwTab	10.00	\$38.25	-\$3.83	\$0.00	\$34.42
	Hospitalization Holding	8.00	\$0.00		\$0.00	\$0.00
	Pain Management Outpatient	1.00	\$62.69	-\$15.67	\$0.00	\$47.02
	- Methadone (gen) 10mg/mL/mL	0.25	\$13.91	-\$1.39	\$0.00	\$12.52
	Methadone (gen) 10mg/mL/mL	0.25	\$13.91	-\$1.39	\$0.00	\$12.52
	Hospitalization Holding	9.00	\$0.00		\$0.00	\$0.00
	Methadone (gen) 10mg/mL/mL	0.25	\$13.91	-\$1.39	\$0.00	\$12.52
	Gabapentin (gen) 50mg/mL/mL	30.00	\$47.95	-\$4.80	\$0.00	\$43.15
	Orals					
	Hospitalization Holding	3.00	\$0.00		\$0.00	\$0.00
2/21/2024	Hospitalization Holding	4.00	\$0.00		\$0.00	\$0.00
	Hospitalization Holding	8.00	\$0.00		\$0.00	\$0.00
	Hospitalization Holding	2.00	\$0.00		\$0.00	\$0.00
	Provable Forte Kit Fel/K9 Sm	1.00	\$31.82	-\$3.18	\$0.00	\$28.64
	Fenbendazole (Panacur) 100mg/mL/mL Orals	2.70	\$27.71	-\$2.77	\$0.00	\$24.94

Subtotal: \$447.27

Discounts	Shelters/PetStore	-\$94.48
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A Message from VCA

Please note all prescription refill request require at least 24-hour notice . For home delivery, download the myVCA app.

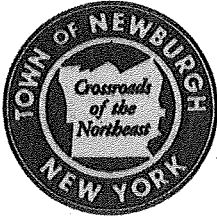
Invoice Summary

Patient Name	Total Price	Total Discount	Total Tax	Total Due
Tan Dog 2-19-24	\$541.75	-\$94.48	\$0.00	\$447.27

For information on how we collect and use information about you and your pet, and how you may opt-out of some uses, please see our Privacy Policy at vcahospitals.com/privacy-policy.

Thank you for trusting us with your pet's care. Your friends at VCA Flannery Animal Hospital PC.

#13B



TOWN OF NEWBURGH ANIMAL CONTROL & SHELTER

645 GIDNEY AVE. NEWBURGH, NY 12550

TEL: (845)561-3344

FAX: (845) 561-2220

To: Town Board

From: Tracey Carvell, Animal Control

Subject: Authorization to pay Vet Services Utilizing T-94 Account

Date: 2/28/24

I am requesting authorization to use the T-94 account to pay for Vet service: *H.V.A.*

*Totaling: \$ *1,025.35*

Canine: \$ *18.00*

Feline: \$ *1,007.35*

Other: \$

TOWN OF NEWBURGH

1496 Route 300

Newburgh, New York 12550

(845) 564-4552

DO NOT WRITE IN THIS BOX

DEPARTMENT Animal Control

CLAIMANT'S
NAME
AND
ADDRESS

Newburgh Veterinary Hospital
1716 Route 300
Newburgh, NY 12550
(845)564-2660

Date Voucher Received		VOUCHER NO.
FUND - APPROPRIATION	AMOUNT	
Total		
Abstract #		

TERMS Net 30 Days

Invoice # _____

Canine		Description of Materials or Services	Unit Price	Amount
Dates	Quantity			
2/6/24	879892			18.00 ✓
2/23/24	8818AT	Police dog		286.20 ✓
				18.00
			TOTAL	304.20

CLAIMANT'S CERTIFICATION

Dora M Cast

I certify that the above amount in the amount of \$ 18.00 ~~304.20~~ is true and correct; that the items, services and disbursements charged were rendered to or for the municipality on the dates stated; that no part has been paid or received; that taxes, from which the municipality is exempt, are not included; and that the amount claimed is actually due.

2/26/24
DATE

Dora M Cast
SIGNATURE

Practice Manager
TITLE

(Space below for municipal use)

DEPARTMENT APPROVAL

The above services or materials were rendered or furnished to the municipality on the dates stated and the charges are correct.

2/28/24
Date

[Signature]
Authorized Official

APPROVAL FOR PAYMENT

This claim is approved and ordered for paid from the appropriations indicated above

Date

Auditing Board

INVOICE

Newburgh Veterinary Hospital

1716 Route 300
Newburgh, NY 12550
845 564-2660

"Your pet is part of our family too." Visit us at www.newburghvet.com

FOR: Town of Newburgh - canine
645 Gidney Ave
Newburgh, NY 12550
(845) 561-3344

Printed: 02-26-24 at 4:43p
Date: 02-06-24
Account: 19984
Invoice: 879892

Date	For	Qty	Description	Price	Discount	Net Price
02-06-24	4-24 Bailey	1	CANINE RABIES / 1YEAR	60.00	42.00	18.00 **
Total charges, this invoice...						18.00
**Total discount included: 42.00						

Your invoice total reflects our **13Stray Cat Accounts** discount.

Reminders for: 4-24 Bailey	Last done
02/25	CANINE RABIES / 3 YEAR
02/25	Pro-Heart 12 (51-100lbs)
08/24	HEARTWORM TEST
08/24	FECAL EXAM
04/24	Canine Kennel Cough Vacc -1 ye
03/24	VANGUARD PUPPY 5 #1

LIKE US ON FACEBOOK.COM!

GOING AWAY?....BOOK YOUR PETS BOARDING RESERVATION TODAY!

In compliance with New York State law, all medications are non-refundable. We regret any inconveniences.

COPIED

TOWN OF NEWBURGH

1496 Route 300

Newburgh, New York 12550

(845) 564-4552

DO NOT WRITE IN THIS BOX

DEPARTMENT Animal Control

CLAIMANT'S NAME AND ADDRESS
 Newburgh Veterinary Hospital
 1716 Route 300
 Newburgh, NY 12550
 (845)564-2660

Data Voucher Received		VOUCHER NO.
FUND - APPROPRIATION	AMOUNT	
Total		
Abstract #		

TERMS Net 30 Days

Invoice # _____

Feline

Dates	Quantity	Description of Materials or Services	Unit Price	Amount
1/27/24	878824			55.20
1/30/24	879159			17.00
2/1/24	879381			259.50
2/7/24	879977			79.00
2/16/24	881038			147.75
2/22/24	881700			448.90
TOTAL				1007.35

CLAIMANT'S CERTIFICATION

Dora Cast certify that the above amount in the amount of \$ 1007.35 is true and correct that the materials, services and labor charges charged were rendered to or for the municipality on the dates stated; that no part has been paid or satisfied; that taxes, from which the municipality is exempt, are not included; and that the amount claimed is actually due.

2/26/24 DATE Dora M Cast SIGNATURE Practice Mgr TITLE

(Space below for municipal use)

DEPARTMENT APPROVAL

The above services or materials were rendered or furnished to the municipality on the dates stated and the charges are correct.

2/28/24 Date [Signature] Authorized Official

APPROVAL FOR PAYMENT

This claim is approved and ordered for paid from the appropriations indicated above

 Date Auditing Board

INVOICE

Newburgh Veterinary Hospital

1716 Route 300
Newburgh, NY 12550
845 564-2660

"Your pet is part of our family too." Visit us at www.newburghvet.com

FOR: Town of Newburgh - Feline
645 Gidney Ave.
Newburgh, NY 12550
(845) 561-3344

Printed: 02-26-24 at 4:43p
Date: 01-27-24
Account: 4417
Invoice: 878824

Date	For	Qty	Description	Price	Discount	Net Price
01-27-24	64k-23 Holly	1	Azithromycin 100mg/5ml suspensio	56.95	31.34	25.61 **
01-27-24		1	Ophth- Tobramycin Solution #3623	28.35	24.51	3.84 **
01-27-24		1	CONSULT / EXAM - Followup	51.50	25.75	25.75 **
Total charges, this invoice...						55.20
**Total discount included: 81.60						

Your invoice total reflects our **13Stray Cat Accounts** discount.

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GOING AWAY?....BOOK YOUR PETS BOARDING RESERVATION TODAY!

In compliance with New York State law, all medications are non-refundable. We regret any inconveniences.

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Newburgh, NY 12550
(845) 561-3344

Printed: 02-26-24 at 4:43p
Date: 01-30-24
Account: 4417
Invoice: 879159

Date	For	Qty	Description	Price	Discount	Net Price
01-30-24	56k23 Amber	1	FECAL PARASITE SCREEN + GIA	75.50	58.50	17.00 **
Total charges, this invoice...						17.00
**Total discount included: 58.50						

Your invoice total reflects our **13Stray Cat Accounts** discount.

Reminders for: 56k23 Amber (Weight: 8.0 LBS - 15m)		Last done
11/24	Feline Rhino/Panleuk/Calici I/	
11/24	Rabies/Purevax Feline 1yr	11-06-23
07/24	FECAL EXAM	01-30-24

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Newburgh, NY 12550
(845) 561-3344

Printed: 02-26-24 at 4:42p
Date: 02-01-24
Account: 4417
Invoice: 879381

Date	For	Qty	Description	Price	Discount	Net Price
01-31-24	1c-24	1	CONSULT / EXAM - Sick	97.50	97.50	0.00 **
01-31-24		1	Shelter euthanasia and body care f	114.00	24.00	90.00 **
01-31-24		1	Rabies Sample Prep	339.00	169.50	169.50 **
Total charges, this invoice...						259.50
**Total discount included: 291.00						

Your invoice total reflects our **13Stray Cat Accounts** discount.

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Newburgh, NY 12550
(845) 561-3344

Printed: 02-26-24 at 4:42p
Date: 02-07-24
Account: 4417
Invoice: 879977

Date	For	Qty	Description	Price	Discount	Net Price
02-01-24	5c-24	1	Shelter body care feline	93.50	14.50	79.00 **

Total charges, this invoice... 79.00

**Total discount included: 14.50

Your invoice total reflects our **13Stray Cat Accounts** discount.

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645 Gidney Ave.
Newburgh, NY 12550
(845) 561-3344

Printed: 02-26-24 at 4:42p
Date: 02-16-24
Account: 4417
Invoice: 881038

Date	For	Qty	Description	Price	Discount	Net Price
02-14-24	Sebastian	1	FeLV/ FIV Elisa SA260	148.00	102.50	45.50 **
02-14-24		1	Feline Rabies Vaccine / Purevax 1y	62.00	40.75	21.25 **
			Today, your cat received the most advanced rabies protection available. PUREVAX Rabies vaccine gives your cat protection that is pure, safe and effective without the use of potentially harmful adjuvants.			
02-14-24		1	CONSULT / EXAM - Sick	97.50	62.50	35.00 **
02-14-24		1	Subcutaneous fluids injection	92.00	46.00	46.00 **
02-15-24		1	FIV Elisa Negative			0.00
02-15-24		1	Feline Leukemia Elisa Negative			0.00
Total charges, this invoice...						147.75
**Total discount included: 251.75						

Your invoice total reflects our **13Stray Cat Accounts** discount.

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645 Gidney Ave.
Newburgh, NY 12550
(845) 561-3344

Printed: 02-26-24 at 4:42p
Date: 02-22-24
Account: 4417
Invoice: 881700

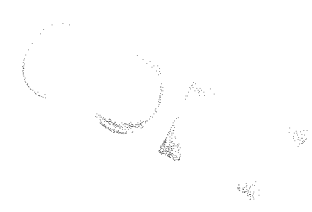
Date	For	Qty	Description	Price	Discount	Net Price
02-22-24	Sebastian	1	X-RAY SURVEY RADS	435.00	217.50	217.50 **
02-22-24		1	OSHA Compliance Biohazards Fee	11.40	5.70	5.70 **
02-22-24		1	Feline Pancreatic Lipase Test	90.00	45.00	45.00 **
02-22-24		1	Chemistry /CBC in Hospital	350.00	175.00	175.00 **
02-22-24		1	OSHA Compliance Biohazards Fee	11.40	5.70	5.70 **
02-22-24		1	Weight Monitoring			0.00
Total charges, this invoice...						448.90
**Total discount included: 448.90						

Your invoice total reflects our **13Stray Cat Accounts** discount.

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#14A

**TOWN OF NEWBURGH
TOWN ENGINEER**

MEMORANDUM

TO: Gerald Canfield, Code Compliance Supervisor
FROM: Patrick J. Hines, Representative, Engineers for the Town
DATE: 6 March 2024
RE: Matrix I 84 Distribution Center Landscape & Tree Performance Bonds
Town of Newburgh Planning Board #22-29
State Route 17K
SBL: 86-1-97 & 89-1-66 & 69.11

The Planning Board's Landscape Architect Consultant, Karen Arent, R.L.A. has recommended a landscape cost estimate and tree performance bond estimate for the Matrix I 84 project. The Landscape Architect's recommendation is for landscape security in the amount of \$497,108.00 with a landscape inspection escrow initial deposit of \$4,000.00.

A tree performance bond in compliance with the Tree Preservation Ordinances is recommended at \$28,948.00. The tree preservation inspection escrow in the amount of \$4,000.00 should also be provided.

Town Board action is required to establish the security and inspection fees.

If you have any questions or comments I am available to discuss this with you further.

Cc: Ron Clum, Town Accountant
Jerry Canfield, Code Compliance Supervisor
John Ewasutyn, Planning Board Chairman
Lisa Ayers, Town Clerk
Karne Arent, R.L.A

Enclosures: Karen Arent Landscape Architect Memo dated 27 February 2024.



Memorandum

To: Supervisor Gil Piaquadio and the Town of Newburgh Board

From: Karen Arent, Landscape Architect

Date: February 27, 2024

Subject: Matrix I-84 Landscape and Tree Performance Bonds

Town Project Number: 2022-29

Consultant: Langan Engineering

Cc: Pat Hines, Dominick Cordisco, Gerald Canfield, Jim Campbell, Scott Manley,
Chuck Utschig, Ray Aquino, Lauren McMahon, John Ewasutyn and the Town of
Newburgh Planning Board

COMMENTS:

The landscape cost estimate and tree performance bond estimate for Matrix I-84 were reviewed. Unit costs are reasonable and the landscape bond is recommended for approval. We recommend that the board approve landscape security in the amount of \$497,108. The landscape inspection escrow amount for this project is \$4,000.

We recommend approval of the tree performance bond in the amount of \$28,948. A landscape monitoring escrow should be considered as the code requires at least five visits to the site to inspect the trees to be protected, and the inspections would be completed at a different time than the landscape planting inspection.



karenarentdesign

12 Old Minisink Trail Goshen, NY 10924
845-294-9958 Phone KarenArentDesign@frontier.com


www.KarenArentDesigns.com



#14C

TOWN OF NEWBURGH
TOWN ENGINEER

MEMORANDUM

TO: G. Piaquadio, Supervisor & Town Board
FROM: P. Hines, Representative Town Engineer 
DATE: 7 March 2024
RE: **Nob Hill Wastewater Treatment Plant Replacement and
Disinfectiion Project - Notice of Intent for Lead Agency**

The Town is proposing to replace the existing wastewater treatment system serving the Nob Hill Sewer district. The replacement is required to meet more stringent discharge limits in the most recent SPDES permit. The project is an unlisted action under SEQRA. The Town will be applying for grants through NYS EFC and or NYS DEC under the WIIA and WQIP programs.

These programs have specific requirements regarding SEQRA requiring coordinated review. The Town must circulate for lead agency to begin the SEQRA coordinated review. Attached is a FULL EAF for the project.

Town Board action is required to declare intent for lead agency.

Cc: J. Osborne, Engineer
R. Clum, Town Accountant
M. Taylor, Town Attorney

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Nob Hill Wastewater Treatment Plant Disinfection Project		
Project Location (describe, and attach a general location map): Peach Terrace, Newburgh, NY 12550		
Brief Description of Proposed Action (include purpose or need): The proposed project entails the installation of a recirculating media filter package plant and UV disinfection system at an existing wastewater treatment plant to meet new effluent limitations for CBOD5, Ammonia (as N), Fecal Coliform, and Total Residual Chlorine as set in the latest SPDES permit.		
Name of Applicant/Sponsor: Town of Newburgh	Telephone: 845-564-4554	E-Mail: supervisor@townofnewburgh.org
Address: 1496 Route 300		
City/PO: Newburgh	State: NY	Zip Code: 12550
Project Contact (if not same as sponsor; give name and title/role): Patrick J. Hines, Engineer Representative	Telephone: (845)-567-3100	E-Mail: phines@mhepc.com
Address: 33 Airport Center Drive		
City/PO: New Windsor	State: NY	Zip Code: 12553
Property Owner (if not same as sponsor):	Telephone:	E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town Board	
b. City, Town or Village <input type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYS Department of Environmental Conservation NYS Environmental Facilities Corp.	Projected December 2024
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
Orange County Greenway Compact	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
 R-3 _____

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Newburgh City

b. What police or other public protection forces serve the project site?
Town of Newburgh Police, Orange County Sheriff, New York State Police

c. Which fire protection and emergency medical services serve the project site?
Middlehope Fire District, Newburgh EMS

d. What parks serve the project site?
Cronomer Hill County Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Municipal Facility

b. a. Total acreage of the site of the proposed action? 2.3 acres acres
 b. Total acreage to be physically disturbed? 0.5 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 2.3 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: 12 months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures 1
 ii. Dimensions (in feet) of largest proposed structure: 10 height; 12 width; and 12 length
 iii. Approximate extent of building space to be heated or cooled: 144 square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____
 ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
 iii. If other than water, identify the type of impounded/contained liquids and their source. _____
 iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
 v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
 vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? excavation to install new package plant units
 ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 • Volume (specify tons or cubic yards): 1000 cy
 • Over what duration of time? 12 months
 iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.
Bath-Nasau channery silt loams and Mardin gravelly silt loam, plus any rocks within substrate. Excavated material will be used on site where applicable and unsuitable materials will be disposed of properly

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. Trenches will be dewatered for installation

v. What is the total area to be dredged or excavated? _____ 0.5 acres
 vi. What is the maximum area to be worked at any one time? _____ 0.2 acres
 vii. What would be the maximum depth of excavation or dredging? _____ 5 feet
 viii. Will the excavation require blasting? Yes No
 ix. Summarize site reclamation goals and plan: _____
To restore site surface to pre-existing conditions

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
 If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
 If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
 If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
 If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
 If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
 If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
 If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
- Will a line extension within an existing district be necessary to serve the project? Yes No

 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:

- i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or _____ acres (impervious surface)
 _____ Square feet or _____ acres (parcel size)
- ii. Describe types of new point sources. _____

- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

 - If to surface waters, identify receiving water bodies or wetlands: _____

 - Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:

- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:

- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
- ii. In addition to emissions as calculated in the application, the project will generate:
 - _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am - 5pm • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hours • Saturday: _____ 24 hours • Sunday: _____ 24 hours • Holidays: _____ 24 hours
--	---

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:
 During construction typical construction equipment will be utilized, such as excavator. _____

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:
 On exterior of building, approximately 8' high and faced away from homes _____

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe:

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	0.4	0.6	+0.2
• Forested	1.6	1.5	-0.1
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0.3	0.2	-0.1
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____
iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): _____
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ approximately 4.25 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Bath-Nasau channery silt loam	_____	95 %
Mardin gravelly silt loam	_____	5 %
_____	_____	%

d. What is the average depth to the water table on the project site? Average: _____ 1.5 feet

e. Drainage status of project site soils: Well Drained: _____ 95 % of site
 Moderately Well Drained: _____ 5 % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ % of site
 10-15%: _____ 100 % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name Minor Trib West of the Hudson Classification C
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:

i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site: _____
 Deer _____ Rabbit _____ Bats _____

n. Does the project site contain a designated significant natural community? Yes No
 If Yes:
 i. Describe the habitat/community (composition, function, and basis for designation): _____
 ii. Source(s) of description or evaluation: _____
 iii. Extent of community/habitat:
 • Currently: _____ acres
 • Following completion of project as proposed: _____ acres
 • Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No
 If Yes:
 i. Species and listing (endangered or threatened): _____
 Indiana Bat

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No
 If Yes:
 i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
 If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
 If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
 i. If Yes: acreage(s) on project site? _____
 ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
 If Yes:
 i. Nature of the natural landmark: Biological Community Geological Feature
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
 If Yes:
 i. CEA name: _____
 ii. Basis for designation: _____
 iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District	
<i>ii.</i> Name: _____	
<i>iii.</i> Brief description of attributes on which listing is based: _____	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site?	
If Yes:	
<i>i.</i> Describe possible resource(s): _____	
<i>ii.</i> Basis for identification: _____	
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify resource: _____	
<i>ii.</i> Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____	
<i>iii.</i> Distance between project and resource: _____ miles.	
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify the name of the river and its designation: _____	
<i>ii.</i> Is the activity consistent with development restrictions contained in 6NYCRR Part 666?	
<input type="checkbox"/> Yes <input type="checkbox"/> No	

F. Additional Information

Attach any additional information which may be needed to clarify your project.

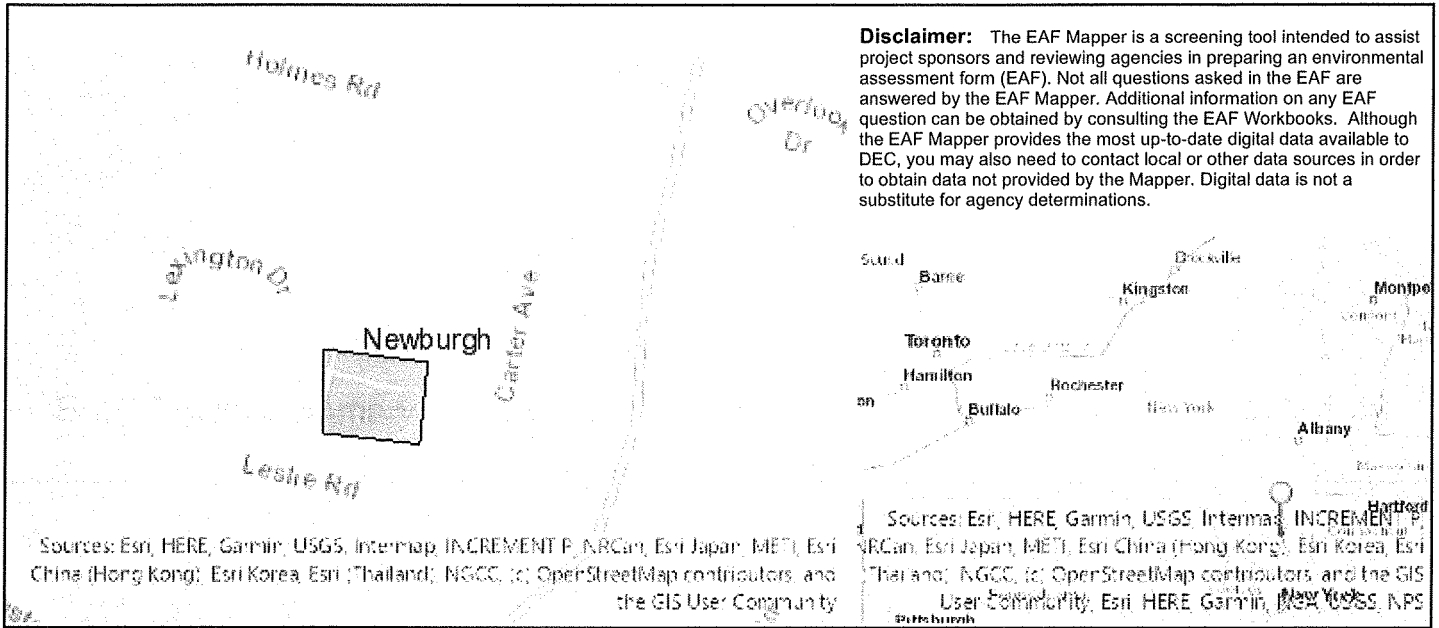
If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Gil Piaquadio Date _____

Signature _____ Title Town Supervisor



B.i.i [Coastal or Waterfront Area]	Yes
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	No
E.2.j. [100 Year Floodplain]	No
E.2.k. [500 Year Floodplain]	No
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	Yes
E.2.o. [Endangered or Threatened Species - Indiana Bat Name]	

E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

#14 D

TOWN OF NEWBURGH
TOWN ENGINEER

MEMORANDUM

TO: G. Piaquadio, Supervisor & Town Board
FROM: P. Hines, Representative Town Engineer *PH*
DATE: 7 March 2024
RE: **Security Release CBPS PB#20-18**
Erosion & Sediment Control

The subject project has completed construction of the site improvements. The site has been stabilized in accordance with pre-approved plans. The project sponsor is requesting release of the stormwater/E&S security.

The Town has received a signoff from Nosek Engineering and as-built plans from Lanc & Tully.

Town Board action is required to release the security. The Bond is identified as #5932584 in the amount of \$71,000.

Cc: J. Osborne, Engineer
R. Clum, Town Accountant
M. Taylor, Town Attorney

NOSEK ENGINEERING

2245 ALBANY POST ROAD

WALDEN, NY 12586

(845) 926-7790

nosekengineering@hotmail.com

February 6, 2023

McGoey, Hauser and Edsall, P.C.
33 Airport Center Drive, Suite 202
New Windsor, NY 12553

Attn: Patrick Hines, Town of Newburgh Planning Board Engineer

Town of Newburgh Building Inspector
308 Gardnertown Road
Newburgh, NY 12550

Attn: Gerald Canfield, Building Inspector

Re: SWPPP Certification for JMS Rehab Realty, LLC
(aka CBPS Realty Self Storage Facility)
Tax Map Section 35, Block 3, Lot 21.2
North Plank Road
Town of Newburgh, Orange County, N.Y.

Gentlemen,


This letter is being sent to certify that the above referenced post construction Storm Water Pollution Prevention Plan stormwater treatment system has been installed in substantial compliance with the SWPPP plan prepared by Fusco Engineering and permit issued by the NYSDEC.

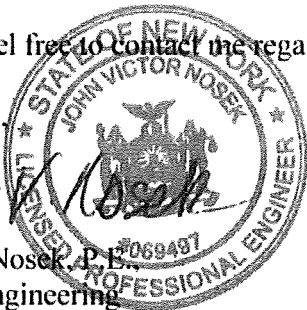
Furthermore, we would like to terminate coverage by filing the Notice of Termination with the NYSDEC as soon as the Town of Newburgh signs the MS4 Notice of Termination.

Thank you in advance.

Please feel free to contact me regarding any questions that you may have.

Sincerely,


John V. Nosek, P.E.
Nosek Engineering



Cc: Matt and Joe Consorti

NEW YORK
Department of Environmental Conservation

WATER WELL COMPLETION REPORT

County: **Orange** City/Town: **Newburgh** (3) DEC Well Number: **012853**

(1) CONTRACTOR NAME: **Consorti Brothers**

(2) OWNER ADDRESS: **323 W. Plank Rd. Newburgh, NY 12550**

(3) WELL ADDRESS (Also provide street or road, but not parcel or lot number)

Same as owner address

(4) WELL LOCATION AND DEPTH

(a) GFS MGS **N 41° 33' 07" W 71.5' 38"** (b) EXCEPTED

(c) DEPTH OF WELL (feet) **315** (d) DEPTH TO SECONDARY (feet) **10-12-22** (e) FLOW (gpm)

(6) DIAM. (in) **6** (7) LENGTH (ft) **101**

(8) GROUT TYPE (Material) **Portland** (9) GROUT (feet) **10 to 101**

(10) DIA. (in) (11) LENGTH (ft)

(12) DIA. (in) (13) LENGTH (ft)

(14) DIA. (in) TO TOP OF SCREEN FROM TOP OF CASING (ft)

(15) DATE **October 12th, 2022** (16) DIRECTION OF WELL (Compass)

(17) LIFT (feet) Pump At Lift None (18) CAPACITY (gpm) **100 GPM**

(19) STATIC LEVEL FROM TO TEST (Feet below top of casing) **8** (20) RECOVERY TIME (Hours/Minutes)

(21) METHOD OF DRILLING Rotary Cable Tool Other

(22) DATE COME LINE WORK STARTED **October 12th, 2022** (23) DATE REPORT COMPLETED **October 12th, 2022**

(24) DATE REPORT COMPLETED **10-12-22** (25) REGISTERED COMPANY NAME **Reliable Pump and Well** (26) NY DEC REGISTRATION NO. **NYRD 10972**

(27) REGISTERED COMPANY ADDRESS **35 W. Chestnut Rd. Montgomery, NY 12549**

(28) CERTIFIED DRILLER (Print Name) **Michael Keenan** (29) CERTIFIED DRILLER SIGNATURE

(30) PUMP INSTALLED? Yes No (31) DATE

(32) TYPE (33) MAKE

(34) MAXIMUM CAPACITY (GPM) (35) PUMP INSTALLATION TEST (Feet below top of casing)

(36) DATE REPORT COMPLETED (37) REGISTERED COMPANY NAME

(38) REGISTERED COMPANY ADDRESS

(39) CERTIFIED PUMP INSTALLER (Print Name) (40) CERTIFIED PUMP INSTALLER SIGNATURE

TOP OF WELL

0-85 Hard pan

86-101 Bedrock casing

102-245 Limestone with large fractures

BOTTOM OF HOLE

NYSD&C

* By signing this document I hereby affirm that: (1) I am certified to supervise water well drilling, as defined by Environmental Conservation Law 15-1502; (2) the water well was constructed in accordance with water well standards promulgated by the New York State Department of Health; and (3) under the penalty of perjury the information provided in this Water Well Completion Report is true, accurate and complete.

Sent from my iPhone

#14E

TOWN OF NEWBURGH
TOWN ENGINEER

MEMORANDUM

TO: G. Piaquadio, Supervisor & Town Board
FROM: P. Hines, Representative Town Engineer *PH*
DATE: 7 March 2024
RE: Levinson/Old Post Road Area Water Main Extension
SEQRA Lead Agency - Notice of Intent.

Attached please find a Full Environmental Assessment form and notice of intent for lead agency for the subject project. The project is an unlisted action under SEQRA.

Numerous agencies are involved in the review and approval of the project. We are recommending the town circulate for lead agency for the Environment review of the project.

Town Board action is required to declare intent for lead agency.

Cc: J. Osborne, Engineer
R. Clum, Town Accountant
M. Taylor, Town Attorney

#15

Agenda Item for March 11th Town Board Meeting

Be it resolved that the Town of Newburgh voluntarily recognizes the United Public Service Employees Union as the exclusive bargaining representative for all full-time and part-time employed by the Town in the code compliance department in the titles of Building Inspector III, Assistant Building Inspector II, Assistant Fire Inspector, Code Enforcement Officer, and all part-time clerks